

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---|------------------------------|--|------------|-------------|
| Filer Identification Number : 20140011                             |                          | Report Filed By : |                         | CANDIDATE                   |                      | COMMITTEE <input checked="" type="checkbox"/> |   | LOBBYIST                     |  |            |             |
| Name of Filing Committee, Candidate or Lobbyist: AUMENT FOR SENATE |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
| Street Address: PO BOX 194   |                          |                   |                         |                             |                      |   |   |                              |  |            |             |
| City: LANDISVILLE  |                          |                   |                         | State: PA                   |                      | Zip Code: 17538                               |   |                              |  |            |             |
| TYPE OF REPORT<br><br>(place X to the right of report type)        | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?                         | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | 6TH TUESDAY PRE-ELECTION | 4. X              | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?                       | Yes                          | No <input checked="" type="checkbox"/> |            |             |
|  | ANNUAL REPORT            | 7.                | Year 2023               | FILING METHOD ( ) CHECK ONE |                      |   | PAPER <input checked="" type="checkbox"/> | DISKETTE                     |  |            |             |
| Name of Office Sought by Candidate:                                |                          |                   |                         |                             | DATE OF ELECTION     |   |   | District Number              | Office Code                            | Party Code | County Code |
|  |                          |                   |                         |                             | MO                   | DAY   | YEAR                                      | REP                          |  |            |             |
|  |                          |                   |                         |                             | 11                   | 7   | 2023                                      | (SEE INSTRUCTIONS FOR CODES) |  |            |             |
| Summary of Receipts and Expenditures from:                         |                          | MO                | DAY                     | YEAR                        | TO                   | MO  | DAY                                       | YEAR                         | FOR OFFICE USE ONLY                    |            |             |
|  |                          | 6                 | 6                       | 2023                        |                      | 9   | 18  | 2023                         |  |            |             |
| A. Amount Brought Forward From Last Report                         |                          |                   |                         |                             | \$ 61,867.05         |   |   |                              |  |            |             |
| B. Total Monetary Contributions And Receipts (From Schedule I)     |                          |                   |                         |                             | \$ 14,683.90         |   |   |                              |  |            |             |
| C. Total Funds Available (Sum Of Lines A and B)                    |                          |                   |                         |                             | \$ 76,550.95         |   |   |                              |  |            |             |
| D. Total Expenditures (From Schedule III)                          |                          |                   |                         |                             | \$ 41,259.53         |   |   |                              |  |            |             |
| E. Ending Cash Balance (Subtract Line D From Line C)               |                          |                   |                         |                             | \$ 35,291.42         |   |   |                              |  |            |             |
| F. Value Of In-Kind Contributions Received (From Schedule II)      |                          |                   |                         |                             | \$ 0.00              |   |   |                              |  |            |             |
| G. Unpaid Debts And Obligations (From Schedule IV)                 |                          |                   |                         |                             | \$ 0.00              |   |   |                              |  |            |             |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| AUMENT FOR SENATE                            | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 200.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 183.90 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 383.90 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 11,800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 14,300.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 14,683.90 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |             |               |
|--|---|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE  | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |   | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>   |             |               |

|  |                        |   |           |            |             |           |
|--|------------------------|---|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>REPUBLICAN WOMEN OF CHESTER COUNTY |                        |   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 803 HAPPY CREEK LN  |                        |   | 7         | 18         | 2023        |           |
| <b>City</b> WEST CHESTER   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>193801837 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 200.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| AUMENT FOR SENATE                            | <b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |

|  |  |          |                             | DATE |    |     | AMOUNT |           |
|--|--|----------|-----------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor<br>GRANT KEENER |  |          |                             |      | MO | DAY | YEAR   | \$ 183.90 |
| Mailing Address 6070 MAIN ST             |  |          |                             |      | 8  | 23  | 2023   |           |
| City EAST PETERSBURG                     |  | State PA | Zip Code (Plus 4) 175201266 |      |    |     |        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 183.90         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |
|---|---|

