Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | i on 2022 | 0020 | | | Repo Filed | | CA | NDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | Γ | |
|---|----------------------------------|-----------|-----------------------|---------|----------------|--------------|---------------|--------|-----------|--------|------------|------------------------|----------------|--------------|---------|----------|--------------|
| Name of Filing (| Committee, Candid | ate or L | obbyist: | | COMM | - | TO EL | ECT | ANDR | EW F | L KUZRM | A | | | | | |
| Street Address: | 3485 SOUTH | PARK R | D. | | | | | | | | | | | | | | |
| City: | BETHEL PARK | | | | | | State | e: | PA | | | Zip Co | de: | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 D PRIM | DAY 1ARY | Ρ | POST- 3. | | | AMENDMENT REPORT? | | Yes | N | C | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | y pre | E- 5. X | | DAY CTION | Ρ | POST- 6. | | | TERMINATION REPORT? | | Yes | N | C | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | NG ME CHEC | | | | | PAPER | | \checkmark | DISK | ETTE | |
| Name of Office S | L Sought by Candida | te: | | | | | DAT | ΕO | F ELE(| стіо | N | District Number | Office Code | Par | ty Code | Cour | |
| | , | | | | | | мо | | DAY | YE | AR | Number | coue | REP | , | Teor | 5 |
| | | | | | | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR | CODES | 5) |
| | Receipts and | мо | DAY | YEAR | 2 | | мо | | DAY | YE | AR | FC | R OFFIC | E USE | ONLY | | |
| Expenditures | s from: | | 9 19 | 2 | 023 | ГО | | 10 | 2 | 23 | 2023 | | | | | | |
| A. Amount Bro | ught Forward From | n Last R | eport | | | 4 | 5 | | | 12,0 |)33.50 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From | 1 Sche | dule I) | 9 | \$ | | | 25,0 | 09.68 | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | 9 | \$ | | | 37,0 |)43.18 | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | 9 | \$ | | | 8,1 | 43.43 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | 5 | | | 28,8 | 99.75 | | | | | | |
| F. Value Of In- | Kind Contributions | s Receiv | ed (From S | chedu | le II) | | \$ | | | | 0.00 | - | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | ') | | 9 | \$ | | | 11,8 | 13.01 | | | | | | |
| | | | | AFF | IDAV | IT SI | ECTIO | ΟN | | | | | | | | | |
| PART I - If this i | s a Committee rep | ort, trea | surer sign | here. | If this i | s a Ca | ndida | te re | eport, c | andio | late sig | gn here. | | | | | |
| I swear (or affirm correct and compl |) that this report, incl ete. | uding the | e attached sc | hedule | s filed or | n papei | r or by e | electi | ronic me | edium | , are to f | the best o | f my knov | ledge | and bel | ief , tr | ue |
| Sworn to and subs | cribed before me this day of | 5 | 20 | | | | | | | s | ignature | e of Perso | n Submitt | ing Rep | oort | | - |
| | Signatu | re | | | | _ | | | | | | Prin | ted Name | | | | _ |
| My Commission E | - | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | | | Are | ea Cod | e | Daytin | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a cand | didate's | authorized | Comn | nittee, | Candi | date sl | hall : | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amend | that to the best of n ed. | ny knowle | edge and beli | ef this | politica | l comr | nittee h | nas no | ot violat | ed an | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subso | ribed before me this | | 20 | | | | | | | | s | ignature (| of Candida | te | | | - |
| | day of | | | | | _ | | | | | | Printe | d Name | | | | - |
| | Signature | | | | | _ | | | | | | | | | | | _ |
| My Commission Exp | bires | | | | | | | | | | | Ema | | | | | |
