Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 92003 | 339 | | | Rep File | | | CANE | OID | ATE | | COMN | MITTEE | ✓ | LOB | BYIST | | |
|--|-----------------------|-------------|-----------|-----------------------|----------|-------------|-------|-------|------------------|-------|----------|-------------|------------|--------------------|----------------|----------|---------|----------|----------|
| Name of Filing C | ommittee | , Candida | ate or L | obbyist: | | CITI | ZEN | IS FO | R HUG | HES | 5 | | | | | | | | |
| Street Address: | РО ВО | OX 1303: | 1 | | | | | | | | | | | | | | | | |
| City: | PHILA | DELPHIA | 4 | | | | | | State: | ı | PA | | | Zip Cod | le: 19 | 101 | _ | | |
| TYPE OF REPORT | 6TH TUES PRE-PRIM | | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2 | 2. | 30 DA | | PC | ST- | 3. X | | AMENDM REPORT? | | Yes | No |) | \ |
| (place X to the right of | 6TH TUES | | 4. | 2ND FRIDA ELECTION | Y PRE | - 5 | 5. | 30 DA | | PC | ST- | 6. | | TERMINA REPORT? | | Yes | No |) | \ |
| report type) | ANNUAL | REPORT | 7. | Year 2023 | | | | | NG METI CHECK | | | | | PAPER | | √ | DISKI | TTE | |
| Name of Office S | ought by | Candidat | :e: | | | | | | DATE | OF | ELE | СТІС | N | District Number | Office Code | Pai | ty Code | Cour | |
| GENIATOR IN T | IE GENER | | | | | | | | МО | - | DAY | YE | AR | 7 | STS | DEI | М | 51 | |
| SENATOR IN TH | HE GENER | AL ASSE | MBLY | | | | | | 1 | 1 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of | • | and | МО | DAY | YEAR | | | | МО | ı | DAY | YI | EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | from: | | | 5 2 | 2 | 023 | Т | 0 | | 6 | | 5 | 2023 | | | | | | |
| A. Amount Bro | ught Forw | ard From | ı Last R | eport | | | | \$ | _ | | | 65,8 | 315.66 | | | | | | |
| B. Total Moneta | ary Contri | butions A | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | 61,4 | 100.00 | | | | | | |
| C. Total Funds | Available | (Sum Of | Lines A | and B) | | | | \$ | | | : | 127,2 | 215.66 | | | | | | |
| D. Total Expend | ditures (F | rom Sche | edule II | I) | | | | \$ | | | | 40,3 | 862.58 | | | | | | |
| E. Ending Cash | Balance (| Subtract | Line D | From Line | C) | | | \$ | | | | 86,8 | 53.08 | | | | | | |
| F. Value Of In- | Kind Cont | ributions | Receiv | ed (From S | chedu | le II |) | \$ | | | | 3 | 88.23 | | | | | | |
| G. Unpaid Debt | s And Obl | igations | (From S | Schedule IV | /) | | | \$ | | | | | 0.00 | | , | | | | |
| | | | | | AFF | IDA | VI | ΓSE | CTION | 1 | | | | | | | | | |
| PART I - If this is | s a Commi | ttee repo | ort, trea | surer sign | here. 1 | [f thi | is is | a Car | ndidate | rep | ort, c | andi | date sig | ın here. | | | | | |
| I swear (or affirm) correct and comple | | eport, incl | uding the | attached sc | hedules | filed | lon | paper | or by ele | ctro | nic me | edium | , are to t | he best o | f my knov | /ledge | and bel | ief , tr | ue, |
| Sworn to and subs | cribed befo day of | re me this | | 20 | | | | | | - | | S | ignature | of Perso | n Submitt | ing Re | oort | | _ |
| | | Signatur | ·a | | | | | - | | - | | | | Prin | ted Name | | | | - |
| My Commission Ex | cpires | Signatur | • | | | | | | | - | | | | Ema | il | | | | - |
| | ı | 10 | D | AY | YR | | | - | | _ | Are | a Coc | le | Daytim | e Teleph | one Nu | mber | | _ |
| Part II- If this is | a report | of a cand | lidate's | authorized | Comn | nitte | e, C | andid | ate sha | II si | ign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | best of m | y knowle | edge and beli | ief this | polit | ical | comm | ittee has | not | t violat | ed an | y provisi | ions of the | e act of Ju | ne 3,1 | 937 (P. | 133 | 3, |
| Sworn to and subsc | | e me this | | | | | | | | • | | | Si | ignature o | of Candida | te | | | - |
| | day of —— - | | | _ 20 | | | | - | | - | | | | Drinto | d Name | | | | _ |
| | s | ignature | | | | | | - | | _ | | | | Finite | - Hallic | | | | _ |
| My Commission Exp | | | | | | | | | | _ | | | | Ema | il | | | | _ |
| | _ | МО | D | AY | YR | | | • | | - | Area | Code | | Da | ytime Te | lephor | ne Numl | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | _ | | | |
|--|-------------|----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting F | Period | | |
| CITIZENS FOR HUGHES | From: | <u>5/2/202</u> | <u>3</u> To: | 6/5/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 1,100.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 1,100.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 38,500.00 |
| All Other Contributions (Part D) | | | \$ | 21,800.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 60,300.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | ınt | \$ | 61,400.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | е | R | eporting | Period | | | |
|--------------------------------------|-------|-------------------|----------|--------|------|----|--------|
| | | F | rom: | | То | : | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or | Reporting P | eriod | | | | |
|---|-----------------|-------------------|-------|-------------|-----------------|------------------|
| CITIZENS FOR HUGHES | | | From: | <u>5/2/</u> | 2023 T o | 6/5/2023 |
| | | 1 | | DATE | | AMOUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| RICHARD J. COHEN | | | 1.0 | | | |
| Mailing Address 210 W WA | SHINGTON SQ 8NW | | | | | \$ 250.00 |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | 15 | 2023 | |
| PA 191063511 | | | | | | |
| Full Name of Contributor | | | | DAY | YEAR | |
| WENDELLA FOX | | | | DAI | ILAK | |
| Mailing Address 3008 FOXX | (LN | | | | | \$ 250.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 6 | 5 | 2023 | |
| | PA | 191445406 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| MARY W. HURTIG | | | 1.0 | | | |
| Mailing Address 2353 BRYN | I MAWR AVE | | | | | \$ 250.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | 5 | 26 | 2023 | |
| | PA | 191312406 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| ROBERT ISARD | | | 1.0 | | | |
| Mailing Address PO BOX 89 |)17 | | | | | \$ 100.00 |
| City ELKINS PARK | State | Zip Code (Plus 4) | 5 | 30 | 2023 | |
| | PA | 190278917 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| NEIL O'DONNELL | | | MO | DAT | IEAR | |
| Mailing Address 112 WAKE | FIELD RD | | | | | \$ 250.00 |
| City SHAVERTOWN | State | Zip Code (Plus 4) | 5 | 22 | 2023 | |
| | PA | 187089760 | | | | |
| | | | | | | PAGE TOTAL |
| | | | | | | FAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

