Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | i on 20 | Report Filed B | | CANDI | DATE | | СОМІ | 1ITTEE | ✓ | LOBE | BYIST | | | | |
|---|-----------------------------|-------------------|---------------------|--------------|--------------|---------------|----------------------|---------------|-------------|------------|----------------------|----------------|--------------|----------|----------------|
| Name of Filing C | Committee, Can | didate or I | Lobbyist: | | | - | FOR JUD | GE | | | | | | | |
| Street Address: | 501 AUSTI | N AVENU | = | | | | | | | | | | | | |
| City: | PITTSBURG | GH | | | | | State: | PA | | | Zip Co | de: 15 | 228 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRII PRIMARY | DAY PRE- | 2. | 30 DA PRIM | | POST- | 3. X | | AMENDMENT REPORT? | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRII | | - 5. | 30 DA ELEC | | POST- | 6. | | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPO | RT 7. | Year 202 | 23 | | | NG METHO CHECK OI | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | Sought by Candi | idate: | | | | | DATE O | FELE | СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | | | D/R | | |
| | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR (| CODES) | | | | |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 5 | 2 20 |)23 T | 0 | 6 | | 5 | 2023 | | | | | |
| A. Amount Bro | ught Forward F | rom Last I | Report | | | \$ | - | - | 29,5 | 566.75 |] | | | | |
| B. Total Monet | ary Contributio | ns And Re | ceipts (Fro | om Sched | lule I) | \$ | | | 40,7 | 720.00 | | | | | |
| C. Total Funds | Available (Sum | Of Lines | A and B) | | | \$ | | | 70,2 | 286.75 | | | | | |
| D. Total Expen | ditures (From S | Schedule I | II) | | | \$ | | | 61,1 | .02.16 | | | | | |
| E. Ending Cash | Balance (Subt | ract Line D | From Lin | e C) | | \$ | | | 9,1 | 84.59 | - | | | | |
| F. Value Of In- | Kind Contributi | ons Receiv | ved (From | Schedul | e II) | \$ | | | 1,3 | 41.60 | 4 | | | | |
| G. Unpaid Debt | ts And Obligatio | ons (From | Schedule | IV) | | \$ | | | 45,0 | 00.00 | | | | | |
| | | | | AFFI | [DAVI] | T SE | CTION | | | | | | | | |
| PART I - If this is | | • • | | | | | | • • | | | | | | | |
| I swear (or affirm) correct and comple | | including th | e attached | schedules | filed on | paper | or by elect | ronic me | edium | , are to f | the best o | of my knov | vledge | and beli | ef , true |
| Sworn to and subs | cribed before me day of | this | 20 | | | | | | s | ignature | e of Perso | n Submitt | ing Rep | ort | |
| | | ature | | | | - | | | | | Prin | ited Name | | | |
| My Commission Ex | xpires | | | | | _ | | | | | Ema | il | | | |
| | мо | [| DAY | YR | | | | Are | ea Cod | le | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a c | andidate's | authorize | ed Comm | ittee, C | andid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | | of my know | ledge and b | elief this j | political | comm | ittee has n | ot viola | ted an | y provis | ions of th | e act of Ju | ine 3,19 | 937 (P.L | . 1333, |
| Sworn to and subsc | ribed before me t day of | his | 20 | | | | | | | s | ignature | of Candida | ite | | |
| | | | | | | - | | | | | Printe | ed Name | | | |
| My Commission Exp | Signatu bires | ire | | | | - | | | | | Ema | il | | | |
| | мо | | DAY | YR | | - | | Area | Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** ANDY SZEFI FOR JUDGE From: <u>5/2/2023</u> **To:** <u>6/5/2023</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 120.00 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 5,250.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 5,250.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 3,200.00 32,150.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 35,350.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 40,720.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|---------------------------------------|------------------|----|-----------|------------------|------|------|------------|--|--|
| | | | | From: To: | | | 1 | | | |
| | | · | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 | •) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | \$ | 0.00 | | | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|--------------------|----------------------------------|---------|----------|-------------|--------------------|----|--------|
| Name of Filing Committee or Candic | late | | Reporti | ng P | eriod | | | |
| ANDY SZEFI FOR JUDGE Fr | | | | | <u>5/2/</u> | e: <u>6/5/2023</u> | | |
| DATE AMOUNT | | | | | | | | |
| Full Name of Contributor KYLE WEBSTER | | | M | 0 | DAY | YEAR | | |
| Mailing Address 5220 KEYSTONE | ST | | | | | | \$ | 100.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 15201 |) | 5 | 13 | 2023 | | |
| Full Name of Contributor JOHN DALEY | | | M | 0 | DAY | YEAR | | |
| Mailing Address 65 SENECA DR | | | | | | | \$ | 100.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 15228 |) | 5 | 10 | 2023 | | |
| Full Name of Contributor | • | • | м | 0 | DAY | YEAR | | |
| MICHAEL LYDON | | | | - | | | | |
| Mailing Address 441 NEUCON AV | | | | 5 | 12 | 2022 | \$ | 150.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 15216 |) | 5 | 12 | 2023 | | |
