

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|----------------------------|-------------------|-------------------------------------|
| Filer Identification Number : 20220572 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: WILL BRAVEMAN | | | | | | | | | | | |
| Street Address: 123 S BROAD STREET,STE 2135 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | State: PA | | Zip Code: 19109 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUDGE OF THE COURT OF COMMON PLEAS | | | | | MO | DAY | YEAR | 1 | CPJ | DEM | |
| | | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 2 | 2023 | | 6 | 5 | 2023 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 0.00 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 0.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 0.00 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 0.00 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 0.00 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| WILL BRAVEMAN | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 2,195.25 |
| TOTAL for the Reporting Period (2) | \$ 2,445.25 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 6,000.00 |
| All Other Contributions (Part D) | \$ 6,915.14 |
| TOTAL for the Reporting Period (3) | \$ 12,915.14 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 15,360.39 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate WILL BRAVEMAN | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | |
|--|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee BETTER DELCO | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1213 MORGAN AVE | 5 | 9 | 2023 | |
| City DREXEL HILL State PA Zip Code (Plus 4) 190263330 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--------------------|---------------------------------------|--|--|------------|---------------|-----------|
| Name of Filing Committee or Candidate WILL BRAVEMAN | | | | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor ZOLA BRYEN | | | | MO | DAY | YEAR | \$ 54.00 |
| Mailing Address 200 W WASHINGTON SQ | | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191063513 | | | | | |
| Full Name of Contributor CHRISTOPHER DURSO | | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 902 | | | | 5 | 12 | 2023 | |
| City PHILA | State PA | Zip Code (Plus 4) 19147 | | | | | |
| Full Name of Contributor BRIAN FOLEY | | | | MO | DAY | YEAR | \$ 175.73 |
| Mailing Address 308 E GORGAS LN | | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191191905 | | | | | |
| Full Name of Contributor HAROLD GOLDNER | | | | MO | DAY | YEAR | \$ 51.83 |
| Mailing Address 6 W DARTMOUTH RD | | | | 5 | 8 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 190042518 | | | | | |
| Full Name of Contributor MICHAEL GRASSO | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2523 S 20TH ST | | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191454204 | | | | | |
| Full Name of Contributor ADAM HORWITZ | | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 325 RHOADS AVE | | | | 5 | 2 | 2023 | |
| City HADDONFIELD | State NJ | Zip Code (Plus 4) 080331468 | | | | | |

| | | | | | | | |
|---|----------|--------------------------------|--|----|-----|------|-----------|
| Full Name of Contributor MARLA JOSEPH | | | | MO | DAY | YEAR | \$ 51.83 |
| Mailing Address 504 BELL LN | | | | 5 | 15 | 2023 | |
| City AMBLER | State PA | Zip Code (Plus 4) 190022829 | | | | | |
| Full Name of Contributor MARCELO KAZANIETZ | | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 110 NAUDAIN ST APT 4 | | | | 5 | 2 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191472442 | | | | | |
| Full Name of Contributor CANDICE KEARNEY | | | | MO | DAY | YEAR | \$ 175.73 |
| Mailing Address 2118 S ISEMINGER ST | | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191482920 | | | | | |
| Full Name of Contributor DAVID KRUPNICK | | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 1241 CARPENTER ST | | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473608 | | | | | |
| Full Name of Contributor HARRY LEVIN | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 7108 AVENEL BLVD | | | | 5 | 9 | 2023 | |
| City NORTH WALES | State PA | Zip Code (Plus 4) 194543961 | | | | | |
| Full Name of Contributor ALEX MERSKY | | | | MO | DAY | YEAR | \$ 206.70 |
| Mailing Address 770 S 7TH ST | | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191472929 | | | | | |
| Full Name of Contributor WILLIAM MORLOK | | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 1700 CATHARINE ST | | | | 5 | 10 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191461924 | | | | | |
| Full Name of Contributor BEN PATCHEN | | | | MO | DAY | YEAR | \$ 51.83 |
| Mailing Address 420 WELLESLEY RD | | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191192907 | | | | | |
| Full Name of Contributor ADAM PESSIN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 854 N 23RD ST | | | | 5 | 7 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191301948 | | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DOMINIC ROSSI | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 2533 S 21ST ST | | | 5 | 6 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191454207 | | | | |
| Full Name of Contributor ADAM AND KATHYANNE SCHLESS | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address 1118 E CAPITOL ST NE | | | 5 | 3 | 2023 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200026225 | | | | |
| Full Name of Contributor MARISA SHAABAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1202 SAINT JAMES ST | | | 5 | 5 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191075462 | | | | |
| Full Name of Contributor JONATHAN SHECTER | | | MO | DAY | YEAR | \$ 103.45 |
| Mailing Address PO BOX 70838 | | | 5 | 3 | 2023 | |
| City LAS VEGAS | State NV | Zip Code (Plus 4) 891700838 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,195.25

