

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2023C0036		Report Filed By :		CANDIDATE	✓	COMMITTEE	LOBBYIST
Name of Filing Committee, Candidate or Lobbyist: MEGAN MARTIN							
Street Address:							
City:				State:		Zip Code: 17050	
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?
	ANNUAL REPORT	7.	Year 2023	FILING METHOD () CHECK ONE		PAPER	DISKETTE
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code
JUDGE OF THE COMMONWEALTH COURT				MO	DAY	YEAR	Party Code
				11	7	2023	CCJ REP
				(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	FOR OFFICE USE ONLY		
		9	19	2023	TO	MO	DAY
						10	23
A. Amount Brought Forward From Last Report		\$ (50,348.20)					
B. Total Monetary Contributions And Receipts (From Schedule I)		\$ 9,084.09					
C. Total Funds Available (Sum Of Lines A and B)		\$ (41,264.11)					
D. Total Expenditures (From Schedule III)		\$ 6,303.39					
E. Ending Cash Balance (Subtract Line D From Line C)		\$ (47,567.50)					
F. Value Of In-Kind Contributions Received (From Schedule II)		\$ 0.00					
G. Unpaid Debts And Obligations (From Schedule IV)		\$ (47,567.50)					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period
MEGAN MARTIN	From: <u>9/19/2023</u> To: <u>10/23/2023</u>

1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor	
TOTAL for the Reporting Period (1)	\$ 0.00

2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00

3. Contributions Received Over \$250.00 (From Part C and Part D)	
Contributions Received From Political Committees (Part C)	\$ 9,084.09
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 9,084.09

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)	
TOTAL for the Reporting Period (4)	\$ 0.00

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)	\$ 9,084.09
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

PAGE TOTAL	
\$	0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
MEGAN MARTIN	From: <u>9/19/2023</u> To: <u>10/23/2023</u>

				DATE		AMOUNT	
Full Name of Contributing Committee MEGAN MARTIN FEE PA				MO	DAY	YEAR	\$ 851.01
Mailing Address 1600 APPLETREE RD				9	23	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17110					
Full Name of Contributing Committee MEGAN MARTIN FEE PA				MO	DAY	YEAR	\$ 8,233.08
Mailing Address 1600 APPLETREE RD				9	26	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17110					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 9,084.09

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Employer Name				Occupation			
Employer Mailing Address/Principal Place of Business			City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 0.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period From: To:
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			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

Name of Filing Committee or Candidate		Reporting Period	
MEGAN MARTIN		From: <u>9/19/2023</u> To: <u>10/23/2023</u>	
1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR			
TOTAL for the Reporting Period		(1)	\$ 0.00
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)			
TOTAL for the Reporting Period		(2)	\$ 0.00
3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period From: To:
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						PAGE TOTAL \$ 0.00

SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
MEGAN MARTIN	From <u>9/19/2023</u> To: <u>10/23/2023</u>

DATE				AMOUNT
To Whom Paid SCOTTI MEGAN MARTIN	MO	DAY	YEAR	
Mailing Address 1 HUNT PLACE	10	23	2023	\$ 2,436.27
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Expenditure LOAN - LODGING, MEALS, MTGS ETC	
To Whom Paid SCOTTI MEGAN MARTIN	MO	DAY	YEAR	
Mailing Address 1 HUNT PLACE	10	23	2023	\$ 3,867.12
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Expenditure LOAN - MILEAGE 9/19 - 10/2	
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				PAGE TOTAL \$ 6,303.39

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period

Name of Filing Committee or Candidate MEGAN MARTIN				Reporting Period From: <u>9/19/2023</u> To: <u>10/23/2023</u>			
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DATE				Outstanding Balance of Debt		
Name of Creditor SCOTTI MEGAN MARTIN			MO	DAY	YEAR	\$ 2,436.27
Mailing Address 1 HUNT PLACE			10	23	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Debt LOAN TO COMM - LODGING, MEALS, MTGS 9/19-10/23/23			
DATE				Outstanding Balance of Debt		
Name of Creditor SCOTTI MEGAN MARTIN			MO	DAY	YEAR	\$ 3,867.12
Mailing Address 1 HUNT PLACE			10	23	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Debt LOAN TO COMM - MILEAGE 9/19-10/23/23			
DATE				Outstanding Balance of Debt		
Name of Creditor SCOTTI MEGAN MARTIN			MO	DAY	YEAR	\$ 25,000.00
Mailing Address 1 HUNT PLACE			1	6	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Debt LOAN TO COMM.			
DATE				Outstanding Balance of Debt		
Name of Creditor SCOTTI MEGAN MARTIN			MO	DAY	YEAR	\$ 3,580.69
Mailing Address 1 HUNT PLACE			5	1	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Debt LOAN TO COMM - MILEAGE			

				DATE			Outstanding Balance of Debt
Name of Creditor SCOTTI MEGAN MARTIN				MO	DAY	YEAR	\$ 3,525.21
Mailing Address 1 HUNT PLACE				6	5	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Debt LOAN TO COMM - MILEAGE				
				DATE			Outstanding Balance of Debt
Name of Creditor SCOTTI MEGAN MARTIN				MO	DAY	YEAR	\$ 9,158.29
Mailing Address 1 HUNT PLACE				9	18	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 17050	Description of Debt LOAN TO COMM - MILEAGE				
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 47,567.58