

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |  |                         |                                    |                      |  |   |
|--|--------------------------|--|-------------------------|------------------------------------|----------------------|--|---|
| <b>Filer Identification Number :</b> 20230058                                      |                          | <b>Report Filed By :</b>               |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> BRIAN MCLAUGHLIN FOR JUDGE |                          |  |                         |                                    |                      |  |   |
| <b>Street Address:</b> 9406 TULIP STREET   |                          |  |                         |                                    |                      |  |   |
| <b>City:</b> PHILADELPHIA  |                          |  |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 19114                               |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
|  | 6TH TUESDAY PRE-ELECTION | 4.                                     | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                                     | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b> <input type="checkbox"/>  |
| <b>Name of Office Sought by Candidate:</b>   |                          |  |                         | <b>DATE OF ELECTION</b>            |                      | <b>District Number</b>                               | <b>Office Code</b>  |
|  |                          |  |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>  |   |
|  |                          |  |                         | 11                                 | 7                    | 2023   |   |
|  |                          |  |                         |                                    |                      | (SEE INSTRUCTIONS FOR CODES)                         |   |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b>                              | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>  | <b>DAY</b>  |
|  |                          | 1                                      | 1                       | 2023                               |                      | 3  | 27  |
|  |                          |  |                         | 2023                               |                      | 2023   |   |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |  |                         | \$ 0.00                            |                      |  |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |  |                         | \$ 92,410.00                       |                      |  |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |  |                         | \$ 92,410.00                       |                      |  |   |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |  |                         | \$ 84,768.02                       |                      |  |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |  |                         | \$ 7,641.98                        |                      |  |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |  |                         | \$ 0.00                            |                      |  |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |  |                         | \$ 84,190.00                       |                      |  |   |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| BRIAN MCLAUGHLIN FOR JUDGE                   | From: <u>1/1/2023</u> To: <u>3/27/2023</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 200.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 200.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 8,000.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 84,190.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 92,190.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 92,390.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>BRIAN MCLAUGHLIN FOR JUDGE   | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>CONCERNED CITIZENS OF PENNSYLVANIA |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 7028 BRENTWOOD ROAD                                       |                    |                                   | 2         | 27         | 2023        |           |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19151 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |



**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>BRIAN MCLAUGHLIN FOR JUDGE | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u> |
|--|---|

|  |          |                         |  | DATE | AMOUNT |      |             |
|--|----------|-------------------------|--|------|--------|------|-------------|
| Full Name of Contributing Committee<br>PLUMBERS UNION LOCAL 690 ELECTION POLITICAL ACTION FUND |          |                         |  | MO   | DAY    | YEAR | \$ 5,000.00 |
| Mailing Address 2791 SOUTHAMPTON ROAD  |          |                         |  | 2    | 27     | 2023 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19154 |  |      |        |      |             |
| Full Name of Contributing Committee<br>IUPAT DC 21 POLITICAL ACTION FUND                       |          |                         |  | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address 2980 SOUTHAMPTON ROAD  |          |                         |  | 3    | 7      | 2023 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19154 |  |      |        |      |             |
| Full Name of Contributing Committee<br>SHEET METAL WORKERS UNION LOCAL 19                      |          |                         |  | MO   | DAY    | YEAR | \$ 2,000.00 |
| Mailing Address 1301 SOUTH COLUMBUS BOULEVARD  |          |                         |  | 3    | 20     | 2023 |             |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19147 |  |      |        |      |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                                      |
|--------------------------------------|
| <b>PAGE TOTAL</b><br><br>\$ 8,000.00 |
|--------------------------------------|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>BRIAN MCLAUGHLIN FOR JUDGE | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u> |
|--|---|

