

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20190132 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF MARCI MUSTELLO | | | | | | | | | | | | |
| Street Address: 202 BELLEFIELD DRIVE | | | | | | | | | | | | |
| City: BUTLER | | | | | | State: PA | | | Zip Code: 16001 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 8 | 2022 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 29 | 2022 | | 5 | 2 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 37,697.43 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 55,210.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 92,907.43 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 42,733.34 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 50,174.09 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARCI MUSTELLO | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 110.00 |

| | |
|--|--------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 2,250.00 |
| All Other Contributions (Part B) | \$ 8,100.00 |
| TOTAL for the Reporting Period (2) | \$ 10,350.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 28,300.00 |
| All Other Contributions (Part D) | \$ 16,450.00 |
| TOTAL for the Reporting Period (3) | \$ 44,750.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 55,210.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|--|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF MARCI MUSTELLO | | | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | | |
|--|-----------------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| FRIENDS OF DAVID ROWE | | | | 4 | 22 | 2022 | |
| Mailing Address | 270 HAWTHORN DR | | | | | | |
| City | LEWISBURG | State | PA | Zip Code (Plus 4) | 17837 | | |

| | | | | | | | |
|--|---------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| MIKE KELLY FOR CONGRESS | | | | 4 | 22 | 2022 | |
| Mailing Address | | | | | | | |
| City | LYNDORA | State | PA | Zip Code (Plus 4) | 16045 | | |

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|--|-----------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| PA COMMITTEE FOR AFFORDABLE HOUSING | | | | 4 | 15 | 2022 | |
| Mailing Address | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 17011 | | |

| | | | | | | | |
|--|-----------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| HIGHMARK PAC | | | | 4 | 7 | 2022 | |
| Mailing Address | | | | | | | |
| City | CAMP HILL | State | PA | Zip Code (Plus 4) | 170890089 | | |

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|--|------------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| PMA PAC | | | | 3 | 24 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | | |

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|--|------------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| HAPAC-STATE | | | | 3 | 31 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | | |

| | | | | | | | |
|--|------------|--------------|----|--------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
| CHAMBERPAC | | | | 4 | 6 | 2022 | |
| Mailing Address | | | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA BEER ALLIANCE PBA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 407 N FRONT STREET | | | 4 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee DISPAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 230 S BROAD ST SUITE 903 | | | 4 | 11 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191024106 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARCI MUSTELLO | From: <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | | AMOUNT |
|--|----------|-----------------------------|--|------|-----|------|-----------|
| Full Name of Contributor JAMES C LOKHAISER JR | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 111 FERGUSON AVE | | | | 3 | 28 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160013091 | | | | | |
| Full Name of Contributor LORI A AND JOSEPH A WIEST | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 101 MOUNTAIN VIEW LANE | | | | 3 | 25 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor DAVID L AND MARY J MCFARLAND | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 124 HAVERFORD DR | | | | 3 | 21 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor NICHOLAS E NEWCASTER | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 CRESTVIEW DR | | | | 4 | 3 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160013506 | | | | | |
| Full Name of Contributor CAROLINE AND PETER KYNE | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 506 BELMONT ROAD | | | | 4 | 7 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor MURRAY SHAPIRO | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 229 THORNWOOD DR | | | | 4 | 4 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor CHARLES T AND AUDRAY M YOST | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 5 PINE NEEDLES LANE | | | 4 | 15 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | |
| Full Name of Contributor KENNETH BRONDER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 912 MERCER ROAD | | | 4 | 14 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor ALLEN R AND NANCY M YODER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 108 BLACKTHORN DRIVE | | | 3 | 26 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | |
| Full Name of Contributor JENNIFER R AND JONATHAN C KOCHER | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 156 BLACKSMITH ROAD | | | 4 | 13 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributor KENNETH C VENMAR | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 101 DOGWOOD CT | | | 4 | 6 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor JOSEPH AND JACQUELYN GRAY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 75 DUTCHTOWN ROAD | | | 4 | 11 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | |
| Full Name of Contributor MILDRED P PINKERTON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 703 N MAIN ST | | | 4 | 3 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160014308 | | | | |
| Full Name of Contributor MAUREEN LALLY-GREEN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1002 TORREY PINE DRIVE | | | 4 | 11 | 2022 | |
| City MARS | State PA | Zip Code (Plus 4) 16046 | | | | |
| Full Name of Contributor KIMBERLY D GEYER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 451 DENNY ROAD | | | 3 | 27 | 2022 | |
| City VALENCIA | State PA | Zip Code (Plus 4) 16059 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor WILLIAM E ADAMS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1256 THE BUFFALO BILL CODY MEMORIAL HWY | | | 3 | 30 | 2022 | |
| City PORTERSVILLE | State PA | Zip Code (Plus 4) 16051 | | | | |
| Full Name of Contributor MAC E PURVIS JR | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 114 SYLVAN SPRING LANE | | | 3 | 28 | 2022 | |
| City VALENCIA | State PA | Zip Code (Plus 4) 16059 | | | | |
| Full Name of Contributor ROBERT L AND GAIL J HUNTER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 120 MONT ROAD | | | 3 | 30 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor ERIC GERARD AND JILL SCHULTIES | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 430 SETTLERS VILLAGE CIRCLE | | | 4 | 9 | 2022 | |
| City CRANBERRY TOWNSHIP | State PA | Zip Code (Plus 4) 16066 | | | | |
| Full Name of Contributor KEVIN CAPAROSA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 440 N MCKEAN ST | | | 3 | 29 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor JACK A AND JUDY J BARKLEY | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 207 BLACKTHORN DRIVE | | | 3 | 29 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | |
| Full Name of Contributor THOMAS G SHETTER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 601 BELMONT ROAD | | | 3 | 30 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor BERNADETTE S COMFORT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1732 CREEK VIEW DR | | | 3 | 24 | 2022 | |
| City FOGELSVILLE | State PA | Zip Code (Plus 4) 180511715 | | | | |
| Full Name of Contributor CHRISTINE M ALLEN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 399 CORNETTI ROAD | | | 3 | 26 | 2022 | |
| City FENELTON | State PA | Zip Code (Plus 4) 16034 | | | | |

