### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                          | on          | 2023              | C0156     |                       |            |        | port<br>ed B |                | CAN       | DII   | DATE               | <b>√</b> | cc       | MMITTEE             |                | LOBI    | BYIST    |         |          |
|---|-------------|-------------------|-----------|-----------------------|------------|--------|--------------|----------------|-----------|-------|--------------------|----------|----------|---------------------|----------------|---------|----------|---------|----------|
| Name of Filing C  | Committe    | e, Candida        | ate or L  | obbyist:              |            | R. A   | ANTH         | IONY           | DELUC     | Ά     |                    |          |          |                     |                |         |          |         | _        |
| Street Address:   |             |                   |           |                       |            |        |              |                |           |       |                    |          |          |                     |                |         |          |         |          |
| City:   |             |                   |           |                       |            |        |              |                | State:    |       |                    |          |          | Zip Code            | e: 15          | 228     |          |         |          |
| TYPE OF<br>REPORT                                       | 6TH TUES    | _                 | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE      | -      | 2.           | 30 DA<br>PRIMA |           | Р     | OST-               | 3.       |          | AMENDME<br>REPORT?  | NT             | Yes     | No       |         | <b>\</b> |
| (place X to<br>the right of                             | 6TH TUES    |                   | 4.        | 2ND FRIDA<br>ELECTION | y pri      | E-     | 5. <b>X</b>  | 30 DA          |           | Р     | OST-               | 6.       |          | TERMINAT<br>REPORT? | ΓΙΟΝ           | Yes     | No       | ,       | <b>√</b> |
| report type)  | ANNUAL      | . REPORT          | 7.        | <b>Year</b> 2023      |            |        |              |                | IG MET    |       |                    |          |          | PAPER DISKET        |                |         |          |         |          |
| Name of Office S  | Sought by   | / Candidat        | ·e:       |                       |            |        |              |                | DATE      | OI    | F ELE              | CTIO     | N        | District<br>Number  | Office<br>Code | Par     | ty Code  | Cour    |          |
|   |             |                   |           |                       |            |        |              |                | МО        |       | DAY YEAR 5 CPJ DEM |          |          |                     |                |         |          | Code    | -        |
| JUDGE OF THE  | COURT (     | OF COMM           | ON PLE    | AS                    |            |        |              |                | 1         | 11    |                    | 7        | 2023     | <b>-</b>            | (SEE INS       | TRUCTI  | ONS FOR  | CODES   | )        |
| Summary of  | Receipts    | s and             | МО        | DAY                   | YEAF       | 2      |              |                | МО        |       | DAY                | YE       | AR       | FOF                 | ROFFIC         | E USE   | ONLY     |         |          |
| Expenditures  | from:       |                   |           | 9 19                  | 2          | 023    | Т            | 0              |           | 10    | 2                  | 23       | 2023     |                     |                |         |          |         |          |
| A. Amount Bro   | ught Forv   | ward Fron         | ı Last R  | eport                 |            |        |              | \$             | •         |       |                    | •        | 0.00     |                     |                |         |          |         |          |
| B. Total Moneta   | ary Contr   | ibutions <i>F</i> | And Rec   | eipts (From           | Sche       | dule   | e I)         | \$             |           |       |                    |          | 0.00     |                     |                |         |          |         |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 0.00 |             |                   |           |                       |            |        |              |                |           |       |                    |          |          |                     |                |         |          |         |          |
| D. Total Expenditures (From Schedule III) \$ 0.00       |             |                   |           |                       |            |        |              |                |           |       |                    |          |          |                     |                |         |          |         |          |
| E. Ending Cash  | Balance     | (Subtract         | Line D    | From Line             | C)         |        |              | \$             |           |       |                    |          | 0.00     |                     |                |         |          |         |          |
| F. Value Of In-   | Kind Con    | tributions        | Receiv    | ed (From S            | chedu      | le II  | I)           | \$             |           |       |                    |          | 0.00     |                     |                |         |          |         |          |
| G. Unpaid Debt  | ts And Ob   | oligations        | (From S   | Schedule IV           | <b>'</b> ) |        |              | \$             |           |       |                    |          | 0.00     |                     | ,              |         |          |         |          |
|   |             |                   |           |                       | AFF        | FID/   | AVI          | T SE           | CTIO      | N     |                    |          |          |                     |                |         |          |         |          |
| PART I - If this is                                     | s a Comm    | nittee repo       | ort, trea | surer sign            | here.      | If th  | nis is       | a Car          | ndidate   | re    | port, c            | andio    | late sig | gn here.            |                |         |          |         |          |
| I swear (or affirm) correct and complete                |             | report, incl      | uding the | attached sc           | hedule     | s file | d on         | paper          | or by ele | ectr  | onic me            | edium,   | are to   | the best of         | my know        | /ledge  | and beli | ef , tr | ue       |
| Sworn to and subs                                       | cribed bef  | ore me this       |           | 20                    |            |        |              |                |           |       |                    | s        | ignature | e of Person         | Submitt        | ing Rep | ort      |         | -        |
|   | _           | Signatur          | ·e        |                       |            |        |              | -<br>-         |           | •     |                    |          |          | Printe              | ed Name        |         |          |         | -        |
