

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20220570		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> MEGAN MARTIN FOR PA											
<b>Street Address:</b> 1600 APPLETREE ROAD											
<b>City:</b> HARRISBURG					<b>State:</b> PA		<b>Zip Code:</b> 17110				
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3. X	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>			<b>PAPER</b> <input checked="" type="checkbox"/>		<b>DISKETTE</b>		
<b>Name of Office Sought by Candidate:</b>					<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
JUDGE OF THE COMMONWEALTH COURT					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	CCJ REP 22			
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>FOR OFFICE USE ONLY</b>		
		5	2	2023		6	5	2023			
<b>A. Amount Brought Forward From Last Report</b>					\$ 62,806.76						
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>					\$ 46,362.50						
<b>C. Total Funds Available (Sum Of Lines A and B)</b>					\$ 109,169.26						
<b>D. Total Expenditures (From Schedule III)</b>					\$ 102,216.39						
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>					\$ 6,952.87						
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>					\$ 265,872.94						
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>					\$ 61,189.02						

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 62.50

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 800.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 800.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 15,500.00
<b>All Other Contributions (Part D)</b>	\$ 30,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 45,500.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 46,362.50
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**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

<b>DATE</b>	<b>AMOUNT</b>
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<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
LEONARD SCHWARTZ				
<b>Mailing Address</b> 1868 BETHANY TPKE				
<b>City</b> PLEASANT MOUNT	<b>State</b>	<b>Zip Code (Plus 4)</b>	5 15 2023	
	PA	18453		

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
TODD W. MCCOLLUM				
<b>Mailing Address</b> 215 MONTANA STREET				
<b>City</b> PITTSBURGH	<b>State</b>	<b>Zip Code (Plus 4)</b>	5 13 2023	
	PA	15214		

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
NOLAN W. KURTZ				
<b>Mailing Address</b> 4438 SAYBROOK LANE				
<b>City</b> HARRISBURG	<b>State</b>	<b>Zip Code (Plus 4)</b>	5 5 2023	
	PA	17110		

<b>Full Name of Contributor</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
MELISSA HART				
<b>Mailing Address</b> 118 BOOTHBAY				
<b>City</b> BRADFORD WOODS	<b>State</b>	<b>Zip Code (Plus 4)</b>	5 5 2023	
	PA	15015		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 800.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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				DATE	AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR
DUANE MORRIS GOVERNMENT AFFAIRS PAC				5	8	2023
Mailing Address 30 SOUTH 17TH STREET						
City PHILADELPHIA	State PA	Zip Code (Plus 4) 19103				
Full Name of Contributing Committee				MO	DAY	YEAR
FUND FOR PENNSYLVANIA LEADERSHIP				5	2	2023
Mailing Address 401 N. 2ND STREET						
City HARRISBURG	State PA	Zip Code (Plus 4) 17101				
Full Name of Contributing Committee				MO	DAY	YEAR
MOVING PA FORDWARD PAC				5	13	2023
Mailing Address P O BOX 523						
City HARRISBURG	State PA	Zip Code (Plus 4) 17108				
Full Name of Contributing Committee				MO	DAY	YEAR
PIONEER PAC				5	3	2023
Mailing Address 210 KELKER STREET						
City HARRISBURG	State PA	Zip Code (Plus 4) 17102				

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>  \$ 15,500.00
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**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u>
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				DATE	AMOUNT		
<b>Full Name of Contributor</b> JOHN C. OLIVER, III				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 720 OLIVER BUILDING 535 SMITHFIELD STREET				5	5	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222					
<b>Employer Name</b> W PA CONSERVANCY				<b>Occupation</b> RETIRED			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>	
<b>Full Name of Contributor</b> DONALD MCGAHN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 8840 BELMART ROAD				5	2	2023	
<b>City</b> POTOMAC	<b>State</b> MD	<b>Zip Code (Plus 4)</b> 20854					
<b>Employer Name</b> JONES DAY				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>	
77 4TH AVENUESUITE 300		WASHINGTON		DC			
<b>Full Name of Contributor</b> WILLIAM SCOTT MARTIN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 20,000.00
<b>Mailing Address</b> 1 HUNT PLACE				5	3	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170502912					
<b>Employer Name</b> SOBI				<b>Occupation</b> SALES			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>	
77 4TH AVENUESUITE 300		WALTHAM		MA		02451	
<b>Full Name of Contributor</b> PAUL N. LALLEY				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 500.00
<b>Mailing Address</b> 1819 TRAGONE DRIVE				5	5	2023	
<b>City</b> UPPER ST. CLAIR	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15241					
<b>Employer Name</b> CAMPBELL DURRANT, PC				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>		<b>State</b>		<b>Zip Code (Plus 4)</b>	
535 SMITHFIELD STREETSUITE 700		PITTSBURGH		PA		15222	

