

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |          |                         |                             |                      |                  |                     |           |                              |                 |            |             |  |
|---|--------------------------|----------|-------------------------|-----------------------------|----------------------|------------------|---------------------|-----------|------------------------------|-----------------|------------|-------------|--|
| Filer Identification Number :   |                          | 20190142 |                         | Report Filed By :           |                      | CANDIDATE        |                     | COMMITTEE |                              | ✓               |            | LOBBYIST    |  |
| Name of Filing Committee, Candidate or Lobbyist: FAMILY AND FRIENDS OF JANET DIAZ |                          |          |                         |                             |                      |                  |                     |           |                              |                 |            |             |  |
| Street Address: 1653 LITITZ PIKE #207   |                          |          |                         |                             |                      |                  |                     |           |                              |                 |            |             |  |
| City: LANCASTER   |                          |          |                         |                             |                      | State: PA        |                     |           |                              | Zip Code: 17603 |            |             |  |
| TYPE OF REPORT<br><br>(place X to the right of report type)                       | 6TH TUESDAY PRE-PRIMARY  | 1.       | 2ND FRIDAY PRE-PRIMARY  | 2.                          | 30 DAY POST-PRIMARY  | 3.               | AMENDMENT REPORT?   | Yes       | No                           | ✓               |            |             |  |
|   | 6TH TUESDAY PRE-ELECTION | 4.       | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY POST-ELECTION | 6.               | TERMINATION REPORT? | Yes       | No                           | ✓               |            |             |  |
|   | ANNUAL REPORT            | 7. X     | Year 2022               | FILING METHOD ( ) CHECK ONE |                      |                  | PAPER               | ✓         | DISKETTE                     |                 |            |             |  |
| Name of Office Sought by Candidate:   |                          |          |                         |                             |                      | DATE OF ELECTION |                     |           | District Number              | Office Code     | Party Code | County Code |  |
|   |                          |          |                         |                             |                      | MO               | DAY                 | YEAR      | DEM                          |                 |            |             |  |
|   |                          |          |                         |                             |                      | 11               | 8                   | 2022      | (SEE INSTRUCTIONS FOR CODES) |                 |            |             |  |
| Summary of Receipts and Expenditures from:  |                          | MO       | DAY                     | YEAR                        | TO                   | MO               | DAY                 | YEAR      | FOR OFFICE USE ONLY          |                 |            |             |  |
|   |                          | 11       | 29                      | 2022                        |                      | 12               | 31                  | 2022      |                              |                 |            |             |  |
| A. Amount Brought Forward From Last Report  |                          |          |                         |                             |                      | \$ 38,364.77     |                     |           |                              |                 |            |             |  |
| B. Total Monetary Contributions And Receipts (From Schedule I)                    |                          |          |                         |                             |                      | \$ 0.00          |                     |           |                              |                 |            |             |  |
| C. Total Funds Available (Sum Of Lines A and B)                                   |                          |          |                         |                             |                      | \$ 31,485.88     |                     |           |                              |                 |            |             |  |
| D. Total Expenditures (From Schedule III)   |                          |          |                         |                             |                      | \$ 6,601.39      |                     |           |                              |                 |            |             |  |
| E. Ending Cash Balance (Subtract Line D From Line C)                              |                          |          |                         |                             |                      | \$ 31,323.44     |                     |           |                              |                 |            |             |  |
| F. Value Of In-Kind Contributions Received (From Schedule II)                     |                          |          |                         |                             |                      | \$ 0.00          |                     |           |                              |                 |            |             |  |
| G. Unpaid Debts And Obligations (From Schedule IV)                                |                          |          |                         |                             |                      | \$ 0.00          |                     |           |                              |                 |            |             |  |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FAMILY AND FRIENDS OF JANET DIAZ             | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |         |
|---|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |         |
|---|---------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 0.00 |
|---|---------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                          |       |                   |  | DATE |     |      | AMOUNT  |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address          |       |                   |  |      |     |      |         |
| City                     | State | Zip Code (Plus 4) |  |      |     |      |         |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT  |  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address                     |       |                   |      |     |      |         |  |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   |      | DATE       | AMOUNT            |      |         |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY               | YEAR | \$ 0.00 |
| Mailing Address                                      |       |                   |      |            |                   |      |         |
| City   | State | Zip Code (Plus 4) |      |            |                   |      |         |
| Employer Name  |       |                   |      | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       |                   | City | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |    |     | DATE | AMOUNT  |
|---|----|-----|------|---------|
| Full Name   | MO | DAY | YEAR |         |
| Mailing Address   |    |     |      | \$ 0.00 |
| <div style="display: flex; justify-content: space-between;"> <span>City</span> <span>State</span> <span>Zip Code (Plus 4)</span> </div> |    |     |      |         |
| Receipt Description   |    |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| FAMILY AND FRIENDS OF JANET DIAZ   |  | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

