#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | <b>on</b> 20                                   | 23C0277      |       |                      |         |       | port<br>ed B |       | CA      | NDI    | IDIDATE COMMITTEE LOBBYIST |      |            |                    |                | Г       |        |               |          |
|------------------------------------------|------------------------------------------------|--------------|-------|----------------------|---------|-------|--------------|-------|---------|--------|----------------------------|------|------------|--------------------|----------------|---------|--------|---------------|----------|
| Name of Filing C                         | Committee, Cand                                | lidate or I  | Lobi  | byist:               | •       | KAR   | REN '        | YVET  | TE SI   | MMC    | DNS                        |      |            |                    |                |         |        |               |          |
| Street Address:                          | Street Address:                                |              |       |                      |         |       |              |       |         |        |                            |      |            |                    |                |         |        |               |          |
| City:                                    |                                                |              |       |                      |         |       |              |       | State   | e:     |                            |      |            | Zip Cod            | <b>e:</b> 19   | 9130    |        |               |          |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY                     | 1.           |       | ND FRIDAY<br>RIMARY  | PRE-    | -     | 2.           | 30 DA |         | Р      | OST-                       | 3.   |            | AMENDM<br>REPORT?  |                | Yes     | ]      | No            | <b>\</b> |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION                    | 4.           |       | ND FRIDAY<br>LECTION | / PRE   | -     | 5. <b>X</b>  | 30 DA |         | Р      | OST-                       | 6.   |            | TERMINA<br>REPORT? |                | Yes     |        | No            | <b>/</b> |
| report type)                             | ANNUAL REPO                                    | <b>₹T</b> 7. | Ye    | <b>ear</b> 2023      |         |       |              |       |         |        | THOD PAPER                 |      |            |                    | <b>V</b>       | DIS     | KETTE  |               |          |
| Name of Office S                         | ought by Candi                                 | date:        | -     |                      |         |       |              |       | DAT     | ΈO     | F ELE                      | СТ   | ON         | District<br>Number | Office<br>Code | Pai     | ty Co  | de Cou<br>Cod |          |
|                                          |                                                |              |       |                      |         |       |              |       | МО      |        | DAY                        |      | YEAR       | 1                  | MCJ            | DEI     | М      | 1000          |          |
| JUDGE OF THE MUNICIPAL COURT             |                                                |              |       |                      |         |       |              |       |         | 11     |                            | 7    | 2023       | <b> </b>           | (SEE IN        | STRUCTI | ONS FO | R CODE        | 5)       |
|                                          | Receipts and                                   | МО           |       | DAY                  | YEAR    | 1     |              |       | МО      |        | DAY                        |      | YEAR       | FO                 | R OFFI         | CE USE  | ONL    | Y             |          |
| Expenditures                             | from:                                          |              | 9     | 19                   | 20      | 023   | Т            | 0     |         | 10     |                            | 23   | 2023       |                    |                |         |        |               |          |
| A. Amount Bro                            | ught Forward F                                 | om Last I    | Rep   | ort                  |         |       |              | \$    |         |        | •                          | •    | 0.00       | 1                  |                |         |        |               |          |
| B. Total Moneta                          | ary Contribution                               | s And Re     | ceip  | ots (From            | Sche    | dule  | ı)           | \$    |         |        |                            |      | 0.00       |                    |                |         |        |               |          |
| C. Total Funds                           | Available (Sum                                 | Of Lines A   | A an  | nd B)                |         |       |              | \$    |         |        |                            |      | 0.00       |                    |                |         |        |               |          |
| D. Total Expend                          | ditures (From S                                | chedule I    | II)   |                      |         |       |              | \$    |         |        |                            |      | 0.00       |                    |                |         |        |               |          |
| E. Ending Cash                           | Balance (Subtr                                 | act Line D   | Fro   | om Line C            | :)      |       |              | \$    |         |        |                            |      | 0.00       |                    |                |         |        |               |          |
| F. Value Of In-                          | Kind Contribution                              | ns Recei     | ved   | (From Sc             | hedu    | le II | ()           | \$    |         |        |                            |      | 0.00       |                    |                |         |        |               |          |
| G. Unpaid Debt                           | s And Obligatio                                | ns (From     | Sch   | nedule IV            | )       |       |              | \$    |         |        |                            |      | 0.00       |                    |                | •       |        |               |          |
|                                          |                                                |              |       |                      | AFF     | IDA   | ١٧٢          | T SE  | CTI     | NC     |                            |      |            |                    |                |         |        |               |          |
| PART I - If this is                      | s a Committee r                                | eport, tre   | asu   | rer sign h           | ere. 1  | [f th | is is        | a Car | ndida   | te re  | port, o                    | can  | didate si  | gn here.           |                |         |        |               |          |