7/16/2025 10:03:12 AM

1,100.00

PART C

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Reporting Period

| | | | | , | | | | |
|-------------------------------------|-------------------|----------|------------|-----------|----------------|------|----|-----------------|
| CITIZENS FOR HUGHES | | | From: | <u>5/</u> | <u>/2/2023</u> | То: | | <u>6/5/2023</u> |
| | | • | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| ADVANSIX INC. POLITICAL ACTION COM | MMITTEE | | | 140 | DAT | ILAK | \$ | 500.00 |
| Mailing Address 300 KIMBALL DR ST | E 101 | | | 5 | 9 | 2023 | | |
| City PARSIPPANY | State | Zip Code | e (Plus 4) | 3 | 9 | 2023 | | |
| | NJ | 070542 | 186 | | | | | |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| AFSCME PEOPLE | | | | | | | \$ | 25,000.00 |
| Mailing Address 1625 L ST NW | | | | 6 | 2 | 2023 | | |
| City WASHINGTON | State | Zip Code | e (Plus 4) | | | | | |
| | DC | 200365 | 665 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| CONSTELLATION EMPLOYEE POLITICAL | ACTION COMMITTEE | | | | | | \$ | 500.00 |
| Mailing Address 101 CONSTITUTION | AVE NW SUITE 400 | EAST | | 5 | 9 | 2023 | | |
| City WASHINGTON | State | Zip Code | e (Plus 4) | | | | | |
| | DC | 200012 | 133 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| GOOD JOB PA PAC | | | | 1.0 | 5711 | | \$ | 2,500.00 |
| Mailing Address PO BOX 728 | | | | 6 | 5 | 2023 | | , |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | 2023 | | |
| | PA | 171080 | 728 | | | | | |
| Full Name of Contributing Committee | | | | МС | DAY | VEAD | | |
| GREENBERG TRAURIG PENNSYLVANIA F | PAC | | | МО | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 54 STATE ST FL 6 | | | | 6 | 2 | 2023 | ` | 2,300.00 |
| City ALBANY | State | Zip Code | e (Plus 4) |] | _ | 2023 | | |
| | NY | 122072 | 510 | | | | | |
| Full Name of Contributing Committee | | | | M2 | DAY | WELD | | |
| HOSPITAL AND HEALTH SYSTEM ASSOC | CIATION OF PA PAC | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 30 N 3RD ST STE 60 | 00 | | | 5 | 30 | 2022 | | 1,000.00 |
| City HARRISBURG | State | Zip Code | e (Plus 4) | 3 | 30 | 2023 | | |
| | PA | 171011 | 730 | | | | | |

