Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | | Rep File | | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | YIST | | | | | | |
|--|---------------------------------|-------------|------------------------|---------|---------|------------|----------------|-------------|---------------|-------------|------------|------------------------|----------------|----------|-----------|----------------|--|--|
| Name of Filing C | Committee, Candi | date or L | obbyist: | | DAV | ΊS, | TINA | FRIENDS | OF | | | | | | | | | |
| Street Address: | 505 GRANT | AVE | | | | | | | | | | | | | | | | |
| City: | CROYDON | | | | | | | State: | PA | | | Zip Code: 19021 | | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | Y PRE | - 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA' ELECTION | y pri | ≣- □ | 5. | 30 DA ELECT | | POST- | 6. X | | TERMINA REPORT | | Yes | No | / | | |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | | IG METHO | | | | PAPER | | \ | DISKE | TTE | | |
| Name of Office S | - Sought by Candida | ate: | | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code | | |
| | | | | | | | | МО | DAY | YE | AR | -1 | | DEM | | 09 | | |
| | | | | | | | | 11 | | 7 | 2023 | | (SEE IN | STRUCTIO | ONS FOR C | ODES) | | |
| Summary of Expenditures | Receipts and | МО | DAY | YEAR | | - | _ | МО | DAY | | AR | FO | R OFFI | CE USE | ONLY | | | |
| | | | 10 24 | 2 | 023 | ı | <u> </u> | 11 | - | 27 | 2023 | ļ | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 33.11 | | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | Sche | dule | I) | \$ | | | 2,2 | 285.81 | | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 72,1 | 18.92 | | | | | | | |
| D. Total Expen | ditures (From Sch | nedule II | I) | | | | \$ | | | 22,6 | 29.01 | | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line (| C) | | | \$ | | | 49,4 | 89.91 | | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From So | chedu | le II |) | \$ | | | | 0.00 | | | | | | | |
| G. Unpaid Debt | s And Obligations | s (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | ' | | | | |
| | | | | AFF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign l | nere. | If thi | is is | a Can | didate re | port, c | andi | late sig | ın here. | | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | cluding the | e attached sch | nedule | s filed | d on | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | ef , true | | |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | | |
| | | | _ | | | | - | | | | | Prin | ted Name | e | | | | |
| My Commission Ex | Signat pires | ure | | | | | | | | | | Ema | il | | | | | |
| | мо | D | AY | YR | | | _ | | Arc | ea Cod | e | Daytim | e Telepi | none Nui | nber | | | |
| Part II- If this is | a report of a can | didate's | authorized | Comn | nitte | e, C | andida | ate shall | sign he | ere. | | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and beli | ef this | polit | ical | commi | ittee has n | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, | | |
| Sworn to and subsc | ribed before me this | i | | | | | | | | | s | ignature o | of Candid | ate | | | | |
| | day of | | | | | | - | | | | | Printe | d Name | | | | | |
| | Signature | | | | | | - | | | | | | | | | | | |
| My Commission Exp | - | | | | | | | | | | | Ema | il | | | | | |
| | МО | D | AY | YR | 1 | | • | | Area | Code | | Da | aytime T | elephon | e Numbe | er | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|-----------|--------------|------------|
