

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|--|----|-------------------|-------------------------|-----------|-----|------------------|-----------------------------|-----------------|----|-----------------|---------------------|------------------------------|---|------------|--|-------------|--|---------------------|--|--|--|
| Filer Identification Number : 20230058 | | | | Report Filed By : | | CANDIDATE | | COMMITTEE | | ✓ | | LOBBYIST | | | | | | | | | | | |
| Name of Filing Committee, Candidate or Lobbyist: BRIAN MC LAUGHLIN FOR JUDGE | | | | | | | | | | | | | | | | | | | | | | | |
| Street Address: 9406 TULIP STREET | | | | | | | | | | | | | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | | State: PA | | | | Zip Code: 19114 | | | | | | | | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | | 1. | | 2ND FRIDAY PRE-PRIMARY | | 2.X | | 30 DAY POST-PRIMARY | | 3. | | AMENDMENT REPORT? | | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | | | | |
| | 6TH TUESDAY PRE-ELECTION | | 4. | | 2ND FRIDAY PRE-ELECTION | | 5. | | 30 DAY POST-ELECTION | | 6. | | TERMINATION REPORT? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | | |
| | ANNUAL REPORT | | 7. | | Year 2023 | | | | FILING METHOD () CHECK ONE | | | | PAPER | | <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/> | | | | | | | | |
| Name of Office Sought by Candidate: | | | | | | | | DATE OF ELECTION | | | | District Number | | Office Code | | Party Code | | County Code | | | | | |
| | | | | | | | | MO | | DAY | | YEAR | | DEM | | | | | | | | | |
| | | | | | | | | 11 | | 7 | | 2023 | | (SEE INSTRUCTIONS FOR CODES) | | | | | | | | | |
| Summary of Receipts and Expenditures from: | | | | MO | | DAY | | YEAR | | TO | | | | MO | | DAY | | YEAR | | FOR OFFICE USE ONLY | | | |
| | | | | 3 | | 28 | | 2023 | | | | | | 5 | | 1 | | 2023 | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | | \$ | | | | | | | | 7,641.98 | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | | | \$ | | | | | | | | 51,510.00 | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | \$ | | | | | | | | 59,151.98 | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ | | | | | | | | 41,783.88 | | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | | \$ | | | | | | | | 17,368.10 | | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$ | | | | | | | | 0.00 | | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | | | \$ | | | | | | | | 119,180.00 | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief , true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

My Commission Expires

| MO | DAY | YR |
|----|-----|----|
|----|-----|----|

Printed Name _____

Email

| Area Code | Daytime Telephone Number |
|-----------|--------------------------|
|-----------|--------------------------|

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

My Commission Expires

| MO | DAY | YR |
|----|-----|----|
|----|-----|----|

| Area Code | Daytime Telephone Number |
|-----------|--------------------------|
|-----------|--------------------------|

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BRIAN MCLAUGHLIN FOR JUDGE | From: <u>3/28/2023</u> To: <u>5/1/2023</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 400.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 820.00 |
| TOTAL for the Reporting Period (2) | \$ 1,070.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 14,250.00 |
| All Other Contributions (Part D) | \$ 35,790.00 |
| TOTAL for the Reporting Period (3) | \$ 50,040.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 51,510.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--------------------|-----------------------------------|--|---|------------|---------------|-----------|
| Name of Filing Committee or Candidate BRIAN MCLAUGHLIN FOR JUDGE | | | | Reporting Period From: <u>3/28/2023</u> To: <u>5/1/2023</u> | | | |
| DATE | | | | | | AMOUNT | |
| Full Name of Contributing Committee IATSE LOCAL 8 PAC | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2401 SOUTH SWANSON STREET | | | | 4 | 3 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BRIAN MCCLAUGHLIN FOR JUDGE | From: <u>3/28/2023</u> To: <u>5/1/2023</u> |