|   |          |                             |  | DATE |     | AMOUNT |             |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>FIRSTPAC   |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 800 N 3RD ST  |          |                             |  | 7    | 18  | 2023   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171022025 |  |      |     |        |             |
| Full Name of Contributing Committee<br>BUCHANAN INGERSOL & ROONEY COMMITTEE FOR EFFECTIVE STATE |          |                             |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 501 GRANT STREET  |          |                             |  | 7    | 18  | 2023   |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 15219     |  |      |     |        |             |
| Full Name of Contributing Committee<br>HIGHMARK PAC   |          |                             |  | MO   | DAY | YEAR   | \$ 300.00   |
| Mailing Address 1800 CENTER ST  |          |                             |  | 9    | 13  | 2023   |             |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 170890089 |  |      |     |        |             |
| Full Name of Contributing Committee<br>RESPONSIBLE CITIZENS                                     |          |                             |  | MO   | DAY | YEAR   | \$ 2,500.00 |
| Mailing Address 208 N 3RD ST STE 310  |          |                             |  | 9    | 13  | 2023   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 171011513 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ARCONIC CORPORATION EMPLOYEE PAC                         |          |                             |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 201 ISABELLA ST   |          |                             |  | 7    | 18  | 2023   |             |
| City PITTSBURGH   | State PA | Zip Code (Plus 4) 152125872 |  |      |     |        |             |

|   |                    |                                       |           |            |             |                                   |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------------------------------|
| <b>Full Name of Contributing Committee</b><br>GLAXOSMITHKLINE PAC                   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,500.00                       |
| <b>Mailing Address</b> FIVE MOORE DRIVE   |                    |                                       | 9         | 13         | 2023        |                                   |
| <b>City</b> RESEARCH TRIANGLE PARK  | <b>State</b><br>NC | <b>Zip Code (Plus 4)</b><br>27709     |           |            |             |                                   |
| <b>Full Name of Contributing Committee</b><br>STEAMFITTERS LOCAL UNION 449          |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00                       |
| <b>Mailing Address</b> 1517 WOODRUFF ST   |                    |                                       | 7         | 18         | 2023        |                                   |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152205317 |           |            |             |                                   |
| <b>Full Name of Contributing Committee</b><br>ONWARD PAC                            |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 301 GRANT ST STE 2500  |                    |                                       | 7         | 18         | 2023        |                                   |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>152191426 |           |            |             |                                   |
| <b>Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.</b> |                    |                                       |           |            |             | <b>PAGE TOTAL</b><br>\$ 11,800.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |   |
|---|---|
| <b>Name of Filing Committee or Candidate</b><br><br>AUMENT FOR SENATE | <b>Reporting Period</b><br><br><b>From:</b> <u>6/6/2023</u> <b>To:</b> <u>9/18/2023</u> |
|---|---|

|   |                    |                                       |                            | DATE                      |                    |                                       | AMOUNT      |
|---|--------------------|---------------------------------------|----------------------------|---------------------------|--------------------|---------------------------------------|-------------|
| Full Name of Contributor  |                    |                                       |                            | MO                        | DAY                | YEAR                                  |             |
| SEAN M. REILLY  |                    |                                       |                            | 9                         | 13                 | 2023                                  | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST  |                    |                                       |                            |                           |                    |                                       |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191114824 |                            |                           |                    |                                       |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL                                  |                    |                                       |                            | <b>Occupation</b> CEO     |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>333 E CITY AVE |                    |                                       | <b>City</b><br>BALA CYNWYD |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190041513 |             |
| SAM DEMARCO   |                    |                                       |                            | 6                         | 13                 | 2023                                  | \$ 500.00   |
| <b>Mailing Address</b> 24 MOLINARO CIR  |                    |                                       |                            |                           |                    |                                       |             |
| <b>City</b> OAKDALE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>150713020 |                            |                           |                    |                                       |             |
| <b>Employer Name</b>  |                    |                                       |                            | <b>Occupation</b> RETIRED |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                   |                    |                                       | <b>City</b>                |                           | <b>State</b>       | <b>Zip Code (Plus 4)</b>              |             |
| SEAN M. REILLY  |                    |                                       |                            | 7                         | 18                 | 2023                                  | \$ 1,000.00 |
| <b>Mailing Address</b> 826 KERPER ST  |                    |                                       |                            |                           |                    |                                       |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>191114824 |                            |                           |                    |                                       |             |
| <b>Employer Name</b> ROSCOMMON INTERNATIONAL                                  |                    |                                       |                            | <b>Occupation</b> CEO     |                    |                                       |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>333 E CITY AVE |                    |                                       | <b>City</b><br>BALA CYNWYD |                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>190041513 |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 2,500.00 |



## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|                     |       |                   | DATE |     | AMOUNT |         |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR   | \$ 0.00 |
| Mailing Address     |       |                   |      |     |        |         |
| City                | State | Zip Code (Plus 4) |      |     |        |         |
| Receipt Description |       |                   |      |     |        |         |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| AUMENT FOR SENATE  |  | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |



# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| AUMENT FOR SENATE                            | From <u>6/6/2023</u> To: <u>9/18/2023</u> |

| DATE  |             |                                |  | AMOUNT |      |              |
|---|-------------|--------------------------------|--|--------|------|--------------|
| To Whom Paid<br>UPS SERVICE DOGS            |             |                                | MO   | DAY    | YEAR | \$ 1,040.00  |
| Mailing Address                             |             |                                | 6  | 13     | 2023 |              |
| City  | State       | Zip Code (Plus 4)              | Description of Expenditure<br>CONTRIBUTION   |        |      |              |
| To Whom Paid<br>BLACK KNIGHT WRESTLING CLUB |             |                                | MO   | DAY    | YEAR | \$ 500.00    |
| Mailing Address 1172 SNAPPER DAM RD         |             |                                | 9  | 16     | 2023 |              |
| City LANDISVILLE                            | State<br>PA | Zip Code (Plus 4)<br>175381546 | Description of Expenditure<br>CONTRIBUTION   |        |      |              |
| To Whom Paid<br>LANCASTER PARKING AUTHORITY |             |                                | MO   | DAY    | YEAR | \$ 5.00      |
| Mailing Address 30 W ORANGE ST              |             |                                | 8  | 23     | 2023 |              |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176033841 | Description of Expenditure<br>PARKING        |        |      |              |
| To Whom Paid<br>CONSTANT CONTACT            |             |                                | MO   | DAY    | YEAR | \$ 85.86     |
| Mailing Address 1601 TRAPELO ROAD           |             |                                | 8  | 10     | 2023 |              |
| City WALTHAM                                | State<br>MA | Zip Code (Plus 4)<br>02431     | Description of Expenditure<br>ADMINISTRATIVE |        |      |              |
| To Whom Paid<br>BUILDING A STRONGER PA      |             |                                | MO   | DAY    | YEAR | \$ 20,000.00 |
| Mailing Address PO BOX 194                  |             |                                | 7  | 18     | 2023 |              |
| City LANDISVILLE                            | State<br>PA | Zip Code (Plus 4)<br>175380194 | Description of Expenditure<br>CONTRIBUTION   |        |      |              |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>ARISTOTLE INTL           |             |                            | MO   | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |             |                            | 6  | 12  | 2023 |           |
| City WASHINGTON                          | State<br>DC | Zip Code (Plus 4)<br>20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|  |             |                                |  |     |      |             |
|--|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>COLUMBIA AREA REPUBLICAN COMMITTEE |             |                                | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 624 MANOR ST                       |             |                                | 9  | 8   | 2023 |             |
| City COLUMBIA                                      | State<br>PA | Zip Code (Plus 4)<br>175121824 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                      |             |                                |                                     |     |      |          |
|--------------------------------------|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>PJ WHELIHAN'S        |             |                                | MO                                  | DAY | YEAR | \$ 32.71 |
| Mailing Address 1569 FRUITVILLE PIKE |             |                                | 6                                   | 14  | 2023 |          |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>176014060 | Description of Expenditure<br>MEALS |     |      |          |