| Full Name of Contributor | - | | м | 0 | DAY | YEAR | | |
| TIMOTHY POSTUFKA | | | | • | | | | |
| Mailing Address 269 HICKORY HE | | | | - | 10 | 2022 | \$ | 200.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 15017 |) | 5 | 10 | 2023 | | |
| Full Name of Contributor | • | • | M | 0 | DAY | YEAR | | |
| MARK ECK | | | | <u> </u> | DAI | ILAK | | |
| Mailing Address 2004 PELONE DR | | | | _ | | | \$ | 100.00 |
| City VERONA | State PA | Zip Code (Plus 4 15147 |) | 5 | 9 | 2023 | | |
| Full Name of Contributor | | | м | 0 | DAY | YEAR | | |
| MICHAEL MACHEN | | | | | | | | |
| | | | | | | | \$ | 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4 15232 | , , | 5 | 9 | 2023 | | |

| | ame of Contributor | | | мо | DAY | YEAR | |
|--|---|---|---|-------------------------------|------------------------------|---|--------------|
| RONA | LD SCHULER | | | _ | | | |
| Mailin | g Address 1020 GRAND | VIEW AVE | T | 4 | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | PA | 15211 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| ALAN | PITTLER | | | _ | | | |
| Mailin | g Address 345 AVON DI | RIVE | | 4 | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | PA | 15228 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| LAUR | A REINHART | | | | | | |
| Mailin | g Address 1356 NAVAH | OE DRIVE | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | PA | 15219 | | | | |
| Full N | ame of Contributor | | | мо | DAY | YEAR | |
| тном | AS PETERSON | | | MO | DAT | TEAR | |
| Mailin | g Address 1 PPG PL. ST | TE 1500 | | | | | \$ 150.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 9 | 2023 | |
| | | PA | 15222 | | | | |
| Full N | ame of Contributor | - | | | DAY | VEAD | |
| DAVI | D FRANKLIN | | | мо | DAY | YEAR | |
| | | | | | | | |
| Mailin | g Address 739 PINETRE | E ROAD | | | | | \$ 100.00 |
| Mailin City | g Address 739 PINETRE PITTSBURGH | E ROAD | Zip Code (Plus 4) | 5 | 9 | 2023 | \$ 100.00 |
| | - | | Zip Code (Plus 4) 15243 | 5 | 9 | 2023 | \$ 100.00 |
| City | - | State | | | - | | \$ 100.00 |
| City Full N | PITTSBURGH | State | | 5 мо | 9 DAY | 2023 YEAR | \$ 100.00 |
| City Full N WILLI | PITTSBURGH ame of Contributor | State PA | | | - | | \$ 100.00 |
| City Full N WILLI | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL | State PA | | | - | YEAR | |
| City Full N WILLI Mailin | PITTSBURGH ame of Contributor AM WYRICK | State PA JRST LANE | 15243 | мо | DAY | YEAR | |
| City Full N WILLI Mailin City | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL | JRST LANE State | 15243 Zip Code (Plus 4) | мо 5 | DAY 9 | YEAR 2023 | |
| City Full N WILLI Mailin City Full N | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT | JRST LANE State | 15243 Zip Code (Plus 4) | мо | DAY | YEAR | |
| City Full N WILLI Mailin City Full N MICH, | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor | State PA JRST LANE State PA | 15243 Zip Code (Plus 4) | мо 5 | DAY 9 | YEAR 2023 | |
| City Full N WILLI Mailin City Full N MICH, | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK | State PA JRST LANE State PA | 15243 Zip Code (Plus 4) | мо 5 | DAY 9 | YEAR 2023 | \$ 150.00 |
| City Full N WILLI Mailin City Full N MICH, Mailin | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN | State PA JRST LANE State PA IS AVE | 15243 Zip Code (Plus 4) 15139 | мо 5 мо | DAY 9 DAY | YEAR 2023 YEAR | \$ 150.00 |
| City Full N Mailin City Full N MICH, Mailin City | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH | State PA JRST LANE State PA NS AVE State | 15243 2ip Code (Plus 4) 15139 Zip Code (Plus 4) | мо 5 Мо 5 | DAY 9 DAY 9 | YEAR 2023 YEAR 2023 | \$ 150.00 |
| City Full N WILLI Mailin City MICH, Mailin City Full N | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor | State PA JRST LANE State PA NS AVE State | 15243 2ip Code (Plus 4) 15139 Zip Code (Plus 4) | мо 5 мо | DAY 9 DAY | YEAR 2023 YEAR | \$ 150.00 |
| City Full N Mailin City Full N MiCH, Mailin City Full N DANII | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHU OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE | State PA JRST LANE State PA IS AVE State PA | 15243 2ip Code (Plus 4) 15139 Zip Code (Plus 4) | мо 5 Мо 5 | DAY 9 DAY 9 | YEAR 2023 YEAR 2023 | \$ 150.00 |
| City Full N Mailin City Full N MICH, Mailin City Full N DANII Mailin | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE g Address 625 LIBERTY | State PA JRST LANE State PA NS AVE State | 15243 | мо 5 Мо 5 | DAY 9 DAY 9 | YEAR 2023 YEAR 2023 | \$ 150.00 |
| City Full N Mailin City Full N MICH, Mailin City Full N DANII | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHU OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE | State PA JRST LANE State PA IS AVE State PA | 15243 2ip Code (Plus 4) 15139 Zip Code (Plus 4) | мо 5 мо 5 мо | DAY 9 DAY 9 DAY 9 | YEAR 2023 YEAR 2023 YEAR | \$ 150.00 |
| City Full N Mailin City Full N MiCH, Mailin City Full N DANII Mailin City | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE g Address 625 LIBERTY PITTSBURGH | State PA JRST LANE State PA IS AVE State PA AVE STE 1000 State | 15243 | мо 5 мо 5 мо | DAY 9 DAY 9 DAY 9 | YEAR 2023 YEAR 2023 YEAR | \$ 150.00 |