| ull Name of Contributing Committee | | | мо | DAY | YEAR | |
|---|-------------|---------------------------------------|----------------|---------------|------------------|---|
| PECOPAC | | | | 2711 | | \$ 2,500. |
| Mailing Address 2301 MARKET S T # | S15-1 | | 5 | 9 | 2023 | , |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | 2023 | |
| | PA | 191031338 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| PLUMBERS UNION LOCAL 690 ELECTION POLITICAL ACTION FUND | | | | 2711 | | \$ 2,500. |
| Mailing Address 2791 SOUTHAMPTON RD | | | 5 | 26 | 2023 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | PA | 191541211 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOV'T | | | МО | DAY | YEAR | \$ 1,000. |
| | | | MO | | YEAR 2023 | \$ 1,000. |
| PPL PEOPLE FOR GOOD GOV'T | State | Zip Code (Plus 4) | | DAY 22 | | \$ 1,000. |
| PPL PEOPLE FOR GOOD GOV'T Mailing Address 2 N 9TH ST | State PA | Zip Code (Plus 4) 181011179 | | | | \$ 1,000. |
| PPL PEOPLE FOR GOOD GOV'T Mailing Address 2 N 9TH ST | | ' ' ' | 5 | 22 | 2023 | \$ 1,000. |
| PPL PEOPLE FOR GOOD GOV'T Mailing Address 2 N 9TH ST City ALLENTOWN | РА | ' ' ' | | | | |
| PPL PEOPLE FOR GOOD GOV'T Mailing Address 2 N 9TH ST City ALLENTOWN Full Name of Contributing Committee | PA | ' ' ' | 5 MO | 22 DAY | 2023 YEAR | |
| PPL PEOPLE FOR GOOD GOV'T Mailing Address 2 N 9TH ST City ALLENTOWN Full Name of Contributing Committee THE HERSHEY COMPANY POLITICAL ACT | PA | ' ' ' | 5 | 22 | 2023 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 38,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | керс | rting Pei | 100 | | | |
|---|---------------|-------|------------|------|-----------|--------------|---------------|-------------|-------------|
| CITIZENS FOR HUGHES | | | | Fron | n: | <u>5/2/2</u> | <u>023</u> To | : | 6/5/2023 |
| | | | | | DA | TE | | АМ | IOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | F00.00 |
| RUDY BATTLE | | | | | М | DAI | ILAK | \$ | 500.00 |
| Mailing Address 319 W MOUNT PLEA | SANT AVE | | | | 5 | 22 | 2023 | 1 | |
| City PHILADELPHIA | State | Zip C | Code (Plus | 4) | | | | | |
| | PA | 1911 | 192904 | | l | | | l | |
| Employer Name PA STATE ATHLETIC C | COMMISSION | | | | Occupat | ion (| COMMIS | SIONER | |
| Employer Mailing Address/Principal Plac | e of Business | C | City | | | State | | Zip Code | e (Plus 4) |
| 2601 N 3RD ST | | ⊢ | HARRISBUI | RG | | PA | | 171102 | 046 |
| Full Name of Contributor | | | | | мо | DAY | YEAR | \$ | F00.00 |
| LESLIE H BENOLIEL | | | | | | | | _] ▼ | 500.00 |
| Mailing Address 515 E MOUNT PLEAS | SANT AVE | | | | 6 | 2 | 2023 | | |
| City PHILADELPHIA | State | Zip C | Code (Plus | 4) | | | | | |
| | PA | 1911 | 191233 | | | | | ļ | |
| Employer Name URBAN AFFAIRS COAL | ITION | | | | Occupat | ion | EXECUT | IVE DIRE | CTOR |
| Employer Mailing Address/Principal Plac | e of Business | c | City | | | State | | Zip Code | e (Plus 4) |
| 1207 CHESTNUT ST | | P | PHILADELP | HIA | | PA | | 191074 | 131 |
| Full Name of Contributor | | | | | | | | | |
| PHYLLIS CATER | | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 700 ARDMORE AVE | APT 419 | | | | 5 | 22 | 2023 | 1 | |
| City ARDMORE | State | Zip C | ode (Plus | 4) | 5 | 22 | 2023 | | |
| | PA | 1900 | 31108 | | | | | | |
| Employer Name RETIRED | | | | | Occupat | ion | HEALTH | CARE AD | MINISTRATOR |
| Employer Mailing Address/Principal Plac | e of Business | C | City | | | State | | Zip Code | e (Plus 4) |
| 700 ARDMORE AVEAPT 419 | | А | ARDMORE | | | PA | | 190031 | 108 |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 |
| DELLA CLARK | | | | | 1-10 | DAI | ILAK | _ \$ | 500.00 |
| Mailing Address 1342 66TH AVE | | | | | 6 | 2 | 2023 | 1 | |
| City PHILADELPHIA | State | Zip C | Code (Plus | 4) | - | | | | |
| | PA | 1912 | 263215 | | l | | | <u> </u> | |
| Employer Name THE ENTERPRISE CEN | TER | | | | Occupat | ion | EXECUT | IVE | |
| Employer Mailing Address/Principal Plac | e of Business | C | City | | | State | | Zip Code | e (Plus 4) |
| 4548 MARKET ST | | P | PHILADELP | HIA | | PA | | 191393 | 510 |