| | мо | D | AY | YR | 2 | _ | | | Area | Code | | D | aytime Te | lephon | e Num | ber | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** COMMITTEE TO ELECT ANDREW KUZRMA From: <u>9/19/2023</u> To: 10/23/2023 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 3,100.00 **Contributions Received From Political Committees (Part A)** 1,650.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 4,750.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 14,400.00 5,500.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 19,900.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 24,650.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|---------------------------------------|---------------------------|-----|-----|------------------|----------|-----------------|----|-------------------|--|
| COMMITTEE TO ELECT ANDREW KUZ | RMA | | Fre | om: | <u>9/19</u> | 9/20 | 1 <u>23</u> To: | 1 | <u>10/23/2023</u> | |
| | | | | | DATI | E | | | AMOUNT | |
| Full Name of Contributing Committee GUY FOR CONGRESS | | | | мо | DAY | | YEAR | | | |
| Mailing Address PO BOX 23177 | | | | 10 | | 22 | 2022 | \$ | 100.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4 | 4) | 10 | | 23 | 2023 | | | |
| | | | | | | | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | | мо | DAY | | YEAR | | | |
| Mailing Address 500 NORTH 13TH | H ST. | | | 9 | | 2 | 2023 | \$ | 250.00 | |
| City LEMOYNE | State | Zip Code (Plus | 4) | 5 | | 2 | 2025 | | | |
| | PA | 17043 | | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | | YEAR | | | |
| Mailing Address 1 UGI DRIVE DE | NVER PA | | | 8 | | 15 | 2023 | \$ | 250.00 | |
| City | State | Zip Code (Plus 4 | 4) | 0 | | 12 | 2023 | | | |
| | | | | | | | | | | |
| Full Name of Contributing Committee HAPAC | | | | мо | DAY | | YEAR | | | |
| Mailing Address 30 NORTH THIRE | O ST SUITE 600 | | | 7 | | 15 | 2023 | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus | 4) | | | | | | | |
| | PA | 17101 | | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | | YEAR | | | |
| | OND ST SUITE 1002 | | | 7 | | <u> </u> | 2022 | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus | 4) | / | | 6 | 2023 | | | |
| | РА | 17101 | | | | | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | | | мо | DAY | | YEAR | | | |
| Mailing Address 417 WALNUT ST. | | | | - | | c | 2022 | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus | 4) | 7 | | 6 | 2023 | | | |
| | РА | 17101 | | | | | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTEMETRIC PAC | | | | мо | DAY | | YEAR | | | |
| Mailing Address 218 NORTH ST. | | | | | | c | 2022 | \$ | 250.00 | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17101 | 4) | 7 | | 6 | 2023 | | | |
| | | | | | | | | | | |

| Full Name of Contributing Committee | | | | | | |
|--|---|-------------------------------------|----------------|-----------------------------|------------------------------------|------------------------|
| | | | мо | DAY | YEAR | |
| ESSENTIAL UTILITIES INC. PAC | | | MO | DAT | TEAR | |
| Mailing Address 762 WEST LANC | ASTER RD. | | 7 | 2 | 2023 | \$ 250.00 |
| City BRYN MAWR | State | Zip Code (Plus 4) | 1 1 | 2 | 2025 | |
| | РА | 15219 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| DUQUESNE LIGHT CO. PAC | | | MO | DAT | ILAN | |
| Mailing Address411 7TH AVE FL | .00R 7 | | 7 | 2 | 2023 | \$ 250.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | PA | 15219 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | |
| PITTSBURGH FIRE FIGHTERS LOCAL NO. 1 PAC Mailing Address 120 FLOWERS AVE. | | | | | | 250.00 |
| | | | 8 | 26 | 2023 | \$ 250.00 |
| City PITTSBURGH | | Zip Code (Plus 4) | | | | |
| | PA | 15227 | | | | |
| Full Name of Contributing Committee | | | | | | |
| PITTSBURGH FIRE FIGHTERS LOCAL N | | | мо | DAY | YEAR | |
| | 10.11/10 | | | | | |
| Mailing Address 120 FLOWERS A | VF | | | | | s 250.00 |
| Mailing Address 120 FLOWERS A | | Zin Code (Plus 4) | 6 | 24 | 2023 | \$ 250.00 |