| City Full N Mailin City Full N MICH, Mailin City Full N Mailin City | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHU OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE g Address 625 LIBERTY PITTSBURGH | State PA JRST LANE State PA IS AVE State PA AVE STE 1000 State | 15243 | мо 5 мо 5 мо | DAY 9 DAY 9 DAY 9 | YEAR 2023 YEAR 2023 YEAR | \$ 150.00 |
| City Full N Mailin City Full N MICH, Mailin City Full N DANII Mailin City | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE g Address 625 LIBERTY PITTSBURGH ame of Contributor PITTSBURGH | State PA JRST LANE State PA IS AVE State PA AVE STE 1000 State PA | 15243 | мо 5 мо 5 мо 5 | DAY 9 DAY 9 | YEAR 2023 YEAR 2023 YEAR 2023 | \$ 150.00 |
| City Full N Mailin City Full N Mailin City Full N DANII Mailin City Full N JOSEF | PITTSBURGH ame of Contributor AM WYRICK g Address 1505 PINEHL OAKMONT ame of Contributor AEL LOUIK g Address 6727 WILKIN PITTSBURGH ame of Contributor EL MCLANE g Address 625 LIBERTY PITTSBURGH ame of Contributor PH QUINN | State PA JRST LANE State PA IS AVE State PA AVE STE 1000 State | 15243 | мо 5 мо 5 мо 5 | DAY 9 DAY 9 | YEAR 2023 YEAR 2023 YEAR 2023 | \$ 150.00 |

| | | | | | | | TAGE 0 |
|--|---|-------------|-----------------------------------|---------|----------|--------------|------------------------|
| Full N | lame of Contributor | | | мо | DAY | YEAR | |
| KEVIN | N ALLEN | | | , no | | | |
| Mailin | ng Address 315 BROOKH | IAVEN LANE | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | PA | 15241 | | | | |
| Full N | lame of Contributor | | | мо | DAY | YEAR | |
| ERIC | SOLLER | | | мо | DAT | TLAK | |
| Mailin | ng Address 261 SEASON | IS DR. | | | | | \$ 200.00 |
| City | WEXFORD | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | PA | 15090 | | | | |
| Full N | lame of Contributor | | | | DAY | VEAD | |
| EUGE | NE GIOTTO | | | мо | DAY | YEAR | |
| Mailin | ng Address 426 MAPLE L | ANE | | | | | \$ 100.00 |
| City | SEWICKLEY | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | PA | 15143 | | | | |
| Full N | lame of Contributor | • | | | | | |
| BRYA | N PIZZI | | | мо | DAY | YEAR | |
| Mailin | ng Address 11 E. BEAU S | ST. | | | | | \$ 200.00 |
| City | WASHINGTON | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | PA | 15301 | | | | |
| Full N | lame of Contributor | | | мо | DAY | YEAR | |
| SAMU | JEL BRAVER | | | MO | DAT | TEAR | |
| Mailin | ng Address 100 POINT B | REEZE PLACE | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 8 | 2023 | |
| | | PA | 15208 | | | | |
| Full N | lame of Contributor | - | | мо | DAY | YEAR | |
| ROBE | RT OBER | | | MO | DAT | TEAR | |
| Mailin | ng Address 210 JEFFERS | SON DRIVE | | | | | \$ 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 5 | 2023 | |
| | | PA | 15228 | | | | |
| Full N | lame of Contributor | | | | | | |
| DANI | EL SHAPIRA | | | мо | DAY | YEAR | |
| Mailin | ng Address 80 WOODLAI | ND RD | | | | | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 5 | 4 | 2023 | |
| | | PA | 15232 | | | | |
| | lame of Contributor | | | | | | |
| Full N | | | | мо | DAY | YEAR | |
| | RT SOSTMAN | | | | | | |
| STUA | | IEW DR | | | | | \$ 150.00 |
| STUA | RT SOSTMAN | IEW DR | Zip Code (Plus 4) | 5 | 4 | 2023 | \$ 150.00 |
| STUA Mailin | RT SOSTMAN ng Address 1397 PARKV | | Zip Code (Plus 4) 15101 | 5 | 4 | 2023 | \$ 150.00 |
| STUA Mailin City | RT SOSTMAN ng Address 1397 PARKV | State | | | | | \$ 150.00 |
| STUA Mailin City Full N | RT SOSTMAN ng Address 1397 PARKV ALLISON PARK | State | | 5 MO | 4 Day | 2023 YEAR | \$ 150.00 |
| STUA Mailin City Full N BERN | RT SOSTMAN ng Address 1397 PARKV ALLISON PARK lame of Contributor IARD MARCUS | State | 15101 | | | | \$ 150.00 \$ 250.00 |
| STUA Mailin City Full N BERN | RT SOSTMAN ng Address 1397 PARKV ALLISON PARK lame of Contributor IARD MARCUS | State PA | 15101 | | | | |

| Full Name of Con JONATHAN MAR | | | | мо | DAY | YEAR | | |
|-----------------------------------|---|------------------------|-------------------|----|-----|------|----------|------------|
| Mailing Address | | HEIGHTS RD PIT | TSBURGH PA 152 | | | | \$ | 250.00 |
| City | | State | Zip Code (Plus 4) | 5 | 4 | 2023 | т | 250.00 |
| Full Name of Con CHARLES MERCI | | | | мо | DAY | YEAR | | |
| Mailing Address | 1358 SKYRIDO | GE DR | | | | | \$ | 200.00 |
| City PITTSBU | RGH | State | Zip Code (Plus 4) | 5 | 4 | 2023 | | |
| | | PA | 15241 | | | | | |
| Full Name of Con JOSEPH BENSY | tributor | | | мо | DAY | YEAR | | |
| Mailing Address | 33 WINDSOR | ROAD | | | | | \$ | 100.00 |
| City PITTSBU | RGH | State | Zip Code (Plus 4) | 5 | 4 | 2023 | | |
| | | PA | 15215 | | | | | |
| Full Name of Con RYAN KING | tributor | | | мо | DAY | YEAR | | |
| Mailing Address | 1548 ROBBINS | 5 STATION RD | | | | | \$ | 200.00 |
| City IRWIN | | State | Zip Code (Plus 4) | 5 | 4 | 2023 | | |
| | | PA | 15642 | | | | | |
| Full Name of Contributor | | | | | DAY | YEAR | | |
| ROBERT BERNS | ΓΕΙΝ | | | мо | | | | |
| Mailing Address | 5600 MUNHAL | L RD | | 4 | | | \$ | 250.00 |
| City PITTSBU | RGH | State | Zip Code (Plus 4) | 5 | 4 | 2023 | | |
| | | PA | 15217 | | | | | |
| Full Name of Con | tributor | | | мо | DAY | YEAR | | |
| KATIE MILLS Mailing Address | | | | | | | | 250.00 |
| - | 501 DELAWAR | State | Zip Code (Plus 4) | 5 | 4 | 2023 | \$ | 250.00 |
