

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2000207 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Pennsylvania Future Fund | | | | | | | | | | | | |
| Street Address: PO Box 6128 | | | | | | | | | | | | |
| City: Harrisburg | | | | | | State: PA | | | Zip Code: 17112 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | 22 | | | |
| | | | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 6 | 6 | 2023 | | 9 | 18 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 514,090.63 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 69,730.61 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 583,821.24 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 274,492.50 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 309,328.74 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Signature

Printed Name

My Commission Expires

MO DAY YR

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 125.00 |
| TOTAL for the Reporting Period (2) | \$ 125.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 20,000.00 |
| All Other Contributions (Part D) | \$ 39,500.00 |
| TOTAL for the Reporting Period (3) | \$ 59,500.00 |

| | |
|--|--------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 10,105.61 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 69,730.61 |
|---|--------------|

| <div> <div> PART A</div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div> \$50.01 TO \$250.00</div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> </div> | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|-------------------------------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | To: | | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | <div>\$</div> <div>0.00</div> |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |

| DATE | | | | AMOUNT |
|---------------------------------------|--------------|--------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mark D French | | | | |
| Mailing Address 959 Penn Court | | | | \$ 125.00 |
| City King of Prussia | State | Zip Code (Plus 4) | | |
| | PA | 19406 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 125.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate Pennsylvania Future Fund | Reporting Period From: <u>6/6/2023</u> To: <u>9/18/2023</u> |
|--|---|

| | | | | DATE | | AMOUNT | |
|---|--|-------|-------------------|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$10,000.00 |
| Commonwealth Heritage PAC | | | | 8 | 7 | 2023 | |
| Mailing Address Union Meeting Corp. Center 925 Harvest Drive | | | | | | | |
| City Blue Bell | | State | Zip Code (Plus 4) | | | | |
| | | PA | 19422 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| Patriots for Perry | | | | 7 | 17 | 2023 | |
| Mailing Address 232 Poplar Ave | | | | | | | |
| City New Cumberland | | State | Zip Code (Plus 4) | | | | |
| | | PA | 17070 | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| Garrity for PA | | | | 6 | 21 | 2023 | |
| Mailing Address 383 Gateway Industrial Park Road | | | | | | | |
| City Athens | | State | Zip Code (Plus 4) | | | | |
| | | PA | 18810 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 20,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From: <u>6/6/2023</u> To: <u>9/18/2023</u> |