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# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FAMILY AND FRIENDS OF JANET DIAZ             | From <u>11/29/2022</u> To: <u>12/31/2022</u> |

| DATE   |                 |                                |   | AMOUNT    |
|--|-----------------|--------------------------------|---|-----------|
| <b>To Whom Paid</b><br>SHEETZ                            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 1790 MILLERSVILLE RD              | 6               | 1                              | 2022  | \$ 20.00  |
| <b>City</b> LANCASTER                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b>       | <b>Description of Expenditure</b><br>GAS TRAVEL TO STATE FINANCE REPORT |           |
| <b>To Whom Paid</b><br>NPG                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 655 15TH STREET NW SUITE 650      | 6               | 2                              | 2022  | \$ 265.00 |
| <b>City</b> WASHINGTON                                   | <b>State</b> DC | <b>Zip Code (Plus 4)</b> 20005 | <b>Description of Expenditure</b><br>VOTER SOFTWARE                     |           |
| <b>To Whom Paid</b><br>PA DEMOCRATIC PARTY - FEDERAL 229 | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 229 STATE STREET                  | 9               | 27                             | 2022  | \$ 501.00 |
| <b>City</b> HARRISBURG                                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 | <b>Description of Expenditure</b>                                       |           |
| <b>To Whom Paid</b><br>GOOLE LLC                         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> 1600 AMPHETHEATRE PKWAY           | 6               | 2                              | 2022  | \$ 32.82  |
| <b>City</b> MOUNT VIEW                                   | <b>State</b> CA | <b>Zip Code (Plus 4)</b> 94043 | <b>Description of Expenditure</b><br>GMAIL                              |           |
| <b>To Whom Paid</b><br>SHAMAINE DANIELS FOR CONGRESS     | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| <b>Mailing Address</b> PO BOX 60654                      | 6               | 15                             | 2022  | \$ 500.00 |
| <b>City</b> HARRISBUR                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17106 | <b>Description of Expenditure</b><br>CAMPAIGN DONATION                  |           |