| City NORTH \ | /ERSAILLES | PA | 15137 | | | 2025 | | |
| Full Name of Con | | | 19197 | | | | | |
| Full Name of Con ANDREW KIMBA | | | | мо | DAY | YEAR | | |
| Mailing Address | 5001 W. GRO | /F I ANF | | | | | \$ | 250.00 |
| City GIBSON | | State | Zip Code (Plus 4) | 5 | 4 | 2023 | | 200100 |
| | | PA | 15044 | | | | | |
| Full Name of Con | tributor | | | мо | DAY | YEAR | | |
| GRETCHEN JANK | KOWSKI | | | MO | DAT | TEAR | | |
| Mailing Address | 79 WOODLANI | D DR. | | | | | \$ | 100.00 |
| City PITTSBU | RGH | State | Zip Code (Plus 4) | 5 | 3 | 2023 | | |
| | | PA | 15228 | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Gran | Enter Grand Total of Part A on Schedule I, Detailed Summary Page, | | | | , | | * | 5,250.00 |
| Litter Gran | | ctaneu Summary Paye, S | | •• | | \$ | 5,250.00 | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate Repor | | | | | | | | |
|---|--|----------|------------|----------------------------|-----|------|-----------------|------------|--|
| ANDY SZEFI FOR JUDGE From: | | | From: | <u>5/2/2023</u> To: | | | <u>6/5/2023</u> | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| COZEN O'CONNOR PAC | | | | | | | \$ | 700.00 | |
| Mailing Address ONE LIBERTY PL. 1650 MARKET ST. | | | | | 13 | 2023 | | | |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | | | | | | |
| | РА | 19103 | | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| IBEW LOCAL UNION NO. 5 PAC | | | | | | | \$ | 2,500.00 | |
| Mailing Address 5 HOT METAL ST. ST | TE 400 | - | | 5 | 13 | 2023 | | 2,300.00 | |
| City PITTSBURGH | State | Zip Code | e (Plus 4) | | | | | | |
| | РА | 15203 | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio | | | | n 3. | | | \$ | 3,200.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Repo | orting Pe | riod | | | | |
|--|------------------------------|---------------------------------|-------|-----------|--------------------|-------------------|---------------------------------|--|--|
| ANDY SZEFI FOR JUDGE | | | From | n: | <u>5/2/2</u> | <u>023</u> To | : <u>6/5/2023</u> | | |
| | | | | DA | ATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| SEE PART IV LOAN FUNDS | | | | MO | DAT | TEAR | \$ 25,000.00 | | |
| Mailing Address | | | | 5 | 4 | 2023 | | | |
| City | State | Zip Code (Plus | s 4) | 5 | · | 2025 | | | |
| Employer Name | | | | Occupat | • | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ 1,000.00 | | |
| Mailing Address 500 GARDEN CITY [|)R | | | | _ | | - | | |
| City MONROEVILLE | State | Zip Code (Plus | s 4) | 6 | 5 | 2023 | | | |
| | PA | 15146 | | | | | | | |
| Employer Name NOVA INSURANCE SE | RVICES | | | Occupat | ion | INSURA | NCE | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) | | |
| 500 GARDEN CITY DRSTE. 7G | | MONROE | /ILLE | | PA | | 15146 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| JOSEPH MOSCHETTA | | | | MO | DAT | TEAR | \$ 500.00 | | |
| Mailing Address 5 REDSTONE LANE | | | | 5 | 12 | 2023 | | | |
| City WASHINGTON | State | Zip Code (Plus | | | | | | | |
| | | | 54) | _ | | | | | |
| | РА | 15301 | 54) | | | | | | |
| Employer Name | PA | | s 4) | Occupat | ion | | D ATTORNEY | | |
| Employer Name Employer Mailing Address/Principal Plac | | | 5 4) | Occupat | ion State | | D ATTORNEY Zip Code (Plus 4) | | |
| | | 15301 | 5 4) | | State | RETIRE | Zip Code (Plus 4) | | |
| Employer Mailing Address/Principal Plac | | 15301 | s 4) | Occupat | 1 | | | | |
| Employer Mailing Address/Principal Plac | | 15301 | s 4) | мо | State DAY | YEAR | Zip Code (Plus 4) \$ 500.00 | | |
| Employer Mailing Address/Principal Place | | 15301 | | | State | RETIRE | Zip Code (Plus 4) \$ 500.00 | | |
| Employer Mailing Address/Principal Place Full Name of Contributor DAVID ROSS Mailing Address 447 GASS ROAD | e of Business | 15301 City | | мо | State DAY | YEAR | Zip Code (Plus 4) \$ 500.00 | | |
| Employer Mailing Address/Principal Place Full Name of Contributor DAVID ROSS Mailing Address 447 GASS ROAD | e of Business State PA | 15301 City Zip Code (Plus | | мо | State DAY 12 | YEAR | Zip Code (Plus 4) \$ 500.00 | | |
| Employer Mailing Address/Principal Place Full Name of Contributor DAVID ROSS Mailing Address 447 GASS ROAD City PITTSBURGH | e of Business State PA | 15301 City Zip Code (Plus | | мо | State DAY 12 | YEAR 2023 | Zip Code (Plus 4) \$ 500.00 | | |

| Full Name of Comballington | | | | | | | |
|--|--|---|--------------------|---|--|--|--|
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 500.00 |
| DANIEL KRAUTH | | | | 2/1 | | ,* | 500.00 |
| Mailing Address 155 INGLEWOOD D | RIVE | | 5 | 9 | 2023 | | |
| City PITTSBURGH | State Zi | p Code (Plus 4) | | | | | |
| | PA 15 | 5228 | | | | | |
| Employer Name ZIMMER KUNZ | | - | Occupat | ion , | ATTORN | EY | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Code | (Plus 4) |
| 310 GRANT ST.STE 3000 | | PITTSBURGH | | PA | | 15219 | |
| Full Name of Contributor | | | | | | | |
| JOHN GRAF | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 6933 CHURCH AVE | | | 5 | 9 | 2023 | | |
| City PITTSBURGH | State Zi | p Code (Plus 4) | | 9 | 2025 | | |
| | PA 15 | 5202 | | | | | |