|                                |             |                                |                                       |     |      |          |
|--------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS           |             |                                | MO                                    | DAY | YEAR | \$ 63.00 |
| Mailing Address 74 E. MAIN ST. |             |                                | 6                                     | 9   | 2023 |          |
| City LITITZ                    | State<br>PA | Zip Code (Plus 4)<br>175430900 | Description of Expenditure<br>POSTAGE |     |      |          |

|                                   |             |                                |  |     |      |             |
|-----------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>BLAZER TRANSPORT  |             |                                | MO   | DAY | YEAR | \$ 3,041.00 |
| Mailing Address 3496 DAWN VIEW DR |             |                                | 7  | 11  | 2023 |             |
| City LANCASTER                    | State<br>PA | Zip Code (Plus 4)<br>176011156 | Description of Expenditure<br>TRANSPORTATION |     |      |             |

|                                  |             |                            |  |     |      |          |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>LNP GROUP        |             |                            | MO   | DAY | YEAR | \$ 19.95 |
| Mailing Address 8 W. KING STREET |             |                            | 6  | 26  | 2023 |          |
| City LANCASTER                   | State<br>PA | Zip Code (Plus 4)<br>17608 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>WELLS FARGO BANK         |          |                         | MO   | DAY | YEAR | \$ 2.50   |
| Mailing Address 101 N. PHILLIPS AVENUE   |          |                         | 9  | 6   | 2023 |           |
| City SIOUX FALLS                         | State SD | Zip Code (Plus 4) 57104 | Description of Expenditure<br>BANK FEES      |     |      |           |
| To Whom Paid<br>ARISTOTLE INTL           |          |                         | MO   | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 8  | 10  | 2023 |           |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |
| To Whom Paid<br>ARISTOTLE INTL           |          |                         | MO   | DAY | YEAR | \$ 900.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 7  | 3   | 2023 |           |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |
| To Whom Paid<br>APPLE                    |          |                         | MO   | DAY | YEAR | \$ 2.99   |
| Mailing Address 1 INFINITE LOOP          |          |                         | 6  | 30  | 2023 |           |
| City CUPERTINO                           | State CA | Zip Code (Plus 4) 95014 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |
| To Whom Paid<br>ARISTOTLE INTL           |          |                         | MO   | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 7  | 10  | 2023 |           |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |
| To Whom Paid<br>PLOUGH                   |          |                         | MO   | DAY | YEAR | \$ 28.26  |
| Mailing Address PENN SQUARE              |          |                         | 7  | 7   | 2023 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure<br>MEALS          |     |      |           |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>LNP GROUP        |          |                         | MO   | DAY | YEAR | \$ 19.95 |
| Mailing Address 8 W. KING STREET |          |                         | 8  | 28  | 2023 |          |
| City LANCASTER                   | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>S'MORE SPACE STORAGE    |          |                         | MO   | DAY | YEAR | \$ 278.78 |
| Mailing Address 581 STONEY BATTERY ROAD |          |                         | 7  | 3   | 2023 |           |
| City LANDISVILLE                        | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>GOOGLE INC             |          |                         | MO   | DAY | YEAR | \$ 63.60 |
| Mailing Address 1600 AMPHITHEATRE PKWY |          |                         | 8  | 2   | 2023 |          |
| City MOUNTAIN VIEW                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                      |          |                         |  |     |      |           |
|--------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>VERIZON WIRELESS     |          |                         | MO   | DAY | YEAR | \$ 236.68 |
| Mailing Address 142 PARK CITY CENTER |          |                         | 8  | 31  | 2023 |           |
| City LANCASTER                       | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>GOOGLE INC             |          |                         | MO   | DAY | YEAR | \$ 63.60 |
| Mailing Address 1600 AMPHITHEATRE PKWY |          |                         | 7  | 3   | 2023 |          |
| City MOUNTAIN VIEW                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>S'MORE SPACE STORAGE    |          |                         | MO   | DAY | YEAR | \$ 278.78 |
| Mailing Address 581 STONEY BATTERY ROAD |          |                         | 8  | 3   | 2023 |           |
| City LANDISVILLE                        | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |



