

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|---|-------------------|--------------------|
| Filer Identification Number : 20130202 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JARED SOLOMON | | | | | | | | | | | |
| Street Address: PO BOX 7522 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19101 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | <input checked="" type="checkbox"/> No | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2020 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 202 | STH | DEM | 51 |
| | | | | | 11 | 3 | 2020 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 20 | 2020 | | 11 | 23 | 2020 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 96,257.36 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 9,925.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 106,182.36 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 6,931.20 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 99,251.16 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JARED SOLOMON | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 25.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 500.00 |
| All Other Contributions (Part B) | \$ 1,900.00 |
| TOTAL for the Reporting Period (2) | \$ 2,400.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,500.00 |
| All Other Contributions (Part D) | \$ 6,000.00 |
| TOTAL for the Reporting Period (3) | \$ 7,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 9,925.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF JARED SOLOMON | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee ADVANSIX INC. PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 300 KIMBALL DR STE 101 | | | 11 | 20 | 2020 | |
| City PARSIPPANY | State NJ | Zip Code (Plus 4) 070542186 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee HIGHMARK PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER ST | | | 11 | 20 | 2020 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170111702 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JARED SOLOMON | From: <u>10/20/2020</u> To: <u>11/23/2020</u> |

| | | | | DATE | | | AMOUNT |
|---|----------|-----------------------------|--|------|-----|------|-----------|
| Full Name of Contributor ALLYSON DAVIS EASTMAN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6826 48TH AVE NE | | | | 11 | 3 | 2020 | |
| City SEATTLE | State WA | Zip Code (Plus 4) 981157641 | | | | | |
| Full Name of Contributor JASON B GORDON | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 724 MONTGOMERY AVE | | | | 11 | 23 | 2020 | |
| City NARBERTH | State PA | Zip Code (Plus 4) 190722044 | | | | | |
| Full Name of Contributor ORLANDO JACOME | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 12117 THORNTON RD | | | | 11 | 3 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541717 | | | | | |
| Full Name of Contributor FARAH JIMENEZ | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 413 W MERMAID LN | | | | 11 | 11 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191184203 | | | | | |
| Full Name of Contributor HOWARD KRAKOW | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1425 S 8TH ST | | | | 11 | 18 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191475719 | | | | | |
| Full Name of Contributor ERIC LINTNER | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 600 CEDAR HILL RD | | | | 11 | 13 | 2020 | |
| City AMBLER | State PA | Zip Code (Plus 4) 190021504 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
|--------------------------------------|----------|-----------------------------|--|----|-----|------|-----------|
| ABRAHAM REICH | | | | 11 | 18 | 2020 | |
| Mailing Address 2000 MARKET ST FL 20 | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191033222 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
|------------------------------------|----------|-----------------------------|--|----|-----|------|-----------|
| JOHN FRANCIS SMITH III | | | | 11 | 17 | 2020 | |
| Mailing Address 2 LOGAN SQ STE 530 | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191032707 | | | | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
|---------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| HAROLD B YAFFE | | | | 11 | 23 | 2020 | |
| Mailing Address 237 STH 18TH ST | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 1,900.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JARED SOLOMON | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|--|------------------|---------|------|-----|--------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$250.00 |
| IBC PAC | | | | 11 | 20 | 2020 | |
| Mailing Address1901 MARKET ST | | CityPHILADELPHIA | StatePA | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$250.00 |
| IBC PAC | | | | 11 | 20 | 2020 | |
| Mailing Address1901 MARKET ST | | CityPHILADELPHIA | StatePA | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PECO PAC | | | | 11 | 20 | 2020 | |
| Mailing Address2301 MARKET ST S14-2 | | CityPHILADELPHIA | StatePA | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| PHILADELPHIA ASSOCIATION OF RETAIL DRUGGISTS PAC | | | | 11 | 20 | 2020 | |
| Mailing Address2417 WELSH RD STE 21 | | CityPHILADELPHIA | StatePA | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF JARED SOLOMON | Reporting Period From: <u>10/20/2020</u> To: <u>11/23/2020</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|---------|----------------------------|--|---------------------------------|-----|-------------------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$500.00 |
| BART BLATSTEIN | | | | 11 | 18 | 2020 | |
| Mailing Address1719 RITTENHOUSE SQ | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191036109 | | | | | |
| Employer NameSELF | | | | OccupationREAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 1719 RITTENHOUSE SQ | | PHILADELPHIA | | PA | | 191036109 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,500.00 |
| ERIC L CRAMER | | | | 11 | 17 | 2020 | |
| Mailing Address1818 MARKET ST STE 3600 | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191033657 | | | | | |
| Employer NameBERGER MONTAGUE PC | | | | OccupationATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 1818 MARKET STSTE 3600 | | PHILADELPHIA | | PA | | 191033657 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$500.00 |
| DAVID L HYMAN | | | | 11 | 21 | 2020 | |
| Mailing Address413 W MERMAID LN | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191184203 | | | | | |
| Employer NameKLEINBARD LLC | | | | OccupationATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 1717 ARCH STFL 5 | | PHILADELPHIA | | PA | | 191032782 | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$1,500.00 |
| PETER MARKOWITZ | | | | 11 | 11 | 2020 | |
| Mailing Address440 S BROAD ST UNIT 908 | | | | | | | |
| CityPHILADELPHIA | StatePA | Zip Code (Plus 4)191464903 | | | | | |
| Employer NameSELF-EMPLOYED | | | | OccupationPOST AUTOMOTIVE GROUP | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |
| 400 S WHITE HORSE PIKE | | STRATFORD | | NJ | | 080841529 | |