<b>Full Name of Contributor</b> RICHARD G. JEWELL			<b>MO</b> 5	<b>DAY</b> 2	<b>YEAR</b> 2023	<b>\$</b> 500.00
<b>Mailing Address</b> 346 MARSHALL ROAD						
<b>City</b> BETHEL PARK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15102				
<b>Employer Name</b> NAVIGANT CONSULTING			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> ONE PPG PLACE, #2800		<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15219		

  

<b>Full Name of Contributor</b> JAMES C. ZERFOSS			<b>MO</b> 5	<b>DAY</b> 5	<b>YEAR</b> 2023	<b>\$</b> 1,000.00
<b>Mailing Address</b> 416 CORAL LANE						
<b>City</b> INDIANA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15701				
<b>Employer Name</b> SELF EMPLOYED			<b>Occupation</b> REAL ESTATE DEVELOPER			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> PAUL A. TUFANO			<b>MO</b> 5	<b>DAY</b> 11	<b>YEAR</b> 2023	<b>\$</b> 5,000.00
<b>Mailing Address</b> 919 CASTLEHILL LANE						
<b>City</b> DEVON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19333				
<b>Employer Name</b> INDEPENDENCE BLUE CROSS			<b>Occupation</b> GOVERNMENT RELATIONS			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b>		

  

<b>Full Name of Contributor</b> ALAN T. SHUCKROW			<b>MO</b> 5	<b>DAY</b> 5	<b>YEAR</b> 2023	<b>\$</b> 1,000.00
<b>Mailing Address</b> 8861 ROOSEVELT BLVD.						
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15237				
<b>Employer Name</b> STRASSBURGER, MCKENNA, GUTNICK & GEFSKY			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> FOUR GATEWAY CENTERSUITE 2200		<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222		

  

<b>Full Name of Contributor</b> SRIRAM PEDDIBHOTLA			<b>MO</b> 5	<b>DAY</b> 25	<b>YEAR</b> 2023	<b>\$</b> 500.00
<b>Mailing Address</b> 7915 JONES BRANCH DRIVE, #320						
<b>City</b> MCLEAN	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22102				
<b>Employer Name</b> SAIC			<b>Occupation</b> ARCHITECT			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> RESTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22102		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL****\$** 30,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
MEGAN MARTIN FOR PA		From: <u>5/2/2023</u> To: <u>6/5/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	265,872.94
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	265,872.94

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

				DATE	AMOUNT		
Full Name of Contributor COMMONWEALTH LEADERS FUND				MO	DAY	YEAR	\$ 250,000.00
Mailing Address 420 N. 3RD STREET				5	3	2023	
City HARRISBURG	State PA	Zip Code(Plus 4) 17101					
Employer of Contributor				Occupation MAILINGS			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution MAILINGS	
Full Name of Contributor GT COMMONWEALTH PAC				MO	DAY	YEAR	\$ 4,947.81
Mailing Address P O BOX 60162				5	15	2023	
City HARRISBURG	State PA	Zip Code(Plus 4) 17106					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution RADIO & PRINT ADS	
Full Name of Contributor REPUBLICAN COMMITTEE OF LANCASTER COUNTY				MO	DAY	YEAR	\$ 821.48
Mailing Address 2260 ERIN COURT				6	3	2023	
City LANCASTER	State PA	Zip Code(Plus 4) 17601					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City PA	State	Zip Code(Plus 4)		Description of Contribution MAIL-IN BALLOT CHASERS	
Full Name of Contributor KRISTIN A. NASH				MO	DAY	YEAR	\$ 300.00
Mailing Address 1306 LOOMIS AVENUE				5	14	2023	
City SCRANTON	State PA	Zip Code(Plus 4) 18504					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)		Description of Contribution PAID FOR EVENT	

<b>Full Name of Contributor</b> REPUBLICAN PARTY OF PA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 9,803.65
<b>Mailing Address</b> 3501 N. FRONT STREET SUITE 200			5	3	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code(Plus 4)</b> 17110				
<b>Employer of Contributor</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b> MAILINGS & POSTAGE	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b> 265,872.94

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From <u>5/2/2023</u> To: <u>6/5/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CAREY SIRIANNI				
<b>Mailing Address</b> P O BOX 186	5	30	2023	\$ 2,000.00
<b>City</b> SEWICKLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143	<b>Description of Expenditure</b> FUNDRAISING/CONSULTING SERVICES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
RGB POLITICS				
<b>Mailing Address</b> 3031 LOGAN STREET	5	13	2023	\$ 4,223.27
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> CABLE BUY	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
SHEILA FLICKINGER				
<b>Mailing Address</b> 1600 APPLETREE ROAD	5	15	2023	\$ 3,000.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> TREASURER/CONSULTING	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ADRIENNE MITFORD				
<b>Mailing Address</b> 207 N. TIMBER COURT	5	15	2023	\$ 827.34
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17110	<b>Description of Expenditure</b> REIMBURSEMENT FOR TRAVEL	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
RGB POLITICS				
<b>Mailing Address</b> 3031 LOGAN STREET	5	15	2023	\$ 21,000.00
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> DIGITAL ADS	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FULTON BANK				
<b>Mailing Address</b> P.O. BOX 1189	5	17	2023	\$ 204.60
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CR CD FEES	