| DATE | | | | AMOUNT |
|---|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| GARY SERVER | | | | |
| Mailing Address 52103 DELAIRE LANDING ROAD | | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | |
| | PA | 19114 | 4 24 2023 | \$ 100.00 |
| Full Name of Contributor | MO | DAY | YEAR | |
| WESLEY ALLEN | | | | |
| Mailing Address 7705 MORGAN LANE | | | | |
| City LAVEROCK | State | Zip Code (Plus 4) | | |
| | PA | 19038 | 5 4 2023 | \$ 70.00 |
| Full Name of Contributor | MO | DAY | YEAR | |
| JANICE SULMAN | | | | |
| Mailing Address 716 GLENVIEW STREET | | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | |
| | PA | 19111 | 5 4 2023 | \$ 100.00 |
| Full Name of Contributor | MO | DAY | YEAR | |
| JAMES W. MARTIN | | | | |
| Mailing Address 75 EAST GREENWOOD AVENUE | | | | |
| City LANDSDOWNE | State | Zip Code (Plus 4) | | |
| | PA | 19050 | 5 4 2023 | \$ 200.00 |
| Full Name of Contributor | MO | DAY | YEAR | |
| DEBORAH FEGAN | | | | |
| Mailing Address 118 MADISON ROAD | | | | |
| City LANDSDOWNE | State | Zip Code (Plus 4) | | |
| | PA | 19050 | 5 4 2023 | \$ 250.00 |
| Full Name of Contributor | MO | DAY | YEAR | |
| PATRICIA A. COCHRAN | | | | |
| Mailing Address 1800 JFK BOULEVARD SUITE 300 | | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | |
| | PA | 19103 | 5 4 2023 | \$ 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 820.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate BRIAN MCLAUGHLIN FOR JUDGE | Reporting Period From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| ROOFERS LOCAL 30 POLITICAL ACTION & EDUCATIONAL FUND | | | | 3 | 30 | 2023 | |
| Mailing Address 6647 TORRESDALE AVENUE | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19135 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,500.00 |
| SHEET METAL WORKERS UNION LOCAL 19 PHILA. LPE ACCOUNT | | | | 4 | 7 | 2023 | |
| Mailing Address 1301 SOUTH COLUMBUS BOULEVARD | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,500.00 |
| SHEET METAL WORKERS UNION LOCAL 19 PHILA. LPE ACCOUNT | | | | 5 | 3 | 2023 | |
| Mailing Address 1301 SOUTH COLUMBUS BOULEVARD | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19147 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$750.00 |
| TRANSPORT WORKERS UNION LOCAL 234 COPE FUND | | | | 4 | 18 | 2023 | |
| Mailing Address 500 NORTH 2ND STREET | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,500.00 |
| FRATERNAL ORDER OF POLICE LODGE 5 PAC FUND | | | | 5 | 1 | 2023 | |
| Mailing Address 11630 CAROLINE ROAD | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| LOCAL UNION #98 I.B.E.W. COMMITTEE ON POLITICAL EDUCATION | | | | 4 | 28 | 2023 | |
| Mailing Address 1719 SPRING GARDEN STREET | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 14,250.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate BRIAN MCLAUGHLIN FOR JUDGE | Reporting Period From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-----------------------------------|--------------|
| Full Name of Contributor BRIAN MCLAUGHLIN | | | | MO | DAY | YEAR | \$ 15,000.00 |
| Mailing Address 3699 A MORRELL AVENUE | | | | 3 | 29 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19114 | | | | | |
| Employer Name ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS | | | | Occupation JUDGE | | | |
| Employer Mailing Address/Principal Place of Business 601 COMMONWEALTH AVE. #1500 | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17120 | |
| Full Name of Contributor BRIAN MCLAUGHLIN | | | | MO | DAY | YEAR | \$ 19,990.00 |
| Mailing Address 3699 A MORRELL AVENUE | | | | 5 | 3 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19114 | | | | | |
| Employer Name ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS | | | | Occupation JUDGE | | | |
| Employer Mailing Address/Principal Place of Business 601 COMMONWEALTH AVE. #1500 | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17120 | |
| Full Name of Contributor MICHAEL MCFADDEN | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 3699 MORRELL AVENUE UNIT D | | | | 4 | 13 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19114 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor WILLIAM A. CALANDRA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 50 WELLINGTON ROAD | | | | 5 | 4 | 2023 | |
| City ARDMORE | State PA | Zip Code (Plus 4) 19003 | | | | | |
| Employer Name LAW OFFICES OF WILLIAM CALANDRA | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 50 WELLINGTON ROAD | | | City ARDMORE | | State PA | Zip Code (Plus 4) 19003 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 35,790.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BRIAN MCLAUGHLIN FOR JUDGE | | From: <u>3/28/2023</u> To: <u>5/1/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BRIAN MCLAUGHLIN FOR JUDGE | From <u>3/28/2023</u> To: <u>5/1/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|--|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| CND PAC | | | | |
| Mailing Address P.O. BOX 25563 | 3 | 29 | 2023 | \$ 10,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure GET OUT THE VOTE ENDORSEMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| PHILLY UNITED | | | | |
| Mailing Address 3200 MAGEE AVENUE | 4 | 2 | 2023 | \$ 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure GET OUT THE VOTE FUNDRAISER | |
| To Whom Paid | MO | DAY | YEAR | |
| DEMOCRATIC CITY COMMITTEE | | | | |
| Mailing Address 219 SPRING GARDEN STREET | 4 | 3 | 2023 | \$ 10,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GET OUT THE VOTE MAILING CAMPAIGN | |
| To Whom Paid | MO | DAY | YEAR | |
| WARD 30 DEMOCRATIC COMMITTEE | | | | |
| Mailing Address 2033 CATHERINE STREET | 4 | 10 | 2023 | \$ 550.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure GET OUT THE VOTE CAMPAIGN | |
| To Whom Paid | MO | DAY | YEAR | |
| 21ST WARD DEMOCRATIC COMMITTEE | | | | |
| Mailing Address 539 GATES STREET | 4 | 12 | 2023 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19128 | Description of Expenditure GET OUT THE VOTE CAMPAIGN | |
| To Whom Paid | MO | DAY | YEAR | |
| WANDA LOGAN | | | | |
| Mailing Address 2449 GULF ROAD | 4 | 14 | 2023 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure GET OUT THE VOTE CAMPAIGN | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| 27TH WARD DEMOCRATIC COMMITTEE | | | | | | |
| Mailing Address 4301 LARCHWOOD AVENUE | | | 4 | 14 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure GET OUT THE VOTE CAMPAIGN | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| FRIENDS OF JOHN SABATINA | | | | | | |
| Mailing Address 1742 EMERSON STREET | | | 4 | 14 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure FUNDRAISER | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| DEMOCRATIC EXECUTIVE COMMITTEE OF THE 15TH WARD | | | | | | |
| Mailing Address 770 N. BUCKNELL STREET | | | 4 | 19 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure GET OUT THE VOTE ENDORSEMENT | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 400.00 |
| 8TH WARD DEMOCRATIC EXECUTIVE COMMITTEE | | | | | | |
| Mailing Address 1523 MELON STREET | | | 4 | 19 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure GET OUT THE VOTE ENDORSEMENT | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| LIBERTY CITY LGBTQ DEMOCRATIC CLUB | | | | | | |
| Mailing Address 1315 SPRUCE STREET | | | 4 | 20 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure GET OUT THE VOTE | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| FRIENDS OF 39B | | | | | | |
| Mailing Address 2701 SOUTH MARSHALL STREET | | | 4 | 20 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure WARD FUNDRAISER | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 731.40 |
| CHELTENHAM PRINTING | | | | | | |
| Mailing Address 518 RYERS AVENUE BUILDING #2 | | | 4 | 26 | 2023 | |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|----------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| EBER DEVINE | | | | | | |
| Mailing Address 3226 | | | 4 | 26 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19129 | Description of Expenditure GET OUT THE VOTE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid PEOPLE FOR PARKER | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address P.O. BOX 27647 | | | 5 | 2 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure GET OUT THE VOTE | | | |