| DAVIS, TINA FRIENDS OF | From: | 10/24/202 | <u>3</u> To: | 11/27/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,280.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 2,280.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 5.81 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 2,285.81 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize only with an aggregate valu | | | | | | | |
|-------------------------|--|------------------|-----|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | Fre | om: | | То | : | |
| | | <u> </u> | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | • | · | | | • | • | $\overline{}$ | DACE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Candidate | | | | Reporting Period From: To: | | | | |
|--|-------|-------------------|---|----------------------------|------|------|----|--------|
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | 1 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting | Reporting Period | | | | | | |
|---|-----------------------|----------------------|-------------|------|--------|------|----|-------------------|
| DAVIS, TINA FRIENDS OF | | | From: | 10/2 | 4/2023 | То: | 11 | L <u>/27/2023</u> |
| | | | | DA | TE | | P | MOUNT |
| Full Name of Contributing Committee INDENDENCE BLUE CROSS PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 1901 MARKET STR | EET | | | | | | \$ | 500.00 |
| City PHILADELPHIA | State PA | Zip Cod 19103 | e (Plus 4) | 11 | 6 | 2023 | 3 | |
| Full Name of Contributing Committee PGG-STATE | | | | МО | DAY | YEAR | | |
| Mailing Address 2 NORTH NINTH S | | | | 11 | 6 | 2023 | \$ | 500.00 |
| City ALLENTOWN | State PA | Zip Cod 18101 | e (Plus 4) | | | 2025 | | |
| Full Name of Contributing Committee BRISTOL TOWNSHIP DEMOCRATIC C | OMMITTEE | | | МО | DAY | YEAR | | |
| Mailing Address 2501 BATH ROAD | #1 | | | | | | \$ | 780.00 |
| City LEVITTOWN | State PA | Zip Cod 19007 | e (Plus 4) | 11 | 7 | 2023 | 3 | |
| Full Name of Contributing Committee JOHNSON & JOHNSON PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 1350 I ST, NW, ST | E 1210 | | | | | | \$ | 500.00 |
| City WASHINGTON | State DC | Zip Cod 20005 | e (Plus 4) | 11 | 27 | 2023 | 3 | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sch | edule I, Detailed Sur | nmary Pa | age, Sectio | n 3. | | | \$ | 2,280.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| lame of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|--|-----------------|----------|------------------|------------|--------|-------|------|-------|-----------|-----------------|
| | From: | | | | | | To | То: | | |
| | | | | | D | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | Zi | p Code (Plus | 4) | | | | | | |
| Employer Name | | • | | | Occupa | tion | • | • | | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | | State | | Zip C | ode (Plus | 4) |
| Enter Grand Total of Part C on Scho | edule I, Detail | led Sumr | mary Page, | Section | on 3. | | | \$ | PAGE TO | TAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Po | eriod | iod | | | | |
|---------------------------------------|--------------|-----------------------|------------|--|--|--|--|
| DAVIS, TINA FRIENDS OF | From: | 10/24/2023 To: | 11/27/2023 | | | | |

| | | | D | ATE | | AMOUNT | |
|--|--------------------|-----------------------------------|----|-----|------|--------|------|
| Full Name POLICE AND FIRE FEDERAL CREDIT | JNION | | МО | DAY | YEAR | | |
| Mailing Address 901 ARCH STREET | | | | 21 | 2022 | \$ | 5.81 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | 10 | 31 | 2023 | | |
| Receipt Description DIVIDENDS | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$5.81

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | |
|--|-----------------|------------------------------|------------|
