

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |          |                         |                                    |                 |                         |            |  |                            |                    |                                     |                    |
|--|--------------------------|----------|-------------------------|------------------------------------|-----------------|-------------------------|------------|--|----------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20220575 |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                            | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JUDGE HARRY SMAIL |                          |          |                         |                                    |                 |                         |            |  |                            |                    |                                     |                    |
| <b>Street Address:</b> P.O. BOX 11732  |                          |          |                         |                                    |                 |                         |            |  |                            |                    |                                     |                    |
| <b>City:</b> HARRISBURG  |                          |          |                         |                                    |                 | <b>State:</b> PA        |            |  | <b>Zip Code:</b> 17108     |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                   | 6TH TUESDAY PRE-PRIMARY  | 1.       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-PRIMARY            | 3.         | AMENDMENT REPORT?                                    | Yes                        | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4. X     | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-ELECTION           | 6.         | TERMINATION REPORT?                                  | Yes                        | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.       | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         |            | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b>            |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |          |                         |                                    |                 | <b>DATE OF ELECTION</b> |            |  | <b>District Number</b>     | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |          |                         |                                    |                 | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  |                            |                    |                                     |                    |
|  |                          |          |                         |                                    |                 | 11                      | 7          | 2023   |                            |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                    |                          |          |                         |                                    |                 | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b> |                    |                                     |                    |
|  |                          |          |                         |                                    |                 | 6                       | 6          | 2023   |                            |                    |                                     | <b>TO</b>          |
|  |                          |          |                         |                                    |                 | 9                       | 18         | 2023   |                            |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                    |                          |          |                         |                                    |                 | \$ 31,021.08            |            |  |                            |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                |                          |          |                         |                                    |                 | \$ 47,986.50            |            |  |                            |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                               |                          |          |                         |                                    |                 | \$ 79,007.58            |            |  |                            |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                     |                          |          |                         |                                    |                 | \$ 13,837.72            |            |  |                            |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                          |                          |          |                         |                                    |                 | \$ 65,169.86            |            |  |                            |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                 |                          |          |                         |                                    |                 | \$ 0.00                 |            |  |                            |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                            |                          |          |                         |                                    |                 | \$ 18,334.00            |            |  |                            |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF JUDGE HARRY SMAIL                 | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 472.50 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 225.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 3,296.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,521.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 24,743.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 19,250.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 43,993.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 47,986.50 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JUDGE HARRY SMAIL | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |
| <b>DATE</b>  |   |
| <b>AMOUNT</b>  |   |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>FRANKLIN COUNTY REPUBLICAN COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> P.O. BOX 279  |                    |                                   | 9         | 11         | 2023        |           |
| <b>City</b> CHAMBERSBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17201 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF JIM GREGORY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 227 JEFFERSON AVE                             |                    |                                   | 9         | 11         | 2023        |           |
| <b>City</b> TYRONE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16686 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 225.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |                    |                                   |  |   |            |               |           |
|--|--------------------|-----------------------------------|--|---|------------|---------------|-----------|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF JUDGE HARRY SMAIL |                    |                                   |  | <b>Reporting Period</b><br>From: <u>6/6/2023</u> To: <u>9/18/2023</u> |            |               |           |
|  |                    |                                   |  | <b>DATE</b>   |            | <b>AMOUNT</b> |           |
| <b>Full Name of Contributor</b><br>GEORGE & JOSEPH ATTORNEYS AT LAW          |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b> 2300 FREEPORT RD SUITE 10                             |                    |                                   |  | 7   | 5          | 2023          |           |