| Mailing Address 120 FLOWERS A City PITTSBURGH | State | Zip Code (Plus 4) | - 6 | 24 | 2023 | \$ 250.00 |
| | | Zip Code (Plus 4) 15227 | - 6 | 24 | 2023 | \$ 250.00 |
| | State | , | | | | \$ 250.00 |
| City PITTSBURGH | State | , | - 6 мо | 24 DAY | 2023 YEAR | \$ 250.00 |
| City PITTSBURGH Full Name of Contributing Committee | State PA | , | мо | DAY | YEAR | \$ 250.00 \$ 250.00 |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC | State PA | , | | | | |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW | State PA /N RD. | 15227 | мо | DAY | YEAR | |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW | State PA /N RD. State | 15227 Zip Code (Plus 4) | мо | DAY | YEAR | |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW | State PA /N RD. State | 15227 Zip Code (Plus 4) | MO 6 | DAY 22 | YEAR 2023 | |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW City HARRISBURG | State PA /N RD. State PA | 15227 Zip Code (Plus 4) | мо | DAY | YEAR | |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW City HARRISBURG Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PARA | State PA /N RD. State PA | 15227 Zip Code (Plus 4) | мо 6 мо | DAY 22 DAY | YEAR 2023 YEAR | |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW City HARRISBURG Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS PARA | State PA /N RD. State PA C | 15227 Zip Code (Plus 4) | MO 6 | DAY 22 | YEAR 2023 | \$ 250.00 |
| City PITTSBURGH Full Name of Contributing Committee FUNERAL SERVICES PAC Mailing Address 7441 ALLENTOW City HARRISBURG Full Name of Contributing Committee Committee CERTIFIED PUBLIC ACCOUNTANTS PA S00 NORTH 3RD | State PA /N RD. State PA C ST. SUITE 600A | 15227 Zip Code (Plus 4) 17102 | мо 6 мо | DAY 22 DAY | YEAR 2023 YEAR | \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$

3,100.00

| Use this Part to it | emize all other 50.01 to \$250.0 | 1 TO \$250.00 contribution 00 in the repo | s with orting p | an eri | aggrega iod. | | | rom |
|--|-------------------------------------|---|--------------------|-----------|-----------------|---------|------------|-------------------|
| Name of Filing Committee or Candida | te | | Reportin | g P | eriod | | | |
| COMMITTEE TO ELECT ANDREW KUZRMA | | | | | <u>9/19/2</u> | 2023 To |) : | <u>10/23/2023</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor BRIAN W. CLEMENTS | | | мо |) | DAY | YEAR | | |
| Mailing Address 300 NORTH ELM S | T. | - | | | | | \$ | 250.00 |
| City WERNERSVILLE | State | Zip Code (Plus 4 |) | 6 | 15 | 2023 | | |
| | PA | 19565 | | | | | | |
| Full Name of Contributor ANNA G. BURAK | | | мо |) | DAY | YEAR | | |
| Mailing Address 255 SCENERY DR. | | | | | | | \$ | 250.00 |
| City ELIZABETH | State | Zip Code (Plus 4 |) | 8 | 4 | 2023 | | |
| | PA | 15037 | | | | | | |
| Full Name of Contributor | | | мо |) | DAY | YEAR | | |
| DR. JEFF BIDDLE Mailing Address 109 HELENA ST. | | | | | | | \$ | 200.00 |
| City ELIZABETH | State | Zip Code (Plus 4 | > | 8 | 22 | 2023 | | 200.00 |
| | PA | 15037 | | | | | | |
| Full Name of Contributor | | | ма | , | DAY | YEAR | | |
| ROBERS S. TAYLOR ESQ | | | | | | | | |
| Mailing Address PO BOX 6349 | | | | | | | \$ | 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4 17112 |) | 8 | 23 | 2023 | | |
| Full Name of Contributor | | 1,112 | | | | | | |
| DENISE PUGLISI | | | мо |) | DAY | YEAR | | |
| Mailing Address 4057 HEATH RD. | | | | | | | \$ | 100.00 |
| City FINLEYVILLE | State | Zip Code (Plus 4 |) | 8 | 26 | 2023 | | |
| | PA | 15332 | | | | | | |
| Full Name of Contributor | | | мо |) | DAY | YEAR | | |
| PATRICIA HAER | | | | | | | | |
| Mailing Address 592 ARBOR LANE City PLEASANT HILLS State Zip Code (Plus 4) | | | | 8 | 26 | 2023 | \$ | 100.00 |
| City PLEASANT HILLS | PA | 15236 | , | 5 | 20 | 2025 | | |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|---|-------|-------------------|-----|-----|------|----------------|