| Full Name of Contributor | | | МО | DAY | YEAR | \$ 1,000.00 |
|--|---------------------------------------|------------------|------------|----------|----------|-------------------|
| MICHAEL DELBENE | | | | | | |
| Mailing Address 1331 S BANCROFT | | | 6 | 1 | 2023 | |
| City PHILADELPHIA | State Z | ip Code (Plus 4) | | | | |
| | PA 1 | 91464718 | | | | 1 |
| Employer Name WELCOME AMERICA, | INC. | | Occupat | tion | WELCO | ME AMERICA, INC. |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (Plus 4) |
| PO BOX 22473 | | PHILADELPHIA | | PA | | 191102473 |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JOSEPH H. KLUGER | | | 140 | DAI | ILAN | \$ 1,000.00 |
| Mailing Address 237 RIGHTERS MIL | L RD | | 6 | 2 | 2023 | |
| City GLADWYNE | State Z | ip Code (Plus 4) |] | _ | 2023 | |
| | PA | 90351532 | | | | |
| Employer Name WOLFBROWN | | | Occupat | ion | PRINCIF | PAL |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (Plus 4) |
| 237 RIGHTERS MILL RD | | GLADWYNE | | PA | | 190351532 |
| | | 1 02 12 11 1112 | | 1.7. | | 1 |
| Full Name of Contributor TOM LUSSENHOP | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 4200 PINE ST APT | 202 | | | | | 1 |
| City PHILADELPHIA | T T | ip Code (Plus 4) | 6 | 5 | 2023 | |
| THE SEETING | | 91044950 | | | | |
| Employer Name U3ADVISORS | I FA I I | 91044930 | Occupat | ion | CONCIL | TANT |
| | C Decelor | C'h- | Occupat | 1 | CONSUL | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (Plus 4) |
| 22 S 40TH STFL 15 | | PHILADELPHIA | | PA | | 191045827 |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ 2,500.00 |
| LESLIE ANNE MILLER | | | | | | - |
| Mailing Address 1111 BARBERRY RI | | | 6 | 2 | 2023 | |
| City BRYN MAWR | | ip Code (Plus 4) | | | | |
| | · · · · · · · · · · · · · · · · · · · | 90101907 | | | l | 1 |
| Employer Name LESLIE ANNE MILLER | , ESQ., LLC | | Occupat | tion | ATTORN | IEY-PRINCIPAL |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (Plus 4) |
| 1111 BARBERRY RD | | BRYN MAWR | | PA | | 190101907 |
| Full Name of Contributor | | | мо | DAY | YEAR | * 500.00 |
| A. MICHAEL PRATT | | | 110 | | , | \$ 500.00 |
| Mailing Address 1717 ARCH ST ST | E 400 | | 6 | 2 | 2023 | 1 |
| City PHILADELPHIA | State Z | ip Code (Plus 4) | | | | |
| | PA 1 | 91032713 | | <u> </u> | <u> </u> | 1 |
| Employer Name GREENBERG TRAURI | G LLP | | Occupat | tion | ATTORN | IEY |
| Employer Mailing Address/Principal Pla | ce of Business | City | | State | | Zip Code (Plus 4) |
| 3000 TWO LOGAN SQ | | PHILADELPHIA | | PA | | 191032799 |
| Full Name of Contributor | | | мо | DAY | VEAR | |
| PULASKI RE PARTNERS, LP | | | МО | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 5004 STATE RD FL | . 2 | | F | 1.0 | 2022 | 7 |
| City DREXEL HILL | State Z | ip Code (Plus 4) | 5 | 16 | 2023 | |
| | PA 1 | 90264609 | | | | |
| Employer Name | | | Occupat | ion | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | , - 20apat | State | | Zip Code (Plus 4) |
| , | | 1, | | 1 | | |
| | | | | 1 | | |