| | | | | | | |
|--|--------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid COOPER CONSULTING | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address 11721 CORRY PLACE | | | 5 | 3 | 2023 | |
| City PHILADELPHIA | State | Zip Code (Plus 4) 19154 | Description of Expenditure GET OUT THE VOTE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid EBER DEVINE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 3226 ETING STREET | | | 5 | 4 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19129 | Description of Expenditure GET OUT THE VOTE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid KENNEDY PRINTING COMPANY, INC. | | | MO | DAY | YEAR | \$ 1,302.48 |
| Mailing Address 5534 BALTIMORE AVENUE | | | 5 | 4 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19143 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 41,783.88 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | |
|--|---|
| Name of Filing Committee or Candidate BRIAN MCLAUGHLIN FOR JUDGE | Reporting Period From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|--|---|

| | | | | DATE | | | Outstanding Balance of Debt |
|-----------------------|-------|--|-------------------|---------------------|-----|------|--------------------------------|
| Name of Creditor | | | | MO | DAY | YEAR | \$ 119,990.00 |
| BRIAN MCLAUGHLIN | | | | | | | |
| Mailing Address | | | | | | | |
| 3699 A MORRELL AVNEUE | | | | | | | |
| City | State | | Zip Code (Plus 4) | Description of Debt | | | |
| PHILADELPHIA | PA | | 19114 | LOAN FROM CANDIDATE | | | |

| | |
|--|--|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | PAGE TOTAL \$ 119,990.00 |
|--|--|