### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                    | on                   | 2023         | C0156     |                       |            |            | port     |                | CANDI       | DATE     | <b>√</b>                        | CC      | MMITTEE            |             | LOBI    | BYIST    |          |          |
|---|----------------------|--------------|-----------|-----------------------|------------|------------|----------|----------------|-------------|----------|---------------------------------|---------|--------------------|-------------|---------|----------|----------|----------|
| Name of Filing C                                  | Committe             | e, Candida   | ate or Lo | obbyist:              |            |            |          |                | DELUCA      |          |                                 |         |                    |             |         |          | <u> </u> |          |
|   |                      |              |           |                       |            |            |          |                |             |          |                                 |         |                    |             |         |          |          |          |
| Street Address:                                   |                      |              |           |                       |            |            |          |                |             |          |                                 |         | T                  |             |         |          |          |          |
| City:   | _                    |              |           |                       |            |            |          |                | State:      |          |                                 |         | Zip Code           | e: 15       | 228     |          |          |          |
| TYPE OF<br>REPORT                                 | 6TH TUES<br>PRE-PRIM | _            | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE      | -          | 2.       | 30 DA<br>PRIMA |             | POST-    | 3. <b>X</b>                     |         | AMENDME<br>REPORT? | NT          | Yes     | No       |          | <b>\</b> |
| (place X to<br>the right of                       | 6TH TUES             |              | 4.        | 2ND FRIDA<br>ELECTION | Y PRI      | <b>E</b> - | 5.       | 30 DA          |             | POST-    | 6.                              |         | TERMINAT REPORT?   | ΓΙΟΝ        | Yes     | No       | •        | <b>\</b> |
| report type)                                      | ANNUAL               | . REPORT     | 7.        | <b>Year</b> 2023      |            |            |          |                | NG METHO    |          |                                 |         | PAPER DISKET       |             |         |          |          |          |
| Name of Office C                                  |                      | . 0 11.1-1   |           |                       |            |            |          |                | DATE 0      |          | CTION                           |         | District           | Office      | Par     | ty Code  |          |          |
| Name of Office S                                  | ought by             | / Candidat   | :e:       |                       |            |            |          |                | МО          | DAY      | YEA                             |         | Number<br>5        | Code<br>CPJ | D/R     |          | Code     |          |
| JUDGE OF THE                                      | COURT                | OF COMM      | ON PLE    | AS                    |            |            |          |                | 11          |          | 7 2023 (SEE INSTRUCTIONS FOR CO |         |                    |             |         |          |          |          |
| Summary of  | Receints             | s and        | МО        | DAY                   | YEAR       | 2          |          |                | МО          | DAY      | YEA                             |         | <u> </u>           | OFFIC       |         |          | LODES    | '        |
| Expenditures                                      |                      | Juliu        |           | 5 2                   | 2          | .023       | <b>T</b> | 0              | 6           |          | 5                               | 2023    |                    |             |         |          |          |          |
| A. Amount Bro                                     | ught Forv            | ward Fron    | ı Last R  | eport                 |            |            |          | \$             |             |          |                                 | 0.00    | 1                  |             |         |          |          |          |
| B. Total Moneta                                   | ary Contr            | ibutions A   | And Rec   | eipts (From           | Sche       | dule       | e I)     | \$             |             |          |                                 | 0.00    |                    |             |         |          |          |          |
| C. Total Funds                                    | Available            | (Sum Of      | Lines A   | and B)                |            |            |          | \$             |             |          |                                 | 0.00    |                    |             |         |          |          |          |
| D. Total Expenditures (From Schedule III) \$ 0.00 |                      |              |           |                       |            |            |          |                |             |          |                                 |         |                    |             |         |          |          |          |
| E. Ending Cash                                    | Balance              | (Subtract    | Line D    | From Line             | C)         |            |          | \$             |             |          | (                               | 0.00    |                    |             |         |          |          |          |
| F. Value Of In-                                   | Kind Con             | tributions   | Receiv    | ed (From S            | chedu      | le I       | I)       | \$             |             |          | (                               | 0.00    |                    |             |         |          |          |          |
| G. Unpaid Debt                                    | ts And Ob            | oligations   | (From S   | Schedule IV           | <b>'</b> ) |            |          | \$             |             |          |                                 | 0.00    |                    | •           |         |          |          |          |
|   |                      |              |           |                       | AFF        | ΊD         | AVI      | T SE           | CTION       |          |                                 |         |                    |             |         |          |          |          |
| PART I - If this is                               | s a Comm             | nittee repo  | ort, trea | surer sign            | here.      | If th      | his is   | a Car          | ndidate r   | eport, o | candida                         | te sig  | jn here.           |             |         |          |          |          |