| | | | МО | DAY | ΥFΔR | | F 000 00 |
|--|--|---|-------------|-------------------------|------------------------|------------------------------------|--|
| | | | 1-10 | DAI | ILAK |] * | 5,000.00 |
| Т | | | 6 | 2 | 2023 | | |
| State | Ziı | Code (Plus 4) | | | | | |
| PA | 19 | 0021548 | | | | | |
| | | | Occupat | ion | RETIRE |) | |
| Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | AMBLER | | PA | | 1900215 | 48 |
| | | | | DAY | VEAD | | |
| R LLP | | | МО | DAY | YEAK | \$ | 1,000.00 |
| T FL 38 | | | 5 | 22 | 2023 | | |
| State | Zij | Code (Plus 4) |]] | 22 | 2023 | | |
| PA | 19 | 1022184 | | | | | |
| | | | Occupat | ion | | | |
| Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | | | | | |
| | | | MO | DAY | YFAR | | 500.00 |
| | | | 1-10 | DAI | ILAK |] * | 500.00 |
| ERNON AVE | | | 6 | 2 | 2023 | | |
| State | Ziı | Code (Plus 4) | | | | | |
| NJ | 08 | 0332607 | | | | | |
| IRIG | | | Occupat | ion | MANAGI | NG SHARI | EHOLDER |
| Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | PHILADELPHIA | | PA | | 1910327 | 13 |
| | | | | | | | |
| | | | МО | DAY | YEAR | \$ | 1,500.00 |
| E RD | | | 6 | 2 | 2023 | | |
| State | Zij | Code (Plus 4) |] | | 2023 | | |
| PA | 15 | 2382322 | | | | | |
| | | | Occupat | ion | N/A | | |
| Place of Business | | City | | | | | |
| | | | | State | | Zip Code | (Plus 4) |
| | | BLAWNOX | | State PA | | Zip Code 15238232 | |
| | | - | | PA | | | |
| | | - | мо | | YEAR | | |
| AVE | | - | | PA DAY | | 15238232 | 22 |
| AVE State | Ziį | - | MO 5 | PA | YEAR 2023 | 15238232 | 22 |
| | | BLAWNOX | | PA DAY | | 15238232 | 22 |
| State | 19 | BLAWNOX Code (Plus 4) | | DAY 15 | 2023 | \$ | 22 |
| State PA | 19 | BLAWNOX Code (Plus 4) | - 5 | DAY 15 | 2023 | \$ | 500.00 /ELOPMENT |
| State PA AMERICAN REVOLUTION | 19 | D Code (Plus 4) | - 5 | DAY 15 | 2023 | \$ DR OF DE\ | 500.00 /ELOPMENT (Plus 4) |
| State PA AMERICAN REVOLUTION | 19 | D Code (Plus 4) 0341314 City | Occupat | DAY 15 cion State PA | 2023 DIRECT(| \$ OR OF DEVI Zip Code 1910628: | 500.00 /ELOPMENT (Plus 4) |
| State PA AMERICAN REVOLUTION | 19 | D Code (Plus 4) 0341314 City | - 5 | DAY 15 ion State | 2023 | \$ DR OF DEV | 500.00 /ELOPMENT (Plus 4) |
| State PA AMERICAN REVOLUTION | 19 | D Code (Plus 4) 0341314 City | Occupat | DAY 15 State PA DAY | 2023 DIRECTO | \$ OR OF DEVI Zip Code 1910628: | 500.00 /ELOPMENT (Plus 4) |
| State PA AMERICAN REVOLUTION Place of Business | 19 N | D Code (Plus 4) 0341314 City | Occupat | DAY 15 cion State PA | 2023 DIRECT(| \$ OR OF DEVI Zip Code 1910628: | 500.00 /ELOPMENT (Plus 4) |
| State PA AMERICAN REVOLUTION Place of Business APT 3 | 19 N | D Code (Plus 4) 0341314 City PHILADELPHIA | Occupat | DAY 15 State PA DAY | 2023 DIRECTO | \$ OR OF DEVI Zip Code 1910628: | 500.00 /ELOPMENT (Plus 4) |
| State PA AMERICAN REVOLUTION Place of Business APT 3 State | 19 N | D Code (Plus 4) 0341314 City PHILADELPHIA | Occupat | DAY 15 State PA DAY | 2023 DIRECTO YEAR 2023 | \$ OR OF DEVI Zip Code 1910628: | 500.00 /ELOPMENT (Plus 4) 18 500.00 |
| State PA AMERICAN REVOLUTION Place of Business APT 3 State PA | 19 N | D Code (Plus 4) 0341314 City PHILADELPHIA | 5 Оссират | DAY 15 State PA DAY | 2023 DIRECTO YEAR 2023 | \$ OR OF DE\ Zip Code 1910628 | 500.00 /ELOPMENT (Plus 4) 18 500.00 ; CEO |
| | PA Place of Business R LLP T FL 38 State PA Place of Business /ERNON AVE State NJ PRIG Place of Business State PA Place of Business | State Zij PA 19 Place of Business | State | State | State | State | State |

