

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20130202		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF JARED SOLOMON										
Street Address: PO BOX 7522										
City: PHILADELPHIA			State: PA	Zip Code: 19101						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE <input type="checkbox"/>		
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
REPRESENTATIVE IN THE GENERAL ASSEMBLY				MO	DAY	YEAR	202	STH	DEM	51
				11	5	2019	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		10	22	2019	TO	11	25	2019		
A. Amount Brought Forward From Last Report				\$		112,758.17				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		12,225.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		124,983.17				
D. Total Expenditures (From Schedule III)				\$		3,639.61				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		121,343.56				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JARED SOLOMON	From: <u>10/22/2019</u> To: <u>11/25/2019</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 425.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 1,000.00
<b>All Other Contributions (Part B)</b>	\$ 1,150.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 2,150.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 3,000.00
<b>All Other Contributions (Part D)</b>	\$ 6,650.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 9,650.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 12,225.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JARED SOLOMON	<b>From:</b> <u>10/22/2019</u> <b>To:</b> <u>11/25/2019</u>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>AMOUNT</b>
APSCUF/CAP-PA	10	25	2019	\$ 250.00
<b>Mailing Address</b> 319 N FRONT ST				
<b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 171011203				
PA FOOD MERCHANT ASSOCIATION OF PENNSYLVANIA	10	29	2019	\$ 250.00
<b>Mailing Address</b> PO BOX 870				
<b>City</b> CAMP HILL <b>State</b> PA <b>Zip Code (Plus 4)</b> 170010870				
PA SEIU COPE	11	19	2019	\$ 250.00
<b>Mailing Address</b> 1500 N 2ND ST STE 11				
<b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 171022527				
PABAR PAC	10	28	2019	\$ 250.00
<b>Mailing Address</b> PO BOX 186				
<b>City</b> HARRISBURG <b>State</b> PA <b>Zip Code (Plus 4)</b> 171080186				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 1,000.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JARED SOLOMON	From: <u>10/22/2019</u> To: <u>11/25/2019</u>

				DATE	AMOUNT		
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
MORTON R BRANZBURG				10	27	2019	
<b>Mailing Address</b> 1835 MARKET ST STE 1400							
<b>City</b> PHILA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191032945					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
CORI BRENNAN				10	24	2019	
<b>Mailing Address</b> 2211 CHRISTIAN ST							
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191461718					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
KEN GREENBERG				10	24	2019	
<b>Mailing Address</b> PO BOX 661							
<b>City</b> LAFAYETTE HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 194440661					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 150.00
JASON KARASIK				11	8	2019	
<b>Mailing Address</b> 1000 MADISON AVE STE 310							
<b>City</b> NORRISTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 194032426					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
MATTHEW MCDONALD				10	24	2019	
<b>Mailing Address</b> 1835 MARKET ST							
<b>City</b> PHILA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191032968					
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
AUGUSTA M O'NEILL				10	24	2019	
<b>Mailing Address</b> 178 HICKORY CORNER RD							
<b>City</b> EAST WINDSOR	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 085201818					

<b>Full Name of Contributor</b> EDWARD PAPPAS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b> 1601 PINE ST			10	24	2019	
<b>City</b> PHILA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191036751				
<b>Full Name of Contributor</b> SCOTT PAYMER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 125 E ELM ST			10	24	2019	
<b>City</b> CONSHOHOCKEN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 194284150				
<b>Full Name of Contributor</b> MICHAEL PATRICK AND RITTINGER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 236 WHITEMARSH RD			10	22	2019	
<b>City</b> ARDMORE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 190031728				

**PAGE TOTAL**

\$ 1,150.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF JARED SOLOMON	<b>Reporting Period</b> From: <u>10/22/2019</u> To: <u>11/25/2019</u>
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				DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	\$			
THOMAS A DECKER ESQ	10	22	2019	500.00			
<b>Mailing Address</b> 919 EXETER CRST							
<b>City</b> VILLANOVA	<b>State</b>	<b>Zip Code (Plus 4)</b>					
	PA	190852001					
<b>Employer Name</b> COZEN O'CONNOR				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
1650 MARKET STSTE 2800		PHILADELPHIA	PA	191037325			
CHARLES ERCOLE	10	22	2019	350.00			
<b>Mailing Address</b> 2226 GREEN ST							
<b>City</b> PHILADELPHIA	<b>State</b>	<b>Zip Code (Plus 4)</b>					
	PA	191303113					
<b>Employer Name</b> NOT EMPLOYED				<b>Occupation</b> NOT EMPLOYED			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
2226 GREEN ST		PHILADELPHIA	PA	191303113			
SCOTT FREDA	11	15	2019	1,000.00			
<b>Mailing Address</b> 348 FRANKLIN CT							
<b>City</b> AMBLER	<b>State</b>	<b>Zip Code (Plus 4)</b>					
	PA	190021019					
<b>Employer Name</b> SCF CONSULTING				<b>Occupation</b> PRESIDENT			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
348 FRANKLIN CT		AMBLER	PA	190021019			
JASON B GORDON	10	29	2019	300.00			
<b>Mailing Address</b> 724 MONTGOMERY AVE							
<b>City</b> NARBERTH	<b>State</b>	<b>Zip Code (Plus 4)</b>					
	PA	190722044					
<b>Employer Name</b> SPECIALTY AUDIT SERVICES LLC				<b>Occupation</b> CONSULTANT			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
724 MONTGOMERY AVE		NARBERTH	PA	190722044			