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|--|----------|----------------------------|--|----|-----|------|-----------|
| Full Name of Contributor SARAH E EDWARDS | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 114 EDGEWOOD ROAD | | | | 3 | 25 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor EDWARD R AND JULIE K NATALI | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 749 BULLCREEK ROAD | | | | 3 | 24 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |
| Full Name of Contributor DIANE R MARBURGER | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1309 MARS-EVANS CITY ROAD | | | | 3 | 25 | 2022 | |
| City EVANS CITY | State PA | Zip Code (Plus 4) 16033 | | | | | |
| Full Name of Contributor T EDWARD AND JUDY WADDING | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 114 GLENWOOD WAY | | | | 3 | 24 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor RICHARD F ADAMS | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 215 HOMEWOOD DR | | | | 4 | 13 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor ALEXANDER LINDSAY, JR AND PATRICIA LINDSAY | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 186 IRON BRIDGE ROAD | | | | 4 | 14 | 2022 | |
| City SARVER | State PA | Zip Code (Plus 4) 16055 | | | | | |
| Full Name of Contributor ETHAN NICHOLAS | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P O BOX 2915 | | | | 4 | 3 | 2022 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 15230 | | | | | |
| Full Name of Contributor WILLIAM A DICUCCIO II AND MARGARET MARS DICUCCIO | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 304 RAVEN CREST COURT | | | | 4 | 3 | 2022 | |
| City GIBSONIA | State PA | Zip Code (Plus 4) 15044 | | | | | |
| Full Name of Contributor DANIEL J AND MARNE KOS | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 235 SMITH ROAD | | | | 4 | 11 | 2022 | |
| City CABOT | State PA | Zip Code (Plus 4) 16023 | | | | | |

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|---|----------|-----------------------------|--|----|-----|------|-----------|
| Full Name of Contributor WILFRED J ADAMS JR | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 320 SAXONBURG ROAD | | | | 3 | 30 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |
| Full Name of Contributor MIKE AND JOYCE CULLY | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 245 BEACON LIGHT ROAD | | | | 3 | 28 | 2022 | |
| City RENFREW | State PA | Zip Code (Plus 4) 16053 | | | | | |
| Full Name of Contributor KAREN E WISE | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 128 FORESTMERE | | | | 3 | 28 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |
| Full Name of Contributor JOHN H AND SUSAN M PAUL | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 204 E MCQUISTION ROAD | | | | 4 | 11 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor JOSEPH W CAPAROSA | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 612 N MCKEAN STREET | | | | 3 | 24 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor WILLIAM AND RITA RIPPIN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 210 STIRLING DRIVE | | | | 4 | 10 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Full Name of Contributor JAMES AND BEVERLY MADIGAN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4 OAKHURST DR | | | | 4 | 10 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |
| Full Name of Contributor GLENN T AND LESLIE A MILLER | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1404 N MAIN STREET EXT | | | | 3 | 22 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160011510 | | | | | |
| Full Name of Contributor KRISTEN MOWERY | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 106 HUSELTON DRIVE | | | | 4 | 1 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor COL. ALEX MCCLINCHIE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 204 PATRIOTS WAY | | | 3 | 30 | 2022 | |
| City MARS | State PA | Zip Code (Plus 4) 16046 | | | | |
| Full Name of Contributor ROBERT L RANKIN AND NANCY L ROBERTSON | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 701 MERCER ROAD | | | 4 | 1 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor MATT AND CHRISTY BLACKBURN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 510 10TH STREET | | | 4 | 6 | 2022 | |
| City OAKMONT | State PA | Zip Code (Plus 4) 151391114 | | | | |
| Full Name of Contributor SHERYLE L AND CLARK H LONG | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 270 BEACON RD | | | 4 | 4 | 2022 | |
| City RENFREW | State PA | Zip Code (Plus 4) 160539404 | | | | |
| Full Name of Contributor SUSAN S EDWARDS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 955 NORTH MCKEAN STREET | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor KEVIN AND ANN GOETTLER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 432 EAGLE MILL RD | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Full Name of Contributor C ERIC HUSS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 140 LAUREL PLACE LN | | | 4 | 17 | 2022 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 15241 | | | | |
| Full Name of Contributor JOHN PAUL AND MARY K KEELAN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 155 HARBISON RD | | | 4 | 19 | 2022 | |
| City VALENCIA | State PA | Zip Code (Plus 4) 16059 | | | | |
| Full Name of Contributor MARK KECK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 217 OHARA ROAD | | | 4 | 19 | 2022 | |
| City SAXONBURG | State PA | Zip Code (Plus 4) 16056 | | | | |

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|--------------------------------------|--------|-------|----|-------------------|-------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| LORIANN PUTZIER | | | | 3 | 14 | 2022 | |
| Mailing Address 201 BLACKTHORN DRIVE | | | | | | | |
| City | BUTLER | State | PA | Zip Code (Plus 4) | 16002 | | |

| | | | | | | | |
|-------------------------------------|--------|-------|----|-------------------|-------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| JEFFREY W SMITH | | | | 4 | 18 | 2022 | |
| Mailing Address 428 N MCKEAN STREET | | | | | | | |
| City | BUTLER | State | PA | Zip Code (Plus 4) | 16001 | | |