| Full Name of Contributor LAUREN SWARTZ | | | | МО | DAY | YEAR | \$ | 500.00 |
|---|-------------------|------|-------------------|---------|----------|----------|----------------------------|----------|
| Mailing Address 1733 MIFFLIN ST | | | | 5 | 30 | 2023 | | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | | 30 | 2023 | | |
| | PA | 19 | 91452124 | | | | | |
| Employer Name WORLD AFFAIRS COU | NCIL OF PHILADELF | PHIA | 1 | Occupat | ion | PRESID | ENT & | CEO |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (| Plus 4) |
| 1617 JOHN F KENNEDY BLVDSTE 1055 | | | PHILADELPHIA | | PA | | 19103186 | 7 |
| Full Name of Contributor CURTIS TOLL | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1717 ARCH ST STE | : 400 | | | _ | _ | | 1 | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | 6 | 2 | 2023 | | |
| • | PA | 10 | 91032713 | | | | | |
| Employer Name GREENBERG TRAURIG | • | 1 | ,1002,10 | Occupat | ion | MANAGI | NG SHARE | HOLDER |
| Employer Mailing Address/Principal Plac | | | City | 1 0000. | State | INANAOI | Zip Code (| |
| 1717 ARCH STSTE 400 | e or publicati | | PHILADELPHIA | | PA | | 19103271 | · = |
| | | | THILADELITIA | | 117 | | 19103271 | .5 |
| Full Name of Contributor GERALDINE H. WALKER | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 8470 LIMEKILN PIK | E APT 601 | | | 5 | 26 | 2023 | | |
| City WYNCOTE | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 19 | 90952705 | | | | | |
| Employer Name THE BEHAVIORAL WE | LLNESS CENTER | | | Occupat | ion | PRESID | ENT/CEO | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (| Plus 4) |
| 801 W GIRARD AVE | | | PHILADELPHIA | | PA | | 19122421 | .2 |
| Full Name of Contributor PETER M. YAFFE | | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 225 W GRAVERS LN | | | | | 4 | 2022 | 1 | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | 6 | 1 | 2023 | | |
| | PA | 19 | 91183807 | | | | | |
| Employer Name CAPITOL STRATEGIES | GROUP LLC | | | Occupat | tion | CONSUL | TANT | |
| Employer Mailing Address/Principal Plac | | | City | | State | | Zip Code (| Plus 4) |
| PO BOX 70 | | | HARRISBURG | | PA | | 17108007 | '0 |
| Full Name of Contributor | | | | | | | | |
| MICHAEL A YOUNG | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 3509 N BROAD ST | | | | 5 | 26 | 2023 | | |
| City PHILADELPHIA | State | Zi | p Code (Plus 4) | | | | | |
| | PA | 19 | 91404105 | | | | | |
| Employer Name TEMPLE UNIVERSITY | HEALTH SYSTEM | | | Occupat | tion | CEO | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code (| Plus 4) |
| 3509 N BROAD ST | | | PHILADELPHIA | | PA | | 19140410 | 5 |
| Full Name of Contributor JOSEPH S. ZURITSKY | | | | мо | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 1706 RITTENHOUSE | SOLIARE STREET | 18T | H FLOOR | | | | 1 | |
| City PHILADELPHIA | State | | p Code (Plus 4) | 5 | 22 | 2023 | | |
| , ITALICETTA | PA | |)103 | | | | | |
| Employer Name PARKWAY CORP. | ı rA | 1 15 | 7103 | Occupat | ion | | AN/CEO | |
| | | | | | | LПАІКІVI | AN/LEU | |
| | o of Ducines | | City | Occupat | 1 | <u> </u> | - | Dive 4) |
| Employer Mailing Address/Principal Place 150 N BROAD ST | ce of Business | | City PHILADELPHIA | Тоссира | State PA | | Zip Code (19102142 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

21,800.00

\$

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee of | or Candidate | | Report | ing Peri | od | | |
|------------------------------|---------------------------|----------------|---------|----------|-----|------|------------|
| | | | From: | | | To: | |
| | | | | D | ATE | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (I | Plus 4) | | | | |
| Receipt Description | • | • | | | • | | |
| Futor Curred Total of Bank I | Cohodula I Batailad | Commence Dance | Castian | 4 | | | PAGE TOTAL |
| Enter Grand Total of Part I | e on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | ļ | |
|--|------------------|----------------------------|-----------------|
| CITIZENS FOR HUGHES | From: | <u>5/2/2023</u> To: | <u>6/5/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 388.23 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 388.23 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------|-------------------|---------|------------------|--------------------|-------------|--------|--|--|
| Fi | | | From: | | | То: | | | |
| | | • | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | - | • | • | | • | | | |
| | | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta | | | led Sum | mary Pag | y Page, PAGE TOTAL | | | | |
| Section 2. | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

CITIZENS FOR HUGHES

Reporting Period

From: 5/2/2023 To: 6/5/2023

| | | | | | DATE | | AMOUNT | | | |
|--|------------------|-----|------------------|-------|--------------------------|----------------|--------|--------------------------|--|--|
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| TRIAD STRATEGIES LLC | | | | | | | | | | |
| Mailing Address 300 N 2ND ST STE 600 | | | 6 | 5 | 2023 | \$ 388. | | | | |
| City HARRISBURG | State | | Zip Code(Plus 4) | | | | | | | |
| | PA | | 171011303 | | | | | | | |
| Employer of Contributor N/A | - | | • | | Occupa | tion N, | /A | | | |
| Employer Mailing Address/Principal P | lace of Business | Cit | ty | State | te Zip Code(Plus 4) Desc | | | cription of Contribution | | |
| | | | | | | | EVENT | EXPENSE | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | | | | | PAGE TOTAL | | | | | |
| Summary Page, Section 3. | | | | | | 388. | | | | |
| | | | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|---------------------------------------|------------------|----------|-----|----------|--|--|--|
| CITIZENS FOR HUGHES | From | 5/2/2023 | То: | 6/5/2023 | | | |

| | | | | DATE | | AMOUNT | | | | |
|---|----------|-------------------|----------------------------|----------------------------|----------|--------|--------|--|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| 12TH WARD | | | MO | DAI | ILAK | | | | | |
| Mailing Address 4964 BAYNTON | I ST | | 5 | 8 | 2023 | \$ | 200.00 | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 191441849 | CONTRIBUTION | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| 21ST WARD | | | 140 | | IZAK | | | | | |
| Mailing Address 539 GATES ST | 5 | 8 | 2023 | \$ | 300.00 | | | | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | PA | 191282510 | CONTRIBUTION | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| 24TH WARD | | | 140 | | ILAK | | | | | |
| Mailing Address 3814 MOUNT V | ERNON ST | | 5 | 8 | 2023 | \$ | 200.00 | | | |
| City PHILA State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | | | | | |
| | PA | 191041833 | CONTRIBUTION | | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| 27TH WARD | | | 140 | | ILAK | | | | | |
| Mailing Address 4301 LARCHWO | DOD AVE | | 5 | 8 | 2023 | \$ | 200.00 | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | PA | 191045186 | CONTRI | BUTION | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| 34TH WARD | | | 140 | | ILAK | | | | | |
| Mailing Address 6515 HAVERFO | RD AVE | | 5 | 8 | 2023 | \$ | 300.00 | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 191513738 | CONTRI | BUTION | | | | | | |
| To Whom Paid | | | Mo | DAY | YEAR | | | | | |
| 38TH WARD | | | МО | DAT | TEAR | | | | | |
| Mailing Address 3324 W ALLEG | HENY AVE | | 5 | 8 | 2023 | \$ | 300.00 | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| PA 191321013 | | | CONTRIBUTION | | | | | | | |