<b>Full Name of Contributor</b> SCOTT JENKINS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 24 MEADOWOOD RD			10	22	2019	
<b>City</b> BRYN MAWR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 190101052				
<b>Employer Name</b> S. M. JENKINS & CO.			<b>Occupation</b> CONSULTANT			
<b>Employer Mailing Address/Principal Place of Business</b> 100 FRONT STSTE 1410			<b>City</b> CONSHOCKEN		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 194282884
<b>Full Name of Contributor</b> JONATHAN KRAUSE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b> 7305 EMLLEN ST			10	24	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191192812				
<b>Employer Name</b> KLEHR HARRISON			<b>Occupation</b> LAWYER			
<b>Employer Mailing Address/Principal Place of Business</b> 1835 MARKET STSTE 1400			<b>City</b> PHILADELPHIA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191032945
<b>Full Name of Contributor</b> JOSEPH ZURITSKY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b> 150 N BROAD ST			10	22	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191021424				
<b>Employer Name</b> PARKWAY CORPORATION			<b>Occupation</b> CHAIRMAN			
<b>Employer Mailing Address/Principal Place of Business</b> 150 N BROAD ST			<b>City</b> PHILADELPHIA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191021424

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 6,650.00



## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
				\$	0.00
<b>Mailing Address</b>					
City	State	Zip Code (Plus 4)			
<b>Receipt Description</b>					

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF JARED SOLOMON	<b>Reporting Period</b>  From: <u>10/22/2019</u> To: <u>11/25/2019</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Description of Contribution:**

<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>	<b>PAGE TOTAL</b>
	\$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT	
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
<b>Mailing Address</b>						
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>				
<b>Employer of Contributor</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00	

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF JARED SOLOMON	From <u>10/22/2019</u> To: <u>11/25/2019</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
ACTBLUE	11	6	2019	\$	56.86
<b>Mailing Address</b> 366 SUMMER ST					
<b>City</b> SOMERVILLE	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 021443132	<b>Description of Expenditure</b> FINANCIAL SERVICES		
ACTBLUE	11	12	2019	\$	106.20
<b>Mailing Address</b> 366 SUMMER ST					
<b>City</b> SOMERVILLE	<b>State</b> MA	<b>Zip Code (Plus 4)</b> 021443132	<b>Description of Expenditure</b> FINANCIAL SERVICES		
ADOBE SYSTEMS INC.	11	12	2019	\$	12.21
<b>Mailing Address</b> 321 PARK AVE					
<b>City</b> SAN JOSE	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 951102704	<b>Description of Expenditure</b> WEBSITE		
DUNKIN DONUTS	11	6	2019	\$	9.29
<b>Mailing Address</b> 6323 CASTOR AVE					
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191492734	<b>Description of Expenditure</b> EVENTS		
DUNKIN DONUTS	11	6	2019	\$	13.30
<b>Mailing Address</b> 6323 CASTOR AVE					
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191492734	<b>Description of Expenditure</b> EVENTS		
KLEIN FOR JUDGE	11	7	2019	\$	250.00
<b>Mailing Address</b> PO BOX 1918					
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 190638918	<b>Description of Expenditure</b> CONTRIBUTION		

<b>To Whom Paid</b> PA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 205 STATE ST			10	25	2019	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011130	<b>Description of Expenditure</b> CONTRIBUTION MADE			
<b>To Whom Paid</b> PHILLY PRETZEL FACTORY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 96.00
<b>Mailing Address</b> 1903 COTTMAN AVE			11	7	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191113816	<b>Description of Expenditure</b> FOOD			
<b>To Whom Paid</b> PHILLY PRETZEL FACTORY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 117.29
<b>Mailing Address</b> 1903 COTTMAN AVE			11	7	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191113816	<b>Description of Expenditure</b> FOOD			
<b>To Whom Paid</b> PRINCETON STRATEGIES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> 1500 WALNUT ST STE 800			11	4	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191023505	<b>Description of Expenditure</b> CONSULTING			
<b>To Whom Paid</b> ROXY'S CAFE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 34.87
<b>Mailing Address</b> 274 NORTH ST			10	30	2019	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011128	<b>Description of Expenditure</b> EVENT			
<b>To Whom Paid</b> JARED G SOLOMON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 193.59
<b>Mailing Address</b> 7012 CASTOR AVE			10	29	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191491711	<b>Description of Expenditure</b> REIMBURSEMENT FOR CAMPAIGN EXPENSES			
<b>To Whom Paid</b> UPLIFT CENTER FOR GRIEVING CHILDREN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 3300 HENRY AVE STE 102			11	18	2019	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191291146	<b>Description of Expenditure</b>			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 3,639.61