To Whom Paid			MO	DAY	YEAR	\$ 1,770.40
IGNITE STRATEGIES LLC						
Mailing Address P O BOX 101			5	17	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108	Description of Expenditure REIMBURSE FOR EVENTS/TRAVEL			
To Whom Paid			MO	DAY	YEAR	\$ 551.51
DUQUESNE CLUB						
Mailing Address P.O. BOX 387			5	20	2023	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15230	Description of Expenditure FUNDRAISER			
To Whom Paid			MO	DAY	YEAR	\$ 0.80
FULTON BANK						
Mailing Address P.O. BOX 1189			5	22	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108	Description of Expenditure CR CARD FEES			
To Whom Paid			MO	DAY	YEAR	\$ 1,590.00
RGB POLITICS						
Mailing Address 3031 LOGAN STREET			5	23	2023	
City CAMP HILL	State PA	Zip Code (Plus 4) 17011	Description of Expenditure WEBSITE CHANGES & UPDATES			
To Whom Paid			MO	DAY	YEAR	\$ 2,000.00
CAREY SIRIANNI						
Mailing Address PO BOX 186			5	2	2023	
City SEWICKLEY	State PA	Zip Code (Plus 4) 15143	Description of Expenditure FUNDRAISING/CONSULTING SERVICES			
To Whom Paid			MO	DAY	YEAR	\$ 50,000.00
AXMEDIA						
Mailing Address 800 W 47TH STREET SUITE 200			5	2	2023	
City KANSAS CITY	State MO	Zip Code (Plus 4) 64112	Description of Expenditure CABLE PLACEMENT			
To Whom Paid			MO	DAY	YEAR	\$ 215.30
FULTON BANK						
Mailing Address P.O. BOX 1189			5	2	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108	Description of Expenditure WIRE FEE			
To Whom Paid			MO	DAY	YEAR	\$ 2,544.00
RGB POLITICS						
Mailing Address 3031 LOGAN STREET			5	2	2023	
City CAMP HILL	State PA	Zip Code (Plus 4) 17011	Description of Expenditure CABLE AD PRODUCTION			

<b>To Whom Paid</b> FULTON BANK				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 0.38
<b>Mailing Address</b> P.O. BOX 1189				5	3	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CR CD FEE				

<b>To Whom Paid</b> FULTON BANK				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 40.60
<b>Mailing Address</b> P.O. BOX 1189				5	4	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CREDIT CARD FEES				

<b>To Whom Paid</b> TODD KRICK GRAPHIC DESIGN				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 399.92
<b>Mailing Address</b> 131 CLOVER LANE				5	5	2023	
<b>City</b> PALMYRA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17078	<b>Description of Expenditure</b> PRINT INVITATIONS				

<b>To Whom Paid</b> AXMEDIA				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 4,223.27
<b>Mailing Address</b> 800 W 47TH STREET SUITE 200				5	8	2023	
<b>City</b> KANSAS CITY	<b>State</b> MO	<b>Zip Code (Plus 4)</b> 64112	<b>Description of Expenditure</b> CABLE PLACEMENT				

<b>To Whom Paid</b> IGNITE STRATEGIES LLC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7,625.00
<b>Mailing Address</b> PO BOX 101				5	8	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> INVITATIONS & CAMPAIGN STAFF				

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>							<b>PAGE TOTAL</b>
							\$ 102,216.39

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>5/2/2023</u> To: <u>6/5/2023</u>

				DATE	Outstanding Balance of Debt	
Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 25,000.00
Mailing Address 1 HUNT PLACE			1	6	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE			
Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 5,365.37
Mailing Address 1 HUNT PLACE			3	27	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MTGS, PRINTING, LODGING, SHIPPING, MEALS, ETC			
Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 2,867.71
Mailing Address 1 HUNT PLACE			5	1	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR LODGING, MTGS, PRINTING, MEALS, PARKING, ETC			
Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 3,580.69
Mailing Address 1 HUNT PLACE			5	1	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMM FOR MILEAGE FOR TRIPS ACROSS STATE			
Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 20,000.00
Mailing Address 1 HUNT PLACE			5	3	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE			



Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 850.04
Mailing Address 1 HUNT PLACE			6	5	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MTGS, LODGING, MEALS, ETC			
Name of Creditor WILLIAM SCOTT MARTIN			MO	DAY	YEAR	\$ 3,525.21
Mailing Address 1 HUNT PLACE			6	5	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MILEAGE TRAVEL ACROSS STATE			
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.						PAGE TOTAL \$ 61,189.02