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|----------------------------------|---------------|-------|----|-------------------|-------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| ANNE M WESTBROOK | | | | 4 | 19 | 2022 | |
| Mailing Address 572 HARMONY ROAD | | | | | | | |
| City | SLIPPERY ROCK | State | PA | Zip Code (Plus 4) | 16057 | | |

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|----------------------------------|--------|-------|----|-------------------|-------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| SAM ZURZOLO | | | | 4 | 19 | 2022 | |
| Mailing Address 212 GREENWOOD DR | | | | | | | |
| City | BUTLER | State | PA | Zip Code (Plus 4) | 16001 | | |

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|--------------------------------------|--------|-------|----|-------------------|-------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| JOHN PUTZIER | | | | 3 | 14 | 2022 | |
| Mailing Address 201 BLACKTHORN DRIVE | | | | | | | |
| City | BUTLER | State | PA | Zip Code (Plus 4) | 16002 | | |

| | | | | | | | |
|-----------------------------------|---------------|-------|----|-------------------|-------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| RICK ROSSI | | | | 5 | 2 | 2022 | |
| Mailing Address 507 BARBARA DRIVE | | | | | | | |
| City | MECHANICSBURG | State | PA | Zip Code (Plus 4) | 17050 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 8,100.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF MARCI MUSTELLO | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---|----------|-----------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee BETTER PENNSYLVANIA PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 121 STATE STREET | | | | 4 | 16 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P O BOX 2018 | | | | 3 | 23 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 16512 | | | | | |
| Full Name of Contributing Committee NFG PAPAC (NATIONAL FUEL GAS) | | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address P O BOX 2018 | | | | 3 | 22 | 2022 | |
| City ERIE | State PA | Zip Code (Plus 4) 16512 | | | | | |
| Full Name of Contributing Committee OPERATORS FOR SKILL PAC | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address P O BOX 343 | | | | 3 | 22 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080343 | | | | | |
| Full Name of Contributing Committee PSCOA PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2421 NORTH FRONT STREET | | | | 3 | 29 | 2022 | |
| City HARRISBURG | State TX | Zip Code (Plus 4) 17110 | | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL UNION 449 PAC | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1517 WOODRUFF STREET | | | | 4 | 18 | 2022 | |
| City PITTSBURG | State PA | Zip Code (Plus 4) 152205317 | | | | | |

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|--|--------------------|---------------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PAA - PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N FRONT STREET | | | 3 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 W 15TH STREET SUITE 720 | | | 4 | 12 | 2022 | |
| City AUSTIN | State TX | Zip Code (Plus 4) 78701 | | | | |
| Full Name of Contributing Committee BENNINGHOFF FOR REP | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 328 E LAMB ST | | | 4 | 12 | 2022 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 168231821 | | | | |
| Full Name of Contributing Committee RED RIVER CANYON COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N THIRD ST 9TH FLOOR | | | 4 | 12 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FRIENDS OF BRYAN CUTLER | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address P O BOX 624 | | | 4 | 15 | 2022 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Full Name of Contributing Committee CITIZENS FOR KAIL | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address P O BOX 94 | | | 4 | 13 | 2022 | |
| City BEAVER | State PA | Zip Code (Plus 4) 150092535 | | | | |
| Full Name of Contributing Committee CITIZENS FOR KAIL | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address P O BOX 94 | | | 4 | 13 | 2022 | |
| City BEAVER | State PA | Zip Code (Plus 4) 150092535 | | | | |
| Full Name of Contributing Committee CITIZENS FOR JASON ORTITAY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 228 OSTOP RD | | | 4 | 14 | 2022 | |
| City BURGETTSTOWN | State PA | Zip Code (Plus 4) 150212843 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 28,300.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate FRIENDS OF MARCI MUSTELLO | Reporting Period From: <u>3/29/2022</u> To: <u>5/2/2022</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|-------------|-----------------------------|----------|-------------------------|-----------|
| Full Name of Contributor RYAN AND MAUREEN MARTIN | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 124 PINECREST COURT | | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name PA HOUSE OF REPRESENTATIVES | | | | Occupation LEGISLATIVE AIDE | | | |
| Employer Mailing Address/Principal Place of Business HARRISBURG PA 17101 NEW CASTLE RDC/O REPRESENTATIVE MARCI MUSTELLO | | | City BUTLER | | State PA | Zip Code (Plus 4) 16001 | |
| Full Name of Contributor J CARTER AND CONNIE TACKETT | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1401 APPLERIDGE CT | | | | 3 | 17 | 2022 | |
| City GIBSONIA | State PA | Zip Code (Plus 4) 150446104 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |
| Full Name of Contributor JOHN AND DENISE STILLEY | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 131 BLACKTHORN DR | | | | 4 | 1 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160023915 | | | | | |
| Employer Name AMERIKOHL MINING | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 202 SUNSET DRIVE | | | City BUTLER | | State PA | Zip Code (Plus 4) 16001 | |
| Full Name of Contributor CHUCK SWIDZINSKI | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 219 BEECHWOOD BLVD | | | | 4 | 7 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name BERKSHIRE HATHAWAY | | | | Occupation REALTOR | | | |
| Employer Mailing Address/Principal Place of Business 248 NEW CASTLE ROAD | | | City BUTLER | | State PA | Zip Code (Plus 4) 16001 | |