| Employer Name PRIORY HOSPITALITY | GROUP | | Occupat | ion | HOTELII | ER | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Code | (Plus 4) |
| 614 PRESSLEY ST PITTSBURGH | | | | PA | | 15212 | |
| Full Name of Contributor | | | | • | | | |
| JAMES MALL | | | мо | DAY | YEAR | \$ | 500.00 |
| Mailing Address 4450 OAK LANE | | | _ | _ | | | |
| City ALLISON PARK | State Zi | p Code (Plus 4) | - 5 | 9 | 2023 | | |
| | PA 15 | 5101 | | | | | |
| Employer Name MEYER UNKOVIC SCO | | | Occupat | ion | ATTORN | FY | |
| Employer Mailing Address/Principal Plac | | City | 1 | State | | Zip Code | (Plus 4) |
| 535 SMITHFIELD STSTE 1300 | | PITTSBURGH | | PA | | 15222 | (1.125-1.) |
| | | TITIODORGI | | 117 | | 15222 | |
| Full Name of Contributor | | | мо | DAY | VEAD | | |
| | | | | DAT | YEAR | \$ | 350.00 |
| BROOKS BROADHURST | | | 140 | DAT | YEAR | \$ | 350.00 |
| Mailing Address 649 RACINE AVE | State 7i | n Code (Plus 4) | - 5 | 9 | 2023 | - | 350.00 |
| | | p Code (Plus 4) | | | | - | 350.00 |
| Mailing Address 649 RACINE AVE City PITTSBURGH | | p Code (Plus 4) 5216 | - 5 | 9 | 2023 | | 350.00 |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED | PA 15 | 5216 | | 9 ion | | ERVICE | |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place | PA 15 | 5216 | - 5 | 9 ion State | 2023 | ERVICE | |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE | PA 15 | 5216 | - 5 | 9 ion | 2023 | ERVICE | |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor | PA 15 | 5216 | - 5 | 9 ion State | 2023 | ERVICE | (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO | PA 15 | 5216 | - 5 Occupat | ion State PA | 2023 FOOD S | ERVICE Zip Code 15216 | |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE | PA 15 | 5216 City PITTSBURGH | - 5 Occupat | ion State PA | 2023 FOOD S | ERVICE Zip Code (15216 | (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO | PA 15 ce of Business 820 State Zi | City PITTSBURGH | Occupat | 9 ion State PA DAY | 2023 FOOD S YEAR | ERVICE Zip Code (15216 | (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH | PA 15 ce of Business 820 State Zi PA 15 | 5216 City PITTSBURGH | MO 5 | 9 ion PA DAY 8 | 2023 FOOD S YEAR 2023 | ERVICE Zip Code (15216 \$ | (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH | PA 15 ce of Business 820 State Zi PA 15 np; ASSOC | City PITTSBURGH | Occupat | ion State PA DAY 8 | 2023 FOOD S YEAR | ERVICE Zip Code (15216 \$ \$ | (Plus 4) 500.00 |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & ame Employer Name JOHN A. CAPUTO & ame Employer Name JOHN A. CAPUTO & ame | PA 15 ce of Business 820 State Zi PA 15 np; ASSOC | City PITTSBURGH | MO 5 | ion State PA DAY 8 ion State | 2023 FOOD S YEAR 2023 | ERVICE Zip Code (15216 \$ EY Zip Code (| (Plus 4) 500.00 |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH | PA 15 ce of Business 820 State Zi PA 15 np; ASSOC | City PITTSBURGH | MO 5 | ion State PA DAY 8 | 2023 FOOD S YEAR 2023 | ERVICE Zip Code (15216 \$ \$ | (Plus 4) 500.00 |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & ame Employer Name JOHN A. CAPUTO & ame Employer Name JOHN A. CAPUTO & ame | PA 15 ce of Business 820 State Zi PA 15 np; ASSOC | City PITTSBURGH | MO 5 Occupat | ion PA DAY 8 ion State PA | 2023 FOOD S YEAR 2023 ATTORN | ERVICE Zip Code 15216 \$ EY Zip Code 15219 | (Plus 4) 500.00 (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE Employer Name JOHN A. CAPUTO & and Employer Mailing Address/Principal Place 310 GRANT ST.STE 820 | PA 15 ce of Business 820 State Zi PA 15 np; ASSOC | City PITTSBURGH | MO 5 | ion State PA DAY 8 ion State | 2023 FOOD S YEAR 2023 | ERVICE Zip Code (15216 \$ EY Zip Code (| (Plus 4) 500.00 |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & and Employer Mailing Address/Principal Place 310 GRANT ST.STE 820 Full Name of Contributor HENRY SNEATH Mailing Address 3374 BROOKDALE D | PA 15 re of Business E 820 State Zi PA 15 mp; ASSOC re of Business DR | City PITTSBURGH | MO 5 Occupat | ion PA DAY 8 ion State PA | 2023 FOOD S YEAR 2023 ATTORN | ERVICE Zip Code 15216 \$ EY Zip Code 15219 \$ | (Plus 4) 500.00 (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & and Employer Name JOHN A. CAPUTO & and Employer Mailing Address/Principal Place 310 GRANT ST.STE 820 Full Name of Contributor HENRY SNEATH | PA 15 re of Business E 820 State Zi PA 15 mp; ASSOC re of Business DR | City PITTSBURGH | MO Occupat | ion State PA DAY 8 ion State PA DAY | 2023 FOOD S YEAR 2023 ATTORN YEAR | ERVICE Zip Code 15216 \$ EY Zip Code 15219 \$ | (Plus 4) 500.00 (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & and Employer Mailing Address/Principal Place 310 GRANT ST.STE 820 Full Name of Contributor HENRY SNEATH Mailing Address 3374 BROOKDALE D | PA 15 re of Business 820 State Zi PA 15 p; ASSOC re of Business DR State Zi CR State Zi | City PITTSBURGH | MO Occupat | ion State PA DAY 8 ion State PA DAY | 2023 FOOD S YEAR 2023 ATTORN YEAR | ERVICE Zip Code 15216 \$ EY Zip Code 15219 \$ | (Plus 4) 500.00 (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & and Employer Mailing Address/Principal Place 310 GRANT ST.STE 820 Full Name of Contributor HENRY SNEATH Mailing Address 3374 BROOKDALE D | PA 15 re of Business 820 State Zi PA 15 rp; ASSOC re of Business OR State Zi PA 15 PA 15 | City PITTSBURGH p Code (Plus 4) 5219 City PITTSBURGH | MO Occupat | 9 ion PA DAY 8 ion 8 3 5 4 | 2023 FOOD S YEAR 2023 ATTORN YEAR | ERVICE Zip Code 15216 \$ EY Zip Code 15219 \$ | (Plus 4) 500.00 (Plus 4) |