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate WILL BRAVEMAN | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | | | AMOUNT | |
|---------------------------------------|--|----------|-----------------------------|------|-----|------|--------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 5,000.00 |
| GREATER PA CARPENTERS PEC | | | | 5 | 15 | 2023 | | |
| Mailing Address 1803 SPRING GARDEN ST | | | | | | | | |
| City PHILADELPHIA | | State PA | Zip Code (Plus 4) 191303916 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| IUPAT DC21 POLITICAL ACTION FUND | | | | 5 | 15 | 2023 | | |
| Mailing Address 2980 SOUTHAMPTON RD | | | | | | | | |
| City PHILADELPHIA | | State PA | Zip Code (Plus 4) 191541202 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 6,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate WILL BRAVEMAN | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|---------------------------------------|-----------|
| Full Name of Contributor EVAN SHINGLES | | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address 2832 POPLAR ST | | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191301223 | | | | | |
| Employer Name SELF | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 834 CHESTNUT ST STE 206 | | | City PHILADELPHIA | | State PA | Zip Code (Plus 4) 191075100 | |
| Full Name of Contributor HARRY ROTH | | | | MO | DAY | YEAR | \$ 516.45 |
| Mailing Address 2217 SAINT JAMES PL | | | | 5 | 2 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191035501 | | | | | |
| Employer Name COHEN, PLACITELLA & ROTH PC | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 2001 MARKET ST STE 2900 | | | City PHILADELPHIA | | State PA | Zip Code (Plus 4) 191037054 | |
| Full Name of Contributor JAMES PEARL | | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address 1111 LOCUST ST UNIT 7G | | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191075874 | | | | | |
| Employer Name SELF EMPLOYED | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 100 S BROAD ST STE 216 | | | City PHILADELPHIA | | State PA | Zip Code (Plus 4) 191101056 | |
| Full Name of Contributor LAW OFFICES OF WILLIAM A CALANDRA | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 50 WELLINGTON RD | | | | 5 | 9 | 2023 | |
| City ARDMORE | State PA | Zip Code (Plus 4) 190033215 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|--------------------------|--------------------|-------------|---------------------------------------|
| Full Name of Contributor SIDNEY GOLD | | | | MO | DAY | YEAR | \$ 516.45 |
| Mailing Address 1835 MARKET ST | | | | 5 | 7 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191032968 | | | | | |
| Employer Name SID GOLD & ASSOC PC | | | | Occupation LAWYER | | | |
| Employer Mailing Address/Principal Place of Business 1835 MARKET ST | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 191032968 |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| Full Name of Contributor ROBERT GOGGIN | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 678 ANDOVER RD | | | | 5 | 9 | 2023 | |
| City NEWTOWN SQUARE | State PA | Zip Code (Plus 4) 190731412 | | | | | |
| Employer Name GOGGIN & DUCKWORTH, P.C. | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1420 WALNUT STSTE 1108 | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 191024011 |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| Full Name of Contributor DENNIS L. FRIEDMAN | | | | MO | DAY | YEAR | \$ 516.45 |
| Mailing Address 445 LEVERING MILL RD | | | | 5 | 8 | 2023 | |
| City BALA CYNWYD | State PA | Zip Code (Plus 4) 190042727 | | | | | |
| Employer Name DENNIS L. FRIEDMAN, P.C. | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1515 MARKET STSTE 1650 | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 191021918 |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| Full Name of Contributor JAMES DUCKWORTH | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1420 WALNUT ST STE 1108 | | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191024011 | | | | | |
| Employer Name GOGGIN & DUCKWORTH, P.C. | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1420 WALNUT STREETSTE 1108 | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 191024011 |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| Full Name of Contributor JONATHAN COHEN | | | | MO | DAY | YEAR | \$ 516.45 |
| Mailing Address 1510 FLAT ROCK RD | | | | 5 | 15 | 2023 | |
| City PENN VALLEY | State PA | Zip Code (Plus 4) 190721228 | | | | | |
| Employer Name JONATHAN M. COHEN, LLC | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 3510 BARING ST | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 191042417 |

| | | | | | | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|--------------------|-------------|---------------------------------------|
| Full Name of Contributor JAMES BEASLEY | | | | MO | DAY | YEAR | \$ 1,032.70 |
| Mailing Address 1125 WALNUT ST | | | | 5 | 14 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191074918 | | | | | |
| Employer Name THE BEASLEY FIRM, LLC | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1125 WALNUT ST | | | City PHILADELPHIA | | State PA | | Zip Code (Plus 4) 191074918 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 6,915.14