|  |                    |                                   |  | DATE                              | AMOUNT             |
|--|--------------------|-----------------------------------|--|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>BRIAN MCLAUGHLIN  |                    |                                   |  | <b>MO</b>                         | <b>DAY</b>         |
| <b>Mailing Address</b> 3699 A MORRELL AVENUE   |                    |                                   |  | 2                                 | 3                  |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 |  | YEAR                              | 2023               |
| <b>Employer Name</b> ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS                          |                    |                                   |  | <b>Occupation</b> JUDGE           |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>601 COMMONWEALTH AVE, #1500 |                    |                                   |  | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17120 |                    |
|  |                    |                                   |  | \$ 15,130.00                      |                    |
| <b>Full Name of Contributor</b><br>BRIAN MCLAUGHLIN  |                    |                                   |  | <b>MO</b>                         | <b>DAY</b>         |
| <b>Mailing Address</b> 3699 A MORRELL AVENUE   |                    |                                   |  | 2                                 | 21                 |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 |  | YEAR                              | 2023               |
| <b>Employer Name</b> ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS                          |                    |                                   |  | <b>Occupation</b> JUDGE           |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>601 COMMONWEALTH AVE, #1500 |                    |                                   |  | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17120 |                    |
|  |                    |                                   |  | \$ 260.00                         |                    |
| <b>Full Name of Contributor</b><br>BRIAN MCLAUGHLIN  |                    |                                   |  | <b>MO</b>                         | <b>DAY</b>         |
| <b>Mailing Address</b> 3699 A MORRELL AVENUE   |                    |                                   |  | 4                                 | 24                 |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 |  | YEAR                              | 2023               |
| <b>Employer Name</b> ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS                          |                    |                                   |  | <b>Occupation</b> JUDGE           |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>601 COMMONWEALTH AVE, #1500 |                    |                                   |  | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17120 |                    |
|  |                    |                                   |  | \$ 4,800.00                       |                    |
| <b>Full Name of Contributor</b><br>BRIAN MCLAUGHLIN  |                    |                                   |  | <b>MO</b>                         | <b>DAY</b>         |
| <b>Mailing Address</b> 3699 A MORRELL AVENUE   |                    |                                   |  | 2                                 | 28                 |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 |  | YEAR                              | 2023               |
| <b>Employer Name</b> ADMINISTRATIVE OFFICE OF PENNSYLVANIA COURTS                          |                    |                                   |  | <b>Occupation</b>                 |                    |
| <b>Employer Mailing Address/Principal Place of Business</b><br>601 COMMONWEALTH AVE, #1500 |                    |                                   |  | <b>City</b><br>HARRISBURG         | <b>State</b><br>PA |
|  |                    |                                   |  | <b>Zip Code (Plus 4)</b><br>17120 |                    |
|  |                    |                                   |  | \$ 64,000.00                      |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 84,190.00      |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |         |
| BRIAN MCLAUGHLIN FOR JUDGE   |  | From: <u>1/1/2023</u> To: <u>3/27/2023</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| BRIAN MCLAUGHLIN FOR JUDGE                   | From <u>1/1/2023</u> To: <u>3/27/2023</u> |

|   |  |       |                   | DATE                       |     | AMOUNT |    |
|---|--|-------|-------------------|----------------------------|-----|--------|----|
| To Whom Paid                            |  |       |                   | MO                         | DAY | YEAR   | \$ |
| 5TH WARD DEMOCRATIC EXECUTIVE COMMITTEE |  |       |                   |                            |     |        |    |
| Mailing Address                         |  |       |                   | 2                          | 16  | 2023   |    |
| City                                    |  | State | Zip Code (Plus 4) | Description of Expenditure |     |        |    |
| PHILADELPHIA                            |  | PA    | 191223            | POLITICAL WARD FUNDRAISER  |     |        |    |
| To Whom Paid                            |  |       |                   | MO                         | DAY | YEAR   | \$ |
| 30TH WARD EXECUTIVE COMMITTEE           |  |       |                   |                            |     |        |    |
| Mailing Address                         |  |       |                   | 2                          | 22  | 2023   |    |
| City                                    |  | State | Zip Code (Plus 4) | Description of Expenditure |     |        |    |
| PHILADELPHIA                            |  | PA    | 19146             | POLITICAL WARD FUNDRAISER  |     |        |    |
| To Whom Paid                            |  |       |                   | MO                         | DAY | YEAR   | \$ |
| 62ND WARD FIGHTIN DEMOCRATS             |  |       |                   |                            |     |        |    |
| Mailing Address                         |  |       |                   | 2                          | 23  | 2023   |    |
| City                                    |  | State | Zip Code (Plus 4) | Description of Expenditure |     |        |    |
| PHILADELPHIA                            |  | PA    | 19122             | POLITICAL WARD FUNDRAISER  |     |        |    |
| To Whom Paid                            |  |       |                   | MO                         | DAY | YEAR   | \$ |
| EBER DEVINE                             |  |       |                   |                            |     |        |    |
| Mailing Address                         |  |       |                   | 2                          | 24  | 2023   |    |
| City                                    |  | State | Zip Code (Plus 4) | Description of Expenditure |     |        |    |
| PHILADELPHIA                            |  | PA    | 19129             | CONSULTING                 |     |        |    |
| To Whom Paid                            |  |       |                   | MO                         | DAY | YEAR   | \$ |
| CHELTENHAM PRINTING                     |  |       |                   |                            |     |        |    |
| Mailing Address                         |  |       |                   | 2                          | 24  | 2023   |    |
| City                                    |  | State | Zip Code (Plus 4) | Description of Expenditure |     |        |    |
| CHELTENHAM                              |  | PA    | 19012             | PRINTING                   |     |        |    |
| To Whom Paid                            |  |       |                   | MO                         | DAY | YEAR   | \$ |
| 58TH DEMOCRATIC WARD                    |  |       |                   |                            |     |        |    |
| Mailing Address                         |  |       |                   | 2                          | 25  | 2023   |    |
| City                                    |  | State | Zip Code (Plus 4) | Description of Expenditure |     |        |    |
| PHILADELPHIA                            |  | PA    | 19114             | POLITICAL WARD FUNDRAISER  |     |        |    |