| <b>City</b> NEW KENSINGTON   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15068 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>GSJCB, LLC                                |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 250.00 |
| <b>Mailing Address</b> 1117 WINNIE WAY                                       |                    |                                   |  | 6   | 30         | 2023          |           |
| <b>City</b> LATROBE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15650 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>WILLIAM A BAGWELL                         |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 32.00  |
| <b>Mailing Address</b> 251B MCKNIGHT CIR                                     |                    |                                   |  | 7   | 31         | 2023          |           |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15237 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>WILLIAM A BAGWELL                         |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 49.00  |
| <b>Mailing Address</b> 251B MCKNIGHT CIR                                     |                    |                                   |  | 8   | 31         | 2023          |           |
| <b>City</b> PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15237 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>THOMSA H BOSSERT                          |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 100.00 |
| <b>Mailing Address</b> 333 BEECH CREEK AVE                                   |                    |                                   |  | 9   | 11         | 2023          |           |
| <b>City</b> MILL HALL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17751 |  |   |            |               |           |
| <b>Full Name of Contributor</b><br>STEVEN BYLER                              |                    |                                   |  | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b>   | \$ 125.00 |
| <b>Mailing Address</b> 340 APPLEHOUSE RD                                     |                    |                                   |  | 9   | 11         | 2023          |           |
| <b>City</b> BELLEVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17004 |  |   |            |               |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SANDRA K CAROWICK |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6109 COUNTRY LN               |          |                         | 9  | 11  | 2023 |           |
| City TODD                                     | State PA | Zip Code (Plus 4) 16685 |    |     |      |           |
| Full Name of Contributor<br>TIMOTHY P DAWSON  |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 189 MAIN ST                   |          |                         | 9  | 11  | 2023 |           |
| City ADAMSBURG                                | State PA | Zip Code (Plus 4) 15611 |    |     |      |           |
| Full Name of Contributor<br>WILLIAM DOUGHERTY |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 503 HORSESHOE TRAIL DR        |          |                         | 9  | 12  | 2023 |           |
| City LEBANON                                  | State PA | Zip Code (Plus 4) 17042 |    |     |      |           |
| Full Name of Contributor<br>JAMES J GEIBIG    |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1070 GREENLICK RD             |          |                         | 9  | 17  | 2023 |           |
| City MOUNT PLEASANT                           | State PA | Zip Code (Plus 4) 15666 |    |     |      |           |
| Full Name of Contributor<br>JOHN A HABEL, JR. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 128 HOMEWOOD AVE              |          |                         | 9  | 13  | 2023 |           |
| City BELLE VERNON                             | State PA | Zip Code (Plus 4) 15012 |    |     |      |           |
| Full Name of Contributor<br>STANLEY J KERLIN  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 21973 GREAT COVE RD           |          |                         | 9  | 11  | 2023 |           |
| City MCCONNELLSBURG                           | State PA | Zip Code (Plus 4) 17233 |    |     |      |           |
| Full Name of Contributor<br>GEORGE KONTOS     |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1471 BEECHWOOD BLVD           |          |                         | 9  | 12  | 2023 |           |
| City PITTSBURGH                               | State PA | Zip Code (Plus 4) 15217 |    |     |      |           |
| Full Name of Contributor<br>KEVIN P LEONARD   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 13 SAXMAN DR                  |          |                         | 6  | 23  | 2023 |           |
| City LATROBE                                  | State PA | Zip Code (Plus 4) 15650 |    |     |      |           |
| Full Name of Contributor<br>DAVID K LUCAS     |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 140 S MAIN ST SUITE 301       |          |                         | 6  | 9   | 2023 |           |
| City GREENSBURG                               | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>CHRISTOPHER E NICHOLS |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 560 RUGH ST                       |          |                         | 6  | 23  | 2023 |           |
| City GREENSBURG                                   | State PA | Zip Code (Plus 4) 15601 |    |     |      |           |
| Full Name of Contributor<br>RICHARD J PAYNE       |          |                         | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 699 WEAVER HILL RD                |          |                         | 9  | 11  | 2023 |           |
| City BELLEFONTE                                   | State PA | Zip Code (Plus 4) 16823 |    |     |      |           |
| Full Name of Contributor<br>RICHARD J PAYNE       |          |                         | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 699 WEAVER HILL RD                |          |                         | 9  | 11  | 2023 |           |
| City BELLEFONTE                                   | State PA | Zip Code (Plus 4) 16823 |    |     |      |           |
| Full Name of Contributor<br>LILLIAN M PEACHEY     |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 12646 DACHENBACH LN               |          |                         | 9  | 11  | 2023 |           |
| City MILL CREEK                                   | State PA | Zip Code (Plus 4) 17060 |    |     |      |           |
| Full Name of Contributor<br>GINO F PELUSO         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2692 LEECHBURG RD                 |          |                         | 6  | 9   | 2023 |           |
| City LOWER BURRELL                                | State PA | Zip Code (Plus 4) 15068 |    |     |      |           |
| Full Name of Contributor<br>KARL RASZEWSKI        |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 607 WALNUT ST                     |          |                         | 6  | 9   | 2023 |           |
| City IRWIN  | State PA | Zip Code (Plus 4) 15642 |    |     |      |           |
| Full Name of Contributor<br>MICHAEL D SCOTT       |          |                         | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 606 MAIN ST                       |          |                         | 9  | 11  | 2023 |           |
| City ALEXANDRIA                                   | State PA | Zip Code (Plus 4) 16611 |    |     |      |           |
| Full Name of Contributor<br>SCOTT WALLS           |          |                         | MO | DAY | YEAR | \$ 65.00  |
| Mailing Address P.O. BOX 232                      |          |                         | 9  | 11  | 2023 |           |
| City HUNTINGDON                                   | State PA | Zip Code (Plus 4) 16652 |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 3,296.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| FRIENDS OF JUDGE HARRY SMAIL                 | <b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |

|   |          |                         |  | DATE |     | AMOUNT |              |
|---|----------|-------------------------|--|------|-----|--------|--------------|
| Full Name of Contributing Committee<br>CLINTON COUNTY REPUBLICAN PARTY            |          |                         |  | MO   | DAY | YEAR   | \$ 333.00    |
| Mailing Address 333 LINNIPPI TRL  |          |                         |  | 9    | 11  | 2023   |              |
| City LOCK HAVEN   | State PA | Zip Code (Plus 4) 17745 |  |      |     |        |              |
| Full Name of Contributing Committee<br>DUANE MORRIS, LLP GOVERNMENT COMMITTEE PAC |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address 30 SOUTH 17TH ST  |          |                         |  | 7    | 21  | 2023   |              |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FLAGSHIP FUND                              |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00  |
| Mailing Address P.O. BOX 156  |          |                         |  | 6    | 30  | 2023   |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FOR-WARD PAC                               |          |                         |  | MO   | DAY | YEAR   | \$ 10,000.00 |
| Mailing Address P.O. BOX 83   |          |                         |  | 8    | 30  | 2023   |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |  |      |     |        |              |
| Full Name of Contributing Committee<br>FRIENDS OF JOE PITTMAN                     |          |                         |  | MO   | DAY | YEAR   | \$ 5,000.00  |
| Mailing Address P.O. BOX 382  |          |                         |  | 8    | 25  | 2023   |              |
| City INDIANA  | State PA | Zip Code (Plus 4) 15701 |  |      |     |        |              |
| Full Name of Contributing Committee<br>OPERATORS FOR SKILL PAC                    |          |                         |  | MO   | DAY | YEAR   | \$ 5,000.00  |
| Mailing Address P.O. BOX 343  |          |                         |  | 8    | 24  | 2023   |              |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17108 |  |      |     |        |              |

| Full Name of Contributing Committee  |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
|--------------------------------------|----------|-------------------------|----|-----|------|-------------|
| SOMERSET COUNTY REPUBLICAN COMMITTEE |          |                         |    |     |      |             |
| Mailing Address P.O. BOX 401         |          |                         | 7  | 19  | 2023 |             |
| City SOMERSET                        | State PA | Zip Code (Plus 4) 15501 |    |     |      |             |

|                                     |          |                         |    |     |      |             |
|-------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 1,410.00 |
| WYOMING COUNTY REPUBLICAN COMMITTEE |          |                         |    |     |      |             |
| Mailing Address P.O. BOX 635        |          |                         | 8  | 23  | 2023 |             |
| City TUNKHANNOCK                    | State PA | Zip Code (Plus 4) 18657 |    |     |      |             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|  |
|--|
| <p><b>PAGE TOTAL</b></p> <p>\$ 24,743.00</p> |
|--|