| DAVIS, TINA FRIENDS OF | From: | <u>10/24/2023</u> To: | 11/27/2023 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | ₹ | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate Rep | | | | | | |
|--------------------------------------|---|-----------------------|-------------|-------------|-------|-----------|------------|
| | Fre | | | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | | Re | porting F | Period | | | |
|---|---------------------------------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|---------------------------------------|-----------|------------|-----|------------|
| DAVIS, TINA FRIENDS OF | From | 10/24/2023 | То: | 11/27/2023 |
| | | DATE | | AMOUNT |

| | | | | DATE | | AMOUNT | | |
|---|---|-----------------------------------|---------------------------------------|---|-----------|--------|--------|--|
| To Whom Paid BUCKS COUNTY AFL | | | мо | DAY | YEAR | | | |
| Mailing Address 3031 WALTON RD BLDG C STE 300 | | 10 | 24 | 2023 | \$ | 250.00 | | |
| City PLYMOUTH MEETING PA State Zip Code (Plus 4) 19462 | | | Description of Expenditure DINNER | | | | | |
| To Whom Paid TMA BUCKS | | | МО | DAY | YEAR | | | |
| Mailing Address 7 NESHAMINY INTERPLEX DR #102 | | 10 | 24 | 2023 | \$ | 200.00 | | |
| City FEASTERVILLE-TREVOSE | State PA | Zip Code (Plus 4) 19053 | Description of Expenditure MEMBERSHIP | | | | | |
| To Whom Paid CALVARY | | | МО | DAY | YEAR | | | |
| Mailing Address 150 E BUTLER AVE | | | 10 | 30 | 2023 | \$ | 100.00 | |
| City CHALFONT | CHALFONT State Zip Code (Plus 4) PA 18914 | | | Description of Expenditure TRUNK OR TREAT | | | | |
| To Whom Paid FRIENDS OF TIMIKA LANE | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 9190 | | 10 | 30 | 2023 | \$ | 275.00 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19139 | Descrip DONAT | otion of Exp | penditure | | | |
| To Whom Paid BUCKS UNITED | | | МО | DAY | YEAR | _ | | |
| Mailing Address 346 STRATTON COL | IRT | | 10 | 30 | 2023 | \$ | 500.00 | |
| City LANGHORNE State Zip Code (Plus 4) PA 19047 | | | Descrip DONAT | tion of Exp | penditure | | | |

| To Whom Paid MERCHANT FEES ID1246825337 | МО | DAY | YEAR | | | |
|---|--|---|---|----|-----|----------|
| Mailing Address TR NUMBER 071000283470553 | 11 | 2 | 2023 | \$ | | 26.27 |
| City CROYDON State Zip Code (Plus 4) PA 19021 | Descrip MISC E | | | | | |
| To Whom Paid FTD*BIRD OF PARADISE | мо | DAY | YEAR | | | |
| Mailing Address 231 MILL STREET | 11 | 3 | 2023 | \$ | | 102.81 |
| City BRISTOL State Zip Code (Plus 4) PA 19007 | | Description of Expenditure | | | HER | |
| To Whom Paid NGP VAN | мо | DAY | YEAR | | | |
| Mailing Address 1101 15TH STREET NW STE 500 | 11 | 3 | 2023 | \$ | | 1,017.60 |
| City WASHINGTON State Zip Code (Plus 4) DC 20005 | Description of Expenditure INTERNET FEES | | | | | |
| | INTERN | NEI FEES | | | | |
| To Whom Paid TMA BUCKS | MO | DAY | YEAR | | | |
| To Whom Paid | | | YEAR 2023 | \$ | | 100.00 |
| To Whom Paid TMA BUCKS | MO | DAY 6 | 2023 | | | 100.00 |
| To Whom Paid TMA BUCKS Mailing Address 7 NESHAMINY INTERPLEX DR #102 City FEASTERVILLE-TREVOSE State Zip Code (Plus 4) | MO 11 Descrip | DAY 6 | 2023 | | | 100.00 |
| To Whom Paid TMA BUCKS Mailing Address 7 NESHAMINY INTERPLEX DR #102 City FEASTERVILLE-TREVOSE State PA 19053 To Whom Paid | MO 11 Description DONAT | DAY 6 Dition of Exp | 2023 penditure | | | 100.00 |
| To Whom Paid TMA BUCKS Mailing Address 7 NESHAMINY INTERPLEX DR #102 City FEASTERVILLE-TREVOSE State PA 19053 To Whom Paid SAM'S CLUB | MO 11 Descrip DONAT MO 11 Descrip | DAY 6 btion of Exp | 2023 penditure YEAR 2023 penditure | \$ | | |
