

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 8400088		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>									
<b>Name of Filing Committee, Candidate or Lobbyist:</b> VOLUNTEERS FOR ARGALL																	
<b>Street Address:</b> P.O. BOX 241																	
<b>City:</b> TAMAQUA					<b>State:</b> PA		<b>Zip Code:</b> 18252										
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3. X	AMENDMENT REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>								
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>								
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b> <input type="checkbox"/>									
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>						
SENATOR IN THE GENERAL ASSEMBLY					<table border="1"> <tr> <th>MO</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>7</td> <td>2023</td> </tr> </table>			MO	DAY	YEAR	11	7	2023	29	STS	REP	54
MO	DAY	YEAR															
11	7	2023															
								(SEE INSTRUCTIONS FOR CODES)									
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>							
		5	2	2023			6	5	2023								
<b>A. Amount Brought Forward From Last Report</b>					\$ 209,504.02												
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$ 26,027.88												
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$ 235,531.90												
<b>D. Total Expenditures (From Schedule III)</b>					\$ 4,824.77												
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$ 230,707.13												
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$ 0.00												
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$ 0.00												

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
VOLUNTEERS FOR ARGALL	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 505.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 1,020.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,020.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 11,500.00
<b>All Other Contributions (Part D)</b>	\$ 13,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 24,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 2.88

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 26,027.88
---	--------------



**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> VOLUNTEERS FOR ARGALL				<b>Reporting Period</b> From: <u>5/2/2023</u> To: <u>6/5/2023</u>			
				<b>DATE</b>		<b>AMOUNT</b>	
<b>Full Name of Contributor</b> LINDA YEICH				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 204 E BROAD STREET				6	2	2023	
<b>City</b> TAMAQUA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18252					
<b>Full Name of Contributor</b> ANTHONY PRUDENTI				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 545 MCINTOSH LANE				5	30	2023	
<b>City</b> ANDREAS	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18211					
<b>Full Name of Contributor</b> VICTOR HAMMEL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1312 PARKSIDE DRIVE SOUTH				5	30	2023	
<b>City</b> WYOMISSING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19610					
<b>Full Name of Contributor</b> KEVIN FANELLI				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 1 FIELD OF DREAMS DR				5	30	2023	
<b>City</b> POTTSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17901					
<b>Full Name of Contributor</b> MICHAEL DECOSMO				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 1201 N CHURCH ST				5	31	2023	
<b>City</b> HAZLE TOWNSHIP	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18202					
<b>Full Name of Contributor</b> CARL A BROWN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 170 CASSEL RD				5	30	2023	
<b>City</b> READING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19606					

Full Name of Contributor				MO	DAY	YEAR	\$120.00
JERRY BLECKER							
Mailing Address1211 FREDERICK BLVD				5	30	2023	
CityREADING		StatePA	Zip Code (Plus 4)19605				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 1,020.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  VOLUNTEERS FOR ARGALL	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
---	--

				DATE	AMOUNT		
Full Name of Contributing Committee EDUCATION OPPORTUNITY PAC				MO	DAY	YEAR	\$ 10,000.00
Mailing Address 20 NORTH MARKET SQUARE SUITE 800				5	29	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101					
Full Name of Contributing Committee K&L GATES LLP				MO	DAY	YEAR	\$ 500.00
Mailing Address 210 SIXTH AVENUE				5	2	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15222					
Full Name of Contributing Committee PA PHYSICAL THERAPY PAC				MO	DAY	YEAR	\$ 500.00
Mailing Address 2400 ARDMORE BLVD SUITE 302				5	29	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15221					
Full Name of Contributing Committee UGI ENERGY SERVICES PAC				MO	DAY	YEAR	\$ 500.00
Mailing Address 1 UGI DRIVE				5	2	2023	
City DENVER	State PA	Zip Code (Plus 4) 17517					

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

PAGE TOTAL	
\$	11,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  VOLUNTEERS FOR ARGALL	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
---	--

				DATE	AMOUNT		
<b>Full Name of Contributor</b> LYNN & NANCY ZIMMERMAN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 93 MOUNTAIN ROAD				5	31	2023	
<b>City</b> TAMAQUA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18252					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
424 JEFFERSON AVE			SCRANTON	PA	18510		
<b>Full Name of Contributor</b> CHARLES VOLPE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 336 OAKFORD ROAD				6	2	2023	
<b>City</b> CLARKS SUMMIT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18411					
<b>Employer Name</b> HOUSING AND REDEVELOPMENT INSURANCE EXCHANGE				<b>Occupation</b> EXECUTIVE			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
424 JEFFERSON AVE			SCRANTON	PA	18510		
<b>Full Name of Contributor</b> DOUG TOPKIS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 43 W. 64TH STREET APT. 8A				5	31	2023	
<b>City</b> NEW YORK	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 10023					
<b>Employer Name</b> LEHIGH NATURAL RESOURCES				<b>Occupation</b> PARTNER			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
EAST BROAD STREET			TAMAQUA	PA	18252		
<b>Full Name of Contributor</b> TERRY SHANER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> P.O. BOX 121				6	2	2023	
<b>City</b> AUBURN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17922					
<b>Employer Name</b> S & S LEASING				<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
251 MAPLE DR.			HAMBURG	PA	19526		

<b>Full Name of Contributor</b> PATRICIA A. O'CONNOR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b> 608 W. OAK STREET PO BOX 201				5	31	2023	
<b>City</b> FRACKVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17931					
<b>Employer Name</b> PAR-KING, INC.				<b>Occupation</b> CHIEF OPERATING OFFICER			
<b>Employer Mailing Address/Principal Place of Business</b> PO BOX 210			<b>City</b> FRACKVILLE		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17931

