

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                      |  |                              |   |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|----------------------|--|------------------------------|---|
| <b>Filer Identification Number :</b> 20220556                              |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                      | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>              |   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PRINCE FOR JUSTICE |                          |                          |                         |                                    |                      |  |                              |   |
| <b>Street Address:</b>   |                          |                          |                         |                                    |                      |  |                              |   |
| <b>City:</b> HARRISBURG  |                          |                          |                         | <b>State:</b> PA                   |                      | <b>Zip Code:</b> 17112                               |                              |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)         | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.   | AMENDMENT REPORT?            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.   | TERMINATION REPORT?          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                      | <b>PAPER</b> <input checked="" type="checkbox"/>     |                              | <b>DISKETTE</b> <input type="checkbox"/>                            |
| <b>Name of Office Sought by Candidate:</b>                                 |                          |                          |                         | <b>DATE OF ELECTION</b>            |                      |  | <b>District Number</b>       | <b>Office Code</b>  |
| JUDGE OF THE COMMONWEALTH COURT  |                          |                          |                         | MO DAY YEAR                        |                      |  | -1                           | CCJ   |
|  |                          |                          |                         | 11 7 2023                          |                      |  |                              | REP 06  |
|  |                          |                          |                         |                                    |                      |  | (SEE INSTRUCTIONS FOR CODES) |   |
| <b>Summary of Receipts and Expenditures from:</b>                          |                          | MO                       | DAY                     | YEAR                               | <b>TO</b>            |  | <b>FOR OFFICE USE ONLY</b>   |   |
|  |                          | 3                        | 28                      | 2023                               | 5 1 2023             |  |                              |   |
| <b>A. Amount Brought Forward From Last Report</b>                          |                          |                          |                         | \$ 18,198.40                       |                      |  |                              |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>      |                          |                          |                         | \$ 23,061.14                       |                      |  |                              |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                     |                          |                          |                         | \$ 41,259.54                       |                      |  |                              |   |
| <b>D. Total Expenditures (From Schedule III)</b>                           |                          |                          |                         | \$ 20,484.26                       |                      |  |                              |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                |                          |                          |                         | \$ 20,775.28                       |                      |  |                              |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>       |                          |                          |                         | \$ 0.00                            |                      |  |                              |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                  |                          |                          |                         | \$ 40,000.00                       |                      |  |                              |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| PRINCE FOR JUSTICE                           | From: <u>3/28/2023</u> To: <u>5/1/2023</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 971.03 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 249.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 4,120.50 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 4,369.50 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00      |
| <b>All Other Contributions (Part D)</b>                                 | \$ 17,720.61 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 17,720.61 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 23,061.14 |
|---|--------------|

# PART A

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>PRINCE FOR JUSTICE | <b>Reporting Period</b><br><br>From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
| <b>DATE</b>  |   |
| <b>AMOUNT</b>  |   |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>RAPP FOR REP COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 249.00 |
| <b>Mailing Address</b>   |                    |                                   | 4         | 24         | 2023        |           |
| <b>City</b> WARREN   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16365 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 249.00         |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>PRINCE FOR JUSTICE |  |  |  | <b>Reporting Period</b><br>From: <u>3/28/2023</u> To: <u>5/1/2023</u> |  |               |  |
|  |  |  |  | <b>DATE</b>   |  | <b>AMOUNT</b> |  |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>CRAIG RICHARDS |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                   | 3         | 29         | 2023        |           |
| <b>City</b> MERTZTOWN                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19539 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>SHANEEN ALLEN |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |                    |                                   | 3         | 30         | 2023        |           |
| <b>City</b> PHILADELPHIA                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19104 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>STEVE CAROWICK |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                   | 3         | 30         | 2023        |           |
| <b>City</b> TODD                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16685 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MELVIN JOHNAKIN |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 3         | 30         | 2023        |           |
| <b>City</b> PHILADELPHIA                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>CARIN KNIGHT |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                          |                    |                                   | 3         | 30         | 2023        |           |
| <b>City</b> PHILADELPHIA                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19144 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ELIZABETH YOUSE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 3         | 30         | 2023        |           |
| <b>City</b> CHURCHILL                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18966 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>SAMUEL RICHARDS |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 4         | 4          | 2023        |           |
| <b>City</b> MERTZTOWN                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19539 |           |            |             |           |