| ARIES F. SPENCER | | | MO | DAT | | |
| Mailing Address 102 ROBINSC | N RD. | | | | | \$ 250.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 9 | 19 | 2023 | |
| | PA | 15236 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JOSEPH J. MURZYN | | | 140 | | | |
| Mailing Address 503 ROSLAIR | E DR. | | | | | \$ 250.00 |
| City HUMMELSTOWN | State | Zip Code (Plus 4) | 9 | 22 | 2023 | |
| | PA | 17036 | | | | |
| | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, | | | | | | \$ 1,650.00 |

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate Report | | | | ting Period | | | | |
|---|---|----------|------------|------------|-------------|--------|--------------------|--|--|
| COMMITTEE TO ELECT ANDREW KUZRM | IA | | From: | <u>9/1</u> | .9/2023 | То: | <u>10/23/2023</u> | | |
| | | | | DA | TE | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| PAA-PAC | | | | | | | \$ 500.00 | | |
| Mailing Address 1925 NORTH FRONT | ST. | | | 6 | 15 | 2023 | | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | | | | | | |
| PA 17105 | | | | | | | | | |
| Full Name of Contributing Committee PAA-PAC | | | | | DAY | YEAR | \$ 1,000.00 | | |
| Mailing Address 1925 NORTH FRONT ST. | | | | 8 | 20 | 2022 | ¥ 1,000.00 | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) | ŏ | 30 | 2023 | | | |
| | PA | 17105 | | | | | | | |
| Full Name of Contributing Committee | | | | ма | DAY | VEAD | | | |
| IUPAT-PAC | | | | мо | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 7324 PARKWAY DR. | | | | 6 | 15 | 2023 | | | |
| City HANOVER | State | Zip Cod | e (Plus 4) | | | | | | |
| | MD | 21075 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| STEAMFITTERS LOCAL UNION 449 PAC | | | | | | | \$ 500.00 | | |
| Mailing Address 232 WEISS RD. SUI | TE 200 | | | 6 | 22 | 2023 | | | |
| City HARMONY | State | Zip Code | e (Plus 4) | | | | | | |
| | РА | 21075 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| STEAMFITTERS LOCAL UNION 449 PAC | | | | | DAT | - 2741 | \$ 2,500.00 | | |
| Mailing Address 232 WEISS RD. SUI | TE 200 | | | 9 | 4 | 2023 | | | |
| City HARMONY | State | Zip Cod | e (Plus 4) | | | | | | |
| | РА | 21075 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| TROOPERS ASSOCIATION PAC | | | | MO | DAT | TEAR | \$ 500.00 | | |
| Mailing Address 3625 VARTAN WAY | | | | 6 | 22 | 2023 | | | |
| City HARRISBURG | State | Zip Cod | e (Plus 4) |] | | | | | |
| | PA | 17110 | | | | | | | |

PAGE 7

| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | |
|--|---|--|--|--------------------------|--|--|----------------------------------|
| PSCOA PAC | | | | | | | \$ 500.00 |
| Mailing Address | 2421 NORTH FRONT | STREET | | 6 | 26 | 2023 | |
| City HARRISB | URG | State | Zip Code (Plus 4) | | | | |
| | | РА | 17110 | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | |
| PSCOA PAC | | | | | 2 Mi | | \$ 1,000.00 |
| Mailing Address | 2421 NORTH FRONT | STREET | | 8 | 29 | 2023 | |
| City HARRISB | URG | State | Zip Code (Plus 4) | | | | |
| | | РА | 17110 | | | | |
| Full Name of Con | tributing Committee | | | мо | DAY | YEAR | |
| TEAMSTERS LOCAL 205 PAC | | | | | | | \$ 300.00 |
| Mailing Address 1884 LONG RUN RD. | | | | | 28 | 2023 | |
| City WHITE O | | | | | | | |
| | | РА | 15131 | | | | |
| Full Name of Con | мо | DAY | YEAR | | | | |
| HIGHMARK PAC | | | | \$ 250.00 | | | |
| Mailing Address | lailing Address 1800 CENTER ST. | | | | 5 | 2023 | |
| City CAMP HIL | L | State | Zip Code (Plus 4) | 7 | _ | | |
| | | | | | | | |
| | | РА | 17089 | | | | |
| Full Name of Con | tributing Committee | PA | 17089 | мо | DAY | VEAD | |
| Full Name of Con HIGHMARK PAC | tributing Committee | РА | 17089 | мо | DAY | YEAR | \$ 250.00 |
| | tributing Committee | PA | 17089 | | | | \$ 250.00 |