  

<b>Full Name of Contributor</b> MARLIN MILLER, JR.				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 211 NORTH TULPEHOCKEN ROAD				6	2	2023	
<b>City</b> READING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19601					
<b>Employer Name</b>				<b>Occupation</b> RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b> PA		<b>Zip Code (Plus 4)</b>

  

<b>Full Name of Contributor</b> KIM MERICLE				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b> 1775 SUTTON ROAD				5	30	2023	
<b>City</b> SHAVERTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18708					
<b>Employer Name</b> MERICLE REAL ESTATE & CONSTRUCTION				<b>Occupation</b> DEVELOPER			
<b>Employer Mailing Address/Principal Place of Business</b> 100 BALTIMORE DRIVE			<b>City</b> WILKES BARRE		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 18702

  

<b>Full Name of Contributor</b> GEORGE LEONHARDT				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b> 14 MILLER DR				5	31	2023	
<b>City</b> DOUGLASSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19518					
<b>Employer Name</b> SUPREME CEILINGS				<b>Occupation</b> SELF EMPLOYED			
<b>Employer Mailing Address/Principal Place of Business</b> 1206 CARBON ST			<b>City</b> READING		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 19601

  

<b>Full Name of Contributor</b> MR AND MRS RICHARD FENSTERMACHER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 3 SPRUCE TERRACE				6	2	2023	
<b>City</b> NESQUEHINING	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18240					
<b>Employer Name</b>				<b>Occupation</b> RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>

  

<b>Full Name of Contributor</b> GARY R. BENDER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 500.00
<b>Mailing Address</b> 116 KALMIA ROAD				5	31	2023	
<b>City</b> TOWER CITY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17980					
<b>Employer Name</b> STONEY MOUNTAIN SPRINGS				<b>Occupation</b> OWNER			
<b>Employer Mailing Address/Principal Place of Business</b> 116 KALMIA RD			<b>City</b> TOWER CITY		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17980



Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL	
\$	13,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  VOLUNTEERS FOR ARGALL	<b>Reporting Period</b>  From: <u>5/2/2023</u> To: <u>6/5/2023</u>
---	--

				DATE		AMOUNT	
Full Name				MO	DAY	YEAR	\$ 2.88
SANTANDER BANK							
Mailing Address PO BOX 841002							
City BOSTON		State MA	Zip Code (Plus 4) 02284				
Receipt Description INTEREST APRIL MAY 2023							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 2.88

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
VOLUNTEERS FOR ARGALL		From: <u>5/2/2023</u> To: <u>6/5/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

SCHEDULE II

PART F

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

DATE				AMOUNT
Full Name of Contributor				\$0.00
Mailing Address			MO	
City	State	Zip Code (Plus 4)	DAY	
YEAR				
Description of Contribution:				
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.				PAGE TOTAL
				\$0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
VOLUNTEERS FOR ARGALL	From <u>5/2/2023</u> To: <u>6/5/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SETH HUBLER				
<b>Mailing Address</b> 701 MAPLE STREET	5	2	2023	\$ 250.00
<b>City</b> MINERSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17954	<b>Description of Expenditure</b> DONATION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
BRAD MURPHY				
<b>Mailing Address</b> 204 CLAY STREET	5	2	2023	\$ 709.14
<b>City</b> TAMAQUA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18252	<b>Description of Expenditure</b> PRINTING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CARBON CHAMBER & ECONOMIC DEVELOPMENT				
<b>Mailing Address</b> 137 SOUTH ST	5	3	2023	\$ 161.90
<b>City</b> LEHIGHTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18235	<b>Description of Expenditure</b> EVENT TICKETS	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
HILTON HOTELS				
<b>Mailing Address</b> 1 NORTH SECOND STREET	5	3	2023	\$ 1,769.37
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> CATERING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
LOS TRES CUBANOS				
<b>Mailing Address</b> 540 RACE ST	5	3	2023	\$ 95.70
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> DINNER WITH MEMBERS	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
VISA				
<b>Mailing Address</b> P.O. BOX 71083	5	3	2023	\$ 92.55
<b>City</b> CHARLOTTE	<b>State</b> NC	<b>Zip Code (Plus 4)</b> 28272	<b>Description of Expenditure</b> CAMPAIGN EXPENSES	

<b>To Whom Paid</b> VERIZON WIRELESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 216.01
<b>Mailing Address</b> PO BOX 25505			5	5	2023	
<b>City</b> LEHIGH VALLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18002	<b>Description of Expenditure</b> CELL PHONES			

<b>To Whom Paid</b> SUSQUEHANNA POLLING & RESEARCH			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 2225 SYCAMORE ST			5	19	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17111	<b>Description of Expenditure</b> RESEARCH			

<b>To Whom Paid</b> TAMAQUA RESQUE SQUAD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25.00
<b>Mailing Address</b> 19 PINE STREET			5	29	2023	
<b>City</b> TAMAQUA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18252	<b>Description of Expenditure</b> GOLF SPONSOR			

<b>To Whom Paid</b> HOUSE REPUBLICAN CAMPAIGN COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> P.O. BOX 11787			5	30	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CONTRIBUTION			

<b>To Whom Paid</b> ANEDOT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5.10
<b>Mailing Address</b>			6	4	2023	
<b>City</b>	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 00000	<b>Description of Expenditure</b> FEES FOR ONLINE FUNDRAISING			

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 4,824.77