| I swear (or affirm)<br>correct and comple         |                      | report, incl | uding the | attached sc           | hedule     | s file     | ed on    | paper          | or by elect | ronic m  | edium, a                        | re to t | the best of        | my know     | /ledge  | and beli | ef , trı | ue       |
| Sworn to and subs                                 | cribed before day of | ore me this  |           | 20                    |            |            |          |                |             |          | Sig                             | nature  | of Person          | Submitti    | ing Rep | ort      |          |          |
|   | _                    | Signatur     | ·e        |                       |            |            |          | -<br>-         |             |          |                                 |         | Printe             | ed Name     |         |          |          | -        |
| My Commission Ex                                  | cpires               | -            |           |                       |            |            |          |                |             |          |                                 |         | Email              |             |         |          |          | -        |
|   |                      | мо           | D         | AY                    | YR         |            |          |                |             | Are      | ea Code                         |         | Daytime            | Telepho     | one Nu  | mber     |          |          |
| Part II- If this is                               | a report             | of a cand    | lidate's  | authorized            | Comr       | nitte      | ee, C    | andid          | ate shall   | sign h   | ere.                            |         |                    |             |         |          |          |          |
| I swear (or affirm)<br>No 320) as amende          |                      | ne best of m | y knowle  | edge and beli         | ef this    | poli       | itical   | comm           | ittee has n | ot viola | ted any                         | provis  | ions of the        | act of Ju   | ine 3,1 | 937 (P.L | . 1333   | 3,       |
| Sworn to and subsc                                |                      | re me this   |           |                       |            |            |          |                |             |          |                                 | s       | ignature of        | Candida     | te      |          |          | -        |
|   | day of               |              |           |                       |            |            |          | _              |             |          |                                 |         |                    |             |         |          |          | _        |
|   |                      | Ciamat       |           |                       |            |            |          | _              |             |          |                                 |         | Printed            | Name        |         |          |          |          |
| My Commission Exp                                 |                      | Signature    |           |                       |            |            |          |                |             |          |                                 |         | Email              |             |         |          |          | _        |
|   | -                    | мо           | D         | AY                    | YR         | t          |          | -              |             | Area     | Code                            |         | Day                | time Te     | elephon | e Numb   | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |          |
|--|-----------|----------|--------------|----------|
| R. ANTHONY DELUCA  | From:     | 5/2/202  | <u>3</u> To: | 6/5/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |          |
| TOTAL for the Reporting  | g Period  | (1)      | \$           | 0.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |          |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00     |
| All Other Contributions (Part B)   |           |          | \$           | 0.00     |
| TOTAL for the Reporting  | y Period  | (2)      | \$           | 0.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |          |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00     |
| All Other Contributions (Part D)   |           |          | \$           | 0.00     |
| TOTAL for the Reporting  | y Period  | (3)      | \$           | 0.00     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |          |
| TOTAL for the Reporting  | j Period  | (4)      | \$           | 0.00     |
|  |           |          |              |          |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 0.00     |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate |                   |       |      | Reporting Period |    |        |  |  |  |  |
|--------------------------------------|---------------------------------------|-------------------|-------|------|------------------|----|--------|--|--|--|--|
|                                      |                                       | F                 | From: |      | То               | :  |        |  |  |  |  |
|                                      |                                       |                   |       | DATE |                  |    | AMOUNT |  |  |  |  |
| Full Name of Contributing Committee  |                                       |                   | МО    | DAY  | YEAR             |    |        |  |  |  |  |
| Mailing Address                      |                                       |                   |       |      |                  | \$ | 0.00   |  |  |  |  |
| City                                 | State                                 | Zip Code (Plus 4) |       |      |                  |    |        |  |  |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commi     | ttee or Candidate |                   | Reporting Period |      |      |    |        |  |  |
|--------------------------|-------------------|-------------------|------------------|------|------|----|--------|--|--|
|                          |                   | 1                 | From:            |      | To   | o: |        |  |  |
|                          |                   | L                 |                  | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributor |                   |                   | мо               | DAY  | YEAR |    |        |  |  |
| Mailing Address          |                   |                   |                  |      |      | \$ | 0.00   |  |  |
| City                     | State             | Zip Code (Plus 4) |                  |      |      |    |        |  |  |

7/4/2025 5:41:09 AM

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |    |         |      |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|---------|------|
|                                       | Fı                   |          |             |        |     | То:  |    |         |      |
|                                       |                      |          |             | DA     | TE  |      | А  | MOUNT   |      |
| Full Name of Contributing Committee   |                      |          |             | мо     | DAY | YEAR | \$ |         | 0.00 |
| Mailing Address                       |                      |          |             |        |     |      | 7  |         | 0.00 |
| City                                  | State                | Zip Cod  | e (Plus 4)  |        |     |      |    |         |      |