| HIGHMARK PAC | 1800 CENTER ST. | PA | 17089 Zip Code (Plus 4) | мо . 8 | DAY 15 | YEAR 2023 | \$ 250.00 |
| HIGHMARK PAC Mailing Address | 1800 CENTER ST. | 1 | | | | | \$ 250.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL | 1800 CENTER ST. | State | Zip Code (Plus 4) | . 8 | 15 | 2023 | \$ 250.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL | 1800 CENTER ST. | State | Zip Code (Plus 4) | | | | \$ |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Com | 1800 CENTER ST. | State | Zip Code (Plus 4) | . 8 MO | 15 DAY | 2023 YEAR | |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET | State | Zip Code (Plus 4) | . 8 | 15 | 2023 | |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY Mailing Address | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET | State PA | Zip Code (Plus 4) 17089 | . 8 MO | 15 DAY | 2023 YEAR | |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Com BETTER PENNSY Mailing Address City HARRISB | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET | State PA State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) | . 8 MO . 7 | 15 DAY 6 | 2023 YEAR 2023 | |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Com BETTER PENNSY Mailing Address City HARRISB | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET URG | State PA State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) | . 8 MO | 15 DAY | 2023 YEAR | 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY Mailing Address City HARRISB Full Name of Con | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET URG | State PA State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) | . 8 MO . 7 | 15 DAY 6 | 2023 YEAR 2023 | \$ 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Com BETTER PENNSY Mailing Address City HARRISB Full Name of Com B&B PAC | 1800 CENTER ST. L Atributing Committee LVANIA PAC 121 STATE STREET URG | State PA State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) | . 8 МО 7 МО | 15 DAY 6 DAY | 2023 2023 2023 2023 2023 2023 | \$ 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY Mailing Address City HARRISB Full Name of Con B&B PAC Mailing Address | 1800 CENTER ST. L Atributing Committee LVANIA PAC 121 STATE STREET URG | State PA State PA | Zip Code (Plus 4) 17089 Zip Code (Plus 4) 17101 | . 8 МО 7 МО | 15 DAY 6 DAY | 2023 2023 2023 2023 2023 2023 | \$ 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY Mailing Address City HARRISB Full Name of Con B&B PAC Mailing Address City DUNCANI | 1800 CENTER ST. L Atributing Committee LVANIA PAC 121 STATE STREET URG | State PA State PA State State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17101 | мо 7 мо 7 | 15 DAY 6 DAY 6 | 2023 2023 2023 2023 2023 2023 | \$ 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY Mailing Address City HARRISB Full Name of Con B&B PAC Mailing Address City DUNCANI | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET URG tributing Committee | State PA State PA State State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17101 | . 8 МО 7 МО | 15 DAY 6 DAY | 2023 2023 2023 2023 2023 2023 | \$ 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Con BETTER PENNSY Mailing Address City HARRISB Full Name of Con Mailing Address City DUNCANN Full Name of Con | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET URG tributing Committee | State PA State PA State State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17101 | мо 7 МО 7 МО | 15 DAY 6 DAY 6 DAY 6 | 2023 2023 2023 2023 2023 2023 9 2023 9 <t< td=""><td>\$ 500.00</td></t<> | \$ 500.00 |
| HIGHMARK PAC Mailing Address City CAMP HIL Full Name of Com BETTER PENNSY Mailing Address City HARRISB Full Name of Com B&B PAC Mailing Address City DUNCANN Full Name of Com PA BAR PAC | 1800 CENTER ST. L tributing Committee LVANIA PAC 121 STATE STREET URG tributing Committee NON tributing Committee PO BOX 186 | State PA State PA State State | Zip Code (Plus 4) 17089 Zip Code (Plus 4) 17101 Zip Code (Plus 4) 17101 | мо 7 мо 7 | 15 DAY 6 DAY 6 | 2023 2023 2023 2023 2023 2023 | \$ 250.00 500.00 500.00 |