| To Whom Paid TMA BUCKS Mailing Address 7 NESHAMINY INTERPLEX DR #102 City FEASTERVILLE-TREVOSE State PA 19053 To Whom Paid SAM'S CLUB Mailing Address 1717 E OLD LINCOLN HWY City LANGHORNE State Zip Code (Plus 4) 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | MO 11 Descrip DONAT MO 11 Descrip | DAY 6 bition of Exp ION 7 bition of Exp | 2023 penditure YEAR 2023 penditure | \$ | | |
| To Whom Paid TMA BUCKS Mailing Address 7 NESHAMINY INTERPLEX DR #102 City FEASTERVILLE-TREVOSE PA 19053 To Whom Paid SAM'S CLUB Mailing Address 1717 E OLD LINCOLN HWY City LANGHORNE State PA 19047 To Whom Paid | MO 11 Description MO 11 Description De | DAY 6 bition of Exp ION 7 bition of Exp ON DAY EX | 2023 Penditure YEAR 2023 Penditure (PENSES | \$ | | |

| | | | | | | PAGE | | | | |
|--|-----------------------------------|---|----------------------|--|-------------------------------------|----------|--------|--|--|--|
| To Whom Paid ST THOMAS AQUINAS | | | DAY | YEAR | | | | | | |
| Mailing Address 601 BRISTOL PIKE | | | 8 | 2023 | \$ | | 250.00 | | | |
| City CROYDON State | Zip Code (Plus 4) 19021 | Description of Expenditure BAZAAR | | | | | | | | |
| To Whom Paid HOAGIE EXPRESS | | | DAY | YEAR | | | | | | |
| Mailing Address 5426 BRISTOL EMILIE ROAD | | | 8 | 2023 | \$ | | 482.65 | | | |
| City LEVITTOWN State | IOWN ' ' | | | rescription of Expenditure LECTION DAY | | | | | | |
| To Whom Paid HOAGIE EXPRESS | | МО | DAY | YEAR | | | | | | |
| Mailing Address 5426 BRISTOL EMILIE ROA | D | 11 | 2023 | \$ | | 1,559.30 | | | | |
| City LEVITTOWN State | Zip Code (Plus 4) 19057 | Description of Expenditure ELECTION DAY | | | | | | | | |
| To Whom Paid BRISTOL FALL CLASSIC | | МО | DAY | YEAR | | | | | | |
| Mailing Address BRISTOL BORO PUBLIC WORKS 92 MAPLE BEACH ROAD | | | 10 | 2023 | \$ | | 250.00 | | | |
| City BRISTOL State Zip Code (Plus 4) PA 19007 | | | | | Description of Expenditure DONATION | | | | | |
| BRISTOL | | _ | - | enditure | | | | | | |
| BRISTOL | | _ | - | oenditure YEAR | | | | | | |
| To Whom Paid | | DONAT | ION | | \$ | | 350.00 | | | |
| To Whom Paid BRISTOL TOWNSHIP SENIOR CENTER | | MO 11 | DAY 15 | YEAR 2023 | \$ | | 350.00 | | | |
| To Whom Paid BRISTOL TOWNSHIP SENIOR CENTER Mailing Address 2501 BATH ROAD City BRISTOL State | 2ip Code (Plus 4) | MO 11 Descrip | DAY 15 | YEAR 2023 | \$ | | 350.00 | | | |
| To Whom Paid BRISTOL TOWNSHIP SENIOR CENTER Mailing Address 2501 BATH ROAD City BRISTOL State PA To Whom Paid | Zip Code (Plus 4) 19007 | MO 11 Descrip DONAT | DAY 15 tion of Exp | YEAR 2023 penditure | \$ | | 350.00 | | | |

| To Whom Paid POSTER MY WALL | | | мо | DAY | YEAR | | |
|---|----------------------|-----------------------------------|---|------|------|--------|------------|
| Mailing Address 250 MILL LLC EL CAMINO REAL SUITE 105 | | 11 | 17 | 2023 | \$ | 9.95 | |
| City CARLSBAD | State CA | Zip Code (Plus 4) 92009 | Description of Expenditure FLYER FOR FUNDRAISER | | | | |
| To Whom Paid UNION LEAGUE | | | МО | DAY | YEAR | | |
| Mailing Address 800 RIDGE | PIKE | | 11 | 20 | 2023 | \$ | 14,800.00 |
| City LAFAYETTE HILLS | State PA | Zip Code (Plus 4) 19444 | Description of Expenditure DEPOSIT FOR GOLF EVENT | | | | |
| To Whom Paid WALMART 2068 | | | МО | DAY | YEAR | | |
| Mailing Address 180 LEVITTOWN CENTER | | 11 | 27 | 2023 | \$ | 168.81 | |
| City LEVITTOWN | State PA | Zip Code (Plus 4) 19055 | Description of Expenditure CANDY FOR 2 PARADES | | | | |
| Enter Grand Total of Expend | litures on Page 1 R | enort Cover Page Item D | | | | | PAGE TOTAL |
| Lines Grand Total of Expend | aitures on rage 1, K | cport cover rage, Item D | | | | \$ | 22,629.01 |