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name | | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| WILL BRAVEMAN | | From: <u>5/2/2023</u> To: <u>6/5/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| WILL BRAVEMAN | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| 12TH WARD DEMOCRATS | | | | |
| Mailing Address 290 N SHERMAN ST | 5 | 12 | 2023 | \$ 50.00 |
| City YORK | State PA | Zip Code (Plus 4) 174031354 | Description of Expenditure EVENT | |
| To Whom Paid | MO | DAY | YEAR | |
| 36TH WARD COMMITTEE | | | | |
| Mailing Address 219 SPRING GARDEN ST | 5 | 16 | 2023 | \$ 50.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191232925 | Description of Expenditure EVENT DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| 52ND WARD | | | | |
| Mailing Address 2439 GOLF RD | 5 | 17 | 2023 | \$ 250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191311416 | Description of Expenditure GOTV/EVENT | |
| To Whom Paid | MO | DAY | YEAR | |
| 53RD WARD DEMOCRATIC EXECUTIVE COMMITTEE | | | | |
| Mailing Address 1137 BRIGHTON ST | 5 | 2 | 2023 | \$ 200.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191114252 | Description of Expenditure GOTV | |
| To Whom Paid | MO | DAY | YEAR | |
| CURTISS BAZEMORE | | | | |
| Mailing Address 6415 WOODCREST AVE | 5 | 12 | 2023 | \$ 300.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191512408 | Description of Expenditure ELECTION DAY | |
| To Whom Paid | MO | DAY | YEAR | |
| ADAM BONIN | | | | |
| Mailing Address 121 S BROAD ST STE 400 | 5 | 30 | 2023 | \$ 1,250.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191074544 | Description of Expenditure ETHICS CONSULTING | |

| | | | | | | |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid CITIZENS FOR ISAIAH THOMAS | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2008 CHESTNUT ST STE 1R | | | 5 | 2 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034418 | Description of Expenditure EVENT | | | |
| To Whom Paid DEMOCRATIC CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 555 | | | 5 | 4 | 2023 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171080555 | Description of Expenditure EVENT | | | |
| To Whom Paid FAMOUS 4TH STREET | | | MO | DAY | YEAR | \$ 27.75 |
| Mailing Address 700 S 4TH ST | | | 5 | 18 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473102 | Description of Expenditure FOOD | | | |
| To Whom Paid FRIENDS OF 21ST WARD DEMOCRATS | | | MO | DAY | YEAR | \$ 1,250.00 |
| Mailing Address 539 GATES ST | | | 5 | 10 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191282510 | Description of Expenditure GOTV | | | |
| To Whom Paid FRIENDS OF 39B | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 37139 | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191487139 | Description of Expenditure EVENT DONATION | | | |
| To Whom Paid FRIENDS OF HELEN GYM | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address PO BOX 11766 | | | 5 | 5 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191010766 | Description of Expenditure EVENT | | | |
| To Whom Paid FRIENDS OF JOHN SABATINA | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1742 EMERSON ST | | | 5 | 10 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191522302 | Description of Expenditure EVENT DONATION | | | |
| To Whom Paid KENNEDY PRINTING SALE | | | MO | DAY | YEAR | \$ 2,486.18 |
| Mailing Address 5534 BALTIMORE AVE | | | 5 | 11 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191433106 | Description of Expenditure PRINTING CAMPAIGN MATERIALS | | | |

| | | | | | | |
|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 162.00 |
| NGP VAN ACH | | | | | | |
| Mailing Address 655 15TH ST NW STE 650 | | | 5 | 3 | 2023 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure ONLINE DATA BASE FEE | | | |

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|--|----------|-----------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 162.00 |
| NGP VAN ACH | | | | | | |
| Mailing Address 655 15TH ST NW STE 650 | | | 6 | 2 | 2023 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure ONLINE DATA BASE FEE | | | |

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|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 668.72 |
| PARAGON SOLUTION MERCH FEES | | | | | | |
| Mailing Address 2141 E BROADWAY RD STE 202 | | | 5 | 2 | 2023 | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821895 | Description of Expenditure ONLINE PROCESSING FEE | | | |

| | | | | | | |
|-------------------------|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 668.72 |
| PARAGON SOLUTION RD | | | | | | |
| Mailing Address STE 202 | | | 5 | 2 | 2023 | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821895 | Description of Expenditure ONLINE PROCESSING FEE | | | |

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|--|----------|-----------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 219.45 |
| PARAGON SOLUTION MERCH FEES | | | | | | |
| Mailing Address 2141 E BROADWAY RD STE 202 | | | 6 | 1 | 2023 | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821895 | Description of Expenditure ONLINE PROCESSING FEE | | | |

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|-------------------------------------|----------|-----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| PENNSYLVANIA WORKING FAMILIES PARTY | | | | | | |
| Mailing Address 274 S 60TH ST | | | 5 | 16 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191393847 | Description of Expenditure EVENT | | | |