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|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor NANCY AND ARMAND CINGOLANI | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 300 N MCKEAN STREET | | | | 4 | 5 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name CINGOLANI & CINGOLANI | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 300 M MCKEAN STREET | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor NANCY AND ARMAND CINGOLANI | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 300 N MCKEAN STREET | | | | 4 | 7 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name CINGOLANI & CINGOLANI | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 300 M MCKEAN STREET | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|---|--------------------|-----------------------------------|-----------------------|--|--------------------|-------------|-----------------------------------|
| Full Name of Contributor KELLY AND JOHN GILES | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 101 TIMOTHY LN | | | | 3 | 27 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name BUTLER BUSINESS SYSTEMS | | | | Occupation SELF EMPLOYED; SOFTWARE, | | | |
| Employer Mailing Address/Principal Place of Business C/O 101 TIMOTHY LANE | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|--|--------------------|---------------------------------------|-----------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor GAIL PASERBA | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 121 MOUNTAIN LAUREL DR | | | | 3 | 14 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160023978 | | | | | |
| Employer Name IQC, INC. | | | | Occupation ACCOUNTANT | | | |
| Employer Mailing Address/Principal Place of Business 106 FREEPORT ROAD | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|---|--------------------|-----------------------------------|-------------|---------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor CATHERINE AND DENNIS J GLASGOW | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 133 BLAZING STAR DR | | | | 3 | 22 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | | Zip Code (Plus 4) |

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|---|--------------------|---------------------------------------|-----------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ANN H AND DENNIS J BAGLIER | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 7 PINE NEEDLES LN | | | | 3 | 18 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160023971 | | | | | |
| Employer Name BAGLIER BUICK GMC MAZDA | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 248 PITTSBURG ROAD | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|---|--------------------|-----------------------------------|------------------------------|----------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor JOHN BENCH | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 240 EXECUTIVE DRIVER UNIT 1813 | | | | 3 | 28 | 2022 | |
| City CRANBERRY TOWNSHIP | State PA | Zip Code (Plus 4) 16066 | | | | | |
| Employer Name BENCH LAW LIMITED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 240 EXECUTIVE DR UNIT 1813 | | | City CRANBERRY TWP | | State PA | Zip Code (Plus 4) 16066 | |

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|---|--------------------|-----------------------------------|---------------------------|-------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor MARK A. SNYDER | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address P O BOX 1022 | | | | 4 | 1 | 2022 | |
| City KITTANNING | State PA | Zip Code (Plus 4) 16201 | | | | | |
| Employer Name SNYDER ASSOCIATED COMPANIES | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business P O BOX 1022 | | | City KITTANNING | | State PA | Zip Code (Plus 4) 16201 | |

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|---|--------------------|-----------------------------------|---------------------------|------------------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor THOMAS R SANKEY III | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P O BOX 34 | | | | 4 | 11 | 2022 | |
| City OSCEOLA MILLS | State PA | Zip Code (Plus 4) 16666 | | | | | |
| Employer Name PA HOUSE OF REPRESENTATIVES | | | | Occupation STATE LEGISLATOR | | | |
| Employer Mailing Address/Principal Place of Business HARRISBURG PA 17101LOCAL OFFICE: 315 E MARKET ST | | | City CLEARFIELD | | State PA | Zip Code (Plus 4) 16830 | |

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|--|--------------------|---------------------------------------|-----------------------|----------------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor PAUL R AND MARY C SIMMS | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 453 CHEROKEE DR | | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160010515 | | | | | |
| Employer Name BUTLER COUNTY MEMORIAL PARK AND MAUSOLEUM | | | | Occupation BUSINESS OWNER | | | |
| Employer Mailing Address/Principal Place of Business 380 EVANS CITY ROAD | | | City BUTLER | | State PA | Zip Code (Plus 4) 16001 | |

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|---|--------------------|-----------------------------------|---------------------------|--------------------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor JACK COHEN AND JANINE COHEN | | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address 917 JEFFERSON BLVD | | | | 4 | 21 | 2022 | |
| City FREEDOM | State PA | Zip Code (Plus 4) 15042 | | | | | |
| Employer Name BUTLER COUNTY TOURISM AND CONVENTION BUREAU | | | | Occupation EXECUTIVE DIRECTOR | | | |
| Employer Mailing Address/Principal Place of Business 310 E GRANDVIEW AVENUE | | | City ZELIENOPLE | | State PA | Zip Code (Plus 4) 16063 | |

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|---|--------------------|-----------------------------------|-----------------------|--|--------------------|-----------------------------------|------------------|
| Full Name of Contributor VICTOR AND JAN NIETO | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 204 MUIRFIELD CT | | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name BUTLER HEALTH SYSYTEM | | | | Occupation PHYSICIAN (VICTOR NIETO) | | | |
| Employer Mailing Address/Principal Place of Business 1 HOSPITAL WAY | | | City BUTLER | | State PA | Zip Code (Plus 4) 16001 | |

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|---|--------------------|---------------------------------------|-------------|---------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor RALPH M AND ANITA T MUSTELLO | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 102 BELLEFIELD DRIVE | | | | 4 | 4 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160011908 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
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|--|--------------------|---------------------------------------|-------------|---|--------------------------|-------------|-----------|
| Full Name of Contributor BRIAN H AND PATTI-ANN L KANTERMAN | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 171 E AIRPORT RD | | | | 3 | 30 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160027623 | | | | | |
| Employer Name MILLER PHILLIPS ISURANCE INC | | | | Occupation INSURANCE SALES SPECIALIS | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 236 W MAIN STREET | | | SAXONBURG | PA | 16056 | | |

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|---|--------------------|-----------------------------------|-------------|-----------------------|--------------------------|-------------|-----------|
| Full Name of Contributor CYNTHIA M AND HENRY M DIMMICK JR | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 129 TEAKWOOD RD | | | | 3 | 24 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name AGR INTERNATIONAL INC | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 615 WHITESTOWN ROAD | | | MERIDIAN | PA | 16001 | | |