|                                       |                      |          |             |        |     |      | -  | PAGE TO | TAL  |
| Enter Grand Total of Part C on Scheo  | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$ |         | 0.00 |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                     |     |            | Repo    | orting Pe | riod  |      |        |              |                   |
|---|---------------------|-----|------------|---------|-----------|-------|------|--------|--------------|-------------------|
|   |                     |     |            | Fron    | n:        |       | т    | o:     |              |                   |
|   |                     |     |            |         | D         | ATE   |      | AMOUNT |              |                   |
| Full Name of Contributor                |                     |     |            |         | мо        | DAY   | YEAR |        | \$           | 0.00              |
| Mailing Address                         |                     |     |            |         |           |       |      |        |              |                   |
| City                                    | State               | Zip | Code (Plus | 4)      |           |       |      |        |              |                   |
| Employer Name                           |                     |     |            |         | Occupa    | tion  |      |        |              |                   |
| Employer Mailing Address/Principal Plac | e of Business       |     | City       |         |           | State |      | Zip    | Code (Plus 4 | )                 |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Sเ | umm | ary Page,  | Section | on 3.     |       |      | \$     | PAGE TOTA    | <b>AL</b><br>0.00 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                  | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
|                            |                           |                  | From:  |          |     | To:  |    |            |
|                            |                           | •                |        | E        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                  |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                  |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu    | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <u>'</u>                  |                  |        |          | •   |      |    |            |
| Futor Curred Total of Doub | For Cabadula I Batailad   | Summer Base Se   |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                 |
|--|------------------|----------------------------|-----------------|
| R. ANTHONY DELUCA  | From:            | <u>5/2/2023</u> <b>To:</b> | <u>6/5/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |                 |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                 |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                 |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00            |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Can | Name of Filing Committee or Candidate Ro |                        |                     |      |      | Reporting Period |        |    |  |  |  |
|---------------------------------|--|------------------------|---------------------|------|------|------------------|--------|----|--|--|--|
|                                 | F  |                        |                     |      |      | To:              |        |    |  |  |  |
|                                 |  |                        |                     | DATE |      |                  | AMOUNT |    |  |  |  |
| Full Name of Contributor        |  |                        | МО                  | DAY  | YEAR |                  |        |    |  |  |  |
| Mailing Address                 |  |                        |                     |      |      | <b>7</b> \$      | 0.0    | 10 |  |  |  |
| City                            | State                                    | Zip Code (Plus 4)      |                     |      |      |                  |        |    |  |  |  |
| Description of Contribution:    | •  |                        | •                   | •    |      |                  |        |    |  |  |  |
|                                 |  |                        |                     |      |      |                  |        |    |  |  |  |
| Enter Grand Total of Part F or  | n Schedule II, In-Ki                     | nd Contributions Detai | ailed Summary Page, |      |      | PAGE TOTAL       |        |    |  |  |  |
| Section 2.                      |  |                        |                     |      |      | \$               | 0.0    | 0  |  |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | orting                                      | Period |      |  |                     |      |
|---|------------------|------|------------------|--------|---|--------|------|--|---------------------|------|
|   | From:            |      |                  |        |   |        | To:  |  |                     |      |
|   |                  |      |                  |        |   | DATE   |      |  | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо  | DAY    | YEAR |  |                     |      |
| Mailing Address                         |                  |      |                  | -      |   |        |      |  | \$                  | 0.00 |
| City                                    | State            | ;    | Zip Code(Plus 4) |        |   |        |      |  |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup                                       | ation  |      |  |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | State  | tate Zip Code(Plus 4) Description of Contri |        |      |  | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile | ed  |        |      |  | PAGE TOT            | ΓAL  |
| Summary Page, Section 3.                | <b></b>          |      |                  |        |   |        |      |  |                     | 0.00 |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate |                   |          |             |           |    |            |
|---------------------------------------|---------------------------------------|-------------------|----------|-------------|-----------|----|------------|
|                                       | From                                  |                   |          | То:         |           |    |            |
|                                       |                                       |                   |          | DATE        |           |    | AMOUNT     |
| To Whom Paid                          |                                       |                   | МО       | DAY         | YEAR      |    |            |
| Mailing Address                       |                                       |                   |          |             |           | \$ | 0.00       |
| City                                  | State                                 | Zip Code (Plus 4) | Descrip  | tion of Exp | penditure |    |            |
| Enter Grand Total of Expenditures     | on Page 1 Penort (                    | Cover Page Item I | ,        |             |           |    | PAGE TOTAL |
| Lines Grand Total of Expenditures     | on rage 1, Report C                   | over rage, Item i | <b>,</b> |             |           | \$ | 0.00       |