

Commonwealth of Pennsylvania

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|--------------------------------|---|---|------------------------------|-------------|---------------------|-------------------------------------|
| Filer Identification Number : 20220574 | | Report Filed By : | | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST | | | | |
| Name of Filing Committee, Candidate or Lobbyist: MCCAFFERY FOR SUPREME COURT | | | | | | | | | | |
| Street Address: 305 PROSPECT AVE, UNIT 311 | | | | | | | | | | |
| City: BETHLEHEM | | | State: PA | | Zip Code: 18018 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. <input checked="" type="checkbox"/> | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| JUSTICE OF THE SUPREME COURT | | | | MO | DAY | YEAR | SPM | DEM | 51 | |
| | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | 5 | 2 | 2023 | TO | 6 | 5 | 2023 | | |
| A. Amount Brought Forward From Last Report | | | | \$ | | 51,672.74 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ | | 443,944.99 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ | | 495,617.73 | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | | 86,736.35 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ | | 408,881.38 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Person Submitting Report

 Printed Name

 Email

 Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this _____ day of _____ 20 _____

 Signature
 My Commission Expires _____
 MO DAY YR

 Signature of Candidate

 Printed Name

 Email

 Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCAFFERY FOR SUPREME COURT | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 100.00 |
| All Other Contributions (Part B) | \$ 2,044.99 |
| TOTAL for the Reporting Period (2) | \$ 2,144.99 |

| | |
|---|---------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 413,000.00 |
| All Other Contributions (Part D) | \$ 28,500.00 |
| TOTAL for the Reporting Period (3) | \$ 441,500.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 300.00 |

| | |
|---|---------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 443,944.99 |
|---|---------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | |
|---|--|
| Name of Filing Committee or Candidate MCCAFFERY FOR SUPREME COURT | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
| DATE | AMOUNT |

