Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 202 | 3C0099 | | | Report Filed E | | CANDI | DATE | ✓ | СС | OMMITTEE | | LOBI | BYIST | |
|---|--------------------------------|-------------|-----------------------|----------|-------------------|---------------|--------------|------------------------|-------------|---------|---------------------------------|----------------|--------------|-----------|----------------|
| | Committee, Candi | date or L | obbyist: | | | - | FRANCIS | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | |
| City: | | | | | | | State: | Zip Code: 19154 | | | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2. | 30 DA PRIM | | POST- | 3. X | | AMENDME REPORT? | INT | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | | | | AY F TION | POST- 6. | | | TERMINA ⁻ REPORT? | Yes | ✓ No | | |
| report type) | ANNUAL REPOR | T 7. | Year 2023 | | | | NG METHO | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | L Sought by Candid | ate: | | | | | DATE O | F ELE | CTION | | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YEA | R | 1 | MCJ | DEN | 1 | |
| JUDGE OF THE | MUNICIPAL COU | JRI | | | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR (| CODES) |
| | Receipts and | мо | DAY | YEAR | 2 | | мо | DAY | YEA | R | FOF | | E USE | ONLY | |
| Expenditures | from: | | 5 2 | 2 | 023 T | 0 | 6 | | 5 | 2023 | | | | | |
| A. Amount Bro | ught Forward Fro | om Last R | eport | | | \$ | | | | 0.00 | | | | | |
| B. Total Monet | ary Contributions | s And Rec | eipts (Fron | n Sche | dule I) | \$ | | | | 0.00 | | | | | |
| C. Total Funds | Available (Sum (| Of Lines A | and B) | | | \$ | | | | 0.00 | | | | | |
| D. Total Expen | ditures (From Sc | hedule II | I) | | | \$ | | | 15,15 | 9.89 | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | \$ | | | (| 0.00 | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (From S | chedu | le II) | \$ | | | (| 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligation | s (From S | Schedule IV | /) | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| PART I - If this is | | • • | | | | | | | | | - | - | | | |
| I swear (or affirm correct and compl |) that this report, in ete. | cluding the | e attached sc | hedules | s filed on | paper | or by elect | ronic m | edium, a | re to i | the best of | my know | ledge | and beli | ef , true |
| Sworn to and subs | cribed before me th day of | nis | 20 | | | | | | Sig | nature | e of Person | Submitt | ing Rep | oort | |
| | Signal | ure | | | | _ | | | | | Printe | ed Name | | | |
| My Commission E | - | - | | | | _ | | | | | Email | | | | |
| | МО | D | AY | YR | | _ | | Ar | ea Code | | Daytime | Teleph | one Nu | mber | |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comm | nittee, C | andid | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and beli | ief this | political | comm | ittee has n | ot viola | ted any | provis | ions of the | act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subscribed before me this Signature of Ca day of 20 | | | | | | | Candida | te | | | | | | | |
| | | | | | | - | | | | | Printed | Name | | | |
| My Commission Exp | Signature | 2 | | | | - | | | | | Email | | | | |
| | | | | | | - | | | | | | | | | |
| MO DAY YR Area Code Daytime Telephone N | | | | | | | | e Numb | er | | | | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** MELISSA M. FRANCIS From: <u>5/2/2023</u> **To:** <u>6/5/2023</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|------------------|----|------------------|------|------|----|------------|--|--|
| | | | | From: To: | | | 1 | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|---|-------|------------------|----------|----|------|------|----|------------|--|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | | |
| | | | From: To | | | D: | | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | _ | _ | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 |) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | | 0.00 | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------|---------|------------------|----|-----|------|---------------|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | |] * | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ 0.1 | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|--------------|-------|------------------|-------|------|---------------------------|------------|--|--|
| From: | | | | m: | | | То: | | | |
| | | | | D | ATE | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | | | |
| Employer Name | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | • | State | | Zip Code | e (Plus 4) | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL \$ 0.00 | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---------------------------------------|----------------------|------------|------------------|----|-----|------|----|---------|------|--|
| | | | From: | | | То: | | | | |
| | | | | D | ATE | | | AMOUNT | | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 | |
| Mailing Address | | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | | |
| Receipt Description | · | • | | | | | • | | | |
| | | _ | | | | | | PAGE TO | TAL | |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | | 0.00 | |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | | | |
|---|------------------|----------------------------|-----------------|--|--|--|--|--|--|--|--|
| MELISSA M. FRANCIS | From: | <u>5/2/2023</u> To: | <u>6/5/2023</u> | | | | | | | | |
| I. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 | | | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ſF) | | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 | | | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 | | | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, I | | \$ | 0.00 | | | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|-------------------|------------------|------|------|-----------|------------|--|
| Fr | | | | | | То: | | |
| | | | | DATE | | A | MOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | • | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-----------------|------------------|-------|------------------|---------------------------|--------|-----------------------|--|--|--|
| | | | | From: | | | | | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ 0.00 | | | |
| City | State | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | | • | | Occupa | tion | | • | | | |
| Employer Mailing Address/Principal Plac | e of Business C | lity | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | PAGE TOTAL 0.00 | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name | e of Filing Committee or Candidate | 2 | | Reporti | Reporting Period | | | | | | |
|---|---|-------|-------------------|----------------------------|----------------------------|----------|-------|-----------------|--|--|--|
| MELI | SSA M. FRANCIS | | | From | <u>5/:</u> | 2/2023 | То: | <u>6/5/2023</u> | | | |
| | | | | | DATE | | | AMOUNT | | | |
| To Wł | nom Paid | | | мо | DAY | YEAR | | | | | |
| MELIS | SSA FRANCIS FOR JUDGE | | | | | | | | | | |
| Mailin | g Address | | | 5 | 3 | 2023 | \$ | 100.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 19154 | LOAN | | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| MELISSA FRANCIS FOR JUDGE | | | | | | | | | | | |
| Mailing Address | | | | 5 | 5 | 2023 | \$ | 13,000.00 | | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | • | | | | |
| | | PA | 19154 | LOAN | | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| MELIS | SSA FRANCIS FOR JUDGE | | | МО | | | | | | | |
| Mailing Address | | | | 5 | 12 | 2023 | \$ | 2,000.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | | РА | 19154 | LOAN | | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| UNITE | ED STATES POSTAL SERVICE | | | мо | | | | | | | |
| Mailin | g Address | | | 5 | 4 | 2023 | \$ | 28.75 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | |
| | | РА | 19154 | MAILIN | g finance | E REPORT | - | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| STAPI | ES | | | MO | | TEAR | | | | | |
| Mailin | g Address | | | 5 | 4 | 2023 | \$ | 6.28 | | | |
| City | BENSALEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | | | | |
| | | PA | 19020 | COPIES | | | | | | | |
| To W | nom Paid | | | | DAY | VEAD | | | | | |
| STAPI | ES | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | 5 | 12 | 2023 | \$ | 24.86 | | | | |
| City BENSALEM State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | • | | | | | |
| PA 19020 | | | PRINTING | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| Enter | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 15,159.89 | | | |