| | | | | | | | | 17 | | |
|---|----------------------|-------|-------------------|----------------------------|-------------|----------|----|--------|--|--|
| To Whom Paid | | | | МО | DAY | YEAR | | | | |
| | DEMOCRATIC COMMITTEE | | | | | | _ | 200.00 | | |
| Mailing Addres | ss PO BOX 9376 | | | 5 | 8 | 2023 | \$ | 200.00 | | |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 191399376 | | | | CONTRIBUTION | | | | | | |
| To Whom Paid | To Whom Paid | | | | | YEAR | | | | |
| 52ND WARD [| DEMOCRATIC COMITTEE | | | | | | | | | |
| Mailing Addres | ss 2304 N 50TH ST | | | 5 | 8 | 2023 | \$ | 300.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | | PA | 191312401 | CONTRI | BUTION | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| 60TH WARD DEMOCRATIC COMMITTEE | | | | | | | | | | |
| Mailing Address 5409 ADDISON ST | | | | | 8 | 2023 | \$ | 200.00 | | |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 191431404 | CONTRIBUTION | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| 6TH WARD | | | | | | | | | | |
| Mailing Addres | ss 4329 BROWN ST | | | 5 | 8 | 2023 | \$ | 200.00 | | |
| City PHILA | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 191041321 | CONTRI | BUTION | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| BLACK LEADE | RSHIP PAC | | | | | | | | | |
| Mailing Addres | ss PO BOX 30891 | | | 5 | 2 | 2023 | \$ | 600.00 | | |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 191040891 | CONTRIBUTION | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| C2 CONSULTI | NG SERVICES LLC | | | | | | | | | |
| Mailing Addres | ss 1222 N 27TH ST | | | 5 | 12 | 2023 | \$ | 380.00 | | |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 191214640 | VIDEOGRAPHY | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| COLONIAL DE | MOCRATS | | | | | | | | | |
| Mailing Addres | ss PO BOX 55 | | | 5 | 8 | 2023 | \$ | 300.00 | | |
| City CONSI | HOHOCKEN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| PA 194280055 | | | | CONTRI | BUTION | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| COMPASS SELF STORAGE | | | | 1-10 | | LAIN | | | | |
| Mailing Addres | ss 1831 W ALLEGHENY | AVE | | 5 | 16 | 2023 | \$ | 115.84 | | |
| City PHILA | DELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 191321607 | STORAGE RENT 06.23 | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |

| | | | | | | | 10 | | |
|---|------------|-------------------|---|------------------|---------------|-----------|----------|--|--|
| To Whom Paid | | | МО | DAY | YEAR | | | | |
| DIRECT CONNECT | | | | | | | | | |
| Mailing Address 3901 CENTERVIE | W DR STE W | | 6 | 2 | 2023 | \$ | 88.71 | | |
| City CHANTILLY | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| VA 201513229 | | | | ANT SERVI | CE FEES | | | | |
| To Whom Paid | | | | | | | | | |
| FOUR-WARD | | | | | | | | | |
| Mailing Address INFORMATION R | EQUESTED | | 5 | 8 | 2023 | \$ | 200.00 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | PA | | CONTRI | BUTION | | | | | |
| To Whom Paid FRIENDS OF CINDY BASS | | | МО | DAY | YEAR | | | | |
| Mailing Address 2031 LOCUST ST 803 | | | | 3 | 2023 | \$ | 3,500.00 | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | l tion of Exp | l enditure | | | | |
| THE SECTION | PA | 191035611 | Description of Expenditure CONTRIBUTION | | | | | | |
| To Whom Paid | • | | мо | DAY | YEAR | | | | |
| VINCENT HUGHES | | | | | | | | | |
| Mailing Address 2639 LENAPE RD |) | | 5 | 24 | 2023 | \$ | 52.00 | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | PA | 191312706 | TRANSPORTATION REIMB DLCC TRIP | | | | | | |
| To Whom Paid VINCENT HUGHES | | | мо | DAY | YEAR | | | | |
| Mailing Address 2639 LENAPE RD |) | | 5 | 24 | 2023 | \$ | 76.00 | | |
| | State | Zip Code (Plus 4) | | | | | | | |
| City PHILADELPHIA | PA | 191312706 | Description of Expenditure PARKING REIMB DLCC TRIP | | | | | | |
| To Whom Paid | 110 | 131312700 | | | | | | | |
| JSM CONSULTING GROUP, LLC | | | МО | DAY | YEAR | | | | |
| Mailing Address 150 MONUMENT | RD STE 232 | | 5 | 10 | 2023 | \$ | 1,100.00 | | |
| City BALA CYNWYD | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | | | | |
| , | PA | 190041725 | Description of Expenditure ACCOUNTING SERVICES 05.23 | | | | | | |
| To Whom Paid JSM CONSULTING GROUP, LLC | | | мо | DAY | YEAR | | | | |
| Mailing Address 150 MONUMENT | DD CTE 222 | | 5 | 10 | 2023 | \$ | 12.00 | | |
| | | T | | | | | | | |
| City BALA CYNWYD State Zip Code (Plus 4) | | | | tion of Exp | | CDEIMD | | | |
| PA 190041725 To Whom Paid | | | I DUES A | ND SUBSC | KIPTION | O KETINIR | | | |
| JSM CONSULTING GROUP, LLC | | | мо | DAY | YEAR | | | | |
| Mailing Address 150 MONUMENT | RD STE 232 | | 5 | 15 | 2023 | \$ | 1,250.00 | | |
| City BALA CYNWYD | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | |
| | PA | 190041725 | ACCOUNTING SERVICES 05.23 | | | | | | |
| | | | | | | | | | |