| My Commission Ex  | cpires      |                   |           |                       |            |        |              | _              |           | -     |                    |          |          | Email               |                |         |          |         | _        |
|   |             | мо                | D         | AY                    | YR         |        |              |                |           |       | Are                | a Cod    | e        | Daytime             | Teleph         | one Nu  | mber     |         |          |
| Part II- If this is                                     | a report    | of a cand         | lidate's  | authorized            | Comr       | nitte  | ee, C        | andid          | ate sha   | ıll s | sign he            | ere.     |          |                     |                |         |          |         |          |
| I swear (or affirm)<br>No 320) as amende                |             | ne best of m      | y knowle  | edge and beli         | ef this    | poli   | tical        | comm           | ittee has | s no  | ot violat          | ted an   | y provis | ions of the         | act of Ju      | ine 3,1 | 937 (P.L | 133:    | 3,       |
| Sworn to and subsc                                      |             | re me this        |           |                       |            |        |              |                |           |       |                    |          | s        | ignature of         | Candida        | te      |          |         | -        |
|   | day of<br>— |                   |           |                       |            |        |              | -              |           |       |                    |          |          | Printed             | Name           |         |          |         | -        |
|   | ;           | Signature         |           |                       |            |        |              | -              |           | _     |                    |          |          |                     |                |         |          |         | _        |
| My Commission Exp                                       | oires       |                   |           |                       |            |        |              |                |           |       |                    |          |          | Email               |                |         |          |         |          |
|   | _           | МО                | D         | AY                    | YR         | ł      |              | -              |           |       | Area               | Code     |          | Day                 | time Te        | lephon  | e Numb   | er      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
|--|-----------|----------|--------------|------------|
| R. ANTHONY DELUCA  | From:     | 9/19/202 | <u>3</u> To: | 10/23/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | J Period  | (2)      | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00       |
| All Other Contributions (Part D)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | y Period  | (3)      | \$           | 0.00       |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | j Period  | (4)      | \$           | 0.00       |
|  |           |          | 1            |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 0.00       |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate |                   |       |      | Reporting Period |    |        |  |  |  |  |  |
|-------------------------------------|---------------------------------------|-------------------|-------|------|------------------|----|--------|--|--|--|--|--|
|                                     |                                       |                   | From: |      | То               | :  |        |  |  |  |  |  |
|                                     |                                       |                   |       | DATE |                  |    | AMOUNT |  |  |  |  |  |
| Full Name of Contributing Committee |                                       |                   | МО    | DAY  | YEAR             |    |        |  |  |  |  |  |
| Mailing Address                     |                                       |                   |       |      |                  | \$ | 0.00   |  |  |  |  |  |
| City                                | State                                 | Zip Code (Plus 4) |       |      |                  |    |        |  |  |  |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### **PART B ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commit    | tee or Candidate |                   | Rep | orting P | eriod |      |    |        |
|--------------------------|------------------|-------------------|-----|----------|-------|------|----|--------|
|                          | From: To:        |                   |     |          |       | o:   |    |        |
|                          |                  | I                 |     |          | DATE  |      |    | AMOUNT |
| Full Name of Contributor |                  |                   |     | мо       | DAY   | YEAR |    |        |
| Mailing Address          |                  |                   |     |          |       |      | \$ | 0.00   |
| City                     | State            | Zip Code (Plus 4) |     |          |       | Ī    | l  |        |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate |          | Reporting Period |      |     |      |               |            |  |  |
|---------------------------------------|--------------------------------------|----------|------------------|------|-----|------|---------------|------------|--|--|
|                                       |                                      |          | From:            |      |     | То:  |               |            |  |  |
|                                       |                                      |          |                  | DA   | TE  |      | P             | AMOUNT     |  |  |
| Full Name of Contributing Committee   |                                      |          |                  | мо   | DAY | YEAR |               | 0.0        |  |  |
| Mailing Address                       |                                      |          |                  |      |     |      | <b>-</b>   \$ | 0.0        |  |  |
| City                                  | State                                | Zip Cod  | e (Plus 4)       |      |     |      |               |            |  |  |
|                                       |                                      |          |                  |      |     |      |               | PAGE TOTAL |  |  |
| Enter Grand Total of Part C on Scheo  | dule I, Detailed Sun                 | nmary Pa | age, Sectio      | n 3. |     |      | \$            | 0.00       |  |  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                                 |               |     |            | Repo | orting Pe  | riod  |      |     |              |                   |
|---|---------------|-----|------------|------|------------|-------|------|-----|--------------|-------------------|
|   |               |     |            | Fron | n:         |       | т    | o:  |              |                   |
|   |               |     |            |      | D          | ATE   |      |     | AMOUNT       |                   |
| Full Name of Contributor  |               |     |            |      | мо         | DAY   | YEAR |     | \$           | 0.00              |