| Full Name of Contributing Committee | MO | DAY | YEAR | AMOUNT |
|---|----|-----|------|-----------|
| FRIENDS OF WADE ALBERT | | | | |
| Mailing Address PO BOX 2119 | 5 | 6 | 2023 | \$ 100.00 |
| City PHILADELPHIA State PA Zip Code (Plus 4) 191030119 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 100.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCAFFERY FOR SUPREME COURT | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | | DATE | | | AMOUNT |
|-------------------------------------|----------|-----------------------------|---|------|------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| DARREN MICHAEL WAN | | | | | | | |
| Mailing Address 1955 15TH AVE | | | | | | | \$ 25.00 |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941161313 | 5 | 22 | 2023 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| RANDALL SMITH | | | | | | | |
| Mailing Address 825 BUSH ST APT 205 | | | | | | | \$ 25.00 |
| City SAN FRANCISCO | State CA | Zip Code (Plus 4) 941083337 | 5 | 16 | 2023 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ALEXANDER REBER | | | | | | | |
| Mailing Address 277 UNION ST | | | | | | | \$ 250.00 |
| City MILLERSBURG | State PA | Zip Code (Plus 4) 170611608 | 5 | 17 | 2023 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| MARK BUSSEY | | | | | | | |
| Mailing Address PO BOX 4030 | | | | | | | \$ 50.00 |
| City DECATUR | State GA | Zip Code (Plus 4) 300314030 | 5 | 23 | 2023 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| FRANCIS DILLON | | | | | | | |
| Mailing Address 1143 SAINT JAMES DR | | | | | | | \$ 250.00 |
| City LANGHORE | State PA | Zip Code (Plus 4) 190471626 | 5 | 10 | 2023 | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| DAN BARR | | | | | | | |
| Mailing Address 566 BRENTWATER RD | | | | | | | \$ 8.88 |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170112007 | 5 | 23 | 2023 | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor DANIEL FIFE | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 303 BERKLEY RD | | | 5 | 24 | 2023 | |
| City MERION STATION | State PA | Zip Code (Plus 4) 190661403 | | | | |
| Full Name of Contributor JEAN WASHINGTON | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 5113 PULASKI AVE | | | 5 | 12 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191444021 | | | | |
| Full Name of Contributor BEN FALK | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 5208 N DAMEN AVE | | | 5 | 16 | 2023 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 606259835 | | | | |
| Full Name of Contributor MARTIN FREEDMAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5918 BERNHARD AVE | | | 5 | 27 | 2023 | |
| City RICHMOND | State CA | Zip Code (Plus 4) 948051139 | | | | |
| Full Name of Contributor DEBORAH ISRAEL | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 2405 OLD FARM LN | | | 5 | 28 | 2023 | |
| City EDMOND | State OK | Zip Code (Plus 4) 730136714 | | | | |
| Full Name of Contributor JAYNE MCRAE | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 139 S MILLPORT CIR | | | 5 | 24 | 2023 | |
| City SPRING | State TX | Zip Code (Plus 4) 773824017 | | | | |
| Full Name of Contributor TANNER VEA | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 183 ROSEHILL DR | | | 5 | 17 | 2023 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 168232859 | | | | |
| Full Name of Contributor MATTHEW TOPLEY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 122 E BUTLER AVE STE 250 | | | 5 | 12 | 2023 | |
| City AMBLER | State PA | Zip Code (Plus 4) 190024416 | | | | |
| Full Name of Contributor JON SILVER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 355 PORTOLA RD | | | 5 | 17 | 2023 | |
| City PORTOLA VALLEY | State CA | Zip Code (Plus 4) 940287828 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor AARON DOBRES | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1127 EUCLID AVE | | | 5 | 23 | 2023 | |
| City CLEVELAND | State OH | Zip Code (Plus 4) 441151601 | | | | |
| Full Name of Contributor ELIZABETH WILLIAMS | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1111 10TH ST # 542 | | | 6 | 1 | 2023 | |
| City ALAMOGORDO | State NM | Zip Code (Plus 4) 883106413 | | | | |
| Full Name of Contributor CATHERINE HARRINGTON | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1801 MARKET ST STE 700 | | | 5 | 4 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031610 | | | | |
| Full Name of Contributor DAVE BUCHEWICZ | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1819 EDWARD DR | | | 5 | 19 | 2023 | |
| City SOUTH PARK | State PA | Zip Code (Plus 4) 151299110 | | | | |
| Full Name of Contributor YI ZHOU | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 162 16TH ST APT 4B | | | 5 | 17 | 2023 | |
| City BROOKLYN | State NY | Zip Code (Plus 4) 112158710 | | | | |
| Full Name of Contributor RICHARD MATCHETTE | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 1732 JEFFERSON AVE | | | 5 | 22 | 2023 | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180174612 | | | | |
| Full Name of Contributor WILL MCMILLAN | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 11 EGERTON RD | | | 5 | 17 | 2023 | |
| City ARINGTON | State MA | Zip Code (Plus 4) 024748518 | | | | |
| Full Name of Contributor EMILY KELLNDORFER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 152 TWO PONDS RD | | | 5 | 25 | 2023 | |
| City FALMOUTH | State MA | Zip Code (Plus 4) 025402226 | | | | |
| Full Name of Contributor MARK ARCIDAONO | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 44 FIELSTONE DR | | | 5 | 6 | 2023 | |
| City HOLLAND | State PA | Zip Code (Plus 4) 189662833 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|----------|
| Full Name of Contributor BRANDI PANBACH | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 12905 OLIVINE WAY | | | 5 | 17 | 2023 | |
| City SILVER SPRING | State MD | Zip Code (Plus 4) 209045360 | | | | |
| Full Name of Contributor STEVEN AXELROD | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 519 ALTA VISTA AVE | | | 5 | 20 | 2023 | |
| City SOUTH PASADENA | State CA | Zip Code (Plus 4) 910303603 | | | | |
| Full Name of Contributor TONY TUNG NGUYEN | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 4508 40TH ST APT E23 | | | 5 | 17 | 2023 | |
| City SUNNYSIDE | State NY | Zip Code (Plus 4) 111043958 | | | | |
| Full Name of Contributor DAN BARR | | | MO | DAY | YEAR | \$ 11.11 |
| Mailing Address 566 BRENTWATER RD | | | 5 | 21 | 2023 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170112007 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,044.99 |