| Mailing Address 649 RACINE AVE City PITTSBURGH Employer Name SELF EMPLOYED Employer Mailing Address/Principal Place 649 RACINE AVE Full Name of Contributor JOHN CAPUTO Mailing Address 310 GRANT ST STE City PITTSBURGH Employer Name JOHN A. CAPUTO & and Employer Name JOHN A. CAPUTO & and Employer Name JOHN A. CAPUTO & and Employer Mailing Address/Principal Place 310 GRANT ST.STE 820 Full Name of Contributor HENRY SNEATH Mailing Address 3374 BROOKDALE E City PITTSBURGH | PA 15 re of Business 820 State Zi PA 15 p; ASSOC re of Business DR State Zi PA 15 15 15 15 15 15 15 15 | City PITTSBURGH p Code (Plus 4) 5219 City PITTSBURGH | MO Occupat | 9 ion PA DAY 8 ion 8 3 5 4 | 2023 FOOD S YEAR 2023 ATTORN YEAR | ERVICE Zip Code 15216 \$ EY Zip Code 15219 \$ | (Plus 4) 500.00 (Plus 4) 500.00 |

| ull Name of Contributor | | | | | DAY | VEAD | | | |
|--|------------------------------|-----|--------------------|---------|--------|--------|-----|-------------|----------|
| KIERAN CAVANNA | | | | мо | DAY | YEAF | ĸ | \$ | 300.00 |
| Mailing Address 38 OLD FARM ROAD |) | | | 5 | 4 | 202 | 2 | | |
| City DARIEN | State | Zij | p Code (Plus 4) | | | | | | |
| | СТ | 06 | 820 | | | | | | |
| Employer Name OLD FARM PARTNERS | | | | Occupat | tion | FINAN | ICE | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | 2 | Zip Code (P | lus 4) |
| 405 LEXINGTON AVE | | | NYC | | NY | | | 10012 | |
| Full Name of Contributor | | | | мо | DAY | YEAF | D | | |
| JOHN M. HORGAN | | | | MO | DAT | TEAR | ĸ | \$ | 500.00 |
| Mailing Address 2128 FLOWER HILL | LANE KITTANING F | PA | | 5 | 3 | 202 | 23 | | |
| City | City State Zip Code (Plus 4) | | | | | | | | |
| Employer Name GORDON REES SCULLY MANSUKHANI | | | | | tion , | ATTOF | RNE | Y | |
| Employer Mailing Address/Principal Place of Business City | | | | | State | | | Zip Code (P | lus 4) |
| 707 GRANT ST.STE 3800 PITTSBURGH | | | | | PA | | | 15219 | |
| Full Name of Contributor | | | | мо | DAY | YEAF | R | \$ | 500.00 |
| THOMAS LANGSTON | | | | | | | | | 000100 |
| Mailing Address 1500 W. KENNEDY | | 7: | Code (Dive 4) | - 5 | 3 | 202 | 23 | | |
| City LAKE FOREST | State | - | p Code (Plus 4) | | | | | | |
| | IL | 60 | 045 | | | | | I | |
| Employer Name SELF EMPLOYED | (P) : | | a :- | Occupat | 1 | OIL SE | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | Zip Code (P | lus 4) |
| 3498 GRAND AVE | | | PITTSBURGH | | PA | | | 15225 | |
| Full Name of Contributor JASON MATZUS | | | | мо | DAY | YEAR | R | \$ | 500.00 |
| Mailing Address 310 GRANT ST #15 | 00 | | | 5 | 3 | 202 | 12 | | |
| City PITTSBURGH | State | Zij | p Code (Plus 4) | | 5 | 202 | 2.5 | | |
| | PA | 15 | 219 | | | | | | |
| Employer Name MATZUS LAW LLC | | | | Occupat | tion , | ATTOF | RNE | Y | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | 2 | Zip Code (P | lus 4) |
| 310 GRANT STSTE 1500 | | | PITTSBURGH | | PA | | | 15219 | |
| Full Name of Contributor | | | | MO | DAY | VEAD | | | |
| EDWARD BALZARINI JR | | | | мо | DAY | YEAF | ĸ | \$ | 500.00 |
| Mailing Address 1442 PETERSON PL | STE. 3303 | | | 5 | 3 | 202 | 23 | | |
| City PITTSBURGH | State | Zij | p Code (Plus 4) | | - | | | | |
| | PA | 15 | 241 | | | | | | |
| Employer Name BALZARINI & amp; WA | ATSON | | | Occupat | tion , | ATTOF | RNE | Y | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | Zip Code (P | lus 4) |
| 310 GRANT ST.STE 3303 | | | PITTSBURGH | | PA | | | 15219 | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ımn | nary Page, Section | on 3. | | ſ | | PAGE | TOTAL |
| iter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | | | | \$ | 3 | 2,150.00 |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candi | date | | Reporting Period | | | | | | |
|---|----------|------------|------------------|----|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | I | | | | | 1 | | | |
| | | | . | | | | | PAGE TO | ΓAL |
| inter Grand Total of Part E on Schedule I, Detailed Summary Page, Sectior | | | | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|---|------------------|---------------------|-----------------|--|--|--|--|--|
| ANDY SZEFI FOR JUDGE | From: | <u>5/2/2023</u> то: | <u>6/5/2023</u> | | | | | |
| . UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ΓF) | | | | | | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 1,034.60 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 1,034.60 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|-------------------|------------------|------|------|-------------|--------|------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | 7 \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | 1 | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTA | AL. | |
| | | | | | | \$ | | 0.00 |

PAGE 15

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|---|--|-------|------------------|----------------------|----------------------------|-------|------------------------------|-----------------------------|--------|-----------------|
| ANDY SZEFI FOR JUDGE | | | Fro | From: <u>5/2/202</u> | | | <u>3</u> To: <u>6/5/2023</u> | | | |