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|---|--------------------|---------------------------------------|-------------|-----------------------------|--------------------------|-------------|-------------|
| Full Name of Contributor VINCENT P TUTINO | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3031 WILMINGTON RD | | | | 4 | 11 | 2022 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 161051242 | | | | | |
| Employer Name THE LINDY GROUP/LINDY PAVING | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 1429 BUS US-422 | | | NEW CASTLE | PA | 161010 | | |

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|---|--------------------|-----------------------------------|-------------|--|--------------------------|-------------|-----------|
| Full Name of Contributor ERIC R CLANCY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 225 GRANDVIEW AVENUE SUITE 301 | | | | 3 | 29 | 2022 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Employer Name DELTA DEVELOPMENT GROUP INC | | | | Occupation EXECUTIVE VICE PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 225 GRANDVIEW AVESUITE 301 | | | CAMP HILL | PA | 17011 | | |

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|--|--------------------|-----------------------------------|-------------|----------------------------|--------------------------|-------------|-----------|
| Full Name of Contributor TOM BRETH | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 128 WEST CUNNINGHAM STREET | | | | 4 | 14 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name DILLON MCCANDLESS KING COULTER & GRAHAM LLP | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| 128 WEST CUNNINGHAM STREET | | | BUTLER | PA | 16001 | | |

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|---|--------------------|-----------------------------------|-----------------------|-------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ROBERT E JACKSON JR | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 230 WINTERS ROAD | | | | 4 | 11 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16002 | | | | | |
| Employer Name SELF-EMPLOYED | | | | Occupation BUSINESSMAN | | | |
| Employer Mailing Address/Principal Place of Business 230 WINTERS ROAD | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16002 |

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|--|--------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JOHN M ALLEN | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 1020 EKASTOWN ROAD P O BOX 430 | | | | 4 | 1 | 2022 | |
| City SAXONBURG | State PA | Zip Code (Plus 4) 16056 | | | | | |
| Employer Name ARMSTRONG FARMS | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business P O BOX 430 | | | City SAXONBURG | | State PA | | Zip Code (Plus 4) 16056 |

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|--|--------------------|---------------------------------------|----------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor WILLIAM A JONES | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 256 KEASEY RD | | | | 4 | 12 | 2022 | |
| City CABOT | State PA | Zip Code (Plus 4) 160239750 | | | | | |
| Employer Name PENN UNITED TECHNOLOGIES INC. | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business 799 NORTH PIKE ROAD | | | City CABOT | | State PA | | Zip Code (Plus 4) 16023 |

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|--|--------------------|---------------------------------------|-----------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor RAY LASSINGER | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 160 DODDS ROAD | | | | 4 | 8 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160020470 | | | | | |
| Employer Name ASSOCIATED CERAMICS | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 400 NORTH PIKE ROAD | | | City SARVER | | State PA | | Zip Code (Plus 4) 16055 |

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|---|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JACOB A BAMBERGER | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 4327 COURAGEOUS CIRCLE | | | | 4 | 28 | 2022 | |
| City CINCINNATI | State OH | Zip Code (Plus 4) 45252 | | | | | |
| Employer Name CERTA - CAPITAL ENVIRONMENT RISK TRANSFER ALLIANCE | | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 2623 ERIE AVENUE | | | City CINCINNATI | | State OH | | Zip Code (Plus 4) 45208 |

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|--|--------------------|---------------------------------------|-----------------------|------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor BRENT HILDERBRAND | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 685 CHICORA FENELTON RD | | | | 4 | 19 | 2022 | |
| City FENELTON | State PA | Zip Code (Plus 4) 160349623 | | | | | |
| Employer Name BUTLER COUNTY CONSERVATION DISTRICT | | | | Occupation TECHNICIAN | | | |
| Employer Mailing Address/Principal Place of Business 120 HOLLYWOOD DRSTE 201 | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|--|--------------------|-----------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JEFFREY LASSINGER | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address P O BOX 775 | | | | 4 | 19 | 2022 | |
| City SAXONBURG | State PA | Zip Code (Plus 4) 16056 | | | | | |
| Employer Name ASSOCIATED CERAMIS | | | | Occupation ENGINEER | | | |
| Employer Mailing Address/Principal Place of Business 400 NORTH PIKE ROAD | | | City SARVER | | State PA | | Zip Code (Plus 4) 16055 |

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|--|--------------------|---------------------------------------|-----------------------|-----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JEFFREY AND SYLVIA F.M. ROSS | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 107 BLACKTHORN DR | | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160023915 | | | | | |
| Employer Name ARMSTRONG UTILITIES INC | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business ONE ARMSTRONG PLACE | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|--|--------------------|-----------------------------------|-----------------------|--|--------------------|-------------|-----------------------------------|
| Full Name of Contributor TIMOTHY AND SARI MORGUS | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 941 MERCER ROAD | | | | 4 | 19 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | | |
| Employer Name MAHER DUESSEL | | | | Occupation CPA/MANAGING PARTNER | | | |
| Employer Mailing Address/Principal Place of Business 112 HOLLYWOD DR.STE 204 | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|--|--------------------|---------------------------------------|-----------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor JENNIFER R PULLAR | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 507 MYOMA ROAD | | | | 4 | 19 | 2022 | |
| City MARS | State PA | Zip Code (Plus 4) 160462323 | | | | | |
| Employer Name JENNIFER PULLAR, ESQ. | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 228 S MAIN STREET | | | City BUTLER | | State PA | | Zip Code (Plus 4) 16001 |

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|--|--------------------|-----------------------------------|--------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor MATTHEW AND MICHELLE PHILLIPS | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 325 HIGH STREET | | | | 4 | 19 | 2022 | |
| City SAXONBURG | State PA | Zip Code (Plus 4) 16056 | | | | | |
| Employer Name MILLER PHILLIPS INSURANCE INC. | | | | Occupation OWNERS | | | |
| Employer Mailing Address/Principal Place of Business 236 W MAIN STREET | | | City SAXONBURG | | State PA | | Zip Code (Plus 4) 16056 |