| I swear (or affirm) correct and complete |                                                | ncluding th  | ne at | ttached sch          | edules  | file  | d on         | paper | or by   | electi | ronic m                    | ediu | ım, are to | the best of        | my kno         | wledge  | and b  | elief , t     | rue      |
| Sworn to and subs                        | cribed before me                               | his          | 20    | 0                    |         |       |              |       |         |        |                            |      | Signatur   | e of Persor        | Submit         | ting Re | port   |               | _        |
|                                          | - Sign                                         | ature        | _     |                      |         |       |              | -     |         |        |                            |      |            | Print              | ed Name        | e       |        |               | _        |
| My Commission Ex                         | -                                              | ituic        |       |                      |         |       |              |       |         |        |                            |      |            | Emai               | l              |         |        |               | -        |
|                                          | мо                                             | Г            | DAY   |                      | YR      |       |              | _     |         |        | Ar                         | ea C | ode        | Daytime            | e Teleph       | none Nu | mber   |               |          |
| Part II- If this is                      | a report of a ca                               | indidate's   | s au  | thorized             | Comn    | nitte | e, C         | andid | ate s   | hall : | sign h                     | ere. |            |                    |                |         |        |               |          |
| I swear (or affirm)<br>No 320) as amende |                                                | f my know    | ledg  | ge and belie         | ef this | polit | tical        | comm  | ittee l | nas n  | ot viola                   | ted  | any provis | sions of the       | act of J       | une 3,1 | 937 (1 | P.L. 133      | 33,      |
| Sworn to and subsc                       |                                                | ıis          |       |                      |         |       |              |       |         |        |                            |      | S          | Signature o        | f Candid       | ate     |        |               | -        |
|                                          | day of<br>———————————————————————————————————— |              | _ 2   | .0                   |         |       |              | -     |         |        |                            |      |            | Printe             | d Name         |         |        |               | _        |
|                                          | Signatu                                        |              |       |                      |         |       |              | -     |         |        |                            |      |            |                    | u.ne           |         |        |               | _        |
| My Commission Exp                        | _                                              |              |       |                      |         |       |              |       |         |        |                            |      |            | Emai               | ı              |         |        |               |          |
|                                          | мо                                             | Г            | DAY   |                      | YR      | ,     |              | •     |         |        | Area                       | Cod  | le         | Da                 | ytime T        | elephoi | ne Nui | nber          | _        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate                                                                                                                          | Reporting Period |                 |              |            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|--------------|------------|--|--|--|
| KAREN YVETTE SIMMONS                                                                                                                                           | From:            | <u>9/19/202</u> | <u>3</u> To: | 10/23/2023 |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor                                                                                        |                  |                 |              |            |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | ) Period         | (1)             | \$           | 0.00       |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)                                                                                      |                  |                 |              |            |  |  |  |
| Contributions Received From Political Committees (Part A)                                                                                                      |                  |                 | \$           | 0.00       |  |  |  |
| All Other Contributions (Part B)                                                                                                                               | \$               | 0.00            |              |            |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | Period           | (2)             | \$           | 0.00       |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)                                                                                               |                  |                 |              |            |  |  |  |
| Contributions Received From Political Committees (Part C)                                                                                                      |                  |                 | \$           | 0.00       |  |  |  |
| All Other Contributions (Part D)                                                                                                                               |                  |                 | \$           | 0.00       |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | Period           | (3)             | \$           | 0.00       |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)                                                                               |                  |                 |              |            |  |  |  |
| TOTAL for the Reporting                                                                                                                                        | ) Period         | (4)             | \$           | 0.00       |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |                  |                 | \$           | 0.00       |  |  |  |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

