

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|-------------------|--------------------|
| Filer Identification Number : 20230111 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: BARBARA THOMSON FOR JUDGE | | | | | | | | | | | |
| Street Address: 8002 WINSTON ROAD,STE 300 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | State: PA | | Zip Code: 19118 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | DEM | | | |
| | | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 2 | 2023 | | 6 | 5 | 2023 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 13,890.50 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 19,200.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 33,090.50 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 32,059.63 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 30.87 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 92,400.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BARBARA THOMSON FOR JUDGE | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 700.00 |
| TOTAL for the Reporting Period (2) | \$ 700.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 19,200.00 |
| TOTAL for the Reporting Period (3) | \$ 19,200.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 19,900.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | |
|-------------------------------------|-------|-------------------|------|--------|
| Full Name of Contributing Committee | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BARBARA THOMSON FOR JUDGE | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | | DATE | | | AMOUNT |
|--|--|-------------|----------------------------|---------|-----------|--------------|------------------|
| Full Name of Contributor JONATHAN GOLDMAN | | | | MO 5 | DAY 7 | YEAR 2023 | \$ 250.00 |
| Mailing Address 208 BOLTON CT | | | | | | | |
| City AMBLER | | State PA | Zip Code (Plus 4) 19002 | | | | |
| Full Name of Contributor NATALIE GOLDBERG | | | | MO 5 | DAY 14 | YEAR 2023 | \$ 100.00 |
| Mailing Address 8005 NAVAJO STREET | | | | | | | |
| City PHILADELPHIA | | State PA | Zip Code (Plus 4) 19118 | | | | |
| Full Name of Contributor JOHN JURGENS | | | | MO 5 | DAY 12 | YEAR 2023 | \$ 100.00 |
| Mailing Address 59 RAVINE AVENUE | | | | | | | |
| City WYCKOFF | | State NJ | Zip Code (Plus 4) 07481 | | | | |
| Full Name of Contributor RICH POSMONTIER | | | | MO 5 | DAY 3 | YEAR 2023 | \$ 100.00 |
| Mailing Address 7813 LINDEN ROAD | | | | | | | |
| City WYNDMOOR | | State PA | Zip Code (Plus 4) 19038 | | | | |
| Full Name of Contributor LISA LOSCALZO | | | | MO 5 | DAY 2 | YEAR 2023 | \$ 100.00 |
| Mailing Address 1916 SHIELDS LANE | | | | | | | |
| City MOUNT PLEASANT | | State SC | Zip Code (Plus 4) 29466 | | | | |
| Full Name of Contributor DAVE DEPUY | | | | MO 5 | DAY 9 | YEAR 2023 | \$ 50.00 |
| Mailing Address 9113 SPRING GREEN LOOP | | | | | | | |
| City MECHANICSVILLE | | State VA | Zip Code (Plus 4) 23116 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 700.00

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | | AMOUNT |
|-------------------------------------|-------|-------------------|--|--------|
| Full Name of Contributing Committee | | | | |
| | | | | |
| Mailing Address | | | | |
| | | | | |
| City | State | Zip Code (Plus 4) | | |
| | | | | |

| | |
|--|------------------------------|
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | PAGE TOTAL \$ 0.00 |
|--|------------------------------|

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate BARBARA THOMSON FOR JUDGE | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor JASON DUCKWORTH | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2120 RACE STREET | | | | 5 | 1 | 2023 | |
| City PHILADLPHIA | State PA | Zip Code (Plus 4) 19103 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor DAVID COLLINS | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address WILLOW GROVE AVE | | | | 5 | 1 | 2023 | |
| City PHILADLPHIA | State PA | Zip Code (Plus 4) 19118 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor JOSEPH & BERNADETTE RUGGIERO | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2516 WOODLAWN DR | | | | 5 | 1 | 2023 | |
| City BRISTOL | State PA | Zip Code (Plus 4) 19007 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |
| Full Name of Contributor BARBARA THOMSON | | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address 8002 WINSTON ROAD | | | | 5 | 1 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|-----------|
| Full Name of Contributor EDWARD BARNARD | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 8036 CRITTENDON ST | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|-----------|
| Full Name of Contributor DOMINIC PETOLILLO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1407 RADCLIFFE STREET | | | 5 | 17 | 2023 | |
| City BRISTOL | State PA | Zip Code (Plus 4) 19007 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|-------------|
| Full Name of Contributor GREATER PA CARPENTERS | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1803 SPRING GARDEN STREET | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|-----------|
| Full Name of Contributor A. CHARLES PERUTO | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2016 SPRUCE ST | | | 5 | 17 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|-------------|
| Full Name of Contributor CHAPTER 830 DRIVE | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 12298 TOWNSEND ROAD | | | 5 | 22 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|-------------------|------------|--------------------------|-----------|
| Full Name of Contributor BARBARA THOMSON | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 8002 WINSTON ROAD | | | 5 | 22 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|----------------------------|------------------|--------------------------|-----------------------|
| Full Name of Contributor MICHAEL FRIEDMAN | | | | MO 5 | DAY 17 | YEAR 2023 | \$ 1,000.00 |
| Mailing Address 1905 LOMBARD STREET | | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19146 | | | | | |
| Employer Name TROUTMAN | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business SAME | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|---------------------------|------------------|--------------------------|---------------------|
| Full Name of Contributor JOHN TAYLOR | | | | MO 5 | DAY 17 | YEAR 2023 | \$ 500.00 |
| Mailing Address 1111 MARKET STREET | | | | | | | |
| City DRESHER | State PA | Zip Code (Plus 4) 19025 | | | | | |
| Employer Name | | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|----------------------------|-----------------|--------------------------|---------------------|
| Full Name of Contributor ZACHARY LEON | | | | MO 5 | DAY 1 | YEAR 2023 | \$ 500.00 |
| Mailing Address 863 WINTER ROAD | | | | | | | |
| City RYDAL | State PA | Zip Code (Plus 4) 19046 | | | | | |
| Employer Name STUART LEON | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business SAME | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-----------------------------|-----------------|--------------------------|---------------------|
| Full Name of Contributor JEFFREY PREVIDI | | | | MO 5 | DAY 1 | YEAR 2023 | \$ 500.00 |
| Mailing Address 160 CABRINI BOULEVARD, #56 | | | | | | | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10033 | | | | | |
| Employer Name SELF | | | | Occupation FINANCIAL | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 19,200.00