|  |                 |             |    |     |      |           |
|--|-----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>ZACH RICHARDS          |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |                 |             | 4  | 4   | 2023 |           |
| City   | EPHRATA         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CHRISTOPHER BUTCHKOSKI |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |                 |             | 4  | 6   | 2023 |           |
| City   | CHESTER SPRINGS | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RICHARD POLLINI        |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |                 |             | 4  | 6   | 2023 |           |
| City   | JAMISON         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ROCHELLE PORTO         |                 |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |                 |             | 4  | 6   | 2023 |           |
| City   | BENSALEM        | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>NANCY CROCKETT         |                 |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                    |                 |             | 4  | 13  | 2023 |           |
| City   | SAYRE           | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>J. STEVEN TANZEY       |                 |             | MO | DAY | YEAR | \$ 52.05  |
| Mailing Address                                    |                 |             | 4  | 15  | 2023 |           |
| City   | ALUM BANK       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JANICE RUDINSKI        |                 |             | MO | DAY | YEAR | \$ 52.05  |
| Mailing Address                                    |                 |             | 4  | 16  | 2023 |           |
| City   | YARDLEY         | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>KEVIN LEE              |                 |             | MO | DAY | YEAR | \$ 104.10 |
| Mailing Address                                    |                 |             | 4  | 18  | 2023 |           |
| City   | CHALFONT        | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DAWN CLEMENT           |                 |             | MO | DAY | YEAR | \$ 52.05  |
| Mailing Address                                    |                 |             | 4  | 21  | 2023 |           |
| City   | KIRKWOOD        | State<br>PA |    |     |      |           |

|   |             |             |    |     |      |           |
|---|-------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>JONATHAN WATSON |             |             | MO | DAY | YEAR | \$ 60.00  |
| Mailing Address                             |             |             | 4  | 21  | 2023 |           |
| City  | LEWISTOWN   | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JOSEPH WOLFGANG |             |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |             |             | 4  | 21  | 2023 |           |
| City  | BALLY       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>KATHRYN BARNES  |             |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |             |             | 4  | 24  | 2023 |           |
| City  | IRWIN       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>JOHN FALLAT     |             |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |             |             | 4  | 24  | 2023 |           |
| City  | MURRYSVILLE | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ROBERT MOORHEAD |             |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |             |             | 4  | 24  | 2023 |           |
| City  | BLAIRSVILLE | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>BILL BORTON     |             |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |             |             | 4  | 24  | 2023 |           |
| City  | CHADDS FORD | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RONALD FELIX    |             |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                             |             |             | 4  | 26  | 2023 |           |
| City  | SOLEBURY    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ANITA NOLAN     |             |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                             |             |             | 4  | 26  | 2023 |           |
| City  | OTTSVILLE   | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>ANITA NOLAN     |             |             | MO | DAY | YEAR | \$ 40.00  |
| Mailing Address                             |             |             | 5  | 1   | 2023 |           |
| City  | OTTSVILLE   | State<br>PA |    |     |      |           |

|  |                |             |    |     |      |           |
|--|----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>MELANIE HEILMAN        |                |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                    |                |             | 5  | 1   | 2023 |           |
| City   | BETHLEHEM      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>SUSAN STOKER           |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                    |                |             | 5  | 1   | 2023 |           |
| City   | BRIDGEVILLE    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>RITA MISERO            |                |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                    |                |             | 5  | 1   | 2023 |           |
| City   | COATESVILLE    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>CATHERINE AUSTIN FITTS |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |                |             | 5  | 1   | 2023 |           |
| City   | HICKORY VALLEY | State<br>TN |    |     |      |           |
| Full Name of Contributor<br>KEVIN JACKSON          |                |             | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                    |                |             | 5  | 1   | 2023 |           |
| City   | FINLEYVILLE    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DAVIS APP              |                |             | MO | DAY | YEAR | \$ 52.05  |
| Mailing Address                                    |                |             | 4  | 30  | 2023 |           |
| City   | MILLERSBURG    | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>J. ROBERT CANOVA       |                |             | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                    |                |             | 4  | 29  | 2023 |           |
| City   | PITTSBURGH     | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>DEBRA BIRO             |                |             | MO | DAY | YEAR | \$ 104.10 |
| Mailing Address                                    |                |             | 4  | 28  | 2023 |           |
| City   | NAZARETH       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>MARREN JOHN            |                |             | MO | DAY | YEAR | \$ 104.10 |
| Mailing Address                                    |                |             | 4  | 27  | 2023 |           |
| City   | MEDIA          | State<br>PA |    |     |      |           |