|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>VERIZON WIRELESS            |             |                                | MO   | DAY | YEAR | \$ 236.60   |
| Mailing Address 142 PARK CITY CENTER        |             |                                | 7  | 3   | 2023 |             |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>17601     | Description of Expenditure<br>ADMINISTRATIVE |     |      |             |
| To Whom Paid<br>HEMPFIELD GOP               |             |                                | MO   | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 5215 BROOK DR               |             |                                | 9  | 8   | 2023 |             |
| City EAST PETERSBURG                        | State<br>PA | Zip Code (Plus 4)<br>175201613 | Description of Expenditure<br>CONTRIBUTION   |     |      |             |
| To Whom Paid<br>CONSTANT CONTACT            |             |                                | MO   | DAY | YEAR | \$ 74.20    |
| Mailing Address 1601 TRAPELO ROAD           |             |                                | 6  | 9   | 2023 |             |
| City WALTHAM                                | State<br>MA | Zip Code (Plus 4)<br>02431     | Description of Expenditure<br>ADMINISTRATIVE |     |      |             |
| To Whom Paid<br>LANCASTER YOUNG REPUBLICANS |             |                                | MO   | DAY | YEAR | \$ 100.00   |
| Mailing Address 2260 ERIN CT                |             |                                | 9  | 8   | 2023 |             |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176011965 | Description of Expenditure                   |     |      |             |
| To Whom Paid<br>HEMPFIELD GOP               |             |                                | MO   | DAY | YEAR | \$ 500.00   |
| Mailing Address 5215 BROOK DR               |             |                                | 8  | 9   | 2023 |             |
| City EAST PETERSBURG                        | State<br>PA | Zip Code (Plus 4)<br>175201613 | Description of Expenditure<br>CONTRIBUTION   |     |      |             |
| To Whom Paid<br>AMTRAK                      |             |                                | MO   | DAY | YEAR | \$ 42.00    |
| Mailing Address 53 MCGOVERN AVE             |             |                                | 9  | 11  | 2023 |             |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176021922 | Description of Expenditure<br>TRANSPORTATION |     |      |             |

|                                |             |                                |                                       |     |      |          |
|--------------------------------|-------------|--------------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS           |             |                                | MO                                    | DAY | YEAR | \$ 34.31 |
| Mailing Address 74 E. MAIN ST. |             |                                | 6                                     | 20  | 2023 |          |
| City LITITZ                    | State<br>PA | Zip Code (Plus 4)<br>175430900 | Description of Expenditure<br>POSTAGE |     |      |          |

|   |             |                                |  |     |      |             |
|---|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>ELANCO REPUBLICAN COMMITTEE |             |                                | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 110 SUNSET RD               |             |                                | 8  | 9   | 2023 |             |
| City NEW HOLLAND                            | State<br>PA | Zip Code (Plus 4)<br>175579618 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                                   |             |                            |  |     |      |          |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CONSTANT CONTACT  |             |                            | MO   | DAY | YEAR | \$ 85.86 |
| Mailing Address 1601 TRAPELO ROAD |             |                            | 7  | 10  | 2023 |          |
| City WALTHAM                      | State<br>MA | Zip Code (Plus 4)<br>02431 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>MOUNT CALVARY CHRISTIAN SCHOOL |             |                            | MO   | DAY | YEAR | \$ 600.00 |
| Mailing Address 629 N. HOLLY STREET            |             |                            | 7  | 31  | 2023 |           |
| City ELIZABETHTOWN                             | State<br>PA | Zip Code (Plus 4)<br>17022 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                   |             |                            |  |     |      |          |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CONSTANT CONTACT  |             |                            | MO   | DAY | YEAR | \$ 85.86 |
| Mailing Address 1601 TRAPELO ROAD |             |                            | 9  | 11  | 2023 |          |
| City WALTHAM                      | State<br>MA | Zip Code (Plus 4)<br>02431 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|  |             |                                |                                     |     |      |          |
|--|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>SANDWICH FACTORY SPORTS LOUNGE |             |                                | MO                                  | DAY | YEAR | \$ 23.64 |
| Mailing Address 2520 LITITZ PIKE               |             |                                | 7                                   | 3   | 2023 |          |
| City LANCASTER                                 | State<br>PA | Zip Code (Plus 4)<br>176013722 | Description of Expenditure<br>MEALS |     |      |          |