|  |          |                             |   |     |      |             |
|--|----------|-----------------------------|---|-----|------|-------------|
| To Whom Paid<br>JOSE GIRAL                   |          |                             | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3503 B STREET UNIT 7         |          |                             | 6   | 14  | 2022 |             |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 191341008 | Description of Expenditure<br>CAMPAIGN DONATION |     |      |             |
| To Whom Paid<br>GOOLE LLC                    |          |                             | MO  | DAY | YEAR | \$ 24.44    |
| Mailing Address 1600 AMPHETHEATRE PKWAY      |          |                             | 7   | 1   | 2022 |             |
| City MOUNT VIEW                              | State CA | Zip Code (Plus 4) 19134     | Description of Expenditure<br>GMAIL             |     |      |             |
| To Whom Paid<br>NGP                          |          |                             | MO  | DAY | YEAR | \$ 265.00   |
| Mailing Address 655 15TH STREET NW SUITE 650 |          |                             | 7   | 5   | 2022 |             |
| City WASHINGTON                              | State DC | Zip Code (Plus 4) 20005     | Description of Expenditure                      |     |      |             |
| To Whom Paid<br>OFFICE MAX                   |          |                             | MO  | DAY | YEAR | \$ 54.12    |
| Mailing Address 1700-B FRUITVILLE PIKE       |          |                             | 7   | 7   | 2022 |             |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601     | Description of Expenditure<br>PAPER/INK         |     |      |             |
| To Whom Paid<br>REPRESENT PA                 |          |                             | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1735 MARKET ST STE A, #480   |          |                             | 7   | 15  | 2022 |             |
| City PHILADELPHIA                            | State PA | Zip Code (Plus 4) 19103     | Description of Expenditure<br>DONATION PAC      |     |      |             |
| To Whom Paid<br>EMILY'S LIST                 |          |                             | MO  | DAY | YEAR | \$ 500.00   |
| Mailing Address P.O. BOX 96612               |          |                             | 7   | 15  | 2022 |             |
| City WASHINGTON                              | State DC | Zip Code (Plus 4) 2077      | Description of Expenditure<br>DONATION PAC      |     |      |             |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SACA   |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address 453 SOUTH LIME STREET SUITE A                |             |                            | 7  | 22  | 2022 |           |
| City LANCASTER   | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>DONATION PAC |     |      |           |
| To Whom Paid<br>EMERGE PA                                    |             |                            | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 71720                                 |             |                            | 7  | 29  | 2022 |           |
| City OAKLAND   | State<br>CA | Zip Code (Plus 4)<br>94612 | Description of Expenditure<br>DONATION PAC |     |      |           |
| To Whom Paid<br>GOOLE LLC                                    |             |                            | MO   | DAY | YEAR | \$ 25.44  |
| Mailing Address 1600 AMPHETHEATRE PKWAY                      |             |                            | 8  | 2   | 2022 |           |
| City MOUNTVIEW   | State<br>CA | Zip Code (Plus 4)<br>19134 | Description of Expenditure<br>GMAIL        |     |      |           |
| To Whom Paid<br>COALITION FOR A NATIONAL INFRASTRUCTURE BANK |             |                            | MO   | DAY | YEAR | \$ 30.77  |
| Mailing Address P.O. BOX 1029                                |             |                            | 8  | 2   | 2022 |           |
| City LEESBURG  | State<br>VA | Zip Code (Plus 4)<br>20177 | Description of Expenditure<br>DONATION PAC |     |      |           |
| To Whom Paid<br>PENNSYLVANIA HOUSE DEMO. CAMPAIGN ACTBLUE    |             |                            | MO   | DAY | YEAR | \$ 25.00  |
| Mailing Address 366 SUMMER ST                                |             |                            | 8  | 26  | 2022 |           |
| City SOMERVILLE  | State<br>MA | Zip Code (Plus 4)<br>02144 | Description of Expenditure<br>DONATIONS    |     |      |           |
| To Whom Paid<br>GOOLE LLC                                    |             |                            | MO   | DAY | YEAR | \$ 25.43  |
| Mailing Address PO BOX 71720                                 |             |                            | 9  | 2   | 2022 |           |
| City MOUNTVIEW   | State<br>CA | Zip Code (Plus 4)<br>94612 | Description of Expenditure<br>GMAIL        |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>CONCILLIO - CONCILLIO DE ORGANIZACIONES HISPANAS |          |                         | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address 141 E HUNTING PARK AVE                           |          |                         | 9   | 23  | 2022 |           |
| City PHILADELPHIA  | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure<br>PR PARADE-DONATION LATINO CACUCUS |     |      |           |
| To Whom Paid<br>GOOLE LLC  |          |                         | MO  | DAY | YEAR | \$ 25.44  |
| Mailing Address PO BOX 71720                                     |          |                         | 10  | 3   | 2022 |           |
| City MOUNTVIEW   | State CA | Zip Code (Plus 4) 94612 | Description of Expenditure<br>GMAIL                             |     |      |           |
| To Whom Paid<br>PA DEMOCRATIC PARTY - FEDERAL 229                |          |                         | MO  | DAY | YEAR | \$ 300.00 |
| Mailing Address 229 STATE STREET                                 |          |                         | 10  | 13  | 2022 |           |
| City HARRISBURG  | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure<br>DONATION                          |     |      |           |
| To Whom Paid<br>OFFICE MAX                                       |          |                         | MO  | DAY | YEAR | \$ 53.31  |
| Mailing Address FRUITVILLE PIKE                                  |          |                         | 11  | 30  | 2022 |           |
| City LANCASTER   | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>INK                               |     |      |           |
| To Whom Paid<br>GOOLE LLC  |          |                         | MO  | DAY | YEAR | \$ 24.55  |
| Mailing Address PO BOX 71720                                     |          |                         | 12  | 1   | 2022 |           |
| City MOUNTVIEW   | State PA | Zip Code (Plus 4) 94612 | Description of Expenditure<br>GMAIL                             |     |      |           |
| To Whom Paid<br>OFFICE MAX                                       |          |                         | MO  | DAY | YEAR | \$ 30.64  |
| Mailing Address FRUITVILLE PIKE                                  |          |                         | 12  | 2   | 2022 |           |
| City LANCASTER   | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure<br>ENVELOPS/PAPPER/FOLDERS           |     |      |           |