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|----------------|----------------------|-------|--------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$10,000.00 |
| Robert Asher | | | | 8 | 21 | 2023 | |
| Mailing Address PO Box 305 1307 Township Line Road | | | | | | | |
| City Gwynedd Valley | State PA | Zip Code (Plus 4) 19437 | | | | | |
| Employer Name C. A. Asher Inc. | | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 80 Wambold Road | | | Souderton | | PA | | 18964 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$2,500.00 |
| Duane Morris LLP | | | | 8 | 21 | 2023 | |
| Mailing Address 30 S 17th St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191037396 | | | | | |
| Employer Name Duane Morris & Heckscher LLP | | | | Occupation LLP | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 4200 One Liberty Place | | | Philadelphia | | PA | | 191037396 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$5,000.00 |
| John L. Silvi | | | | 9 | 12 | 2023 | |
| Mailing Address 504 Wheatfield Lane | | | | | | | |
| City Newtown | State PA | Zip Code (Plus 4) 189402800 | | | | | |
| Employer Name Silvi Concrete | | | | Occupation Executive | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 355 Newbold Road | | | Fairless Hills | | PA | | 19036 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$5,000.00 |
| William R Sautter | | | | 7 | 17 | 2023 | |
| Mailing Address 455 Boxwood Road | | | | | | | |
| City Rosemont | State PA | Zip Code (Plus 4) 19010 | | | | | |
| Employer Name Elliott Lewis Company | | | | Occupation President | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |
| 2900 Black Lake Place | | | Philadelphia | | PA | | 19154 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|---------------------------------------|--------------------|-----------------------------------|-----------------------|
| Full Name of Contributor Gregg R Melinson | | | | MO 7 | DAY 10 | YEAR 2023 | \$ 2,000.00 |
| Mailing Address 3000 Hanover St | | | | | | | |
| City Palo Alto | State CA | Zip Code (Plus 4) 94304 | | | | | |
| Employer Name Hewlett Packard | | | | Occupation Attorney, Senior VP | | | |
| Employer Mailing Address/Principal Place of Business 3000 Hanover Street | | | City Palo Alto | | State CA | Zip Code (Plus 4) 94304 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-------------------|------------------|--------------------------|-----------------------|
| Full Name of Contributor Lisa J Scheller | | | | MO 7 | DAY 31 | YEAR 2023 | \$ 5,000.00 |
| Mailing Address 3377 Torrente Ave #4307 | | | | | | | |
| City Naples | State FL | Zip Code (Plus 4) 34112 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|-------------------------|--------------------|-----------------------------------|------------------------|
| Full Name of Contributor Steven Martorano | | | | MO 9 | DAY 12 | YEAR 2023 | \$ 10,000.00 |
| Mailing Address 3243 Chaucer St | | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19145 | | | | | |
| Employer Name Plus North America, Inc. | | | | Occupation Owner | | | |
| Employer Mailing Address/Principal Place of Business 9800 Ashton Road | | | City Philadelphia | | State PA | Zip Code (Plus 4) 19114 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 39,500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|---|
| Name of Filing Committee or Candidate Pennsylvania Future Fund | Reporting Period From: <u>6/6/2023</u> To: <u>9/18/2023</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|--|--------------------|----------------------|-------------------------|--------------|
| Full Name Commerce Bank/Metro Bank/FNB | | | | MO 6 | DAY 30 | YEAR 2023 | \$ 10,000.00 |
| Mailing Address 3801 Paxton Street PO Box 4999 | | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171110999 | | | | | |
| Receipt Description stop payment - funds re-entered into acct. chk # 10709 written 3.16.2023 | | | | | | | |
| Full Name Forte/ACH Direct | | | | MO 7 | DAY 26 | YEAR 2023 | \$ 105.61 |
| Mailing Address 500 W. Bethany Dr Suite #200 | | | | | | | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | | | | | |
| Receipt Description Forte refund 123377 | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 10,105.61 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Pennsylvania Future Fund | | From: <u>6/6/2023</u> To: <u>9/18/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Pennsylvania Future Fund | From <u>6/6/2023</u> To: <u>9/18/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|--------------|
| To Whom Paid | MO | DAY | YEAR | |
| Mr Brent Miller | | | | |
| Mailing Address 301 Chestnut St Apt 1403 | 6 | 7 | 2023 | \$ 825.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Accounting Services May 2023 | |
| To Whom Paid | MO | DAY | YEAR | |
| Judge Carluccio for Supreme Court | | | | |
| Mailing Address PO Box 11585 | 6 | 9 | 2023 | \$ 25,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Friends of Liz Ferry | | | | |
| Mailing Address 526 Willow Ave | 6 | 12 | 2023 | \$ 25,000.00 |
| City Ambler | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Committee to elect Dan Laughlin | | | | |
| Mailing Address 3208 Peach Street | 6 | 21 | 2023 | \$ 1,000.00 |
| City Erie | State PA | Zip Code (Plus 4) 16508 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Rally at the Rock | | | | |
| Mailing Address PO Box 594 | 6 | 21 | 2023 | \$ 1,000.00 |
| City Wysox | State PA | Zip Code (Plus 4) 18854 | Description of Expenditure Contribution | |
| To Whom Paid | MO | DAY | YEAR | |
| Elk County Republican Committee | | | | |
| Mailing Address 121 Race Street | 6 | 21 | 2023 | \$ 250.00 |
| City St Marys | State PA | Zip Code (Plus 4) 15857 | Description of Expenditure Contribution | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Springfield Township Republican Committee | | | 6 | 21 | 2023 | |
| Mailing Address PO Box 566 | | | 6 | 21 | 2023 | |
| City Flourtown | State PA | Zip Code (Plus 4) 19031 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| People for Jacqueline Rivera | | | 6 | 21 | 2023 | |
| Mailing Address 1424 Clover Ave | | | 6 | 21 | 2023 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-------------------------------|----------|-----------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 21.89 |
| Fed Ex | | | 6 | 21 | 2023 | |
| Mailing Address PO Box 371461 | | | 6 | 21 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152507461 | Description of Expenditure shipping charges | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| WIN PA | | | 6 | 28 | 2023 | |
| Mailing Address 100 Honeycroft Blvd | | | 6 | 28 | 2023 | |
| City Cochranville | State PA | Zip Code (Plus 4) 19330 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 18,000.00 |
| Tri-State Consulting | | | 6 | 30 | 2023 | |
| Mailing Address 6414 Farmcrest Lane | | | 6 | 30 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17111 | Description of Expenditure consulting fee | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,400.00 |
| Mrs Diane Batschelet | | | 6 | 30 | 2023 | |
| Mailing Address 1604 Gypsy Hill Road | | | 6 | 30 | 2023 | |
| City Lower Gwynedd | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure consulting fee 7-12/2023 | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 825.00 |
| Mr Brent Miller | | | 7 | 2 | 2023 | |
| Mailing Address 301 Chestnut St Apt 1403 | | | 7 | 2 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Accounting Services Jun 2023 | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Friends of David Sommers | | | 7 | 7 | 2023 | |
| Mailing Address PO Box 1504 | | | 7 | 7 | 2023 | |
| City West Chester | State PA | Zip Code (Plus 4) 19380 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Rivera for Commissioner | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address PO Box 2268 | | | 7 | 11 | 2023 | |
| City Reading | State PA | Zip Code (Plus 4) 19608 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Langerholc for Senate | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 311 Salmon Ave | | | 7 | 11 | 2023 | |
| City Johnstown | State PA | Zip Code (Plus 4) 15904 | Description of Expenditure Contribution | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Rally at the Rock | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address PO Box 594 | | | 7 | 12 | 2023 | |
| City Wysox | State PA | Zip Code (Plus 4) 18854 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid Montgomery County Republican Committee | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 860 Penllyn-Blue Bell Pike Suite 240 | | | 7 | 19 | 2023 | |
| City Blue Bell | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Area 2 Republican Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 206 Stone Hill Drive | | | 7 | 27 | 2023 | |
| City Pottstown | State PA | Zip Code (Plus 4) 19464 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid Friends of Joe Pittman | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO Box 382 | | | 7 | 27 | 2023 | |
| City Indiana | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Contribution | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Friends of Devlin Robinson | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO Box 81 | | | 7 | 27 | 2023 | |
| City Hershey | State PA | Zip Code (Plus 4) 17033 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid Committee to Elect Eric Roe | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address PO Box 3283 | | | 7 | 31 | 2023 | |
| City West Chester | State PA | Zip Code (Plus 4) 19381 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 62.75 |
| Mrs Diane Batschelet | | | 7 | 31 | 2023 | |
| Mailing Address 1604 Gypsy Hill Road | | | 7 | 31 | 2023 | |
| City Lower Gwynedd | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure reimbursement | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| Friends of Scott Martin | | | 7 | 31 | 2023 | |
| Mailing Address 802 Lightfoot Drive | | | 7 | 31 | 2023 | |
| City Lancaster | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 32.94 |
| ACH Direct | | | 7 | 11 | 2023 | |
| Mailing Address 500 West Bethany Drive Suite #200 | | | 7 | 11 | 2023 | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | Description of Expenditure ACH Fees | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 825.00 |
| Mr Brent Miller | | | 8 | 4 | 2023 | |
| Mailing Address 301 Chestnut St Apt 1403 | | | 8 | 4 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Accounting Services July 2023 | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Committee to elect Josephine Ferro | | | 8 | 10 | 2023 | |
| Mailing Address 439 Wooddale Drive | | | 8 | 10 | 2023 | |
| City East Stroudsburg | State PA | Zip Code (Plus 4) 18302 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Friends of David Parker | | | 8 | 14 | 2023 | |
| Mailing Address 115 Anna Mae Road | | | 8 | 14 | 2023 | |
| City East Stroudsburg | State PA | Zip Code (Plus 4) 18301 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Committee to elect Robert E. Smith | | | 8 | 14 | 2023 | |
| Mailing Address 1060 E. Gordon Street | | | 8 | 14 | 2023 | |
| City Allentown | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| LFRC PAC (Lower Frederick Republican Committee) | | | 8 | 14 | 2023 | |
| Mailing Address 169 Goshen Road | | | 8 | 14 | 2023 | |
| City Schwenksville | State PA | Zip Code (Plus 4) 19473 | Description of Expenditure Contribution | | | |