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|---|--------------------|-----------------------------------|------------------------|------------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ELSTIAN J PICKETT | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 320 MAIN ST | | | | 4 | 20 | 2022 | |
| City TOWANDA | State PA | Zip Code (Plus 4) 18848 | | | | | |
| Employer Name PA HOUSE OF REPRESENTATIVES | | | | Occupation STATE LEGISLATOR | | | |
| Employer Mailing Address/Principal Place of Business HARRISBURG PA 17101LOCAL OFFICE: 320 MAIN STREET | | | City TOWANDA | | State PA | | Zip Code (Plus 4) 18848 |

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|--|--------------------|-----------------------------------|-----------------------------------|-----------------------------------|---------------------|---------------------|
| Full Name of Contributor AUDRIANNA BLY | | | MO 3 | DAY 24 | YEAR 2022 | \$ 350.00 |
| Mailing Address 124 EAST JEFFERSON STREET | | | | | | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | | | | |
| Employer Name SPRINGHILL SUITES BY MARIOTT | | | Occupation GENERAL MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 124 EAST JEFFERSON STREET | | City BUTLER | State PA | Zip Code (Plus 4) 16001 | | |

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|---|--------------------|-----------------------------------|-------------------------|-----------------------------------|---------------------|---------------------|
| Full Name of Contributor CHUD FUELLGRAF | | | MO 3 | DAY 15 | YEAR 2022 | \$ 350.00 |
| Mailing Address 8934 CRANES NEST COURT | | | | | | |
| City FORT MYERS | State FL | Zip Code (Plus 4) 33908 | | | | |
| Employer Name TECHNICAL MANAGEMENT ASSOCIATES | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business C/O 8934 CRANES NEST COURT | | City FORT MYERS | State FL | Zip Code (Plus 4) 33908 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

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|---------------------|
| PAGE TOTAL |
| \$ 16,450.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name | | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF MARCI MUSTELLO | | From: <u>3/29/2022</u> To: <u>5/2/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| DATE | | | | AMOUNT |
|---|-------|-------------------|-----|------------|
| Full Name of Contributor | | | | \$ 0.00 |
| Mailing Address | | | MO | |
| City | State | Zip Code (Plus 4) | DAY | |
| YEAR | | | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL |
| | | | | \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF MARCI MUSTELLO | From <u>3/29/2022</u> To: <u>5/2/2022</u> |

