

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 20150283 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Williams for Senate | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: Philadelphia | | | | | | State: PA | | Zip Code: 19139 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | | | | |
| | | | | | | 11 | 7 | 2023 | | | | |
| | | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 2 | 2023 | | 6 | 5 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 88,009.98 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 18,000.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 106,009.98 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 9,226.03 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 96,783.95 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 139,000.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 18,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 18,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 18,000.00 |
|---|--------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | | DATE | | AMOUNT | |
|---|--------------|-------|----|-------------------|-----|-----------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,500.00 |
| AFSCME AFL-CIO Council 13 Political & Legislative | | | | 5 | 15 | 2023 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 171111507 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| Citizens for Kenyatta Johnson | | | | 5 | 30 | 2023 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 191017466 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| Duane Morris LLP Govt. Comm. State & Local Fund | | | | 5 | 18 | 2023 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 191034001 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$10,000.00 |
| Education Opportunity PAC | | | | 5 | 30 | 2023 | |
| Mailing Address | | | | | | | |
| City | Valley Forge | State | PA | Zip Code (Plus 4) | | 194820837 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| Friends of Joanna McClinton | | | | 5 | 30 | 2023 | |
| Mailing Address | | | | | | | |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | | 191101015 | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| GGR Inc PAC | | | | 5 | 18 | 2023 | |
| Mailing Address | | | | | | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | 171011510 | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PA Optometric PAC | | | 5 | 15 | 2023 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011141 | | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 1,000.00 |
| PECOPAC | | | 5 | 18 | 2023 | |
| Mailing Address | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191031338 | | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PSEA PACE (PAC for Education) | | | 5 | 15 | 2023 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011346 | | | | |

| | | | | | | |
|-------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| Wojdak for the Commonwealth | | | 5 | 18 | 2023 | |
| Mailing Address | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011741 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 18,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|------------|-------------------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period |
| | <div style="display: flex; justify-content: space-between;"> From: To: </div> |

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Williams for Senate | | From: <u>5/2/2023</u> To: <u>6/5/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Williams for Senate | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|-----------------------------------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| American Express | | | | |
| Mailing Address | 5 | 18 | 2023 | \$ 1,000.05 |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure | |
| Multiple campaign expenses- reim. | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| American Express | | | | |
| Mailing Address | 6 | 5 | 2023 | \$ 988.42 |
| City Newark | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure | |
| Multiple campaign expenses- reim. | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| AT&T | | | | |
| Mailing Address | 5 | 12 | 2023 | \$ 93.65 |
| City Dallas | State TX | Zip Code (Plus 4) 752024299 | Description of Expenditure | |
| Cell Phone | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| Compass Self Storage - Oregon Ave. | | | | |
| Mailing Address | 6 | 3 | 2023 | \$ 201.16 |
| City Philadelphia | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure | |
| Storage Fee | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| Democratic State Senate Campaign Committee | | | | |
| Mailing Address | 5 | 3 | 2023 | \$ 2,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 171053792 | Description of Expenditure | |
| Election Day | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| Hilton Harrisburg | | | | |
| Mailing Address | 5 | 11 | 2023 | \$ 866.25 |
| City Harrisburg | State PA | Zip Code (Plus 4) 171011601 | Description of Expenditure | |
| Facility Rental | | | | |

| | | | | | | |
|--------------------------------|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid NGP VAN | | | MO | DAY | YEAR | \$ 345.60 |
| Mailing Address | | | 5 | 8 | 2023 | |
| City Washington | State DC | Zip Code (Plus 4) 200055006 | Description of Expenditure Admin. Support | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Senate Dining Club | | | MO | DAY | YEAR | \$ 920.00 |
| Mailing Address | | | 5 | 3 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 171200302 | Description of Expenditure Senate Dining Club 2021-2023 | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid Rudolph Taylor | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | 5 | 24 | 2023 | |
| City Darby | State PA | Zip Code (Plus 4) 190232626 | Description of Expenditure GOTV | | | |

| | | | | | | |
|---------------------------------------|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid Shari Williams | | | MO | DAY | YEAR | \$ 810.90 |
| Mailing Address | | | 5 | 23 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 191433025 | Description of Expenditure Reimbursement: SD 8 political dinner | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 9,226.03 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate Williams for Senate | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|--------------|-------|-----------|--|---------------------|--------------------------------|---------------|
| Name of Creditor | | | | MO | DAY | YEAR | |
| Chavous Consulting LLC | | | | | | | |
| Mailing Address | | | | 5 | 6 | 2019 | \$ 139,000.00 |
| City | Philadelphia | State | PA | Zip Code (Plus 4) | Description of Debt | | |
| | | | 191101011 | Services Rendered -May 2021 - May 2023 | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 139,000.00 |