

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number :		55065		Report Filed By :		CANDIDATE		<input checked="" type="checkbox"/>		COMMITTEE		LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: ADAMS, WILLIE BILL																
Street Address:																
City:								State:				Zip Code:				
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>						
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>						
	ANNUAL REPORT	7.	Year 2005	FILING METHOD ( ) CHECK ONE			PAPER	<input checked="" type="checkbox"/>	DISKETTE							
Name of Office Sought by Candidate:								DATE OF ELECTION			District Number	Office Code	Party Code	County Code		
JUDGE OF THE TRAFFIC COURT								MO	DAY	YEAR	1	TCJ	DEM	51		
								11	8	2005	(SEE INSTRUCTIONS FOR CODES)					
Summary of Receipts and Expenditures from:				MO	DAY	YEAR	TO		MO	DAY	YEAR	FOR OFFICE USE ONLY				
				1	1	1			11	28	2005					
A. Amount Brought Forward From Last Report								\$ 774.00								
B. Total Monetary Contributions And Receipts (From Schedule I)								\$ 3,945.00								
C. Total Funds Available (Sum Of Lines A and B)								\$ 4,719.00								
D. Total Expenditures (From Schedule III)								\$ 650.00								
E. Ending Cash Balance (Subtract Line D From Line C)								\$ 4,069.00								
F. Value Of In-Kind Contributions Received (From Schedule II)								\$ 1,695.00								
G. Unpaid Debts And Obligations (From Schedule IV)								\$ 3,500.00								

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
ADAMS, WILLIE BILL	From: To: <u>11/28/2005</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 2,945.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 1,000.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,000.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 3,945.00
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
ADAMS, WILLIE BILL	<b>From:</b> <b>To:</b> <u>11/28/2005</u>

<b>DATE</b>	<b>AMOUNT</b>
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<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
MICHAEL J. BURKE ESQ				
<b>Mailing Address</b> 1515 MARKET ST				
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19102	11 5 2005	

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
SANDRA & MICHAEL PALERMO				
<b>Mailing Address</b> 1443 REVELATION RD.				
<b>City</b> MEADOWBROOK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19046	10 31 2005	

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
ROBERT S. MOY				
<b>Mailing Address</b> 1026 WOOD STREET				
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19107	10 31 2005	

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
PRINCE GILLARD				
<b>Mailing Address</b> 5325 OLD YORK RD				
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19141	11 1 2005	

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
GEORGE S. NAMIGAULT				
<b>Mailing Address</b> 1836 N. 23RD ST.				
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19121	11 9 2005	

Full Name of Contributor			MO	DAY	YEAR	\$ 200.00
EUGENE PACE						
Mailing Address 4860 LANCASTER AVE			11	25	2005	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191314544				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 1,000.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Employer Name				Occupation			
Employer Mailing Address/Principal Place of Business			City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
ADAMS, WILLIE BILL		<b>From:</b>	<b>To:</b> <u>11/28/2005</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 1,695.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 1,695.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
ADAMS, WILLIE BILL	From: To: <u>11/28/2005</u>

				DATE		AMOUNT	
Full Name of Contributor JACOB ADAMS				MO	DAY	YEAR	\$ 1,200.00
Mailing Address 1402 W. OXFORD STREET				10	13	2005	
City PHILADELPHIA		State PA	Zip Code(Plus 4) 19121				
Employer of Contributor THE NEW BARBER'S HALL				Occupation OWNER			
Employer Mailing Address/Principal Place of Business 1402 W. OXFORD ST.			City PHILA	State PA	Zip Code(Plus 4)		Description of Contribution HALL, FOOD & ENTERTAINMENT

Full Name of Contributor ROBERT CLARK & LISA SCOTT				MO	DAY	YEAR	\$ 275.00
Mailing Address 1235 N. 15TH STREET				11	5	2005	
City PHILADELPHIA	State PA	Zip Code(Plus 4) 19121					
Employer of Contributor HERE IT IS LOUNGE				Occupation OWNER/BAR MAID			
Employer Mailing Address/Principal Place of Business 1235 N. 15TH ST.		City PHILA	State PA	Zip Code(Plus 4) 19121		Description of Contribution ROOM, FOOD & BEVERAGE	

<b>Full Name of Contributor</b> KAREN GREEN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 220.00
<b>Mailing Address</b> 4860 LANCASTER AVE				10	29	2005	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 191314544					
<b>Employer of Contributor</b> WHITE HORSE TAVERN				<b>Occupation</b> BAR MAID			
<b>Employer Mailing Address/Principal Place of Business</b> 1860 LANCASTER AVE.		<b>City</b> PHILA.	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 191314544		<b>Description of Contribution</b> HALL & FOOD	

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed  
Summary Page, Section 3.**

**PAGE TOTAL**

1,695.00

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
ADAMS, WILLIE BILL	From                      To: <u>11/28/2005</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PHILADELPHIA PUBLIC RECOR, INC				
<b>Mailing Address</b> 1330 RITNER STREET	10	27	2005	\$            100.00
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>	
	PA	19148	NEWS AD	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DEMOCRATIC FIRST WARD COMMITTEE				
<b>Mailing Address</b> ADDRESS REQUESTED	10	26	2005	\$            150.00
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>	
	PA		ELECTION DAY FUNDRAISER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PHILADELPHIA PUBLIC RECORD INC				
<b>Mailing Address</b> 1330 RITNER STREET	11	7	2005	\$            200.00
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>	
	PA	19148	NEWS AD	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
E.P. WHITE HORSE TAVERN INC				
<b>Mailing Address</b> 4860 LANCASTER AVE	11	25	2005	\$            200.00
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>	<b>Description of Expenditure</b>	
	PA	191314544	REFUND FOR INC CHECK #1475 DEPOSITED IN ERROR	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b>
				\$            650.00

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
ADAMS, WILLIE BILL				<b>From:</b> _____ <b>To:</b> <u>11/28/2005</u>			

  

					<b>Outstanding Balance of Debt</b>	
				<b>DATE</b>		
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>
COMMITTEE TO ELECT SHIRLEY KITCHEN						
<b>Mailing Address</b> 2042 N. 12TH ST.				3	22	1999
				\$            2,500.00		
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>		
	PA	19122		CAMPAIGN LOAN		

  

					<b>Outstanding Balance of Debt</b>	
				<b>DATE</b>		
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>
PHILADELPHIA DEMOCRATIC CITY COMMITTEE						
<b>Mailing Address</b> 1421 W. WALNUT ST				1	1	1999
				\$            1,000.00		
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>		
	PA	19102		CAMPAIGN LOAN		

  

<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>					<b>PAGE TOTAL</b>  \$            3,500.00	
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