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| FRIENDS OF JUDGE HARRY SMAIL                 | <b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |

|   |  |          |                         | DATE                 |     | AMOUNT            |             |
|---|--|----------|-------------------------|----------------------|-----|-------------------|-------------|
| Full Name of Contributor                                |  |          |                         | MO                   | DAY | YEAR              | \$ 500.00   |
| ANTHONY P BUCCIERO                                      |  |          |                         |                      |     |                   |             |
| Mailing Address 4974 CLINE HOLLOW RD                    |  |          |                         |                      |     |                   |             |
| City EXPORT   |  | State PA | Zip Code (Plus 4) 15632 |                      |     |                   |             |
| Employer Name GUARDIAN CONSTRUCTION MANAGEMENT SERVICES |  |          |                         | Occupation PRESIDENT |     |                   |             |
| Employer Mailing Address/Principal Place of Business    |  |          | City                    | State                |     | Zip Code (Plus 4) |             |
| 4530 WILLIAM PENN HWY #610                              |  |          | MURRYSVILLE             | PA                   |     | 15668             |             |
| Full Name of Contributor                                |  |          |                         | MO                   | DAY | YEAR              | \$ 500.00   |
| CHRISTIAN A DAVIS                                       |  |          |                         |                      |     |                   |             |
| Mailing Address 19 HARVARD DR                           |  |          |                         |                      |     |                   |             |
| City MEDIA  |  | State PA | Zip Code (Plus 4) 19063 |                      |     |                   |             |
| Employer Name WEBER GALLAGHER                           |  |          |                         | Occupation ATTORNEY  |     |                   |             |
| Employer Mailing Address/Principal Place of Business    |  |          | City                    | State                |     | Zip Code (Plus 4) |             |
| 2000 MARKET STSUITE 1300                                |  |          | PHILADELPHIA            | PA                   |     | 19103             |             |
| Full Name of Contributor                                |  |          |                         | MO                   | DAY | YEAR              | \$ 300.00   |
| MATT EL-KADI  |  |          |                         |                      |     |                   |             |
| Mailing Address 720 PARKVIEW DR                         |  |          |                         |                      |     |                   |             |
| City GIBSONIA   |  | State PA | Zip Code (Plus 4) 15044 |                      |     |                   |             |
| Employer Name UPMC                                      |  |          |                         | Occupation PHYSICIAN |     |                   |             |
| Employer Mailing Address/Principal Place of Business    |  |          | City                    | State                |     | Zip Code (Plus 4) |             |
| 12680 PERRY HWY   |  |          | WEXFORD                 | PA                   |     | 15090             |             |
| Full Name of Contributor                                |  |          |                         | MO                   | DAY | YEAR              | \$ 2,500.00 |
| MONA PAPPAFAVA-RAY                                      |  |          |                         |                      |     |                   |             |
| Mailing Address 7379 SIERRA DR                          |  |          |                         |                      |     |                   |             |
| City NORTH HUNTINGDON                                   |  | State PA | Zip Code (Plus 4) 15642 |                      |     |                   |             |
| Employer Name GENERAL CARBIDE                           |  |          |                         | Occupation PRESIDENT |     |                   |             |
| Employer Mailing Address/Principal Place of Business    |  |          | City                    | State                |     | Zip Code (Plus 4) |             |
| 1181 GARDEN ST  |  |          | GREENSBURG              | PA                   |     | 15601             |             |

|  |                    |                                   |                            |                             |                    |             |                                   |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>RUSSELL E SCHLEIDEN                           |                    |                                   |                            | <b>MO</b>                   | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 450.00                  |
| <b>Mailing Address</b> 106 PENNS CAVE RD   |                    |                                   |                            | 9                           | 11                 | 2023        |                                   |
| <b>City</b> CENTRE HALL  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16828 |                            |                             |                    |             |                                   |
| <b>Employer Name</b> PENNS CAVE  |                    |                                   |                            | <b>Occupation</b> EXECUTIVE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>222 PENNS CAVE RD |                    |                                   | <b>City</b><br>CENTRE HALL |                             | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>16828 |

  

|  |                    |                                   |                           |                         |                    |             |                                   |
|--|--------------------|-----------------------------------|---------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>HARRY F SMAIL, JR.                              |                    |                                   |                           | <b>MO</b>               | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 10,000.00               |
| <b>Mailing Address</b> 2 N MAIN ST   |                    |                                   |                           | 9                       | 17                 | 2023        |                                   |
| <b>City</b> GREENSBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15601 |                           |                         |                    |             |                                   |
| <b>Employer Name</b> COURT OF COMMON PLEAS   |                    |                                   |                           | <b>Occupation</b> JUDGE |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>WESTMORELAND COUNTY |                    |                                   | <b>City</b><br>GREENSBURG |                         | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15601 |