| Full Name of Contributor |            |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|------------|-------|-------------------|----|-----|------|-----------|
| MIKE YURAN               |            |       |                   |    |     |      |           |
| Mailing Address          |            |       |                   | 4  | 23  | 2023 |           |
| City                     | CORAOPOLIS | State | Zip Code (Plus 4) |    |     |      |           |
|                          |            | PA    | 15108             |    |     |      |           |

| Full Name of Contributor |                |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|----------------|-------|-------------------|----|-----|------|-----------|
| DEBBIE SCHUELER          |                |       |                   | 4  | 24  | 2023 |           |
| Mailing Address          |                |       |                   |    |     |      |           |
| City                     | DINGMANS FERRY | State | Zip Code (Plus 4) |    |     |      |           |
|                          |                | PA    | 18328             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,120.50       |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

| DATE                                |       |                   |  | AMOUNT |
|-------------------------------------|-------|-------------------|--|--------|
| Full Name of Contributing Committee |       |                   |  |        |
|                                     |       |                   |  |        |
| Mailing Address                     |       |                   |  |        |
|                                     |       |                   |  |        |
| City                                | State | Zip Code (Plus 4) |  |        |
|                                     |       |                   |  |        |

|  |                              |
|--|------------------------------|
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | <b>PAGE TOTAL</b><br>\$ 0.00 |
|--|------------------------------|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>PRINCE FOR JUSTICE | <b>Reporting Period</b><br><br>From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|--|---|

|  |                      |       |    | DATE                    |     | AMOUNT |    |
|--|----------------------|-------|----|-------------------------|-----|--------|----|
| Full Name of Contributor                             |                      |       |    | MO                      | DAY | YEAR   | \$ |
| JENNIFER SMITH                                       |                      |       |    |                         |     |        |    |
| Mailing Address                                      |                      |       |    |                         |     |        |    |
| City   | BLANDON              | State | PA | Zip Code (Plus 4)       |     | 19510  |    |
| Employer Name  |                      |       |    | RETIRED                 |     |        |    |
| Employer Mailing Address/Principal Place of Business |                      |       |    | City                    |     | State  |    |
|  |                      |       |    | BLANDON                 |     | PA     |    |
| Full Name of Contributor                             |                      |       |    | MO                      | DAY | YEAR   | \$ |
| LOUIS AMADIO   |                      |       |    |                         |     |        |    |
| Mailing Address                                      |                      |       |    |                         |     |        |    |
| City   | FEASTERVILLE TREVOSE | State | PA | Zip Code (Plus 4)       |     | 19053  |    |
| Employer Name  |                      |       |    | RETIRED                 |     |        |    |
| Employer Mailing Address/Principal Place of Business |                      |       |    | City                    |     | State  |    |
|  |                      |       |    | FEASTERVILLE TREVOSE    |     | PA     |    |
| Full Name of Contributor                             |                      |       |    | MO                      | DAY | YEAR   | \$ |
| COPPOLO AND COPPOLO LLC                              |                      |       |    |                         |     |        |    |
| Mailing Address                                      |                      |       |    |                         |     |        |    |
| City   | ST MARYS             | State | PA | Zip Code (Plus 4)       |     | 15857  |    |
| Employer Name  |                      |       |    | PARTNERSHIP             |     |        |    |
| Employer Mailing Address/Principal Place of Business |                      |       |    | City                    |     | State  |    |
|  |                      |       |    | ST MARYS                |     | PA     |    |
| Full Name of Contributor                             |                      |       |    | MO                      | DAY | YEAR   | \$ |
| CARMINE PANTANO                                      |                      |       |    |                         |     |        |    |
| Mailing Address                                      |                      |       |    |                         |     |        |    |
| City   | BROGUE               | State | PA | Zip Code (Plus 4)       |     | 17309  |    |
| Employer Name  |                      |       |    | MICKEYS WHOLESALE PIZZA |     |        |    |
| Employer Mailing Address/Principal Place of Business |                      |       |    | City                    |     | State  |    |
|  |                      |       |    | YORK                    |     | PA     |    |

|   |                    |                                   |                           |            |                                   |                    |
|---|--------------------|-----------------------------------|---------------------------|------------|-----------------------------------|--------------------|
| <b>Full Name of Contributor</b><br>SEAB SMARICK             |                    |                                   | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 5,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                         | 24         | 2023                              |                    |
| <b>City</b> N HUNTINGDON                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15642 |                           |            |                                   |                    |
| <b>Employer Name</b> RETIRED                                |                    |                                   | <b>Occupation</b> RETIRED |            |                                   |                    |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>N HUNTINGDON       | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>15642 |                    |