|                                      | this Part to itemize onl with an aggregate value |                   | \$2   |    | ) in the |      |    |            |
|--------------------------------------|--------------------------------------------------|-------------------|-------|----|----------|------|----|------------|
| Name of Fining Committee of Canadate |                                                  |                   | From: |    |          | То   | :  |            |
|                                      |                                                  |                   |       |    | DATE     |      |    | AMOUNT     |
| Full Name of Contribut               | ing Committee                                    |                   |       | МО | DAY      | YEAR |    |            |
| Mailing Address                      |                                                  |                   |       |    |          |      | \$ | 0.00       |
| City                                 | State                                            | Zip Code (Plus 4) | )     |    |          |      |    |            |
|                                      | <b>!</b>                                         | <b>I</b>          | !     |    | <u> </u> |      |    | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |  |
|------------|--|
| \$<br>0.00 |  |

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | Name of Fining Committee of Candidate |                   |   | Reporting Period  From: To: |      |      |          |      |  |
|--------------------------------------|---------------------------------------|-------------------|---|-----------------------------|------|------|----------|------|--|
|                                      |                                       |                   |   |                             | DATE |      | AMOUN    | т    |  |
|                                      |                                       |                   | _ |                             |      |      | 71.10011 | •    |  |
| Full Name of Contributor             |                                       |                   |   | МО                          | DAY  | YEAR |          |      |  |
| Mailing Address                      |                                       |                   |   |                             |      |      | \$       | 0.00 |  |
| City                                 | State                                 | Zip Code (Plus 4) |   |                             |      |      |          |      |  |
|                                      |                                       |                   |   |                             |      |      |          |      |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|-------------------------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                                     |          | From:       |        |     | То:  |    |            |
|                                       |                                     |          |             | DA     | TE  |      | А  | MOUNT      |
| Full Name of Contributing Committee   |                                     |          |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                                     |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                               | Zip Cod  | e (Plus 4)  |        |     |      |    |            |
|                                       |                                     |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scho   | edule I, Detailed Sun               | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               | nme of Filing Committee or Candidate |                |         | orting Pe | riod  |      |            |             |
|-----------------------------------------------------|--------------------------------------|----------------|---------|-----------|-------|------|------------|-------------|
|                                                     |                                      |                | Fron    | n:        |       | To   | <b>)</b> : |             |
|                                                     |                                      |                |         | D         | ATE   |      | ı          | AMOUNT      |
| Full Name of Contributor                            |                                      |                |         | МО        | DAY   | YEAR |            |             |
| Mailing Address State Zin Code (Plus 4)             |                                      |                |         |           |       |      | \$         | 0.00        |
| City                                                | State                                | Zip Code (Plus | s 4)    |           |       |      |            |             |
| Employer Name                                       |                                      |                |         | Occupat   | tion  |      |            |             |
| Employer Mailing Address/Principal Plac<br>Business | e of                                 | City           |         |           | State |      | Zip Co     | de (Plus 4) |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su                  | ımmary Page,   | Section | on 3.     |       |      | l          | PAGE TOTAL  |
|                                                     |                                      |                |         |           |       |      | \$         | 0.00        |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate              |                  | Report  | ting Perio | bd  |      |    |          |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
|                                |                       |                  | From:   |            |     | То:  |    |          |
|                                |                       |                  |         | D          | ATE |      | AN | 10UNT    |
| Full Name                      |                       |                  |         | мо         | DAY | YEAR |    |          |
| Mailing Address                |                       |                  |         |            |     |      | \$ | 0.00     |
| City                           | State                 | Zip Code (       | Plus 4) |            |     |      |    |          |
| Receipt Description            | ·                     | •                |         |            |     |      |    |          |
| Enter Grand Total of Part E or | Schedule T Detaile    | d Summary Page   | Section | 4          |     |      | PA | GE TOTAL |
| Lines Grana Total of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | ••         |     |      | \$ | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate                                                                                                              | Reporting Perio | d                           |            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|------------|--|--|--|--|--|