|                                  |          |                         |   |     |      |          |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$200.00 |
| 53RD DEMOCRATIC WARD             |          |                         | 2   | 25  | 2023 |          |
| Mailing Address 825 BYBERRY ROAD |          |                         | 2   | 25  | 2023 |          |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$500.00 |
| 50TH WARD DEMOCRATIC EXECUTIVE COMMITTEE |          |                         | 2   | 25  | 2023 |          |
| Mailing Address 7626 FORREST AVENUE      |          |                         | 2   | 25  | 2023 |          |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19150 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|                                      |          |                         |   |     |      |          |
|--------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                         |          |                         | MO  | DAY | YEAR | \$100.00 |
| 6TH WARD DEMOCRATIC COMMITTEE        |          |                         | 2   | 23  | 2023 |          |
| Mailing Address 5729 WOODBINE AVENUE |          |                         | 2   | 23  | 2023 |          |
| City PHILADELPHIA                    | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                                 |          |                         | MO  | DAY | YEAR | \$300.00 |
| 40TH WARD EXECUTIVE COMMITTEE                |          |                         | 2   | 25  | 2023 |          |
| Mailing Address 2801 ISLAND AVENUE 2ND FLOOR |          |                         | 2   | 25  | 2023 |          |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19153 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid                             |          |                         | MO  | DAY | YEAR | \$40,000.00 |
| DEMOCRATIC CAMPAIGN COMMITTEE            |          |                         | 2   | 27  | 2023 |             |
| Mailing Address 219 SPRING GARDEN STREET |          |                         | 2   | 27  | 2023 |             |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |             |

|                               |          |                         |   |     |      |          |
|-------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$250.00 |
| 36TH WARD COMMITTEE           |          |                         | 2   | 28  | 2023 |          |
| Mailing Address P.O. BOX 3859 |          |                         | 2   | 28  | 2023 |          |
| City PHILADELPHIA             | State PA | Zip Code (Plus 4) 19146 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                               |          |                         | MO  | DAY | YEAR | \$250.00 |
| FRIENDS OF 26TH WARD                       |          |                         | 2   | 24  | 2023 |          |
| Mailing Address 1827 W. MOYAMENSING AVENUE |          |                         | 2   | 24  | 2023 |          |
| City PHILADELPHIA                          | State PA | Zip Code (Plus 4) 19145 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|                                       |          |                         |   |     |      |          |
|---------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                          |          |                         | MO  | DAY | YEAR | \$100.00 |
| 27TH WARD DEMOCRATS                   |          |                         | 3   | 1   | 2023 |          |
| Mailing Address 4301 LARCHWOOD AVENUE |          |                         | 3   | 1   | 2023 |          |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |          |

|                                     |          |                         |   |     |      |           |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                        |          |                         | MO  | DAY | YEAR | \$ 250.00 |
| FRIENDS WITH 56TH WARD              |          |                         | 3   | 1   | 2023 |           |
| Mailing Address 1742 EMERSON STREET |          |                         | 3   | 1   | 2023 |           |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |           |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                         | MO  | DAY | YEAR | \$ 150.00 |
| LIBERTY CITY DEMOCRATIC CLUB   |          |                         | 3   | 2   | 2023 |           |
| Mailing Address P.O. BOX 58385 |          |                         | 3   | 2   | 2023 |           |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |           |