  

|   |                    |                                   |                           |            |                                   |                  |
|---|--------------------|-----------------------------------|---------------------------|------------|-----------------------------------|------------------|
| <b>Full Name of Contributor</b><br>RICHARD HARRIS           |                    |                                   | <b>MO</b>                 | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 500.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                         | 13         | 2023                              |                  |
| <b>City</b> STEVENSVILLE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18845 |                           |            |                                   |                  |
| <b>Employer Name</b> RETIRED                                |                    |                                   | <b>Occupation</b> RETIRED |            |                                   |                  |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>STEVENSVILLE       | <b>State</b><br>PA        |            | <b>Zip Code (Plus 4)</b><br>18845 |                  |

  

|   |                    |                                   |                         |            |                                   |                     |
|---|--------------------|-----------------------------------|-------------------------|------------|-----------------------------------|---------------------|
| <b>Full Name of Contributor</b><br>JESSICA PRINCE           |                    |                                   | <b>MO</b>               | <b>DAY</b> | <b>YEAR</b>                       | <b>\$</b> 10,000.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4                       | 12         | 2023                              |                     |
| <b>City</b> ALBURTIS  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18011 |                         |            |                                   |                     |
| <b>Employer Name</b> MED THERAPY SOLUTIONS LLC              |                    |                                   | <b>Occupation</b> OWNER |            |                                   |                     |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ALLENTOWN          | <b>State</b><br>PA      |            | <b>Zip Code (Plus 4)</b><br>18104 |                     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| <b>\$</b> 17,720.61 |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |         |
|--|--|--|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |         |
| PRINCE FOR JUSTICE   |  | From: <u>3/28/2023</u> To: <u>5/1/2023</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |         |
| TOTAL for the Reporting Period   |  | (1)  | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (2)  | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |         |
| TOTAL for the Reporting Period   |  | (3)  | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |  | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| PRINCE FOR JUSTICE                           | From <u>3/28/2023</u> To: <u>5/1/2023</u> |

|  |  |       |                   | DATE                        |     | AMOUNT |             |
|--|--|-------|-------------------|-----------------------------|-----|--------|-------------|
| To Whom Paid                             |  |       |                   | MO                          | DAY | YEAR   |             |
| REPUBLICAN COMMITTEE OF ALLEGHENY COUNTY |  |       |                   |                             |     |        |             |
| Mailing Address                          |  |       |                   | 3                           | 28  | 2023   | \$ 300.00   |
| City    PITTSBURGH                       |  | State | Zip Code (Plus 4) | Description of Expenditure  |     |        |             |
|  |  | PA    | 15220             | CONTRIBUTION/EVENT TICKETS  |     |        |             |
| To Whom Paid                             |  |       |                   | MO                          | DAY | YEAR   |             |
| ADAMS COUNTY REPUBLICAN COMMITTEE        |  |       |                   |                             |     |        |             |
| Mailing Address                          |  |       |                   | 4                           | 9   | 2023   | \$ 120.00   |
| City    GETTYSBURG                       |  | State | Zip Code (Plus 4) | Description of Expenditure  |     |        |             |
|  |  | PA    | 17325             | CONTRIBUTION/EVENT TICKETS  |     |        |             |
| To Whom Paid                             |  |       |                   | MO                          | DAY | YEAR   |             |
| CHECKMATES STRATEGIES LLC                |  |       |                   |                             |     |        |             |
| Mailing Address                          |  |       |                   | 3                           | 28  | 2023   | \$ 3,500.00 |
| City    RED BANK                         |  | State | Zip Code (Plus 4) | Description of Expenditure  |     |        |             |
|  |  | NJ    | 07701             | GENERAL CAMPAIGN CONSULTING |     |        |             |
| To Whom Paid                             |  |       |                   | MO                          | DAY | YEAR   |             |
| CHECKMATES STRATEGIES LLC                |  |       |                   |                             |     |        |             |
| Mailing Address                          |  |       |                   | 4                           | 21  | 2023   | \$ 801.03   |
| City    RED BANK                         |  | State | Zip Code (Plus 4) | Description of Expenditure  |     |        |             |
|  |  | NJ    | 07701             | VOTER DATA                  |     |        |             |
| To Whom Paid                             |  |       |                   | MO                          | DAY | YEAR   |             |
| COMMUNITY ACCESS MEDIA                   |  |       |                   |                             |     |        |             |
| Mailing Address                          |  |       |                   | 4                           | 14  | 2023   | \$ 50.00    |
| City    ERIE                             |  | State | Zip Code (Plus 4) | Description of Expenditure  |     |        |             |
|  |  | PA    | 16501             | MEDIA PRODUCTION            |     |        |             |
| To Whom Paid                             |  |       |                   | MO                          | DAY | YEAR   |             |
| IMAGE 360 YORK                           |  |       |                   |                             |     |        |             |
| Mailing Address                          |  |       |                   | 4                           | 21  | 2023   | \$ 460.36   |
| City    YORK                             |  | State | Zip Code (Plus 4) | Description of Expenditure  |     |        |             |
|  |  | PA    | 17402             | YARD SIGNS                  |     |        |             |