| KAREN YVETTE SIMMONS                                                                                                                               | From:           | <u>9/19/2023</u> <b>To:</b> | 10/23/2023 |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR                                                            |                 |                             |            |  |  |  |  |  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (1)       | \$                          | 0.00       |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR                                                                         | T F)            |                             |            |  |  |  |  |  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (2)       | \$                          | 0.00       |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)                                                                               |                 |                             |            |  |  |  |  |  |
| TOTAL for the Reporting Pe                                                                                                                         | eriod (3)       | \$                          | 0.00       |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                          | 0.00       |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | late                |                       | Reportin | g Period |       |           |            |
|------------------------------------|---------------------|-----------------------|----------|----------|-------|-----------|------------|
|                                    |                     |                       | From:    |          |       | To:       |            |
|                                    |                     |                       |          | DATE     |       |           | AMOUNT     |
| Full Name of Contributor           |                     |                       |          | DAY      | YEAR  |           |            |
| Mailing Address                    |                     |                       |          |          |       | <b>\$</b> | 0.00       |
| City                               | State               | Zip Code (Plus 4)     |          |          |       |           |            |
| Description of Contribution:       |                     |                       |          |          |       |           |            |
| Enter Grand Total of Part F on S   | Schedule II. In-Kir | nd Contributions Deta | iled Sum | mary Pag | ae. F |           | PAGE TOTAL |
| Section 2.                         |                     |                       |          | ,;       | ,-,   | \$        |            |
| 1                                  |                     |                       |          |          |       | Ψ         | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                                                               | me of Filing Committee or Candidate |      |            |         | Re  | porting P | Period    |                    |           |                 |  |
|-----------------------------------------------------------------------------------------------------|-------------------------------------|------|------------|---------|-----|-----------|-----------|--------------------|-----------|-----------------|--|
|                                                                                                     |                                     |      |            |         | Fro | om:       |           | То:                | To:       |                 |  |
|                                                                                                     |                                     |      |            |         |     |           | DATE      |                    |           | AMOUNT          |  |
| Full Name of Contributor                                                                            |                                     |      |            |         |     | мо        | DAY       | YEAR               |           |                 |  |
| Mailing Address                                                                                     |                                     |      |            |         |     |           |           |                    | <b>\$</b> | 0.00            |  |
| City                                                                                                | State                               |      | Zip Code(I | Plus 4) |     |           |           |                    |           |                 |  |
| Employer of Contributor                                                                             |                                     |      |            |         |     | Occupa    | tion      |                    |           |                 |  |
| Employer Mailing Address/Principal Plac<br>Business                                                 | ce of                               | City |            | State   |     | Zip<br>4) | Code(Plus | Descri             | ption (   | of Contribution |  |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |                                     |      |            | ed      |     |           |           | PAGE TOTAL<br>0.00 |           |                 |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (                                        | ame of Filing Committee or Candidate |                   |                            |      |  | Reporting Period |            |  |  |  |  |
|----------------------------------------------------------------------|--------------------------------------|-------------------|----------------------------|------|--|------------------|------------|--|--|--|--|
|                                                                      |                                      |                   |                            |      |  |                  | То:        |  |  |  |  |
|                                                                      |                                      |                   |                            | DATE |  |                  | AMOUNT     |  |  |  |  |
| To Whom Paid                                                         | МО                                   | DAY               | YEAR                       |      |  |                  |            |  |  |  |  |
| Mailing Address                                                      |                                      |                   |                            |      |  | \$               | 0.00       |  |  |  |  |
| City                                                                 | State                                | Zip Code (Plus 4) | Description of Expenditure |      |  |                  |            |  |  |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item |                                      |                   |                            |      |  |                  | PAGE TOTAL |  |  |  |  |
|                                                                      |                                      |                   | ).                         |      |  | \$               | 0.00       |  |  |  |  |