

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|----------------------------|-------------------|-------------------------------------|
| Filer Identification Number : 20230069 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: JUDGE PATRICIA MCCULLOUGH 4 PA SUPREME | | | | | | | | | | | |
| Street Address: 3485 SOUTH PARK RD. | | | | | | | | | | | |
| City: BETHEL PARK | | | | | State: PA | | Zip Code: | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 5 | 2 | 2023 | | 6 | 5 | 2023 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 18,794.59 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 2,327.24 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 21,121.83 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 11,035.87 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 10,085.96 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE PATRICIA MCCULLOUGH 4 PA SUPREME | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 127.24 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 900.00 |
| TOTAL for the Reporting Period (2) | \$ 900.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 1,300.00 |
| TOTAL for the Reporting Period (3) | \$ 1,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 2,327.24 |
|---|-------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | | AMOUNT |
|------|--|--|--|--------|
|------|--|--|--|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE PATRICIA MCCULLOUGH 4 PA SUPREME | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 250.00 |
| J. ROBERT CANOVA | | | | |
| Mailing Address 1301 BILTMORE AVE. | | | | |
| City PITTSBURGH | 5 | 4 | 2023 | |
| State PA | | | | |
| Zip Code (Plus 4) 15216 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| ILA PETERSON | | | | |
| Mailing Address 501 ANTHONY'S DR. | | | | |
| City EXTON | 5 | 9 | 2023 | |
| State PA | | | | |
| Zip Code (Plus 4) 19341 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| LINDA SMITH | | | | |
| Mailing Address 815 MCINTOSH WAY | | | | |
| City LANSDALE | 5 | 16 | 2023 | |
| State PA | | | | |
| Zip Code (Plus 4) 19446 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| LYNN SHEAHEN | | | | |
| Mailing Address 37 SENECA RD. | | | | |
| City PITTSBURGH | 5 | 16 | 2023 | |
| State PA | | | | |
| Zip Code (Plus 4) 15241 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 150.00 |
| SANDRA J. LEVINE | | | | |
| Mailing Address 750 HERTFORD DR. | | | | |
| City HATFIELD | 6 | 4 | 2023 | |
| State PA | | | | |
| Zip Code (Plus 4) 19440 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| JEANNE WHITE | | | | |
| Mailing Address 4402 CONGRESS CT. | | | | |
| City NORTH WALES | 6 | 4 | 2023 | |
| State PA | | | | |
| Zip Code (Plus 4) 19454 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 900.00

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | | AMOUNT |
|-------------------------------------|-------|-------------------|--|--------|
| Full Name of Contributing Committee | | | | |
| | | | | |
| Mailing Address | | | | |
| | | | | |
| City | State | Zip Code (Plus 4) | | |
| | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate JUDGE PATRICIA MCCULLOUGH 4 PA SUPREME | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|--------------------------|-----------|
| Full Name of Contributor JESSE BAZZEL | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 325 KALMIA ST. | | | | 5 | 13 | 2023 | |
| City WARMINSTER | State PA | Zip Code (Plus 4) 18974 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

| | | | | | | | |
|---|--------------------|-----------------------------------|-------------|-------------------|--------------|--------------------------|-------------|
| Full Name of Contributor SCOTT GIESLEMAN | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 211 ASH ST. | | | | 5 | 18 | 2023 | |
| City WESTON | State MA | Zip Code (Plus 4) 02493 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,300.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| JUDGE PATRICIA MCCULLOUGH 4 PA SUPREME | | From: <u>5/2/2023</u> To: <u>6/5/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| JUDGE PATRICIA MCCULLOUGH 4 PA SUPREME | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|------------------------------------|-------------------|
| To Whom Paid | MO | DAY | YEAR | |
| JAMES R. MEANS JR. | | | | |
| Mailing Address 3485 SOUTH PARK RD. | 5 | 2 | 2023 | \$ 1,193.87 |
| City BETHEL PARK | State PA | Zip Code (Plus 4) | Description of Expenditure | |
| | | | REIMBURSEMENT FOR VISTA PRINT BILL | |
| To Whom Paid | MO | DAY | YEAR | |
| IHEART MEDIA | | | | |
| Mailing Address | 5 | 11 | 2023 | \$ 5,400.00 |
| City | State | Zip Code (Plus 4) | Description of Expenditure | |
| | | | BILL FOR RADIO ADVERTISING | |
| To Whom Paid | MO | DAY | YEAR | |
| SQUIBB-IT | | | | |
| Mailing Address 1634 FALLEN TIMBER RD. | 5 | 11 | 2023 | \$ 700.00 |
| City ELIZABETH | State PA | Zip Code (Plus 4) 15037 | Description of Expenditure | |
| | | | PRINTING OF POLL HANDOUT CARDS | |
| To Whom Paid | MO | DAY | YEAR | |
| NORTH COUNTRY BREWING | | | | |
| Mailing Address 141 S. MAIN ST. | 5 | 12 | 2023 | \$ 242.00 |
| City SLIPPERY ROCK | State PA | Zip Code (Plus 4) 16057 | Description of Expenditure | |
| | | | EVENT FEE | |
| To Whom Paid | MO | DAY | YEAR | |
| DAVE ATKINS | | | | |
| Mailing Address 8260 FOX RIDGE RD. | 5 | 15 | 2023 | \$ 3,500.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15237 | Description of Expenditure | |
| | | | MEDIA WORK | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | PAGE TOTAL |
| | | | | \$ 11,035.87 |