  

|   |                    |                                   |                           |                              |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JAMES A WEST, JR.                                |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 262 FREEPORT RD  |                    |                                   |                           | 8                            | 10                 | 2023        |                                   |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15238 |                           |                              |                    |             |                                   |
| <b>Employer Name</b> SELF EMPLOYED  |                    |                                   |                           | <b>Occupation</b> CONSULTANT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>418 CHAPEL HARBOR DR |                    |                                   | <b>City</b><br>PITTSBURGH |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15238 |

  

|   |                    |                                   |                           |                              |                    |             |                                   |
|---|--------------------|-----------------------------------|---------------------------|------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>JAMES A WEST, JR.                                |                    |                                   |                           | <b>MO</b>                    | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 2,500.00                |
| <b>Mailing Address</b> 262 FREEPORT RD  |                    |                                   |                           | 9                            | 7                  | 2023        |                                   |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15238 |                           |                              |                    |             |                                   |
| <b>Employer Name</b> SELF EMPLOYED  |                    |                                   |                           | <b>Occupation</b> CONSULTANT |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>418 CHAPEL HARBOR DR |                    |                                   | <b>City</b><br>PITTSBURGH |                              | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>15238 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 19,250.00

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |  |       |                   | DATE |    |     | AMOUNT |         |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name           |  |       |                   |      | MO | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |  |       |                   |      |    |     |        |         |
| City                |  | State | Zip Code (Plus 4) |      |    |     |        |         |
| Receipt Description |  |       |                   |      |    |     |        |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| FRIENDS OF JUDGE HARRY SMAIL   |  | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |                             |                    |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |                             |                    |         |
|   |       |                  |       | From:            |                             | To:                |         |
|   |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF JUDGE HARRY SMAIL                 | From <u>6/6/2023</u> To: <u>9/18/2023</u> |

| DATE  |                 |                                |   | AMOUNT      |
|---|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| ANEDOT  |                 |                                |   |             |
| <b>Mailing Address</b> 1340 POYDRAS STREET SUITE 1770 | 6               | 9                              | 2023  | \$ 8.30     |
| <b>City</b> NEW ORLEANS                               | <b>State</b> LA | <b>Zip Code (Plus 4)</b> 70112 | <b>Description of Expenditure</b> SERVICE FEE           |             |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| DTR CONSULTING  |                 |                                |   |             |
| <b>Mailing Address</b> 210 KELKER ST                  | 7               | 3                              | 2023  | \$ 1,000.00 |
| <b>City</b> HARRISBURG                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17102 | <b>Description of Expenditure</b> PROFESSIONAL SERVICES |             |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| PIGEON CREEK DESIGNS, LLC                             |                 |                                |   |             |
| <b>Mailing Address</b> 511 FRANKLIN ST UNIT #333      | 7               | 13                             | 2023  | \$ 8,847.00 |
| <b>City</b> SHOEMAKERSVILLE                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19555 | <b>Description of Expenditure</b> YARD SIGNS            |             |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| ANEDOT  |                 |                                |   |             |
| <b>Mailing Address</b> 1340 POYDRAS STREET SUITE 1770 | 7               | 31                             | 2023  | \$ 1.58     |
| <b>City</b> NEW ORLEANS                               | <b>State</b> LA | <b>Zip Code (Plus 4)</b> 70112 | <b>Description of Expenditure</b> SERVICE FEE           |             |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| DTR CONSULTING  |                 |                                |   |             |
| <b>Mailing Address</b> 210 KELKER ST                  | 8               | 1                              | 2023  | \$ 1,000.00 |
| <b>City</b> HARRISBURG                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17102 | <b>Description of Expenditure</b> PROFESSIONAL SERVICES |             |
| <b>To Whom Paid</b>                                   | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| ANEDOT  |                 |                                |   |             |
| <b>Mailing Address</b> 1340 POYDRAS STREET SUITE 1770 | 8               | 22                             | 2023  | \$ 1.30     |
| <b>City</b> NEW ORLEANS                               | <b>State</b> LA | <b>Zip Code (Plus 4)</b> 70112 | <b>Description of Expenditure</b> SERVICE FEE           |             |