|                                      |              |       |                   |     |                              |             |
|--------------------------------------|--------------|-------|-------------------|-----|------------------------------|-------------|
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 1,000.00 |
| JARED VILLELLA                       |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 7   | 2023                         |             |
| City                                 | WARREN       | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | PA    | 16365             |     | CAMPAIGN MANAGEMENT SERVICES |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 100.00   |
| LYCOMING COUNTY REPUBLICAN COMMITTEE |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 1   | 2023                         |             |
| City                                 | WILLIAMSPORT | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | PA    | 17701             |     | CONTRIBUTION                 |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 13.78    |
| MAILCHIMP                            |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 13  | 2023                         |             |
| City                                 | ATLANTA      | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | GA    | 30308             |     | E-MAIL SERVICE               |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 1,500.00 |
| MCCLURE AND ASSOCIATES LLC           |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 3                 | 28  | 2023                         |             |
| City                                 | CAMP HILL    | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | PA    | 17011             |     | CAMPAIGN MANAGEMENT SERVICES |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 1,599.99 |
| MC SHANE LLC                         |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 14  | 2023                         |             |
| City                                 | LAS VEGAS    | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | NV    | 89117             |     | DIGITAL CONSULTING           |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 3,680.00 |
| MC SHANE LLC                         |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 19  | 2023                         |             |
| City                                 | LAS VEGAS    | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | NV    | 89117             |     | DIGITAL ADVERTISING          |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 30.00    |
| MIFFLIN COUNTY REPUBLICAN COMMITTEE  |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 4   | 2023                         |             |
| City                                 | LEWISTOWN    | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | PA    | 17044             |     | CONTRIBUTION/EVENT TICKET    |             |
| To Whom Paid                         |              |       | MO                | DAY | YEAR                         | \$ 60.00    |
| MIFFLIN COUNTY REPUBLICAN COMMITTEE  |              |       |                   |     |                              |             |
| Mailing Address                      |              |       | 4                 | 12  | 2023                         |             |
| City                                 | LEWISTOWN    | State | Zip Code (Plus 4) |     | Description of Expenditure   |             |
|                                      |              | PA    | 17044             |     | SPONSORSHIP/CONTRIBUTION     |             |