| | | | | DATE | | AMOUNT | |
|--|-------------|--------------------------------|--|------|-----|--------|-----------|
| To Whom Paid HERITAGE HOUSE '76 | | | | MO | DAY | YEAR | \$ 137.14 |
| Mailing Address 919 S MAIN STREET | | | | 1 | 18 | 2022 | |
| City SNOWFLAKE | State AZ | Zip Code (Plus 4) 85937 | Description of Expenditure "PRECIOUS FEET" FUNDRAISING BACKET | | | | |
| To Whom Paid BUTLER COUNTY FAMILY YMCA | | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address 339 N WASHINGTON STREET | | | | 1 | 13 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure BOWL FOR KIDS - SPONSORSHIP AND TEAM ENTRY | | | | |
| To Whom Paid BUTLER RADIO NETWORK | | | | MO | DAY | YEAR | \$ 175.00 |
| Mailing Address 252 PILLOW STREET | | | | 1 | 13 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure CHRISTMAS 2021 GREETINGS AD | | | | |
| To Whom Paid HOTEL SAXONBURG | | | | MO | DAY | YEAR | \$ 258.88 |
| Mailing Address 220 W MAIN STREET | | | | 1 | 31 | 2022 | |
| City SAXONBURG | State PA | Zip Code (Plus 4) 16056 | Description of Expenditure LUNCH FOR VOLUNTEERS | | | | |
| To Whom Paid BUTLER AM ROTARY CHARITIES | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P O BOX 2434 | | | | 1 | 13 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 160032434 | Description of Expenditure "CARVED IN ICE" SPONSORSHIP | | | | |
| To Whom Paid ANN COLEMAN | | | | MO | DAY | YEAR | \$ 105.24 |
| Mailing Address 2165 PIERCE BLUFFS DR | | | | 2 | 1 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 161487349 | Description of Expenditure GIFTS FOR VOLUNTEERS | | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid AMERICAN LEGION POST 778 | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 150 LEGION MEMORIAL LANE | | | 2 | 2 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure SPORTSMAN'S NIGHT DONATION | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid BUTLER EAGLE | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 514 W WAYNE STREET | | | 2 | 14 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure ADVERTISEMENT | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid LYNDORA HOTEL | | | MO | DAY | YEAR | \$ 35.57 |
| Mailing Address 1 MAIN STREET | | | 2 | 28 | 2022 | |
| City LYNDORA | State PA | Zip Code (Plus 4) 16045 | Description of Expenditure LUNCH MEETING | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid CUMMINGS COFFEE | | | MO | DAY | YEAR | \$ 43.50 |
| Mailing Address 146 N MAIN STREET | | | 2 | 28 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure COFFEE GIFTS FOR VOLUNTEERS | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid CUMMINGS COFFEE | | | MO | DAY | YEAR | \$ 60.06 |
| Mailing Address 146 N MAIN STREET | | | 2 | 25 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure CHOCOLATE GIFTS FOR VOLUNTEERS | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid BUTLER RADIO NETWORK | | | MO | DAY | YEAR | \$ 770.00 |
| Mailing Address 252 PILLOW STREET | | | 2 | 25 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure BANNERS ADS | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid NEVIN'S HUNTING FRIENDS | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address P O BOX 314 | | | 2 | 24 | 2022 | |
| City CHICORA | State PA | Zip Code (Plus 4) 16025 | Description of Expenditure FUNDRAISER CONTRIBUTION | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid SHEETZ | | | MO | DAY | YEAR | \$ 50.04 |
| Mailing Address 2381 HERMITAGE RD | | | 2 | 28 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 16148 | Description of Expenditure GAS FOR CAMPAIGN TRAVEL | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 77.33 |
| SAXONBURG HOTEL | | | 3 | 7 | 2022 | |
| Mailing Address 220 W MAIN STREET | | | 3 | 7 | 2022 | |
| City SAXONBURG | State PA | Zip Code (Plus 4) 16056 | Description of Expenditure CAMPAIGN MEAL EXPENSE | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 689.00 |
| JOE INDOVINA PHOTOGRAPHY | | | 2 | 15 | 2022 | |
| Mailing Address P O BOX 456 | | | 2 | 15 | 2022 | |
| City AMBRIDGE | State PA | Zip Code (Plus 4) 15003 | Description of Expenditure PHOTOGRAPHIC SERVICES | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| RUMBLEUP | | | 3 | 14 | 2022 | |
| Mailing Address 2021 L STREET NW STE 101-220 | | | 3 | 14 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20036 | Description of Expenditure POLITICAL COMMUNICATION PRODUCT | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 60.35 |
| THE CHOP SHOPPE | | | 3 | 15 | 2022 | |
| Mailing Address 108 N MAIN STREET | | | 3 | 15 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure CAMPAIGN PLANNING LUNCH | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 89.25 |
| CUMMINGS COFFEE | | | 3 | 16 | 2022 | |
| Mailing Address 146 N MAIN STREET | | | 3 | 16 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure GIFTS FOR VOLUNTEERS | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 481.00 |
| RUMBLEUP | | | 3 | 17 | 2022 | |
| Mailing Address 2021 L STREET NW STE 101-220 | | | 3 | 17 | 2022 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20036 | Description of Expenditure POLITICAL COMMUNICATION PRODUCT | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 74.40 |
| OFFICEMAX/DEPOT | | | 3 | 17 | 2022 | |
| Mailing Address 4080 WILLIAM PENN HIGHWAY | | | 3 | 17 | 2022 | |
| City MONROEVILLE | State PA | Zip Code (Plus 4) 15146 | Description of Expenditure PRINTING - PETITION EXPENSE | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.41 |
| STAPLES | | | 3 | 21 | 2022 | |
| Mailing Address 1675 ROUTE 228 | | | 3 | 21 | 2022 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PRINTING SERVICES | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.41 |
| STAPLES | | | | | | |
| Mailing Address 1675 ROUTE 228 | | | 3 | 21 | 2022 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PRINTING SERVICES | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3.96 |
| STAPLES | | | | | | |
| Mailing Address 1675 ROUTE 228 | | | 3 | 21 | 2022 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PRINTING SERVICES | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 9.87 |
| STAPLES | | | | | | |
| Mailing Address 1675 ROUTE 228 | | | 3 | 21 | 2022 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PRINTING/COPYING PETITION EXPENSE | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 21.62 |
| STAPLES | | | | | | |
| Mailing Address 1675 ROUTE 228 | | | 3 | 21 | 2022 | |
| City CRANBERRY TWP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PRINTING/COPYING PETITION EXPENSE | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 706.80 |
| SCP GROUP | | | | | | |
| Mailing Address 309 PENN AVENUE | | | 3 | 21 | 2022 | |
| City SHARON | State PA | Zip Code (Plus 4) 16146 | Description of Expenditure FUNDRAISER ARTWORK/POSTAGE | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,064.44 |
| SCP GROUP | | | | | | |
| Mailing Address 309 PENN AVENUE | | | 3 | 22 | 2022 | |
| City SHARON | State PA | Zip Code (Plus 4) 16146 | Description of Expenditure FUNDRAISER ARTWORK/POSTAGE | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 55.13 |
| ANN COLEMAN | | | | | | |
| Mailing Address 2165 PIERCE BLUFFS DR | | | 3 | 22 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 16148 | Description of Expenditure CAMPAIGN MATERIALS REIMBURSEMENT | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 41.52 |
| BIG LOTS | | | | | | |
| Mailing Address 190 ALAMEDA PARK RD | | | 3 | 24 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure FUNDRAISER MATERIALS | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 86.74 |
| BANGKOK RESTAURANT | | | | | | |
| Mailing Address 1917 PAXTON STREET | | | 3 | 25 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | Description of Expenditure CAMPAIGN MEETING - LUNCH | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| RYAN MARTIN | | | | | | |
| Mailing Address 124 PINECREST COURT | | | 3 | 28 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure CAMPAIGN EXPENSE REIMBURSEMENT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 45.05 |
| DOLLAR TREE | | | | | | |
| Mailing Address 770 BUTLER CROSSING | | | 3 | 29 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure PAPER PRODUCTS FOR FUNDRAISER | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 198.00 |
| WEBER'S WILLOW TREE | | | | | | |
| Mailing Address 221 EKASTOWN ROAD | | | 3 | 31 | 2022 | |
| City SARVER | State PA | Zip Code (Plus 4) 16055 | Description of Expenditure AD IN BOOK | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 21.20 |
| TARGET | | | | | | |
| Mailing Address 200 BUTLER COMMONS | | | 4 | 1 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure CANDY CONTRIBUTION FOR EASTER EGG HUNT | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,058.77 |
| HALO BRANDED SOLUTIONS | | | | | | |
| Mailing Address 1500 HALO WAY | | | 4 | 7 | 2022 | |
| City STERLING | State IL | Zip Code (Plus 4) 61081 | Description of Expenditure EMERY BOARDS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 82.97 |
| ANN COLEMAN | | | | | | |
| Mailing Address 2165 PIERCE BLUFFS DRIVE | | | 4 | 12 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 16148 | Description of Expenditure REIMBURSEMENT FOR CAMPAIGN MATERIALS | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 377.70 |
| OLD TOWN DELI | | | | | | |
| Mailing Address 512 N 3RD STREET | | | 4 | 14 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure FUNDRAISER - FOOD/BEVERAGE | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|--------------|
| To Whom Paid USPS - LYNDORA | | | MO | DAY | YEAR | \$ 26.95 |
| Mailing Address | | | 4 | 15 | 2022 | |
| City LYNDORA | State PA | Zip Code (Plus 4) 16045 | Description of Expenditure POSTAGE | | | |
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 35.35 |
| Mailing Address 439 S HERMITAGE RD | | | 4 | 16 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 16148 | Description of Expenditure FUNDRAISER EXPENSE - NAME TAGS, PENS, POSTERS | | | |
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address P O BOX 11787 | | | 4 | 19 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure DONATION | | | |
| To Whom Paid TJ MAXX | | | MO | DAY | YEAR | \$ 29.66 |
| Mailing Address 750 BUTLER CROSSING | | | 4 | 20 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure MISCELLANEOUS CAMPAIGN ITEMS | | | |
| To Whom Paid RURAL KING | | | MO | DAY | YEAR | \$ 41.69 |
| Mailing Address 101 CLEARVIEW CIRCLE | | | 4 | 21 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure METAL POSTS FOR LARGE CAMPAIGN SINGS | | | |
| To Whom Paid TRACTOR SUPPLY | | | MO | DAY | YEAR | \$ 58.18 |
| Mailing Address 148 ALAMEDA PLAZA | | | 4 | 21 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure METAL POSTS FOR LARGE CAMPAIGN SINGS | | | |
| To Whom Paid USPS - LYNDORA | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address | | | 4 | 21 | 2022 | |
| City LYNDORA | State PA | Zip Code (Plus 4) 16045 | Description of Expenditure POSTAGE | | | |
| To Whom Paid SCP GROUP | | | MO | DAY | YEAR | \$ 558.46 |
| Mailing Address 309 PENN AVENUE | | | 4 | 21 | 2022 | |
| City SHARON | State PA | Zip Code (Plus 4) 16146 | Description of Expenditure ARTWORK/PIECES/POSTAGE FOR FUNDRAISER | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 39.70 |
| TRACTOR SUPPLY | | | 4 | 22 | 2022 | |
| Mailing Address 148 ALAMEDA PLAZA | | | 4 | 22 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure METAL POSTS FOR LARGE CAMPAIGN SIGNS | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|--------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,345.00 |
| BUTLER EAGLE | | | 4 | 22 | 2022 | |
| Mailing Address 514 WEST WAYNE STREET | | | 4 | 22 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure ADS | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| BUTLER COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION | | | 4 | 25 | 2022 | |
| Mailing Address P O BOX 192 | | | 4 | 25 | 2022 | |
| City LYNDORA | State PA | Zip Code (Plus 4) 16045 | Description of Expenditure 100 CLUB MEMBERSHIP | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,284.00 |
| BUTLER RADIO | | | 4 | 26 | 2022 | |
| Mailing Address 252 PILLOW STREET | | | 4 | 26 | 2022 | |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure RADIO SPOTS/ADS | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 56.12 |
| ANN COLEMAN | | | 4 | 26 | 2022 | |
| Mailing Address 2165 PIERCE BLUFFS DR | | | 4 | 26 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 16148 | Description of Expenditure CUPCAKES FOR CAMPAIGN EVENT | | | |