PART C
Contributions Received From Political Committees
OVER \$250.00

**Use this Part to itemize only contributions received from Political committees
with an aggregate value from Over \$250.00 in the reporting period.**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCAFFERY FOR SUPREME COURT | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | DATE | | | AMOUNT |
|--|----------|-----------------------------|------|-----|------|---------------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | |
| FRIENDS OF KEN LAWRENCE | | | | | | \$ 500.00 |
| Mailing Address PO BOX 2020 | | | 5 | 2 | 2023 | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 194042020 | | | | |
| Full Name of Contributing Committee | | | | | | |
| ROOFERS LOCAL 30 POLITICAL ACTION & EDUCATIONAL FUND | | | | | | \$ 2,500.00 |
| Mailing Address 6647 TORRESDALE AVE | | | 5 | 11 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191352827 | | | | |
| Full Name of Contributing Committee | | | | | | |
| KENNEDY DEMOCRATS | | | | | | \$ 1,000.00 |
| Mailing Address PO BOX 2134 | | | 5 | 6 | 2023 | |
| City BRISTOL | State PA | Zip Code (Plus 4) 190070934 | | | | |
| Full Name of Contributing Committee | | | | | | |
| WESTERN PA BUILDING TRADES PAC FUNDS | | | | | | \$ 500.00 |
| Mailing Address 217 SASSAFRAS ALY | | | 5 | 14 | 2023 | |
| City BEAVER | State PA | Zip Code (Plus 4) 150091709 | | | | |
| Full Name of Contributing Committee | | | | | | |
| TEAMSTERS JOINT COUNCIL #40 PAC | | | | | | \$ 500.00 |
| Mailing Address 910 SHERATON DR STE 210 | | | 5 | 19 | 2023 | |
| City MARS | State PA | Zip Code (Plus 4) 160469440 | | | | |
| Full Name of Contributing Committee | | | | | | |
| PA JUDICIAL PAC | | | | | | \$ 150,000.00 |
| Mailing Address 212 N 3RD ST | | | 6 | 1 | 2023 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011505 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|---------------|
| Full Name of Contributing Committee SPRINKLER FITTERS LOCAL 692 PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 14004 MCNULTY RD | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191541106 | | | | |
| Full Name of Contributing Committee COMMITTEE FOR A BETTER TOMORROW | | | MO | DAY | YEAR | \$ 250,000.00 |
| Mailing Address 123 S BROAD ST STE 2200 | | | 6 | 1 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191091034 | | | | |
| Full Name of Contributing Committee FRATERNAL ORDER OF POLICE LODGE 5 PAC FUND | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 11630 CAROLINE RD | | | 5 | 13 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191542110 | | | | |
| Full Name of Contributing Committee PFT POLITICAL ACTION FUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 10 S 19TH ST | | | 5 | 8 | 2023 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152031878 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 413,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate MCCAFFERY FOR SUPREME COURT | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|-----------------------------|----------------------------|---------------------------------------|-------------|-------------|
| Full Name of Contributor ARTHUR A WOLK | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 1400 ROSE GLEN RD | | | | 5 | 17 | 2023 | |
| City GLADWYNE | State PA | Zip Code (Plus 4) 190351352 | | | | | |
| Employer Name THE WOLK LAW FIRM | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1710 LOCUST ST # 12 | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191036178 | | |
| Full Name of Contributor LIZ JOBES | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 240 W EVERGREEN AVE | | | | 5 | 5 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191183816 | | | | | |
| Employer Name SPARK THERAPEUTICS | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 3737 MARKET ST | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191045545 | | |
| Full Name of Contributor JOHN R. LENAHAN JR | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 200 WOODLEA RD | | | | 5 | 11 | 2023 | |
| City DALTON | State PA | Zip Code (Plus 4) 184149212 | | | | | |
| Employer Name LENAHAN & DEMPSEY, P.C. | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 116 N WASHINGTON AVE STE 400 | | | City SCRANTON | State PA | Zip Code (Plus 4) 185031800 | | |
| Full Name of Contributor ROSS FELLER CASEY LLP | | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1650 MARKET ST STE 3450 | | | | 5 | 5 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191037331 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--------------------------------|--------------------------|-------------|--------------|
| Full Name of Contributor BROOKMAN, ROSENBERG, BROWN & SANDLER | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address ONE PENN SQUARE WEST 30 SOUTH 15TH ST STE 802 | | | 5 | 15 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 116 N WASHINGTON AVE | | SCRANTON | PA | 185031800 | | |
| Full Name of Contributor BRIAN LENAHAN | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 101 STONEGATE RD | | | 5 | 17 | 2023 | |
| City WAVERLY | State PA | Zip Code (Plus 4) 18471 | | | | |
| Employer Name LENAHAN & DEMPSEY | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 116 N WASHINGTON AVE | | SCRANTON | PA | 185031800 | | |
| Full Name of Contributor MICHAEL PANSINI | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 18 ORCHARD LN | | | 6 | 1 | 2023 | |
| City VILLANOVA | State PA | Zip Code (Plus 4) 190851137 | | | | |
| Employer Name PANSINI LAW GROUP | | | Occupation TRIAL LAWYER | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 1525 LOCUST STFL 15 | | PHILADELPHIA | PA | 191023712 | | |
| Full Name of Contributor NEIL T. O'DENNELL | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 267 WYOMING AVE | | | 5 | 4 | 2023 | |
| City FORTY FORT | State PA | Zip Code (Plus 4) 187043501 | | | | |
| Employer Name O'DONNELL LAW OFFICES | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 267 WYOMING AVE | | KINGSTON | PA | 187043501 | | |
| Full Name of Contributor PETER BOWERS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 441 N 5TH ST STE 201 | | | 5 | 8 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191234009 | | | | |
| Employer Name PETER BOWERS, PC | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 441 N 5TH STSTE 100 | | PHILADELPHIA | PA | 191234008 | | |
| Full Name of Contributor EUGENE EDW. J. MAIER | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 548 PENNY LN | | | 5 | 9 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191111200 | | | | |
| Employer Name RETIRED | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |
| 548 PENNY LN | | PHILADELPHIA | PA | 191111200 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|-----------|
| PAGE TOTAL | |
| \$ | 28,500.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate MCCAFFERY FOR SUPREME COURT | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|---|--|