| | | | | | | | |
|--|--------------------|---------------------------------------|----------------------------------|------------------------------|--------------------|---------------------------------------|---------------------|
| Full Name of Contributor RICHARD S OST | | | | MO 11 | DAY 1 | YEAR 2020 | \$ 500.00 |
| Mailing Address 137 STEELE WAY | | | | 11 | 1 | 2020 | |
| City HUNTINGTON VY | State PA | Zip Code (Plus 4) 190063115 | | | | | |
| Employer Name AMARC MANAGEMENT INC | | | | Occupation PHARMACIST | | | |
| Employer Mailing Address/Principal Place of Business 137 STEEL WAY | | | City HUNTINGTON VALLEY | | State PA | Zip Code (Plus 4) 190063115 | |

| | | | | | | | |
|---|--------------------|---------------------------------------|----------------------|-------------------------------|--------------------|---------------------------------------|-----------------------|
| Full Name of Contributor ROBERT ROSENTHAL | | | | MO 10 | DAY 29 | YEAR 2020 | \$ 1,500.00 |
| Mailing Address PO BOX 224 | | | | 10 | 29 | 2020 | |
| City GWYNEDD VALLEY | State PA | Zip Code (Plus 4) 194370224 | | | | | |
| Employer Name ENVISION LAND USE | | | | Occupation REAL ESTATE | | | |
| Employer Mailing Address/Principal Place of Business 485 DEVON PARK DRSTE 106 | | | City WAYNE | | State PA | Zip Code (Plus 4) 190871840 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ 6,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF JARED SOLOMON | | From: <u>10/20/2020</u> To: <u>11/23/2020</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF JARED SOLOMON | From <u>10/20/2020</u> To: <u>11/23/2020</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| ACTBLUE | | | | |
| Mailing Address 366 SUMMER ST | 11 | 4 | 2020 | \$ 104.79 |
| City SOMERVILLE | State MA | Zip Code (Plus 4) 021443132 | Description of Expenditure FINANCIAL SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| CHELTENHAM PRINTING | | | | |
| Mailing Address 518 RYERS AVE BLDG 2 | 11 | 18 | 2020 | \$ 201.40 |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 190122131 | Description of Expenditure PRINTING | |
| To Whom Paid | MO | DAY | YEAR | |
| DATTILO'S DELICATESSEN | | | | |
| Mailing Address 8000 HORROCKS ST | 11 | 3 | 2020 | \$ 856.44 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522813 | Description of Expenditure ELECTION DAY LUNCH | |
| To Whom Paid | MO | DAY | YEAR | |
| ELECT EMILY SKOPOV 4 PA | | | | |
| Mailing Address PO BOX 1242 | 10 | 21 | 2020 | \$ 500.00 |
| City WEXFORD | State PA | Zip Code (Plus 4) 150901242 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid | MO | DAY | YEAR | |
| FEAST OF JUSTICE | | | | |
| Mailing Address 3101 TYSON AVE | 11 | 13 | 2020 | \$ 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191492031 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS FOR AMEN BROWN | | | | |
| Mailing Address 3600 CONSHOHOCKEN AVE APT 710 | 10 | 27 | 2020 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191315314 | Description of Expenditure CONTRIBUTION | |