| Full Name of Contributing Committe | e | | | | | | |
|---|-----------------|-------------------|----|-----|------|------------|------------|
| TEAMSTERS JOINT COUNCIL #6 | 6 | | мо | DAY | YEAR | | |
| Mailing Address 910 SHERATON | DR. SUITE 210 | | | | | \$ | 300.00 |
| City MARS | State | Zip Code (Plus 4) | 7 | 15 | 2023 | | |
| | PA | 16016 | | | | | |
| | | | | 1 | | i i i | |
| Full Name of Contributing Committe FIRST ENERGY PAC | e | | мо | DAY | YEAR | \$ | 300.00 |
| Mailing Address 76 SOUTH MAIN | ST. | | 7 | 17 | 2023 | | |
| City AKRON | State | Zip Code (Plus 4) | | | | | |
| | ОН | 44308 | | | | | |
| Full Name of Contributing Committe GREATER PA CARPENTERS PAC | e | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 1803 SPRING G | ARDEN ST. | | 7 | 10 | 2022 | * | 500.00 |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | 18 | 2023 | | |
| | PA | 19130 | | | | | |
| Full Name of Contributing Committe | e | | мо | DAY | YEAR | | |
| Mailing Address STATE ST. BUILDING 500 NORTH THIRD ST. | | | | | | \$ | 500.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | 8 | 5 | 2023 | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | | | | İ | |
| Full Name of Contributing Committe MID-ATLANTIC LABORERS POLITIC | | | мо | DAY | YEAR | | |
| | 1 DR. SUITE 310 | | | | | \$ | 1,000.00 |
| City RESTON | State | Zip Code (Plus 4) | 8 | 18 | 2023 | | |
| , | VA | 20190 | | | | | |
| Full Name of Contributing Committe | e | | | | | | |
| IBEW LOCAL UNION NO. 5 PAC | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 5 HOT METAL ST | . SUITE 400 | | 8 | 21 | 2022 | * | 1,000.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | 8 | 31 | 2023 | | |
| | PA | 15203 | | | | | |
| Full Name of Contributing Committe | e | | | _ | | | |
| PASNAP PAC | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 3031 WALTON R | D. SUITE C104 | | 9 | 6 | 2023 | 1 | 1,000.00 |
| City PLYMOUTH MEETING | State | Zip Code (Plus 4) | | | 2025 | | |
| | PA | 19462 | | | | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | Ļ | E00.00 |
| Mailing Address 400 WEST 15TH ST. SUITE 720 | | | 10 | 1- | 2022 | \$ | 500.00 |
| City AUSTIN State Zip Code (Plus 4) | | | 10 | 17 | 2023 | | |
| | тх | 78701 | | | | | |
| | | ļ | | | | - | |
| | | | | | | | PAGE TOTAL |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

14,400.00

\$

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|---|--------------------|-----|--------------|-------|-----------|-------------------|----------------|----------------------------|--|--|
| COMMITTEE TO ELECT ANDREW KUZR | MA | | | From | n: | <u>9/19/2</u> | <u>.023</u> To | : <u>10/23/2023</u> | | |
| | | | | | DA | ATE | | AMOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | ± 500.00 | | |
| WILLIAM K LIBERMAN | | | | | MO | DAT | | \$ 500.00 | | |
| Mailing Address 5000 5TH AVE., 104 | 1 | | | | 6 | 24 | 2023 | | | |
| City PITTSBURGH | State | Zij | p Code (Plus | ; 4) | | | | | | |
| | PA 15232 | | | | | | | | | |
| Employer Name | | | | | Occupat | tion | BUSINE | SSMAN | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | | | | | | | |
| MATTHEW C. FETZKO | | | | | мо | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 3714 HOMESTEAD I | DUQUESNE RD. | | | | 8 | 3 | 2023 | | | |
| City WEST MIFFLIN | State | Zij | p Code (Plus | ; 4) | | J | 2025 | | | |
| | РА | 15 | 5122 | | | | | | | |
| Employer Name | | | | | Occupat | tion | BUSINE | SSMAN | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (Plus 4) | | |
| | | | | | | | | | | |
| Full Name of Contributor | | | | | NO | DAY | VEAD | | | |
