

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20220175		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF NICK MILLER											
<b>Street Address:</b> PO BOX 1799											
<b>City:</b> ALLENTOWN					<b>State:</b> PA		<b>Zip Code:</b> 18105				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3. X	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>	<b>DISKETTE</b>			
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
SENATOR IN THE GENERAL ASSEMBLY					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	14	STS	DEM	39
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		5	2	2023		6	5	2023			
<b>A. Amount Brought Forward From Last Report</b>					\$		71,079.83				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$		10,750.00				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$		81,829.83				
<b>D. Total Expenditures (From Schedule III)</b>					\$		19,601.52				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$		62,228.31				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$		0.00				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$		45,000.00				

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF NICK MILLER	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 250.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 250.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 8,000.00
<b>All Other Contributions (Part D)</b>	\$ 2,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 10,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 10,750.00
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<div> <div> <div>PART A</div> <div>CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div>\$50.01 TO \$250.00</div> <div>           Use this Part to itemize only contributions received from political committees            with an aggregate value from \$50.01 to \$250.00 in the reporting period.         </div> </div> </div>							
Name of Filing Committee or Candidate				Reporting Period			
				From: To:			
				DATE	AMOUNT		
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>	
\$	0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
 \$50.01 to \$250.00 in the reporting period.  
 (Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF NICK MILLER	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

DATE				AMOUNT
<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
MARGARET REILLY				
<b>Mailing Address</b> 160 W 24TH ST APT 5L				\$ 250.00
<b>City</b> NEW YORK	<b>State</b> NY	<b>Zip Code (Plus 4)</b> 100111926		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF NICK MILLER	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$500.00
FIRST ENERGY PAC				5	15	2023	
Mailing Address76 S MAIN STREET							
CityAKRON		StateOH	Zip Code (Plus 4)443081812				
Full Name of Contributing Committee				MO	DAY	YEAR	\$1,000.00
INSULATORS INTERNATIONAL POLITICAL ACTION COMMITTEE				5	15	2023	
Mailing Address9602 MARTIN LUTHER KING JR HWY							
CityLANHAM		StateMD	Zip Code (Plus 4)207061839				
Full Name of Contributing Committee				MO	DAY	YEAR	\$500.00
JM ULIANA & ASSOCIATES				5	15	2023	
Mailing Address2571 BAGLYOS CIR STE B20							
CityBETHLEHEM		StatePA	Zip Code (Plus 4)180208046				
Full Name of Contributing Committee				MO	DAY	YEAR	\$2,500.00
LOCAL UNION #98 I.B.E.W. COMMITTEE ON POLITICAL EDUCATION				5	15	2023	
Mailing Address1719 SPRING GARDEN ST							
CityPHILADELPHIA		StatePA	Zip Code (Plus 4)191303915				
Full Name of Contributing Committee				MO	DAY	YEAR	\$500.00
PA REALTORS PAC				5	15	2023	
Mailing Address500 N 12TH ST							
CityLEMOYNE		StatePA	Zip Code (Plus 4)170431241				
Full Name of Contributing Committee				MO	DAY	YEAR	\$500.00
PGG-STATE				5	15	2023	
Mailing Address2 N 9TH ST							
CityALLENTOWN		StatePA	Zip Code (Plus 4)181011139				

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 2,500.00
STEAMFITTERS LOCAL 420						
Mailing Address 14420 TOWNSEND RD STE A			5	15	2023	
City PHILADELPHIA	State PA	Zip Code (Plus 4) 191541031				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 8,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF NICK MILLER	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
THE KHAN PARTNESHIP							\$ 2,500.00
Mailing Address 1146 S CEDAR CREST BLVD				5	15	2023	
City ALLENTOWN	State PA	Zip Code (Plus 4) 181037938					
Employer Name				Occupation			
Employer Mailing Address/Principal Place of Business			City	State		Zip Code (Plus 4)	

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 2,500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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				DATE	AMOUNT		
Full Name				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Receipt Description							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
FRIENDS OF NICK MILLER		From: <u>5/2/2023</u> To: <u>6/5/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution	
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF NICK MILLER	From <u>5/2/2023</u> To: <u>6/5/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
HILTON HARRISBURG				
<b>Mailing Address</b> 1 N 2ND ST	5	24	2023	\$ 720.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171011601	<b>Description of Expenditure</b> EVENT DEPOSIT	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
LEHIGH COUNTY DEMOCRATIC COMMITTEE				
<b>Mailing Address</b> PO BOX 63	5	16	2023	\$ 100.00
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181050063	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PRESSABLE INC.				
<b>Mailing Address</b> 110 E HOUSTON ST # 140	5	20	2023	\$ 17.50
<b>City</b> SAN ANTONIO	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 782052990	<b>Description of Expenditure</b> WEBSITE	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
RITTENHOUSE POLITICAL PARTNERS				
<b>Mailing Address</b> 121 S BROAD ST	5	15	2023	\$ 7,083.20
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191074518	<b>Description of Expenditure</b> CONSULTING FEES AND EXPENSES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SENATE DEMOCRATIC CAMPAIGN COMMITTEE				
<b>Mailing Address</b> PO BOX 59358	6	2	2023	\$ 10,000.00
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191029358	<b>Description of Expenditure</b> CONTRIBUTION	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
STATE FARM				
<b>Mailing Address</b> 3438 HAMILTON BLVD	5	9	2023	\$ 50.08
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181034539	<b>Description of Expenditure</b> OFFICE INSURANCE	

<b>To Whom Paid</b> THE DOCTORS OGDEN GROUP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 100.00
<b>Mailing Address</b> 2636 CHEW ST			5	26	2023	
<b>City</b> ALLENTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 181045364	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> ANNA THOMAS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,500.00
<b>Mailing Address</b> 3325 DARIEN RD			5	18	2023	
<b>City</b> BETHLEHEM	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 180201316	<b>Description of Expenditure</b> CAMPAIGN WORK			

  

<b>To Whom Paid</b> WIX			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 30.74
<b>Mailing Address</b> 500 TERRY A FRANCOIS BLVD			5	14	2023	
<b>City</b> SAN FRANCISCO	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 941582354	<b>Description of Expenditure</b> WEBSITE			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						<b>\$</b> 19,601.52

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF NICK MILLER	<b>Reporting Period</b>  From: <u>5/2/2023</u> To: <u>6/5/2023</u>
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				DATE		Outstanding Balance of Debt	
Name of Creditor NICHOLAS P MILLER				MO	DAY	YEAR	\$ 10,000.00
Mailing Address 202 N 17TH ST				4	8	2022	
City ALLENTOWN	State PA	Zip Code (Plus 4) 181045605		Description of Debt LOAN TO CAMPAIGN			
Name of Creditor NICHOLAS P MILLER				MO	DAY	YEAR	\$ 10,000.00
Mailing Address 202 N 17TH ST				4	29	2022	
City ALLENTOWN	State PA	Zip Code (Plus 4) 181045605		Description of Debt LOAN TO CAMPAIGN			
Name of Creditor NICHOLAS P MILLER				MO	DAY	YEAR	\$ 25,000.00
Mailing Address 202 N 17TH ST				10	26	2022	
City ALLENTOWN	State PA	Zip Code (Plus 4) 181045605		Description of Debt LOAN TO CAMPAIGN			
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 45,000.00