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|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| Republican Committee of Chester County | | | | | | |
| Mailing Address 15 South Church Street | | | 8 | 14 | 2023 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| Republican Committee of Allegheny County | | | | | | |
| Mailing Address 125 Seventh Street Suite 626 | | | 8 | 23 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15232 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| Team Rudderow | | | | | | |
| Mailing Address 283 Longleaf Drive | | | 8 | 23 | 2023 | |
| City Blandon | State PA | Zip Code (Plus 4) 19510 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Republican Women of Luzerne County | | | | | | |
| Mailing Address 34 White Tail Dr | | | 8 | 23 | 2023 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| Committee to elect Doyle Heffley | | | | | | |
| Mailing Address 140 Ironwood Road | | | 8 | 23 | 2023 | |
| City Palmerton | State PA | Zip Code (Plus 4) 18071 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| Friends of Martina White | | | | | | |
| Mailing Address PO Box 16041 | | | 8 | 23 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19114 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| Vote 5 for PV | | | | | | |
| Mailing Address 3947 Palmer Court | | | 8 | 23 | 2023 | |
| City Collegeville | State PA | Zip Code (Plus 4) 19426 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| Lower Moreland Republican Committee | | | | | | |
| Mailing Address PO Box 539 | | | 8 | 23 | 2023 | |
| City Huntingdon Valley | State PA | Zip Code (Plus 4) 19006 | Description of Expenditure Contribution | | | |