| | | | | | | |
|--------------------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| FRIENDS OF KEVIN BRANCO | | | | | | |
| Mailing Address 6003 VALLEY FORGE DR | | | 10 | 21 | 2020 | |
| City COOPERSBURG | State PA | Zip Code (Plus 4) 180368808 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|------------------------------|----------|-----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| JEFF JACKSON FOR NC SENATE | | | | | | |
| Mailing Address PO BOX 18515 | | | 10 | 30 | 2020 | |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 282180515 | Description of Expenditure | | | |

| | | | | | | |
|---------------------------------|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| KANE FOR STATE SENATE | | | | | | |
| Mailing Address 209 HARDING AVE | | | 10 | 30 | 2020 | |
| City HAVERTOWN | State PA | Zip Code (Plus 4) 190833409 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 115.00 |
| NGP VAN | | | | | | |
| Mailing Address 1101 15TH ST NW STE 500 | | | 10 | 20 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure ROBOCALL | | | |

| | | | | | | |
|---|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 140.00 |
| NGP VAN | | | | | | |
| Mailing Address 1101 15TH ST NW STE 500 | | | 10 | 26 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure ROBOCALL | | | |

| | | | | | | |
|---|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 134.02 |
| NGP VAN | | | | | | |
| Mailing Address 1101 15TH ST NW STE 500 | | | 10 | 30 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure ROBOCALL | | | |

| | | | | | | |
|---|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 131.38 |
| NGP VAN | | | | | | |
| Mailing Address 1101 15TH ST NW STE 500 | | | 11 | 3 | 2020 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure ROBOCALL | | | |

| | | | | | | |
|---|----------|-----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,500.00 |
| PENN SOLUTIONS | | | | | | |
| Mailing Address 1650 MARKET ST STE 3600 | | | 11 | 10 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191037334 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|-----------|
| To Whom Paid PHILLY PRETZEL FACTORY | | | MO | DAY | YEAR | \$ 606.00 |
| Mailing Address 1903 COTTMAN AVE | | | 11 | 3 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191113816 | Description of Expenditure ELECTION DAY FOOD | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid REGINA YOUNG 185 | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2602 S 72ND ST | | | 10 | 30 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191532410 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid RICK FOR WEST PHILLY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 4943 CHESTNUT ST APT 2 | | | 10 | 27 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191393536 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----------|
| To Whom Paid RITE AID | | | MO | DAY | YEAR | \$ 25.98 |
| Mailing Address 6515 CASTOR AVE | | | 10 | 28 | 2020 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191492708 | Description of Expenditure SUPPLIES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|----------|
| To Whom Paid ZOOM | | | MO | DAY | YEAR | \$ 16.19 |
| Mailing Address 55 ALMADEN BLVD | | | 11 | 10 | 2020 | |
| City SAN JOSE | State CA | Zip Code (Plus 4) 951131608 | Description of Expenditure ONLINE VIDEO CONFERENCE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 6,931.20 |