|                                      |                 |       |    |                   |       |                                   |
|--------------------------------------|-----------------|-------|----|-------------------|-------|-----------------------------------|
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 150.00                         |
| PA LEADERSHIP CONFERENCE             |                 |       | 3  | 30                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | HARRISBURG      | State | PA | Zip Code (Plus 4) | 17112 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | EVENT TICKETS                     |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 300.00                         |
| PHYLLIS SCHLAFLY EAGLES PENNSYLVANIA |                 |       | 4  | 19                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | SAINT LOUIS     | State | MO | Zip Code (Plus 4) | 63105 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | EVENT TICKETS                     |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 750.00                         |
| RIGHTWAY COMPLIANCE LLC              |                 |       | 3  | 30                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | HARRISBURG      | State | PA | Zip Code (Plus 4) | 17106 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | ACCOUNTING AND COMPLIANCE SERVICE |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 14.09                          |
| RIGHTWAY COMPLIANCE LLC              |                 |       | 3  | 30                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | HARRISBURG      | State | PA | Zip Code (Plus 4) | 17106 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | SHIPPING REIMBURSEMENT            |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 750.00                         |
| RIGHTWAY COMPLIANCE LLC              |                 |       | 4  | 10                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | HARRISBURG      | State | PA | Zip Code (Plus 4) | 17106 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | ACCOUNTING AND COMPLIANCE SERVICE |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 19.88                          |
| STAPLES                              |                 |       | 3  | 29                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | ALLENTOWN       | State | PA | Zip Code (Plus 4) | 18104 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | PRINTING                          |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 100.00                         |
| THE APPLETREE TERRACE                |                 |       | 4  | 17                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | DALAS           | State | PA | Zip Code (Plus 4) | 18612 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | DEPOSIT FOR FUNDRAISING VENUE     |
| To Whom Paid                         |                 |       | MO | DAY               | YEAR  | \$ 100.00                         |
| UPPER ST. CLAIR REPUBLICAN COMMITTEE |                 |       | 4  | 14                | 2023  |                                   |
| Mailing Address                      |                 |       |    |                   |       |                                   |
| City                                 | UPPER ST. CLAIR | State | PA | Zip Code (Plus 4) | 15241 | Description of Expenditure        |
|                                      |                 |       |    |                   |       | CONTRIBUTION                      |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 21.47  |
| UPS STORE                     |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 4   | 5   | 2023 |           |
| City HARRISBURG               | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure SHIPPING                       |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 143.20 |
| VISTAPRINT                    |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 3   | 28  | 2023 |           |
| City WALTHAM                  | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure PALM CARDS                     |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 143.20 |
| VISTAPRINT                    |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 4   | 4   | 2023 |           |
| City WALTHAM                  | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure PALM CARDS                     |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 909.18 |
| VISTAPRINT                    |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 4   | 12  | 2023 |           |
| City WALTHAM                  | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure PALM CARDS                     |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 190.44 |
| VISTAPRINT                    |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 4   | 12  | 2023 |           |
| City WALTHAM                  | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure PALM CARDS                     |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 28.71  |
| WINRED TECHNICAL SERVICES LLP |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 3   | 29  | 2023 |           |
| City ARLINGTON                | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure ONLINE DONATION PROCESSING FEE |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 3.94   |
| WINRED TECHNICAL SERVICES LLP |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 3   | 31  | 2023 |           |
| City ARLINGTON                | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure ONLINE DONATION PROCESSING FEE |     |      |           |
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 1.97   |
| WINRED TECHNICAL SERVICES LLP |          |                         |   |     |      |           |
| Mailing Address               |          |                         | 4   | 5   | 2023 |           |
| City ARLINGTON                | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure ONLINE DONATION PROCESSING FEE |     |      |           |

|                                    |              |       |                   |     |                                |             |
|------------------------------------|--------------|-------|-------------------|-----|--------------------------------|-------------|
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 7.88     |
| WINRED TECHNICAL SERVICES LLP      |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 6   | 2023                           |             |
| City                               | ARLINGTON    | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | VA    | 22219             |     | ONLINE DONATION PROCESSING FEE |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 4.10     |
| WINRED TECHNICAL SERVICES LLP      |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 19  | 2023                           |             |
| City                               | ARLINGTON    | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | VA    | 22219             |     | ONLINE DONATION PROCESSING FEE |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 4.10     |
| WINRED TECHNICAL SERVICES LLP      |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 20  | 2023                           |             |
| City                               | ARLINGTON    | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | VA    | 22219             |     | ONLINE DONATION PROCESSING FEE |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 80.00    |
| WARREN COUNTY REPUBLICAN COMMITTEE |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 21  | 2023                           |             |
| City                               | NORTH WARREN | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | PA    | 16365             |     | EVENT TICKETS/CONTRIBUTION     |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 14.83    |
| UPS STORE                          |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 18  | 2023                           |             |
| City                               | HARRISBURG   | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | PA    | 17112             |     | SHIPPING                       |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 320.00   |
| BERKS COUNTY PATRIOTS              |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 24  | 2023                           |             |
| City                               | BLANDON      | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | PA    | 19510             |     | EVENT SPONSORSHIP              |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 2,621.53 |
| VISTAPRINT                         |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 24  | 2023                           |             |
| City                               | WALTHAM      | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | MA    | 02451             |     | YARD SIGNS                     |             |
| To Whom Paid                       |              |       | MO                | DAY | YEAR                           | \$ 483.81   |
| VISTAPRINT                         |              |       |                   |     |                                |             |
| Mailing Address                    |              |       | 4                 | 26  | 2023                           |             |
| City                               | WALTHAM      | State | Zip Code (Plus 4) |     | Description of Expenditure     |             |
|                                    |              | MA    | 02451             |     | PALM CARDS                     |             |

|                                       |                    |                                   |   |            |             |                 |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>THE LAPPAWINZO |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 30.00 |
| <b>Mailing Address</b>                |                    |                                   | 4   | 26         | 2023        |                 |
| <b>City</b> NORTHAMPTON               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18067 | <b>Description of Expenditure</b><br>EVENT BOOTH RENTAL |            |             |                 |