| DONALD C. FETZKO | | | | | мо | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 714 LEBANON RD. | | | | | . 8 | 3 | 2023 | | | |
| City WEST MIFFLIN | State | Zij | p Code (Plus | ; 4) | | 5 | | | | |
| | РА | 15 | 5122 | | | | | | | |
| Employer Name | | | | | Occupat | tion | BUSINE | SSMAN | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code (Plus 4) | | |
| Full Name of Contributor DANIEL S. DEIEROTH | | | | | мо | DAY | YEAR | \$ 500.00 | | |
| Mailing Address 801 LARCHMONT R | | | | | | | | - | | |
| | J. | 7: | n Codo (Pluc | 4) | 8 | 21 | 2023 | | | |
| | | | | | | | | | | |
| | State | | | , -, | | | | | | |
| | State PA | | 5243 | · •) | Occupat | tion | | SSMAN | | |
| Employer Name Employer Mailing Address/Principal Plac | PA | | | | Occupat | tion | BUSINE | SSMAN Zip Code (Plus 4) | | |

| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 1,000.00 | | |
|---|---------------------|--------------------|-----------|-------|--------|------------|-------------|--|--|
| MARIA COLDREN | | | | | | - · | _, | | |
| Mailing Address 1455 NETWORK DR. | | | 8 | 31 | 2023 | | | | |
| City CANNONSBURG | State | Zip Code (Plus 4) | | | | | | | |
| | PA | 15317 | | | | | | | |
| Employer Name | | | Occupat | ion | BUSINE | INESSWOMAN | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Co | de (Plus 4) | | |
| Full Name of Contributor | | · | мо | DAY | YEAR | \$ | 500.00 | | |
| Mailing Address 3822 BROWNSVILLE | | | | | | | | | |
| | State | Zip Code (Plus 4) | 8 | 31 | 2023 | | | | |
| City PITTSBURGH | | | | | | | | | |
| | PA | 15227 | | | | | | | |
| Employer Name | | | | ion | BUSINE | SSMAN | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Co | de (Plus 4) | | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 1,000.00 | | |
| PAUL G. HEFFERMAN JR. | | | | | | | , | | |
| Mailing Address 319 SCAIFE RD. | | | 9 | 2 | 2023 | | | | |
| City SEWICKLEY | State | Zip Code (Plus 4) | | | | | | | |
| | PA | 15143 | | | | | | | |
| Employer Name | | | Occupat | ion | BUSINE | SSMAN | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Co | de (Plus 4) | | |
| Full Name of Contributor | | | | • | | | | | |
| ROBERT J. SHAEFER | | | мо | DAY | YEAR | \$ | 1,000.00 | | |
| Mailing Address 108 CANTERBURY R | D. | | | | | | | | |
| City CANNONSBURG | State | Zip Code (Plus 4) | 9 | 6 | 2023 | | | | |
| | PA | 15317 | | | | | | | |
| Employer Name | | | Occupat | ion | BUSINE | SSMAN | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | 1.000.000 | State | DOSINE | | de (Plus 4) | | |
| | | City | | State | | 210 600 | | | |
| Enter Grand Total of Part C on Sched | dule I, Detailed Su | ımmary Page, Secti | on 3. | | Γ | I | PAGE TOTAL | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | | | \$ | 5,500.00 | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or C | Candidate | | Reporting Period | | | | | | | |
|---|-----------|------------|------------------|----|-----|------|----|---------|------|--|
| | | | From: To: | | | | | c | | |
| | | | | C | ATE | | | AMOUN | r | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | | | | | | | 1 | | | |
| | | | . | | | | | PAGE TO | TAL | |
| Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section | | | | 4. | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|------------------------------|-------------------|
| COMMITTEE TO ELECT ANDREW KUZRMA | From: | <u>9/19/2023</u> то : | <u>10/23/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PI | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | 「 F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, I | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | Reporting Period | | | | | | | |
|---|-------|-------------------|-------|----------|------|-----------|-----------|------|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | • | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detaile Section 2. | | | | mary Pag | e, | | PAGE TOTA | NL | |