| | | | | | | |
|---|----------|-------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| BRABENDER COX | | | 4 | 27 | 2022 | |
| Mailing Address 412-434-6330 - PHONE NUMBER | | | 4 | 27 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) | Description of Expenditure SOCIAL MEDIA AND CONSULTING SERVICES | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 46.91 |
| THE PENNSYLVANIA CAPITOL BUILDING | | | 4 | 28 | 2022 | |
| Mailing Address STATE CAPITOL BUILDING | | | 4 | 28 | 2022 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure PA SOUVENIRS FOR VOLUNTEERS | | | |

| | | | | | | |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 56.80 |
| ANEDOT | | | | | | |
| Mailing Address 1340 POYDRAS STREET SUITE 1770 | | | | | | |
| City NEW ORLEANS | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure SERVICE FEES FOR ON-LINE DONATIONS-1/2022 - 5/2/2022 | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid THE LETTERPRESS SHOPPE L.P. | | | MO | DAY | YEAR | \$ 1,755.67 |
| Mailing Address R J CASEY INDUSTRIAL PARK | | | 4 | 27 | 2022 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15233 | Description of Expenditure YARD SIGNS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid GRANT COLEMAN | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2165 PIERCE BLUFFS DRIVE | | | 5 | 1 | 2022 | |
| City HERMITAGE | State PA | Zip Code (Plus 4) 16148 | Description of Expenditure WEBSITE REDESIGN AND UPDATES | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid MISSING LINKS BREWERY | | | MO | DAY | YEAR | \$ 2,770.50 |
| Mailing Address 891 EVANS CITY ROAD UNIT 9209 | | | 4 | 19 | 2022 | |
| City RENFREW | State PA | Zip Code (Plus 4) 16053 | Description of Expenditure APRIL 19 FUNDRAISING EVENT - FOOD/BEVERAGE | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 42,733.34 |

