

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b>		20220175		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF NICK MILLER												
<b>Street Address:</b> PO BOX 1799												
<b>City:</b> ALLENTOWN						<b>State:</b> PA		<b>Zip Code:</b> 18105				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. X	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>				
<b>Name of Office Sought by Candidate:</b>						<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
SENATOR IN THE GENERAL ASSEMBLY						<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	14	STS	DEM	39
						11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>			
		5	2	2023		6	5	2023				
<b>A. Amount Brought Forward From Last Report</b>						\$ 71,079.83						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>						\$ 10,750.00						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>						\$ 81,829.83						
<b>D. Total Expenditures (From Schedule III)</b>						\$ 19,601.52						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>						\$ 62,228.31						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>						\$ 0.00						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>						\$ 45,000.00						

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF NICK MILLER	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 250.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 250.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 8,000.00
<b>All Other Contributions (Part D)</b>	\$ 2,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 10,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 10,750.00
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> FRIENDS OF NICK MILLER	<b>Reporting Period</b> From: <u>5/2/2023</u> To: <u>6/5/2023</u>
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				DATE			AMOUNT	
Full Name of Contributor MARGARET REILLY					MO	DAY	YEAR	\$ 250.00
Mailing Address 160 W 24TH ST APT 5L					5	6	2023	
City NEW YORK		State NY	Zip Code (Plus 4) 100111926					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF NICK MILLER	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee FIRST ENERGY PAC				MO	DAY	YEAR	\$ 500.00
Mailing Address 76 S MAIN STREET				5	15	2023	
City AKRON	State OH	Zip Code (Plus 4) 443081812					
Full Name of Contributing Committee INSULATORS INTERNATIONAL POLITICAL ACTION COMMITTEE				MO	DAY	YEAR	\$ 1,000.00
Mailing Address 9602 MARTIN LUTHER KING JR HWY				5	15	2023	
City LANHAM	State MD	Zip Code (Plus 4) 207061839					
Full Name of Contributing Committee JM ULIANA & ASSOCIATES				MO	DAY	YEAR	\$ 500.00
Mailing Address 2571 BAGLYOS CIR STE B20				5	15	2023	
City BETHLEHEM	State PA	Zip Code (Plus 4) 180208046					
Full Name of Contributing Committee LOCAL UNION #98 I.B.E.W. COMMITTEE ON POLITICAL EDUCATION				MO	DAY	YEAR	\$ 2,500.00
Mailing Address 1719 SPRING GARDEN ST				5	15	2023	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191303915					
Full Name of Contributing Committee PA REALTORS PAC				MO	DAY	YEAR	\$ 500.00
Mailing Address 500 N 12TH ST				5	15	2023	
City LEMOYNE	State PA	Zip Code (Plus 4) 170431241					

Full Name of Contributing Committee			MO	DAY	YEAR	\$500.00
PGG-STATE						
Mailing Address2 N 9TH ST			5	15	2023	
CityALLENTOWN	StatePA	Zip Code (Plus 4)181011139				

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 2,500.00
STEAMFITTERS LOCAL 420						
Mailing Address			5	15	2023	
14420 TOWNSEND RD STE A						
City	PHILADELPHIA	State				
		PA				
		Zip Code (Plus 4)				
		191541031				

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 8,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF NICK MILLER	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
THE KHAN PARTNESHIP							
<b>Mailing Address</b> 1146 S CEDAR CREST BLVD				5	15	2023	\$      2,500.00
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181037938					
<b>Employer Name</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$      2,500.00

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE	AMOUNT		
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF NICK MILLER		From: <u>5/2/2023</u> To: <u>6/5/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00



# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF NICK MILLER	From <u>5/2/2023</u> To: <u>6/5/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b> HILTON HARRISBURG	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 1 N 2ND ST	5	24	2023	\$ 720.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011601	<b>Description of Expenditure</b> EVENT DEPOSIT	
<b>To Whom Paid</b> LEHIGH COUNTY DEMOCRATIC COMMITTEE	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 63	5	16	2023	\$ 100.00
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181050063	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b> PRESSABLE INC.	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 110 E HOUSTON ST # 140	5	20	2023	\$ 17.50
<b>City</b> SAN ANTONIO	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 782052990	<b>Description of Expenditure</b> WEBSITE	
<b>To Whom Paid</b> RITTENHOUSE POLITICAL PARTNERS	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 121 S BROAD ST	5	15	2023	\$ 7,083.20
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191074518	<b>Description of Expenditure</b> CONSULTING FEES AND EXPENSES	
<b>To Whom Paid</b> SENATE DEMOCRATIC CAMPAIGN COMMITTEE	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 59358	6	2	2023	\$ 10,000.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191029358	<b>Description of Expenditure</b> CONTRIBUTION	

<b>To Whom Paid</b> STATE FARM			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.08
<b>Mailing Address</b> 3438 HAMILTON BLVD			5	9	2023	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181034539	<b>Description of Expenditure</b> OFFICE INSURANCE			

  

<b>To Whom Paid</b> THE DOCTORS OGDEN GROUP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 2636 CHEW ST			5	26	2023	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181045364	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> ANNA THOMAS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> 3325 DARIEN RD			5	18	2023	
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 180201316	<b>Description of Expenditure</b> CAMPAIGN WORK			

  

<b>To Whom Paid</b> WIX			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 30.74
<b>Mailing Address</b> 500 TERRY A FRANCOIS BLVD			5	14	2023	
<b>City</b> SAN FRANCISCO	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 941582354	<b>Description of Expenditure</b> WEBSITE			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 19,601.52

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b> FRIENDS OF NICK MILLER				<b>Reporting Period</b> From: <u>5/2/2023</u> To: <u>6/5/2023</u>			
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DATE				Outstanding Balance of Debt		
<b>Name of Creditor</b> NICHOLAS P MILLER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 202 N 17TH ST			4	8	2022	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181045605	<b>Description of Debt</b> LOAN TO CAMPAIGN			
DATE				Outstanding Balance of Debt		
<b>Name of Creditor</b> NICHOLAS P MILLER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 202 N 17TH ST			4	29	2022	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181045605	<b>Description of Debt</b> LOAN TO CAMPAIGN			
DATE				Outstanding Balance of Debt		
<b>Name of Creditor</b> NICHOLAS P MILLER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25,000.00
<b>Mailing Address</b> 202 N 17TH ST			10	26	2022	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181045605	<b>Description of Debt</b> LOAN TO CAMPAIGN			
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.						<b>PAGE TOTAL</b> \$ 45,000.00