|   |             |                                |  |     |      |           |
|---|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid<br>RALLY.ORG                   |             |                                | MO   | DAY | YEAR | \$ 39.80  |
| Mailing Address                             |             |                                | 6  | 13  | 2023 |           |
| City  | State       | Zip Code (Plus 4)              | Description of Expenditure<br>SERVICE FEE    |     |      |           |
|   |             |                                |  |     |      |           |
| To Whom Paid<br>LANCASTER PARKING AUTHORITY |             |                                | MO   | DAY | YEAR | \$ 2.00   |
| Mailing Address 30 W ORANGE ST              |             |                                | 9  | 6   | 2023 |           |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176033841 | Description of Expenditure<br>PARKING        |     |      |           |
|   |             |                                |  |     |      |           |
| To Whom Paid<br>TRIO BAR AND GRILLE         |             |                                | MO   | DAY | YEAR | \$ 27.68  |
| Mailing Address 3707 MARIETTA AVE           |             |                                | 6  | 15  | 2023 |           |
| City COLUMBIA                               | State<br>PA | Zip Code (Plus 4)<br>175128943 | Description of Expenditure<br>MEALS          |     |      |           |
|   |             |                                |  |     |      |           |
| To Whom Paid<br>BLUE COLLAR RESTAURANT      |             |                                | MO   | DAY | YEAR | \$ 34.84  |
| Mailing Address 949 CHURCH ST               |             |                                | 6  | 12  | 2023 |           |
| City LANDISVILLE                            | State<br>PA | Zip Code (Plus 4)<br>175381507 | Description of Expenditure<br>MEALS          |     |      |           |
|   |             |                                |  |     |      |           |
| To Whom Paid<br>COMMITTEE FOR ANNE RIVERS   |             |                                | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 8185                 |             |                                | 9  | 8   | 2023 |           |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176048185 | Description of Expenditure<br>CONTRIBUTION   |     |      |           |
|   |             |                                |  |     |      |           |
| To Whom Paid<br>S'MORE SPACE STORAGE        |             |                                | MO   | DAY | YEAR | \$ 278.78 |
| Mailing Address 581 STONEY BATTERY ROAD     |             |                                | 9  | 5   | 2023 |           |
| City LANDISVILLE                            | State<br>PA | Zip Code (Plus 4)<br>17538     | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |
|   |             |                                |  |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>ARISTOTLE INTL           |          |                         | MO   | DAY | YEAR | \$ 175.00 |
| Mailing Address 205 PENNSYLVANIA AVE, SE |          |                         | 9  | 11  | 2023 |           |
| City WASHINGTON                          | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>LNP GROUP        |          |                         | MO   | DAY | YEAR | \$ 19.95 |
| Mailing Address 8 W. KING STREET |          |                         | 7  | 26  | 2023 |          |
| City LANCASTER                   | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>GOOGLE INC             |          |                         | MO   | DAY | YEAR | \$ 63.60 |
| Mailing Address 1600 AMPHITHEATRE PKWY |          |                         | 9  | 5   | 2023 |          |
| City MOUNTAIN VIEW                     | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure<br>ADMINISTRATIVE |     |      |          |

|                                |          |                             |                                       |     |      |          |
|--------------------------------|----------|-----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS           |          |                             | MO                                    | DAY | YEAR | \$ 34.31 |
| Mailing Address 74 E. MAIN ST. |          |                             | 6                                     | 17  | 2023 |          |
| City LITITZ                    | State PA | Zip Code (Plus 4) 175430900 | Description of Expenditure<br>POSTAGE |     |      |          |