|                             |          |                         |   |     |      |           |
|-----------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                |          |                         | MO                                      | DAY | YEAR | \$ 250.00 |
| BANK YOUR VOTE D3           |          |                         | 8                                       | 24  | 2023 |           |
| Mailing Address 905 10TH ST |          |                         | 8                                       | 24  | 2023 |           |
| City IRWIN                  | State PA | Zip Code (Plus 4) 15642 | Description of Expenditure CONTRIBUTION |     |      |           |

|                              |          |                         |                                     |     |      |             |
|------------------------------|----------|-------------------------|-------------------------------------|-----|------|-------------|
| To Whom Paid                 |          |                         | MO                                  | DAY | YEAR | \$ 1,693.18 |
| LN CONSULTING, LLC           |          |                         | 8                                   | 24  | 2023 |             |
| Mailing Address 121 STATE ST |          |                         | 8                                   | 24  | 2023 |             |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PRINTING |     |      |             |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                                   |          |                         | MO                                     | DAY | YEAR | \$ 20.30 |
| ANEDOT   |          |                         | 8                                      | 30  | 2023 |          |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 8                                      | 30  | 2023 |          |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE |     |      |          |

|  |          |                         |  |     |      |         |
|--|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                                   |          |                         | MO                                     | DAY | YEAR | \$ 2.26 |
| ANEDOT   |          |                         | 8                                      | 31  | 2023 |         |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 8                                      | 31  | 2023 |         |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE |     |      |         |

|                               |          |                         |  |     |      |             |
|-------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                  |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| DTR CONSULTING                |          |                         | 9  | 1   | 2023 |             |
| Mailing Address 210 KELKER ST |          |                         | 9  | 1   | 2023 |             |
| City HARRISBURG               | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES |     |      |             |

|  |          |                         |  |     |      |         |
|--|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                                   |          |                         | MO                                     | DAY | YEAR | \$ 1.20 |
| ANEDOT   |          |                         | 9                                      | 5   | 2023 |         |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 9                                      | 5   | 2023 |         |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE |     |      |         |

|  |          |                         |  |     |      |         |
|--|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                                   |          |                         | MO                                     | DAY | YEAR | \$ 4.30 |
| ANEDOT   |          |                         | 9                                      | 12  | 2023 |         |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 9                                      | 12  | 2023 |         |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE |     |      |         |

|  |          |                         |  |     |      |         |
|--|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                                   |          |                         | MO                                     | DAY | YEAR | \$ 8.30 |
| ANEDOT   |          |                         | 9                                      | 12  | 2023 |         |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 |          |                         | 9                                      | 12  | 2023 |         |
| City NEW ORLEANS                               | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEE |     |      |         |



Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 13,837.72

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JUDGE HARRY SMAIL | <b>Reporting Period</b><br><br>From: <u>6/6/2023</u> To: <u>9/18/2023</u> |
|--|---|

|   |  |             |                            | DATE                        |     | Outstanding<br>Balance of Debt |                            |
|---|--|-------------|----------------------------|-----------------------------|-----|--------------------------------|----------------------------|
| Name of Creditor<br>HARRY F SMAIL, JR.                                  |  |             |                            | MO                          | DAY | YEAR                           | \$ 8,334.00                |
| Mailing Address 2 N MAIN ST   |  |             |                            | 5                           | 30  | 2023                           |                            |
| City GREENSBURG   |  | State<br>PA | Zip Code (Plus 4)<br>15601 | Description of Debt<br>LOAN |     |                                |                            |
| Name of Creditor<br>HARRY F SMAIL, JR.                                  |  |             |                            | MO                          | DAY | YEAR                           | \$ 10,000.00               |
| Mailing Address 2 N MAIN ST   |  |             |                            | 9                           | 17  | 2023                           |                            |
| City GREENSBURG   |  | State<br>PA | Zip Code (Plus 4)<br>15601 | Description of Debt<br>LOAN |     |                                |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |  |             |                            |                             |     |                                | PAGE TOTAL<br>\$ 18,334.00 |