| | | | | | | | | 19 | | | |
|---------------------------------------|---------------------------------|-------|-------------------|----------------------------|-------------|----------|--------------|----------|--|--|--|
| To Who | m Paid | | | МО | DAY | YEAR | | | | | |
| KATHY FOR PHILLY | | | | | | | | | | | |
| Mailing . | Address PO BOX 28029 | | | 5 | 12 | 2023 | \$ | 1,500.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 191318029 | CONTRI | BUTION | | | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | | | |
| KENNED | DY PRINTING COMPANY, INC | | | | | | | | | | |
| Mailing . | Address 5534 BALTIMORE A | VE | | 5 | 8 | 2023 | \$ | 1,311.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 191433195 | PRINTIN | IG AND RE | PRODUC | TION INVITAT | IONS | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | | | |
| NGP SO | FTWARE, INC. | | | | | | | | | | |
| Mailing Address 1225 I ST NW STE 1225 | | | | 5 | 2 | 2023 | \$ | 1,328.40 | | | |
| City | WASHINGTON | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | DC | 200055918 | CAMPAI | GN FINAN | CE SOFTV | WARE | | | | |
| To Who | m Paid | | | мо | DAY | YEAR | | | | | |
| PEOPLE | FOR PARKER | | | 1.0 | | | | | | | |
| Mailing | Address PO BOX 27647 | | | 5 | 8 | 2023 | \$ | 5,000.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 191180647 | CONTRI | BUTION | | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | | |
| PHILLIP | S FOR PHILLY FAMILIES | | | 110 | | 1 Z/IIX | | | | | |
| Mailing . | Address 8120 MICHENER AV | E | | 5 | 12 | 2023 | \$ | 500.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 191501216 | CONTRI | BUTION | | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | | |
| RITTENI | HOUSE POLITICAL PARTNERS | | | 110 | | 1 Z/ux | | | | | |
| Mailing . | Address 121 S BROAD ST ST | E 400 | | 5 | 3 | 2023 | \$ | 8,000.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 191074544 | CONSULTING SERVICES | | | | | | | |
| To Who | m Paid | | | МО | DAY | YEAR | | | | | |
| RUE FO | R PHILLY | | | MO | DAT | TEAR | | | | | |
| Mailing | Address 609 CATHERINE ST | | | 5 | 12 | 2023 | \$ | 1,000.00 | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| PA 19147 | | | | CONTRI | BUTION | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | | | |
| S & S CONSULTANTS, LLC | | | | 140 | | ILAK | | | | | |
| Mailing | Address PO BOX 33 | | | 5 | 5 | 2023 | \$ | 1,000.00 | | | |
| City | BALA CYNWYD | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| | | PA | 190040033 | сомми | NITY OUTF | REACH | | | | | |
| | | | | | | | | | | | |

| To Whom Paid | | | | | | | | | | |
|---|---|-------------------|--------------------|----------------------------|----------|----------|------------|--|--|--|
| | | | | DAY | YEAR | | | | | |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE | | | | | | | | | | |
| Mailing Address PO BOX 59358 | | | | 5 | 2023 | \$ | 500.00 | | | |
| City PHILADELPHIA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| | PA | 191029358 | CONTRI | BUTION | | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| SOUTH | | | 140 | | ILAK | | | | | |
| Mailing Address 600 N BROAD ST | Mailing Address 600 N BROAD ST 6 5 2023 | | | | \$ | 2,830.09 | | | | |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA | 191303402 | BAL 06. EVENT S | | DRAISIN | g even | T CATERING | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | |
| THE SEXTON GROUP | | | МО | DAT | TEAK | | | | | |
| Mailing Address 321 N CLARK ST | FL 500 | | 5 | 26 | 2023 | \$ | 7,318.54 | | | |
| City CHICAGO | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | IL | 606544769 | ROBO C | ALLS INV | 25469 | | | | | |
| | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 40,362.58 | | | |