|   |          |                             |                                       |     |      |         |
|---|----------|-----------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>LANCASTER PARKING AUTHORITY |          |                             | MO                                    | DAY | YEAR | \$ 4.00 |
| Mailing Address 30 W ORANGE ST              |          |                             | 7                                     | 10  | 2023 |         |
| City LANCASTER                              | State PA | Zip Code (Plus 4) 176033841 | Description of Expenditure<br>PARKING |     |      |         |

|   |          |                             |  |     |      |           |
|---|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LEADERS OF FAITH FOUNDATION |          |                             | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 3119                 |          |                             | 9  | 8   | 2023 |           |
| City BETHLEHEM                              | State PA | Zip Code (Plus 4) 180170119 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|   |             |                                |                                       |     |      |         |
|---|-------------|--------------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>LANCASTER PARKING AUTHORITY |             |                                | MO                                    | DAY | YEAR | \$ 4.00 |
| Mailing Address 30 W ORANGE ST              |             |                                | 6                                     | 15  | 2023 |         |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176033841 | Description of Expenditure<br>PARKING |     |      |         |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>VERIZON WIRELESS     |             |                            | MO   | DAY | YEAR | \$ 236.68 |
| Mailing Address 142 PARK CITY CENTER |             |                            | 7  | 31  | 2023 |           |
| City LANCASTER                       | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>ADMINISTRATIVE |     |      |           |

|   |             |                                |                                       |     |      |         |
|---|-------------|--------------------------------|---------------------------------------|-----|------|---------|
| To Whom Paid<br>LANCASTER PARKING AUTHORITY |             |                                | MO                                    | DAY | YEAR | \$ 5.00 |
| Mailing Address 30 W ORANGE ST              |             |                                | 6                                     | 16  | 2023 |         |
| City LANCASTER                              | State<br>PA | Zip Code (Plus 4)<br>176033841 | Description of Expenditure<br>PARKING |     |      |         |

|   |             |                                |   |     |      |          |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid<br>LANDISVILLE/EAST PETERSBURG LIONS CLUBS |             |                                | MO  | DAY | YEAR | \$ 85.00 |
| Mailing Address 478 SURREY DR                           |             |                                | 7   | 24  | 2023 |          |
| City LANCASTER  | State<br>PA | Zip Code (Plus 4)<br>176012843 | Description of Expenditure<br>ADVERTISING |     |      |          |

|   |             |                                |                            |     |      |             |
|---|-------------|--------------------------------|----------------------------|-----|------|-------------|
| To Whom Paid<br>HISPANIC REPUBLICAN COALITION OF PA |             |                                | MO                         | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 4029 WOODRUFF RD                    |             |                                | 6                          | 7   | 2023 |             |
| City LAFAYETTE HILL                                 | State<br>PA | Zip Code (Plus 4)<br>194441617 | Description of Expenditure |     |      |             |

|  |             |                                |                                     |     |      |          |
|--|-------------|--------------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid<br>BLUE COLLAR RESTAURANT |             |                                | MO                                  | DAY | YEAR | \$ 35.84 |
| Mailing Address 949 CHURCH ST          |             |                                | 6                                   | 26  | 2023 |          |
| City LANDISVILLE                       | State<br>PA | Zip Code (Plus 4)<br>175381507 | Description of Expenditure<br>MEALS |     |      |          |

|   |                    |                                       |   |            |             |  |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>HEMPFIELD LEADERSHIP COMMITTEE |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1048 LAMBLEY RD                |                    |                                       | 9   | 16         | 2023        |  |
| <b>City</b> LANDISVILLE                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>175381521 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |  |

  

|   |                    |                                       |   |            |             |  |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>SENATE REPUBLICAN CAMPAIGN COMMITTEE |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 112 STATE ST                         |                    |                                       | 6   | 23         | 2023        |  |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011024 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |  |

  

|   |                    |                                       |  |            |             |  |
|---|--------------------|---------------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>COLUMBIA FAMILY RESTAURANT |                    |                                       | <b>MO</b>                                  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 3985 COLUMBIA AVE          |                    |                                       | 9  | 5          | 2023        |  |
| <b>City</b> COLUMBIA                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>175129003 | <b>Description of Expenditure</b><br>MEALS |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 41,259.53      |