  

|  |                    |                                   |   |            |             |                |
|--|--------------------|-----------------------------------|---|------------|-------------|----------------|
| <b>To Whom Paid</b><br>WINRED TECHNICAL SERVICES LLP |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 2.05 |
| <b>Mailing Address</b>                               |                    |                                   | 4   | 25         | 2023        |                |
| <b>City</b> ARLINGTON                                | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>ONLINE DONATION PROCESSING FEE |            |             |                |

  

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>WINRED TECHNICAL SERVICES LLP |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 43.34 |
| <b>Mailing Address</b>                               |                    |                                   | 4   | 26         | 2023        |                 |
| <b>City</b> ARLINGTON                                | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>ONLINE DONATION PROCESSING FEE |            |             |                 |

  

|  |                    |                                   |   |            |             |                |
|--|--------------------|-----------------------------------|---|------------|-------------|----------------|
| <b>To Whom Paid</b><br>WINRED TECHNICAL SERVICES LLP |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 9.23 |
| <b>Mailing Address</b>                               |                    |                                   | 4   | 30         | 2023        |                |
| <b>City</b> ARLINGTON                                | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>ONLINE DONATION PROCESSING FEE |            |             |                |

  

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>WINRED TECHNICAL SERVICES LLP |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 22.15 |
| <b>Mailing Address</b>                               |                    |                                   | 5   | 1          | 2023        |                 |
| <b>City</b> ARLINGTON                                | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>ONLINE DONATION PROCESSING FEE |            |             |                 |

  

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 20,484.26 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b><br><br>PRINCE FOR JUSTICE | <b>Reporting Period</b><br><br>From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|--|---|

|   |           |       |    | DATE              |     | Outstanding<br>Balance of Debt |              |
|---|-----------|-------|----|-------------------|-----|--------------------------------|--------------|
| Name of Creditor<br>JESSICA PRINCE                                      |           |       |    | MO                | DAY | YEAR                           | \$ 10,000.00 |
| Mailing Address   |           |       |    | 4                 | 12  | 2023                           |              |
| City  | ALBURTIS  | State | PA | Zip Code (Plus 4) |     | Description of Debt            |              |
|   |           |       |    | 18011             |     | LOAN TO CAMPAIGN COMMITTEE     |              |
| Name of Creditor<br>JESSICA PRINCE                                      |           |       |    | MO                | DAY | YEAR                           | \$ 5,000.00  |
| Mailing Address   |           |       |    | 2                 | 2   | 2023                           |              |
| City  | ALBURTIS  | State | PA | Zip Code (Plus 4) |     | Description of Debt            |              |
|   |           |       |    | 18011             |     | LOAN TO CAMPAIGN COMMITTEE     |              |
| Name of Creditor<br>MCCLURE ASSOCIATION CONSULTANTS LLC                 |           |       |    | MO                | DAY | YEAR                           | \$ 21,500.00 |
| Mailing Address   |           |       |    | 3                 | 27  | 2023                           |              |
| City  | CAMP HILL | State | PA | Zip Code (Plus 4) |     | Description of Debt            |              |
|   |           |       |    | 17011             |     | CAMPAIGN MANAGEMENT SERVICES   |              |
| Name of Creditor<br>CHECKMATE STRATEGIES LLC                            |           |       |    | MO                | DAY | YEAR                           | \$ 3,500.00  |
| Mailing Address   |           |       |    | 5                 | 1   | 2023                           |              |
| City  | RED BANK  | State | NJ | Zip Code (Plus 4) |     | Description of Debt            |              |
|   |           |       |    | 07701             |     | GENERAL CAMPAIGN CONSULTING    |              |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |           |       |    |                   |     |                                | PAGE TOTAL   |
|   |           |       |    |                   |     |                                | \$ 40,000.00 |