| | | | | | DATE | | АМО | | AMOUNT | |
| Full Name of Contributor JACK CARGNONI | | | | | мо | | DAY | YEAR | | 725.00 |
| Mailing Address 1 TRIMONT LANE APT 460D | | | | | 5 | 8 | 2023 | \$ | 735.00 | |
| City PITTSBURGH | State | Z | Zip Code(Plus 4) | | 1 | | | | | |
| | РА | 1 | 15211 | | | | | | | |
| Employer of Contributor INDEPENDE | ENT ENTERPRISES | S | | | Occupation PRESIDENT/OWNER | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | r | State | ate Zip | | Code(Plus 4) | Description of Contribution | | of Contribution |
| 5020 THOMAS RUN ROAD | | ΟΑΚ | KDALE | PA | PA 15 | | 71 | | | |
| Full Name of Contributor COZEN O'CONNOR PAC | | | | | мо | 2 | DAY | YEAR | | |
| Mailing Address 1650 MARKET ST. C | ONE LIBERTY PLA | (CE | | | | 5 | 10 | 2023 | \$ | 299.60 |
| City PHILADELPHIA | State | Z | Zip Code(Plus 4) | | 1 | | | | | |
| | РА | 1 | 19103 | | | | | | | |
| Employer of Contributor | | | | | 00 | cupat | tion C/ | ATERING | FOR | EVENT |
| Employer Mailing Address/Principal Place of Business City | | | , | State | e | Zip (| Code(Plus 4) | Descrij | otion | of Contribution |
| Enter Grand Total of Part G on Sch | edule II <i>.</i> In-Kin | nd Cr | ontributions D | etaile | <u> </u> | | | PAGE TOTAL | | |
| Summary Page, Section 3. | Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | 1,034.60 | | | |
| | | | | | | | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------|-------------------|----------------------------|--------------------|----------|-----|-----------------|--|--|
| ANDY SZEFI FOR JUDGE | | | From | <u>5/2</u> | 2/2023 | То: | <u>6/5/2023</u> | | |
| | | | | DATE | | | AMOUNT | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| GOOGLE G-SUITE | | | - | | | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | | | 5 | 2 | 2023 | \$ | 19.26 | | |
| City MOUNTAIN VIEW | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| CA 94043 | | | WEBSIT | E AND EM | AIL | | | | |
| To Whom Paid PAY PAL | | | мо | DAY | YEAR | | | | |
| Mailing Address 2211 N. FIRST ST. | | | 5 | 3 | 2023 | \$ | 44.82 | | |
| City SAN JOSE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| CA 95131 | | | | SING FEE | S | | | | |
| To Whom Paid SCALE TO WIN | | | мо | DAY | YEAR | | | | |
| Mailing Address 13742 HARPER ST. | | | 5 | 2 | 2023 | \$ | 3,216.72 | | |
| City SANTA ANA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | СА | 92703 | TEXTIN | G SERVICE | | | | | |
| To Whom Paid PAY PAL | | | мо | DAY | YEAR | | | | |
| Mailing Address 2211 N. FIRST ST. | | | 5 | 4 | 2023 | \$ | 94.18 | | |
| City SAN JOSE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | СА | 95131 | PROCESSING FEES | | | | | | |
| To Whom Paid CARVER MURPHY | | | мо | DAY | YEAR | | | | |
| Mailing Address 1139 BRABEL ST., ; | ¥2 | | 5 | 3 | 2023 | \$ | 3,069.00 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 15212 | | | CAMPAIGN MGR. POSTAGE | | | | | | |
| To Whom Paid WEST MIFFLIN DEMOCRATIC COM. | | | мо | DAY | YEAR | | | | |
| Mailing Address 22 WABASH ST. #2 | 05 | | 5 | 4 | 2023 | \$ | 25.00 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | 1 | | | |
| PA 15220 | | | | POLITICAL DONATION | | | | | |

| | | | | | | F/ | AGL I/ |
|--|---------------------------------------|---|--|--|---|----|-----------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| RAFF PRINTING | | | 110 | | TEAR | | |
| Mailing Address 2201 MARY | ST. | | 5 | 5 | 2023 | \$ | 1,182.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15203 | PRINTIN | ١G | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| SHALER DEMOCRATIC COM. | | | MO | DAT | TEAK | | |
| Mailing Address 300 WETZEI | L ROAD | | 5 | 8 | 2023 | \$ | 50.00 |
| City GLENSHAW State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA | 15116 | POLITIC | CAL DONAT | ION | | |
| To Whom Paid | | | NO | DAY | YEAR | | |
| ERIKSON COMMUNICATIONS | | | мо | DAT | TEAR | | |
| Mailing Address 157 PARK R | OW SUITE 102 | | 5 | 8 | 2023 | \$ | 10,000.00 |
| City BRUNSWICK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | ME | 04011 | DIGITA | L CABLE A | DS | | |
| To Whom Paid | | | MO | DAY | VEAD | | |
| ERIKSON COMMUNICATIONS | | | мо | DAY | YEAR | | |
| Mailing Address 157 PARK R | OW SUITE 102 | | 5 | 8 | 2023 | \$ | 20,000.00 |
| City BRUNSWICK | State | Zip Code (Plus 4) | us 4) Description of Expenditure | | | | |
| | ME | 04011 | DIGITAL CABLE ADS | | | | |
| To Whom Paid | | | NO | DAY | YEAR | | |
| USPS | | | мо | DAY | TEAR | | |
| Mailing Address 395 FEDERA | AL ST. | | 5 | 8 | 2023 | \$ | 1,293.76 |
| City PITTSBURGH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 15212 | POSTAG | θE | | | |
| To Whom Paid | | | | | | | |
| | | | мо | DAY | VEAR | | |
| MAIL CHIMP | | | мо | DAY | YEAR | | |
| | DE LEON AVE NE, #500 | 0 | мо | DAY 9 | YEAR 2023 | \$ | 21.40 |
| | DE LEON AVE NE, #500 | 0 Zip Code (Plus 4) | 5 | | 2023 | \$ | 21.40 |
| Mailing Address 675 PONCE | | | 5 | 9 tion of Exp | 2023 | \$ | 21.40 |
| Mailing Address 675 PONCE | State | Zip Code (Plus 4) | Descrip DIRECT | 9 tion of Exp MAIL | 2023 enditure | \$ | 21.40 |
| Mailing Address 675 PONCE City ATLANTA | State | Zip Code (Plus 4) | 5 Descrip | 9 tion of Exp | 2023 | \$ | 21.40 |