|                                   |             |                            |  |     |      |          |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CONCORDIA SUPPLY  |             |                            | MO   | DAY | YEAR | \$ 42.36 |
| Mailing Address 11810 JERSEY BLVD |             |                            | 12   | 9   | 2022 |          |
| City RANCHO CUCAMONGA             | State<br>CA | Zip Code (Plus 4)<br>91730 | Description of Expenditure<br>DONATION/CANDLELIGHT SERVICE VIGIL CANDLES |     |      |          |

|                                       |             |                            |                                   |     |      |           |
|---------------------------------------|-------------|----------------------------|-----------------------------------|-----|------|-----------|
| To Whom Paid<br>SUNCO                 |             |                            | MO                                | DAY | YEAR | \$ 350.00 |
| Mailing Address 4301 UNION DEPOSIT RD |             |                            | 9                                 | 19  | 2022 |           |
| City HARRISBURG                       | State<br>PA | Zip Code (Plus 4)<br>17111 | Description of Expenditure<br>GAS |     |      |           |

|                              |             |                            |   |     |      |           |
|------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>NINA AHMA    |             |                            | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 27339 |             |                            | 12  | 30  | 2022 |           |
| City PHILADELPHIA            | State<br>PA | Zip Code (Plus 4)<br>17111 | Description of Expenditure<br>CANIDATE PAC DONATION |     |      |           |

|                                    |             |                            |  |     |      |           |
|------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>KONSTANTAIN TEMIN  |             |                            | MO   | DAY | YEAR | \$ 350.00 |
| Mailing Address 922 FREEMONT STREE |             |                            | 6  | 7   | 2022 |           |
| City LANCASTER                     | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>GRAPHICS DESIGN FOR CAMPAIGN /CK 182 |     |      |           |

|                                   |             |                            |  |     |      |           |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LEONARD GILBERT   |             |                            | MO   | DAY | YEAR | \$ 100.00 |
| Mailing Address 409 CHURCH STREET |             |                            | 5  | 20  | 2022 |           |
| City LANCASTER                    | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>CAMPAIGN STAFF FOR ELECTION DAY/CK 177 |     |      |           |

|                                       |             |                            |   |     |      |           |
|---------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>DONMINIC KENNY        |             |                            | MO  | DAY | YEAR | \$ 205.00 |
| Mailing Address 1121 COLUMBUS AVE # 7 |             |                            | 6   | 8   | 2022 |           |
| City LEMOYNE                          | State<br>PA | Zip Code (Plus 4)<br>17043 | Description of Expenditure<br>CAMPAIGN STAFF FOR ELECTION DAY |     |      |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CORNELL WILSON                 |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1020 CHESTNUT STREET 2ND FLOOR |                    |                                   | 5   | 14         | 2022        |           |
| <b>City</b> LEBANON                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17042 | <b>Description of Expenditure</b><br>CAMPAIGN MANAGER |            |             |           |

  

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CHALTENHAM PRINTING          |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 100.70 |
| <b>Mailing Address</b> 518 RYERS AVENUE BUILDING #2 |                    |                                   | 5   | 25         | 2022        |           |
| <b>City</b> CHELTONHAM                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19015 | <b>Description of Expenditure</b><br>PALM CARDS |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 7,101.02       |