|                                |          |                         |   |     |      |           |
|--------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                   |          |                         | MO  | DAY | YEAR | \$ 300.00 |
| 4TH WARD                       |          |                         | 3   | 5   | 2023 |           |
| Mailing Address 6027 DREXEL RD |          |                         | 3   | 5   | 2023 |           |
| City PHILADELPHIA              | State PA | Zip Code (Plus 4) 19131 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid                       |          |                         | MO  | DAY | YEAR | \$ 90.00 |
| KYLE HANAHAN                       |          |                         | 3   | 6   | 2023 |          |
| Mailing Address 4718 FOWLER STREET |          |                         | 3   | 6   | 2023 |          |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19127 | Description of Expenditure<br>CANDIDATE PETITION ASSISTANCE |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                              |          |                         | MO  | DAY | YEAR | \$ 270.00 |
| ALEXANDRA LEROY                           |          |                         | 3   | 6   | 2023 |           |
| Mailing Address 2428 EAST LETTERLY STREET |          |                         | 3   | 6   | 2023 |           |
| City PHILADELPHIA                         | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure<br>CANDIDATE PETITION ASSISTANCE |     |      |           |

|                                   |          |                         |   |     |      |           |
|-----------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                      |          |                         | MO  | DAY | YEAR | \$ 270.00 |
| JOHN COOPER                       |          |                         | 3   | 7   | 2023 |           |
| Mailing Address 11721 CORRY PLACE |          |                         | 3   | 7   | 2023 |           |
| City PHILADELPHIA                 | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure<br>CANDIDATE PETITION ASSISTANCE |     |      |           |

|                                    |          |                         |  |     |      |              |
|------------------------------------|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid                       |          |                         | MO                                       | DAY | YEAR | \$ 35,000.00 |
| LIBERTY SQUARE PAC                 |          |                         | 3  | 10  | 2023 |              |
| Mailing Address 3308 BARING STREET |          |                         | 3  | 10  | 2023 |              |
| City PHILADELPHIA                  | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure<br>CONSULTING |     |      |              |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                           |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| 57TH WARD                              |          |                         | 3   | 10  | 2023 |           |
| Mailing Address 9234 WOODEN RIDGE ROAD |          |                         | 3   | 10  | 2023 |           |
| City PHILADELPHIA                      | State PA | Zip Code (Plus 4) 19114 | Description of Expenditure<br>POLITICAL WARD FUNDRAISER |     |      |           |

|   |                    |                                   |   |            |             |                  |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| <b>To Whom Paid</b><br>FRIENDS OF SHARIF STREET |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 125.00 |
| <b>Mailing Address</b> 3000 NORTH 22ND STREET   |                    |                                   | 3   | 16         | 2023        |                  |
| <b>City</b> PHILADELPHIA                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19132 | <b>Description of Expenditure</b><br>FUNDRAISER |            |             |                  |

|  |                    |                                   |  |            |             |                  |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>DLS CONSULTING SERVICES |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 180.00 |
| <b>Mailing Address</b> 2101 PINE STREET        |                    |                                   | 3  | 10         | 2023        |                  |
| <b>City</b> PHILADELPHIA                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19146 | <b>Description of Expenditure</b><br>CANDIDATE PETITION ASSISTANCE |            |             |                  |

|  |                    |                                   |   |            |             |                    |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>EVER DIVINE       |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2,500.00 |
| <b>Mailing Address</b> 3226 ETING STREET |                    |                                   | 3   | 23         | 2023        |                    |
| <b>City</b> PHILADELPHIA                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19129 | <b>Description of Expenditure</b><br>CONSULTING |            |             |                    |

|   |                    |                                   |  |            |             |                  |
|---|--------------------|-----------------------------------|--|------------|-------------|------------------|
| <b>To Whom Paid</b><br>48TH WARD DEMOCRATIC COMMITTEE |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 150.00 |
| <b>Mailing Address</b> 2009 SNYDER AVENUE             |                    |                                   | 3  | 23         | 2023        |                  |
| <b>City</b> PHILADELPHIA                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19145 | <b>Description of Expenditure</b><br>POLITICAL WARD FUNDRAISER |            |             |                  |

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 84,768.02 |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>BRIAN MCLAUGHLIN FOR JUDGE | <b>Reporting Period</b><br><br>From: <u>1/1/2023</u> To: <u>3/27/2023</u> |
|--|---|

|   |  |             |                            | DATE                                       | Outstanding<br>Balance of Debt |      |                            |
|---|--|-------------|----------------------------|--|--------------------------------|------|----------------------------|
| Name of Creditor<br>BRIAN MCLAUGHLIN                                    |  |             |                            | MO   | DAY                            | YEAR | \$ 84,190.00               |
| Mailing Address 3699 A MORRELL AVENUE                                   |  |             |                            | 2  | 3                              | 2023 |                            |
| City PHILADELPHIA   |  | State<br>PA | Zip Code (Plus 4)<br>19114 | Description of Debt<br>LOAN FROM CANDIDATE |                                |      |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |  |             |                            |  |                                |      | PAGE TOTAL<br>\$ 84,190.00 |