| | | | | | | \$ | | 0.00 | |

PAGE 15

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | Reporting Period | | | | | | |
|--|---------------|------------------|-------|--------|---------------------------|--------|-----------------------|--|
| | | | Fro | From: | | | | |
| | | | | | DATE | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ 0.00 | |
| City | State | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | • | | Occupa | ation | | • | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | | |
|---|--------------|-------------------|--|----------------------------|--|-----|-------------------|--|--|--|--|
| COMMITTEE TO ELECT ANDREW KUZRMA | | | From <u>9/19/2023</u> | | | То: | <u>10/23/2023</u> | | | | |
| | | | | DATE | AMOUNT | | | | | | |
| To Whom Paid | To Whom Paid | | | | | | | | | | |
| THE AGING ROOM | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 33 QUAIL ACCESS LANE | | | 6 | 5 | 2023 | \$ | 1,855.00 | | | | |
| City WASHINGTON State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | | |
| PA 15301 | | | | FUNDRAISER EXPENSES | | | | | | | |
| To Whom Paid CLUB LEAF & BEAN | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 33 QUAIL ACCESS LANE | | | | 15 | 2023 | \$ | 2,753.22 | | | | |
| City WASHINGTON | State | Zip Code (Plus 4) | Descript | l tion of Exp | | | | | | | |
| PA 15301 | | | | AISER EXPI | ENSES | | | | | | |
| To Whom Paid OLD TOWN DELI | | | | DAY | YEAR | | | | | | |
| Mailing Address 512 NORTH 3RD ST. | | | 6 | 21 | 2023 | \$ | 195.00 | | | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Descript | Description of Expenditure | | | | | | | |
| | РА | 17101 | FUNDRA | AISER EXPI | ENSES | | | | | | |
| To Whom Paid HRCC | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 500 NORTH THIRD S | ST. | | 6 | 21 | 2023 | \$ | 322.96 | | | | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | |
| | PA | 17101 | FUNDRAISER EXPENSES | | | | | | | | |
| To Whom Paid NANCY DEMOLIN | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 109 BRADYWINE PL | | | 8 | 16 | 2023 | \$ | 92.18 | | | | |
| City MCKEESPORT State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | | |
| PA 15135 | | | REIMBURSEMENT FOR FUND RAISER EXPENSES | | | | | | | | |
| To Whom Paid HANNAH KUZMA | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 336 DUNCAN STATI | ON RD. | | 8 | 16 | 2023 | \$ | 758.32 | | | | |
| City MCKEESPORT | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | |
| | PA 15135 | | | | REIMBURSEMENT FOR FUND RAISER EXPENSES | | | | | | |

| To Whom Paid | | | мо | DAY | YEAR | | | |
|--|---|--|----|-----|----------|----|----------|------------|
| WEST E DINER | | | | | | | | |
| Mailing Address 800 WEST 5TH ST | | | 8 | 30 | 2023 | \$ | 2,166.75 | |
| City WEST ELIZABETH State Zip Code (Plus 4) Description of Exper | | | | | enditure | | | |
| | PA 15088 | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 8,143.43 |
| | | | | | | | L | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | | |
|---|--|-------|-----------------------------|--|---------------------|-------------------|-------|-----------|--------------------------------|--|--|
| COMMITTEE TO ELECT ANDREW KUZRMA | | From: | <u>9/19/2023</u> To: | | | <u>10/23/2023</u> | | | | | |
| | | | | | DATE | | | | Outstanding Balance of Debt | | |
| Name of Creditor | | | | | DAY | YEAR | | | | | |
| ANDREW KUZMA | | | | | | | | | | | |
| Mailing Address 336 DUNCAN STATION RD. | | | | | | | \$ | | 11,813.01 | | |
| City MCKEESPORT State Zip Code (Plus 4) | | | | | Description of Debt | | | | | | |
| | | | | | ING BALA MMITTEE | NCE OF | MULTI | PLE LC | DANS TO | | |
| | | | | | | | PAG | E TOTAL | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | \$ | | 11,813.01 | | | |