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BARBARA THOMSON FOR JUDGE | | From: <u>5/2/2023</u> To: <u>6/5/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BARBARA THOMSON FOR JUDGE | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|--|----------|-------------------------|-----------------------------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| NJ TRANSIT | | | | |
| Mailing Address KIOSK | 6 | 20 | 2023 | \$ 33.50 |
| City TRENTON | State NJ | Zip Code (Plus 4) 08609 | Description of Expenditure | |
| | | | TRAIN TICKET TO VISIT DONOR | |
| To Whom Paid | MO | DAY | YEAR | |
| BARBARA THOMSON | | | | |
| Mailing Address 8002 WINSTON ROAD | 6 | 12 | 2023 | \$ 1,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure | |
| | | | DEBT REPAY | |
| To Whom Paid | MO | DAY | YEAR | |
| PNC | | | | |
| Mailing Address GERMANTOWN AVE | 6 | 1 | 2023 | \$ 15.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure | |
| | | | SERVICE FEE | |
| To Whom Paid | MO | DAY | YEAR | |
| 21ST WARD | | | | |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | 5 | 30 | 2023 | \$ 750.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure | |
| | | | GOTV | |
| To Whom Paid | MO | DAY | YEAR | |
| 22ND STREET CAFE | | | | |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | 5 | 17 | 2023 | \$ 38.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure | |
| | | | FOOD FOR VOLUNTEERS | |
| To Whom Paid | MO | DAY | YEAR | |
| 36TH WARD COMMIT | | | | |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | 5 | 16 | 2023 | \$ 40.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure | |
| | | | FUNDRAISER | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid CENTER CITY VOTERS | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address DAN KAHLIL | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid PNC | | | MO | DAY | YEAR | \$ 36.00 |
| Mailing Address GERMANTOWN AVE | | | 5 | 16 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure BANK FEE | | | |

| | | | | | | |
|-----------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid PPA | | | MO | DAY | YEAR | \$ 3.00 |
| Mailing Address KIOSK | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure PARKING FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|------------------------------------|-----|------|-----------|
| To Whom Paid 27TH EXEC WARD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid CENTER CITY VOTERS | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address DAN KALAI | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 10107 | Description of Expenditure GOTV | | | |

| | | | | | | |
|-----------------------|-------------|----------------------------|---|-----|------|---------|
| To Whom Paid PPA | | | MO | DAY | YEAR | \$ 7.50 |
| Mailing Address KIOSK | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure PARKING FEE | | | |

| | | | | | | |
|--|-------------|----------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid 13TH WARD DEM CC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 10 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--|-------------|----------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid DEWAYNE LILLEY | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 3,000.00 |
| PROGRESSIVE STRATEGY | | | | | | |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| 17TH WARD | | | | | | |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7.75 |
| BAKER ST BREAD CAF | | | | | | |
| Mailing Address 8003 GERMANTOWN AVE | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| FRIENDS OF CINDY BA | | | | | | |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 427.68 |
| KENNEDY PRINTING | | | | | | |
| Mailing Address 5534 BALTIMORE AVENUE | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19153 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 51.30 |
| UBAR | | | | | | |
| Mailing Address SPRUCE STREET | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure FOOD FOR VOLUNTEERS | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 37.00 |
| PARKING GARAGE | | | | | | |
| Mailing Address SPRUCE STREET | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | Description of Expenditure PARKING FEE | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 11.40 |
| STAPLES | | | | | | |
| Mailing Address GERMANTOWN AVE | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure PAPER SUPPLIES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid 59TH WARD | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure GOTV | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|---------------------|
| To Whom Paid BARBARA THOMSON | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address WARD LEADER - DCC SPRING GARDEN ST | | | 5 | 5 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure BLACK WARD LEADERS - CERT CHECK | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------------|
| To Whom Paid PNC | | | MO | DAY | YEAR | \$ 1.50 |
| Mailing Address GERMANTOWN AVE | | | 5 | 5 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Expenditure BANK FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 32,059.63 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate BARBARA THOMSON FOR JUDGE | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|----------|-------------------------|--------------------------------------|------|-----|--------------------------------|---------------------------|
| Name of Creditor BARBARA THOMSON | | | | MO | DAY | YEAR | \$ 350.00 |
| Mailing Address 8002 WINSTON ROAD | | | | 5 | 22 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Debt PERSONAL LOAN | | | | |
| Name of Creditor BARBARA THOMSON | | | | MO | DAY | YEAR | \$ 6,000.00 |
| Mailing Address 8002 WINSTON ROAD | | | | 5 | 1 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19118 | Description of Debt PERSONAL LOAN | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 6,350.00 |