| Mailing Address   |               |     |            |      |            |       |      |     |              |                   |
| City  | State         | Zip | Code (Plus | 4)   |            |       |      |     |              |                   |
| Employer Name   |               |     |            |      | Occupation |       |      |     |              |                   |
| Employer Mailing Address/Principal Plac                               | e of Business |     | City       |      |            | State |      | Zip | Code (Plus 4 | )                 |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sec |               |     |            |      | on 3.      |       |      | \$  | PAGE TOTA    | <b>AL</b><br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | or Candidate              |                    | Report     | ing Peri | od  |      |    |            |
|---------------------------|---------------------------|--------------------|------------|----------|-----|------|----|------------|
|                           |                           |                    | From:      |          |     | To:  |    |            |
|                           |                           |                    |            | E        | ATE |      |    | AMOUNT     |
| Full Name                 |                           |                    |            | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address           |                           |                    |            |          |     |      |    |            |
| City                      | State                     | Zip Code (Pl       | us 4)      |          |     |      |    |            |
| Receipt Description       | '                         |                    |            |          |     |      |    |            |
| Futor Count Total of Dout | Fan Cahadula I Datailad   | I Commence Dance C | ` <b>!</b> | 4        |     |      | ı  | PAGE TOTAL |
| Enter Grand Total of Part | e on Schedule 1, Detailed | i Summary Page, S  | ection     | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |            |
|--|-----------------|-----------------------------|------------|
| R. ANTHONY DELUCA  | From:           | <u>9/19/2023</u> <b>To:</b> | 10/23/2023 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                             |            |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)            |                             |            |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |            |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate          |                    |                     | Reporting Period |          |      |          |            |      |
|--|--------------------|---------------------|------------------|----------|------|----------|------------|------|
|  |                    |                     | From:            |          |      | То:      |            |      |
|  |                    |                     |                  | DATE     |      |          | AMOUNT     |      |
| Full Name of Contributor                       |                    |                     | мо               | DAY      | YEAR |          |            |      |
| Mailing Address                                |                    | _                   |                  |          |      | <b> </b> |            | 0.00 |
| City   | State              | Zip Code (Plus 4)   |                  |          |      |          |            |      |
| Description of Contribution:                   |                    | •                   | •                | •        |      | •        |            |      |
|  |                    |                     |                  |          |      |          |            |      |
| Enter Grand Total of Part F on Sche Section 2. | dule II, In-Kind ( | Contributions Detai | iled Sum         | mary Pag | je,  |          | PAGE TOTAL |      |
|  |                    |                     |                  |          |      | \$       | (          | 0.00 |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                     |                |     |                  | Re     | porting           | Period         |       |        |                 |      |
|---|----------------|-----|------------------|--------|-------------------|----------------|-------|--------|-----------------|------|
|   |                |     |                  | Fro    | m:                |                | To:   |        |                 |      |
|   |                |     |                  |        |                   | DATE           |       | AMOUNT |                 |      |
| Full Name of Contributor                                  |                |     |                  |        | мо                | DAY            | YEAR  |        |                 |      |
| Mailing Address   |                |     |                  |        |                   |                |       | 1      | \$              | 0.00 |
| City  | State          |     | Zip Code(Plus 4) |        |                   |                |       |        |                 |      |
| Employer of Contributor                                   |                |     |                  |        | Occup             | oation         |       |        |                 |      |
| Employer Mailing Address/Principal Place of Business City |                |     |                  |        | e Zi <sub>l</sub> | p Code(Plus 4) | Descr | ipti   | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch                        | edule II, In-K | ind | Contributions D  | etaile | ed                |                |       |        | PAGE T          | OTAL |
| Summary Page, Section 3.                                  |                |     |                  |        |                   |                |       |        |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                  | nme of Filing Committee or Candidate |                      |                            |      | Reporting Period |     |            |  |  |  |
|--|--------------------------------------|----------------------|----------------------------|------|------------------|-----|------------|--|--|--|
|  |                                      |                      |                            |      |                  | То: |            |  |  |  |
|  |                                      |                      |                            | DATE |                  |     | AMOUNT     |  |  |  |
| To Whom Paid   | мо                                   | DAY                  | YEAR                       |      |                  |     |            |  |  |  |
| Mailing Address  |                                      |                      |                            |      |                  | \$  | 0.00       |  |  |  |
| City   | State                                | Zip Code (Plus 4)    | Description of Expenditure |      |                  |     |            |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D |                                      |                      |                            |      |                  |     | PAGE TOTAL |  |  |  |
| Lines Grand Total of Expenditures                                      | on rage 1, Report C                  | Lovei Fage, Itelli L | <b>,</b> .                 |      |                  | \$  | 0.00       |  |  |  |