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|------------------------------|----------|-----------------------------|--------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,500.00 |
| PEOPLE FOR PARKER | | | | | | |
| Mailing Address PO BOX 27647 | | | 5 | 4 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191180647 | Description of Expenditure BALLOT | | | |

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|-----------------------------------|----------|-----------------------------|-------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| PHILLIPS FOR PHILLY FAMILIES | | | | | | |
| Mailing Address 8120 MICHENER AVE | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191501216 | Description of Expenditure EVENT | | | |

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|--|-------------|--------------------------------|------------------------------------|-----|------|----------|
| To Whom Paid PHILLY PRETZEL FACTORY | | | MO | DAY | YEAR | \$ 52.25 |
| Mailing Address 1532 SANSOM ST | | | 5 | 19 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191022822 | Description of Expenditure FOOD | | | |

| | | | | | | |
|--------------------------------|-------------|--------------------------------|------------------------------------|-----|------|-------------|
| To Whom Paid PHILLY UNITED | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3200 MAGEE AVE | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191492615 | Description of Expenditure GOTV | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid PRINCETON STRATEGIES | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2008 CHESTNUT ST | | | 5 | 11 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034418 | Description of Expenditure CONSULTING | | | |

| | | | | | | |
|--|-------------|--------------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid REBECCA FOR PHILADELPHIA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 2052 | | | 5 | 4 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191030052 | Description of Expenditure EVENT | | | |

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|--------------------------------|-------------|--------------------------------|--|-----|------|---------|
| To Whom Paid SERVICE CHARGE | | | MO | DAY | YEAR | \$ 3.00 |
| Mailing Address 1 CITIZENS PLZ | | | 5 | 31 | 2023 | |
| City PROVIDENCE | State RI | Zip Code (Plus 4) 029031344 | Description of Expenditure CITIZENS BANK SERVICE CHARGE | | | |

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|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid STRASSHEIM GRAPHIC DESIGN & PRESS CORP | | | MO | DAY | YEAR | \$ 497.88 |
| Mailing Address 1500 SPRING GARDEN ST STE 225 | | | 5 | 24 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING CAMPAIGN MATERIALS | | | |

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|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid STRASSHEIM GRAPHIC DESIGN & PRESS CORP | | | MO | DAY | YEAR | \$ 227.88 |
| Mailing Address 1500 SPRING GARDEN ST STE 225 | | | 5 | 24 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING CAMPAIGN MATERIALS | | | |

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|--|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid STRASSHEIM GRAPHIC DESIGN & PRESS CORP | | | MO | DAY | YEAR | \$ 201.96 |
| Mailing Address 1500 SPRING GARDEN ST STE 225 | | | 5 | 25 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304600 | Description of Expenditure PRINTING CAMPAIGN MATERIALS | | | |

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|--|--------------------|---------------------------------------|---|------------|-------------|------------------|
| To Whom Paid TRIP SOUND LLC | | | MO | DAY | YEAR | \$ 216.00 |
| Mailing Address 102 COMMERCE DR | | | 5 | 2 | 2023 | |
| City MOORESTOWN | State NJ | Zip Code (Plus 4) 080574205 | Description of Expenditure EQUIPMENT RENTAL FEE | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|------------------|
| To Whom Paid WARD 30 DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 550.00 |
| Mailing Address 2033 CATHARINE ST | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191461328 | Description of Expenditure EVENT DONATION | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 20,368.79 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate WILL BRAVEMAN | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|-------------|--------------------------------|--|--------------------------------------|-----|--------------------------------|----------------------------|
| Name of Creditor NANCY BRAVEMAN | | | | MO | DAY | YEAR | \$ 9,000.00 |
| Mailing Address 932 KIMBALL ST | | | | 3 | 24 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473819 | | Description of Debt LOAN RECEIVED | | | |
| Name of Creditor NANCY BRAVEMAN | | | | MO | DAY | YEAR | \$ 7,000.00 |
| Mailing Address 932 KIMBALL ST | | | | 3 | 27 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473819 | | Description of Debt LOAN RECEIVED | | | |
| Name of Creditor WILL BRAVEMAN | | | | MO | DAY | YEAR | \$ 40,000.00 |
| Mailing Address 123 SOUTH BROAD ST. 2135 | | | | 2 | 21 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191091047 | | Description of Debt LOAN RECEIVED | | | |
| Name of Creditor WILL BRAVEMAN | | | | MO | DAY | YEAR | \$ 17,000.00 |
| Mailing Address 123 SOUTH BROAD ST. 2135 | | | | 3 | 21 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191091047 | | Description of Debt LOAN RECEIVED | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 73,000.00 |