| Mailing Address 675 PONCE City ATLANTA To Whom Paid | State GA | Zip Code (Plus 4) | Descrip DIRECT | 9 tion of Exp MAIL | 2023 enditure | \$ | 21.40 |
| Mailing Address 675 PONCE City ATLANTA To Whom Paid PAY PAL FEE | State GA | Zip Code (Plus 4) | Descrip DIRECT MO 5 | 9 tion of Exp MAIL DAY | 2023 enditure YEAR 2023 | | |
| Mailing Address675 PONCECityATLANTATo Whom PaidPAY PAL FEEMailing Address2211 N. FIR | State GA | Zip Code (Plus 4) 30308 | MO Descript DIRECT MO 5 Descript | 9 tion of Exp MAIL DAY 9 | 2023 enditure YEAR 2023 enditure | | |
| Mailing Address675 PONCECityATLANTATo Whom PaidPAY PAL FEEMailing Address2211 N. FIR | State GA ST ST. State | Zip Code (Plus 4) 30308 Zip Code (Plus 4) | 5 Descrip DIRECT MO 5 Descrip PROCES | 9 tion of Exp MAIL DAY 9 tion of Exp | 2023 enditure YEAR 2023 enditure S | | |
| Mailing Address675 PONCECityATLANTATo Whom PaidPAY PAL FEEMailing Address2211 N. FIRCitySAN JOSE | State GA ST ST. State | Zip Code (Plus 4) 30308 Zip Code (Plus 4) | MO Descript DIRECT MO 5 Descript | 9 tion of Exp MAIL DAY 9 tion of Exp | 2023 enditure YEAR 2023 enditure | | |
| Mailing Address675 PONCECityATLANTATo Whom PaidPAY PAL FEEMailing Address2211 N. FIRCitySAN JOSETo Whom Paid | State GA IST ST. State CA | Zip Code (Plus 4) 30308 Zip Code (Plus 4) | 5 Descrip DIRECT MO 5 Descrip PROCES | 9 tion of Exp MAIL DAY 9 tion of Exp | 2023 enditure YEAR 2023 enditure S | | |
| Mailing Address 675 PONCE City ATLANTA To Whom Paid | State GA IST ST. State CA | Zip Code (Plus 4) 30308 Zip Code (Plus 4) | MO PROCES MO DIRECT MO S MO S | 9 tion of Exp MAIL DAY 9 tion of Exp SSING FEE: DAY | 2023 enditure YEAR 2023 enditure S YEAR 2023 | \$ | 97.43 |

| To Whom Paid | | | | мо | DAY | YEAR | | | | |
|--|--------------------|----------------|----------------------------|----------------------------|-------------|----------|----|------------|--|--|
| USPS | | | | | | | | | | |
| Mailing Address | 395 FEDERAL ST. | | | 5 | 9 | 2023 | \$ | 11,054.54 | | |
| City PITTSBUR | GH | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 15212 | | | | POSTAGE | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| KATE ABEL | | | | мо | DAT | TLAK | | | | |
| Mailing Address | 1106 KELTON AVE | | | 5 | 10 | 2023 | \$ | 2,500.00 | | |
| City PITTSBUR | GH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| PA 15216 | | | FINANC | E DIRECTO | DR | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| PAY PAL | | | | | 2 | 12/44 | | | | |
| Mailing Address | 2211 N. FIRST ST. | | | 5 | 12 | 2023 | \$ | 19.77 | | |
| City SAN JOSE | | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| CA 95131 | | | PROCES | SING FEE | S | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| PAY PAL | | | | MO | | TEAR | | | | |
| Mailing Address | 2211 N. FIRST ST. | | | 5 | 13 | 2023 | \$ | 3.38 | | |
| City SAN JOSE | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| CA 95131 | | | | PROCES | SING FEE | S | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| BLUE DEVIL CLUE | 5 | | | | 2 | 12/44 | | | | |
| Mailing Address | | | | 5 | 12 | 2023 | \$ | 250.00 | | |
| City MT. LEBA | NON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 15228 | EVENT | COSTS (DO | DNATION |) | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| SCALE TO WIN | | | | | | | | | | |
| Mailing Address | 13742 HARPER ST. | | | 5 | 17 | 2023 | \$ | 2,240.64 | | |
| City SANTA AN | IA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | CA | 92703 | TEXTS | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| GOOGLE G-SUITE | | | | | | | | | | |
| Mailing Address | 1600 AMPHITHEAT | RE PKWY | | 6 | 2 | 2023 | \$ | 19.26 | | |
| City MOUNTAIN VIEW State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| CA 94043 | | | WEB &a | mp; EMAI | L | | | | | |
| Fatan Carried T. | | an Dana di D | | | | | | PAGE TOTAL | | |
| Enter Grand 10t | ai oi Expenditures | on Page I, Kej | oort Cover Page, Item D | • | | | \$ | 61,102.16 | | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reporting | | | | ing Period | | | | | |
|--|--------------------|-----------------------------|----------|------------------|---------------------|------|----------|------------------------|--|
| ANDY SZEFI FOR JUDGE | | | From: | | <u>5/2/2023</u> | То: | <u>(</u> | <u>5/5/2023</u> | |
| | | | | | DATE | | | tanding nce of Debt | |
| Name of Creditor ANDREW F. SZEFI | | | | мо | DAY | YEAR | | | |
| Mailing Address 347 PARKER DR | | | | 3 | 30 | 2021 | \$ | 10,000.00 | |
| City PITTSBURGH State Zip Code (Plus 4) PA 15216 | | | | Descript LOAN | tion of Del | ot | | | |
| Name of Creditor ANDREW F. SZEFI | | | | мо | DAY | YEAR | | | |
| Mailing Address 347 PARKER DR | | | | 1 | 1 | 2023 | 3 \$ | 10,000.00 | |
| City PITTSBURGH | State PA | Zip Code (P 15216 | lus 4) | Descript | tion of Del | ot | | | |
| Name of Creditor ANDREW F. SZEFI | | | | мо | DAY | YEAR | | | |
| Mailing Address 347 PARKER DR | | | | 5 | 4 | 2023 | 3 \$ | 25,000.00 | |
| City PITTSBURGH State Zip Code (Plus 4) PA 15216 | | | | | Description of Debt | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Unpaid Debt | s on Page 1, Repo | ort Cover Pa | ge, Item | G. | | | \$ | 45,000.00 | |