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|--|----------|-----------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,000.00 |
| Lehigh County Republican Committee | | | 8 | 23 | 2023 | |
| Mailing Address 3055 College Heights Blvd | | | | | | |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| Friends of Donna Scheuren | | | 8 | 23 | 2023 | |
| Mailing Address 275 Maple Avenue | | | | | | |
| City Harleysville | State PA | Zip Code (Plus 4) 19438 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| Friends of Kim Ward | | | 8 | 23 | 2023 | |
| Mailing Address PO Box 203 | | | | | | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| Pottsville City Republican Committee | | | 8 | 23 | 2023 | |
| Mailing Address PO Box 313 | | | | | | |
| City Pottsville | State PA | Zip Code (Plus 4) 17901 | Description of Expenditure Christian talk radio with David Jeremiah August 5, 2022 While it's often said ... Ingram Change Is Coming Through the Shadow Doug Batchelor A Word to Moms, ? | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 20,000.00 |
| Friends of Liz Ferry | | | 8 | 28 | 2023 | |
| Mailing Address 526 Willow Ave | | | | | | |
| City Ambler | State PA | Zip Code (Plus 4) 19002 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 10,000.00 |
| Republican State Committee | | | 8 | 30 | 2023 | |
| Mailing Address 3501 N. Front Street Suite 200 | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Friends of Doug Weimer | | | 8 | 30 | 2023 | |
| Mailing Address 628 Oakridge Drive | | | | | | |
| City Greensburg | State PA | Zip Code (Plus 4) 15601 | Description of Expenditure Contribution | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 22.04 |
| Fed Ex | | | 9 | 1 | 2023 | |
| Mailing Address PO Box 371461 | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 152507461 | Description of Expenditure shipping charges | | | |

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|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid Anstine Series | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 846 Spring White Drive | | | 8 | 30 | 2023 | |
| City Breinigsville | State PA | Zip Code (Plus 4) 18031 | Description of Expenditure Contribution | | | |
| To Whom Paid ACH Direct | | | MO | DAY | YEAR | \$ 32.94 |
| Mailing Address 500 West Bethany Drive Suite #200 | | | 8 | 10 | 2023 | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | Description of Expenditure ACH Fees | | | |
| To Whom Paid Mr Brent Miller | | | MO | DAY | YEAR | \$ 875.00 |
| Mailing Address 301 Chestnut St Apt 1403 | | | 9 | 3 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Accounting Services Aug | | | |
| To Whom Paid Montgomery County Republican Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 860 Penllyn-Blue Bell Pike Suite 240 | | | 9 | 8 | 2023 | |
| City Blue Bell | State PA | Zip Code (Plus 4) 19422 | Description of Expenditure Contribution | | | |
| To Whom Paid Dauphin County Republican Committee | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 2255 Paxton Church Road | | | 9 | 8 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure Contribution | | | |
| To Whom Paid Citizens for Kail | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO Box 94 | | | 9 | 8 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure Contribution | | | |
| To Whom Paid Judge Carluccio for Supreme Court | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address PO Box 11585 | | | 9 | 11 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |
| To Whom Paid Senate Republican Campaign Committee | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address Box 792 | | | 9 | 11 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid Bucks County Republican Committee | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 115 North Broad Street | | | 9 | 13 | 2023 | |
| City Doylestown | State PA | Zip Code (Plus 4) 18901 | Description of Expenditure Contribution | | | |

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|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid Republican Party of Lackawana County | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO Box 39 | | | 9 | 13 | 2023 | |
| City Dalton | State PA | Zip Code (Plus 4) 18414 | Description of Expenditure Contribution | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid ACH Direct | | | MO | DAY | YEAR | \$ 32.94 |
| Mailing Address 500 West Bethany Drive Suite #200 | | | 9 | 12 | 2023 | |
| City Allen | State TX | Zip Code (Plus 4) 75013 | Description of Expenditure ach fees | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid FNB Bank | | | MO | DAY | YEAR | \$ 37.00 |
| Mailing Address 4700 Jonestown Road | | | 9 | 18 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17109 | Description of Expenditure stop payment fee 10765 | | | |

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|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 274,492.50 |

