Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2022 | 20465 | | | Repor Filed I | | | | | ITTEE | ✓ | LOBE | BYIST | | |
|---|---------------------------------|------------|--------------------------------|------|------------------|--------|-------------|-----------|--------|--------------|--------------------|----------------------------|-----------|-----------|----------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | C | ARRO | LL EN | GINEERI | NG CO | RPOR | ATION | LEADER | SHIP P | AC | | |
| Street Address: | 949 EASTON | ROAD | | | | | | | | | | | | | |
| City: | WARRINGTO | N | | | | | State: | PA | | | Zip Cod | le: 18 | 8976 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PR PRIMARY | E- | 2. | 30 DA | | | | | AMENDM REPORT? | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | | | | | | | TERMINATION Yes No REPORT? | | | |
| report type) | ANNUAL REPORT | 7. | Year 2023 FILING MET () CHECK | | | | | | | | PAPER / DISKE | | | DISKE | ГТЕ |
| Name of Office S | Sought by Candida | te: | • | | | | DATE C |)F ELE | СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | , | | | | | | МО | DAY | YE | AR | Number | code | | | Code |
| | | | | | | | 11 | | 7 | 2023 | | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY YEA | R | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | irom: | | 5 2 | 20 | 23 T | О | 6 | 5 | 5 | 2023 | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | \$ | | | | 0.00 | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From Sch | ed | ule I) | \$ | | | | 0.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | | | 0.00 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | | 0.00 | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | \$ | | | 2,8 | 25.00 | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sched | ule | e II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV) | | | \$ | | | | 0.00 | | | 1 | | |
| | | | AF | FΙ | DAVI | T SE | CTION | | | | | | | | |
| | s a Committee rep | - | _ | | | | | - | | _ | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | e attached schedul | es 1 | filed on | paper | or by elect | tronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | f , true |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | ura. | | | | - - | | | | | Prin | ted Nam | e | | |
| My Commission Ex | _ | | | | | | | | | | Emai | il | | | |
| | МО | D | AY Y | R | | | | Are | ea Cod | le | Daytim | e Telep | hone Nui | mber | |
| Part II- If this is | a report of a can | didate's | authorized Com | mi | ittee, C | andid | ate shall | sign h | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | ny knowl | edge and belief th | is p | oolitical | comm | ittee has r | not viola | ted an | y provis | ions of the | e act of I | lune 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | | | | | | | | | s | ignature o | of Candid | late | | |
| | day of —— ———— | | | | | _ | | | | | Di | d No | | | |
| | Signature | | | | | _ | | | | | Printe | d Name | | | |
| My Commission Exp | _ | | | | | | | | | | Ema | iI | | | |
| | МО | D | AY Y | 'n | | _ | | Area | Code | | Da | aytime 1 | Telephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | |
|--|-----------|----------|--------------|----------|
| CARROLL ENGINEERING CORPORATION LEADERSHIP PAC | From: | 5/2/202 | <u>З</u> То: | 6/5/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | | | |
|---------------------------------------|-----------|-------------------|-----------|--------|------|----|--------|
| | | | From: | | То | : | |
| | | L | | DATE | | | AMOUNT |
| Full Name of Contributing (| Committee | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | • | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$ 0.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Candidate | | | | | Reporting Period From: To: | | | | | |
|--|-------|-------------------|---|----|----------------------------|------|----|--------|--|--|
| | | | l | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate Re | | | Reporting | | | | | |
|--|----------------------|----------|-------------|------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Committee | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sche | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---|---------------------|----------------|------------------|---------|-------|------|------------|-------------|--|
| | | | Fron | n: | | To |) : | | |
| | | | | D | ATE | | ı | AMOUNT | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus | s 4) | | | | | | |
| Employer Name | | | | Occupat | tion | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | | State | | Zip Co | de (Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımmary Page, | Section | on 3. | | | l | PAGE TOTAL | |
| | | | | | | | \$ | 0.00 | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | Name of Filing Committee or Candidate | | | ting Perio | bd | | | |
|--------------------------------|---------------------------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AN | 10UNT |
| Full Name | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | | | |
| Enter Grand Total of Part E or | Schedule T Detaile | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Summary r uge, | Section | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|--|------------------|----------------------------|----------|--|--|--|--|--|
| CARROLL ENGINEERING CORPORATION LEADERSHIP PAC | From: | <u>5/2/2023</u> To: | 6/5/2023 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Re | | | | Reporting Period | | | | | |
|--|--------------------|-----------------------|-------------|------------------|-------|-----------|------------|--|--|
| | From: | | То: | o: | | | | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | | |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | | |
| | | | | | | \$ | 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | Re | porting F | Period | | | |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
| | | | | | Fro | om: | | To: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | tion | | • | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Sc Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (| Reporting Period | | | | | | |
|--|------------------|-------------------|--------|-------------|-----------|----|------------|
| | From | | | То: | | | |
| | | | | DATE | | | AMOUNT |
| To Whom Paid | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | Descri | ption of Ex | penditure | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D | | | | | | | PAGE TOTAL |
| | | |). | | | \$ | 0.00 |