| | DATE | | | AMOUNT |
|---------------------------------------|------|-----|------|--------|
| Full Name | MO | DAY | YEAR | \$ |
| ENTERPRISE | 5 | 8 | 2023 | 300.00 |
| Mailing Address 1713 LEHIGH ST | | | | |
| City ALLENTOWN | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 181034727 | | | | |
| Receipt Description REFUND | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate MCCAFFERY FOR SUPREME COURT | Reporting Period From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | \$ 0.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor | MO | DAY | YEAR | |
| Mailing Address | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Description of Contribution: | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: _____ To: _____ |
|--|--|

| | | | | DATE | AMOUNT |
|--|--------------|-------------------------|-------------------------|------------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Mailing Address | | | | \$ | 0.00 |
| City | State | Zip Code(Plus 4) | | | |
| Employer of Contributor | | | Occupation | | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code(Plus 4) | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | PAGE TOTAL | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| MCCAFFERY FOR SUPREME COURT | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| | | | | DATE | AMOUNT |
|--|-----------------|------------------------------------|--|------|----------|
| To Whom Paid | MO | DAY | YEAR | | |
| ACTBLUE | 5 | 26 | 2023 | \$ | 2.08 |
| Mailing Address PO BOX 441146 | | | | | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure PAYMENT PROCESSING | | |
| To Whom Paid | MO | DAY | YEAR | | |
| PARAGON | 6 | 2 | 2023 | \$ | 340.03 |
| Mailing Address 2141 E BROADWAY RD | | | | | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821892 | Description of Expenditure PAYMENT PROCESSING | | |
| To Whom Paid | MO | DAY | YEAR | | |
| STARBUCKS | 6 | 5 | 2023 | \$ | 3.16 |
| Mailing Address 7 MARKET SQ | | | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152221813 | Description of Expenditure BEVERAGES | | |
| To Whom Paid | MO | DAY | YEAR | | |
| ENTERPRISE | 5 | 4 | 2023 | \$ | 119.72 |
| Mailing Address 1713 LEHIGH ST | | | | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034727 | Description of Expenditure CAR RENTAL | | |
| To Whom Paid | MO | DAY | YEAR | | |
| MACARONIS | 5 | 6 | 2023 | \$ | 6,400.00 |
| Mailing Address 9315 OLD BUSTLETON AVE | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191154856 | Description of Expenditure EVENT CATERING | | |
| To Whom Paid | MO | DAY | YEAR | | |
| ROBODIAL.ORG | 5 | 13 | 2023 | \$ | 500.00 |
| Mailing Address 461 FAIRLAX DR STE 1200 | | | | | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 222031559 | Description of Expenditure ROBODIAL | | |

| | | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----|----------|
| To Whom Paid ENTERPRISE | | | MO | DAY | YEAR | \$ | 29.35 |
| Mailing Address 1713 LEHIGH ST | | | 5 | 25 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034727 | Description of Expenditure TOLL | | | | |
| To Whom Paid RICKY'S PRIDE | | | MO | DAY | YEAR | \$ | 100.00 |
| Mailing Address PO BOX 312 | | | 6 | 2 | 2023 | | |
| City LANSDALE | State PA | Zip Code (Plus 4) 194460312 | Description of Expenditure SPONSORSHIP | | | | |
| To Whom Paid ELIXER COFFEE | | | MO | DAY | YEAR | \$ | 2.97 |
| Mailing Address 315 N 12TH ST | | | 6 | 5 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191071201 | Description of Expenditure BEVERAGES | | | | |
| To Whom Paid PARAGON | | | MO | DAY | YEAR | \$ | 259.72 |
| Mailing Address 2141 E BROADWAY RD | | | 5 | 2 | 2023 | | |
| City TEMPE | State AZ | Zip Code (Plus 4) 852821892 | Description of Expenditure PAYMENT PROCESSING | | | | |
| To Whom Paid CDP SCRANTON | | | MO | DAY | YEAR | \$ | 2.00 |
| Mailing Address 140 ADAMS AVE | | | 5 | 4 | 2023 | | |
| City SCRANTON | State PA | Zip Code (Plus 4) 185031806 | Description of Expenditure PARKING | | | | |
| To Whom Paid ENTERPRISE | | | MO | DAY | YEAR | \$ | 51.65 |
| Mailing Address 1713 LEHIGH ST | | | 5 | 7 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034727 | Description of Expenditure TOLLS | | | | |
| To Whom Paid ENTERPRISE | | | MO | DAY | YEAR | \$ | 51.65 |
| Mailing Address 1713 LEHIGH ST | | | 5 | 15 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034727 | Description of Expenditure TOLLS | | | | |
| To Whom Paid BERGMANN ZWERDLING DIRECT | | | MO | DAY | YEAR | \$ | 1,371.00 |
| Mailing Address 1350 CONNECTICUT AVE NW STE 400 | | | 5 | 25 | 2023 | | |
| City MEDIA | State DC | Zip Code (Plus 4) 200361737 | Description of Expenditure MEDIA | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|----|----------|
| To Whom Paid PITTSBURGH WARD 26 DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ | 100.00 |
| Mailing Address 4444 SCHERLING ST | | | 6 | 2 | 2023 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152141448 | Description of Expenditure DONATION | | | | |
| To Whom Paid PARK AMERICA | | | MO | DAY | YEAR | \$ | 16.00 |
| Mailing Address 625 SANSOM ST | | | 6 | 5 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191063300 | Description of Expenditure PARKING | | | | |
| To Whom Paid NGP | | | MO | DAY | YEAR | \$ | 1,234.90 |
| Mailing Address 655 15TH ST NW STE 650 | | | 5 | 3 | 2023 | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure SOFTWARE | | | | |
| To Whom Paid MICHELLE MCFALL | | | MO | DAY | YEAR | \$ | 2,500.00 |
| Mailing Address 4396 TWIN OAKS DR | | | 5 | 5 | 2023 | | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 156689446 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid MICHELLE MCFALL | | | MO | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 4396 TWIN OAKS DR | | | 5 | 7 | 2023 | | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 156689446 | Description of Expenditure GOTV | | | | |
| To Whom Paid SYRIAN ARAM AMERICAN CHRISTIAN ASSOCIATION | | | MO | DAY | YEAR | \$ | 280.00 |
| Mailing Address 608 N 2ND ST | | | 5 | 16 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181022504 | Description of Expenditure TICKETS AND AD | | | | |
| To Whom Paid BUDGET.COM PREPAY | | | MO | DAY | YEAR | \$ | 136.49 |
| Mailing Address 6 SYLVAN WAY | | | 6 | 1 | 2023 | | |
| City PARSIPPANY | State NJ | Zip Code (Plus 4) 070543826 | Description of Expenditure CAR RENTAL | | | | |
| To Whom Paid STARBUCKS | | | MO | DAY | YEAR | \$ | 3.45 |
| Mailing Address 911 HERITAGE DR | | | 6 | 2 | 2023 | | |
| City ELVERSON | State PA | Zip Code (Plus 4) 195209324 | Description of Expenditure BEVERAGES | | | | |

| | | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|----|----------|
| To Whom Paid LOGAN SQUARE PARKING | | | MO | DAY | YEAR | \$ | 23.00 |
| Mailing Address 1815 CHERRY ST | | | 6 | 5 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031123 | Description of Expenditure PARKING | | | | |
| To Whom Paid NGP | | | MO | DAY | YEAR | \$ | 1,234.90 |
| Mailing Address 655 15TH ST NW STE 650 | | | 5 | 3 | 2023 | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure SOFTWARE | | | | |
| To Whom Paid WHOLEFOODS | | | MO | DAY | YEAR | \$ | 46.46 |
| Mailing Address 500 W GERMANTOWN PIKE | | | 5 | 5 | 2023 | | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194621353 | Description of Expenditure MEALS | | | | |
| To Whom Paid BERGMANN ZWERDLING DIRECT | | | MO | DAY | YEAR | \$ | 6,800.00 |
| Mailing Address 1350 CONNECTICUT AVE NW STE 400 | | | 5 | 8 | 2023 | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200361737 | Description of Expenditure MEDIA | | | | |
| To Whom Paid MICHELLE MCFALL | | | MO | DAY | YEAR | \$ | 888.55 |
| Mailing Address 4396 TWIN OAKS DR | | | 5 | 16 | 2023 | | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 156689446 | Description of Expenditure MILEAGE | | | | |
| To Whom Paid DANIEL D. MCCAFFERY | | | MO | DAY | YEAR | \$ | 523.03 |
| Mailing Address 9613 EDEN HALL LN | | | 6 | 1 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191143076 | Description of Expenditure EXPENSE REIMBURSEMENT | | | | |
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ | 25.01 |
| Mailing Address 301 E LANCASTER AVE | | | 6 | 4 | 2023 | | |
| City WAYNE | State PA | Zip Code (Plus 4) 190874201 | Description of Expenditure GAS | | | | |
| To Whom Paid NGP | | | MO | DAY | YEAR | \$ | 1,234.90 |
| Mailing Address 655 15TH ST NW STE 650 | | | 5 | 4 | 2023 | | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200055738 | Description of Expenditure SOFTWARE | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|----|-----------|
| To Whom Paid SCREEN STRATEGIES MEDIA | | | MO | DAY | YEAR | \$ | 25,000.00 |
| Mailing Address 11150 FAIRFAX BLVD STE 505 | | | 5 | 5 | 2023 | | |
| City FAIRFAX | State VA | Zip Code (Plus 4) 220305066 | Description of Expenditure MEDIA | | | | |
| To Whom Paid MONTGOMERY COUNTY DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address 21 E AIRY ST | | | 5 | 10 | 2023 | | |
| City NORRISTOWN | State PA | Zip Code (Plus 4) 194014815 | Description of Expenditure EVENT SPONSOR | | | | |
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ | 63.29 |
| Mailing Address 810 MAIN ST | | | 5 | 16 | 2023 | | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180183814 | Description of Expenditure GAS | | | | |
| To Whom Paid MICHELLE MCFALL | | | MO | DAY | YEAR | \$ | 1,622.04 |
| Mailing Address 4396 TWIN OAKS DR | | | 6 | 1 | 2023 | | |
| City MURRYSVILLE | State PA | Zip Code (Plus 4) 156689446 | Description of Expenditure CONSULTING AND MILEAGE | | | | |
| To Whom Paid OMNI WILLIAM PENN | | | MO | DAY | YEAR | \$ | 204.06 |
| Mailing Address 530 WILLIAM PENN PL | | | 6 | 5 | 2023 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152191820 | Description of Expenditure | | | | |
| To Whom Paid DANIEL D. MCCAFFERY | | | MO | DAY | YEAR | \$ | 695.68 |
| Mailing Address 9613 EDEN HALL LN | | | 5 | 3 | 2023 | | |
| City EXPENSE REIMBURSEMENT | State PA | Zip Code (Plus 4) 191143076 | Description of Expenditure EXPENSE REIMBURSEMENT | | | | |
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ | 41.95 |
| Mailing Address 511 W GERMANTOWN PIKE | | | 5 | 5 | 2023 | | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194621303 | Description of Expenditure GAS | | | | |
| To Whom Paid FEDEX | | | MO | DAY | YEAR | \$ | 436.29 |
| Mailing Address 942 SHADY GROVE RD S | | | 5 | 13 | 2023 | | |
| City MEMPHIS | State TN | Zip Code (Plus 4) 381204117 | Description of Expenditure SHIPPING | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|----|----------|
| To Whom Paid ADVANTAGE POLITICAL STRATEGIES | | | MO | DAY | YEAR | \$ | 600.00 |
| Mailing Address 305 PROSPECT AVE UNIT 311 | | | 5 | 16 | 2023 | | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180185622 | Description of Expenditure GOTV | | | | |
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | \$ | 475.00 |
| Mailing Address 1600 MARKET ST | | | 6 | 1 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191037240 | Description of Expenditure SERVICE CHARGE | | | | |
| To Whom Paid SUNOCO | | | MO | DAY | YEAR | \$ | 38.06 |
| Mailing Address 734 NEW STANTON SERVICE PLZ | | | 6 | 5 | 2023 | | |
| City HUNKER | State PA | Zip Code (Plus 4) 15639 | Description of Expenditure | | | | |
| To Whom Paid STARBUCKS | | | MO | DAY | YEAR | \$ | 3.45 |
| Mailing Address 911 HERITAGE DR | | | 5 | 4 | 2023 | | |
| City ELVERSON | State PA | Zip Code (Plus 4) 195209324 | Description of Expenditure BEVERAGES | | | | |
| To Whom Paid LV PRINT CENTER | | | MO | DAY | YEAR | \$ | 795.00 |
| Mailing Address 1701 UNION BLVD | | | 5 | 5 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181091685 | Description of Expenditure PRINTING | | | | |
| To Whom Paid FEDEX | | | MO | DAY | YEAR | \$ | 17.65 |
| Mailing Address 942 SHADY GROVE RD S | | | 5 | 15 | 2023 | | |
| City MEMPHIS | State TN | Zip Code (Plus 4) 381204117 | Description of Expenditure SHIPPING | | | | |
| To Whom Paid JUNIFER PARKING | | | MO | DAY | YEAR | \$ | 31.00 |
| Mailing Address 1327 LOCUST ST | | | 5 | 19 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191075326 | Description of Expenditure PARKING | | | | |
| To Whom Paid THE SOLUTIONS SHOP | | | MO | DAY | YEAR | \$ | 3,500.00 |
| Mailing Address 628 TWICKEHAM RD | | | 6 | 1 | 2023 | | |
| City GLENSIDE | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure CONSULTING | | | | |

| | | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|----|-----------|
| To Whom Paid EDDIE V'S | | | MO | DAY | YEAR | \$ | 623.23 |
| Mailing Address 501 GRANT ST | | | 6 | 5 | 2023 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152194406 | Description of Expenditure EVENT CATERING | | | | |
| To Whom Paid STARBUCKS | | | MO | DAY | YEAR | \$ | 6.87 |
| Mailing Address 5052 B CETRONIA RD | | | 5 | 4 | 2023 | | |
| City WESCONSVILLE | State PA | Zip Code (Plus 4) 181069100 | Description of Expenditure BEVERAGES | | | | |
| To Whom Paid CARMELLA MULLEN | | | MO | DAY | YEAR | \$ | 1,100.00 |
| Mailing Address 426 2ND ST | | | 5 | 5 | 2023 | | |
| City BRADDOCK | State PA | Zip Code (Plus 4) 151041446 | Description of Expenditure GOTV | | | | |
| To Whom Paid ENTERPRISE | | | MO | DAY | YEAR | \$ | 154.00 |
| Mailing Address 1713 LEHIGH ST | | | 5 | 13 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034727 | Description of Expenditure CAR RENTAL | | | | |
| To Whom Paid ADVANTAGE POLITICAL STRATEGIES | | | MO | DAY | YEAR | \$ | 15,500.00 |
| Mailing Address 305 PROSPECT AVE UNIT 311 | | | 5 | 24 | 2023 | | |
| City BETHLEHEM | State PA | Zip Code (Plus 4) 180185622 | Description of Expenditure CONSULTING | | | | |
| To Whom Paid TMAG | | | MO | DAY | YEAR | \$ | 5,000.00 |
| Mailing Address PO BOX 143 | | | 6 | 1 | 2023 | | |
| City MONROEVILLE | State PA | Zip Code (Plus 4) 151460143 | Description of Expenditure SPONSORSHIP AND AD | | | | |
| To Whom Paid MELLON SQUARE GARAGE | | | MO | DAY | YEAR | \$ | 6.00 |
| Mailing Address 529 SMITHFIELD ST | | | 6 | 5 | 2023 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152222303 | Description of Expenditure PARKING | | | | |
| To Whom Paid JUNIPER PARKING | | | MO | DAY | YEAR | \$ | 17.00 |
| Mailing Address 1327 LOCUST ST | | | 5 | 4 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191075326 | Description of Expenditure | | | | |

| | | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|----|--------|
| To Whom Paid STARBUCKS | | | MO | DAY | YEAR | \$ | 6.62 |
| Mailing Address 413 W GERMANTOWN PIKE | | | 5 | 5 | 2023 | | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 194621301 | Description of Expenditure BEVERAGES | | | | |
| To Whom Paid WHOLEFOODS | | | MO | DAY | YEAR | \$ | 25.00 |
| Mailing Address 2101 PENNSYLVANIA AVE | | | 5 | 13 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191303896 | Description of Expenditure MEALS | | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ | 2.40 |
| Mailing Address PO BOX 441146 | | | 5 | 24 | 2023 | | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure PAYMENT PROCESSING | | | | |
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ | 2.08 |
| Mailing Address PO BOX 441146 | | | 6 | 1 | 2023 | | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure PAYMENT PROCESSING | | | | |
| To Whom Paid CHIPOTLE | | | MO | DAY | YEAR | \$ | 20.15 |
| Mailing Address 211 FORBES AVENUE | | | 6 | 5 | 2023 | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152221805 | Description of Expenditure MEALS | | | | |
| To Whom Paid ENTERPRISE | | | MO | DAY | YEAR | \$ | 419.72 |
| Mailing Address 1713 LEHIGH ST | | | 5 | 4 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034727 | Description of Expenditure CAR RENTAL | | | | |
| To Whom Paid WAWA | | | MO | DAY | YEAR | \$ | 37.59 |
| Mailing Address 2209 LEHIGH ST | | | 5 | 6 | 2023 | | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181034757 | Description of Expenditure GAS | | | | |
| To Whom Paid STARBUCKS | | | MO | DAY | YEAR | \$ | 9.55 |
| Mailing Address 1945 CALLOWHILL ST | | | 5 | 13 | 2023 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191304171 | Description of Expenditure BEVERAGES | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid ACTBLUE | | | MO | DAY | YEAR | \$ 2.65 |
| Mailing Address PO BOX 441146 | | | 5 | 25 | 2023 | |
| City WEST SOMERVILLE | State MA | Zip Code (Plus 4) 021440031 | Description of Expenditure PAYMENT PROCESSING | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 86,736.35 |

