

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                          |                         |                                    |                 |  |                              |   |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-----------------|--|------------------------------|---|
| <b>Filer Identification Number :</b> 20220556                              |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                 | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>              |   |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PRINCE FOR JUSTICE |                          |                          |                         |                                    |                 |  |                              |   |
| <b>Street Address:</b> 4075 LINGLESTOWN ROAD PMB 167                       |                          |                          |                         |                                    |                 |  |                              |   |
| <b>City:</b> HARRISBURG  |                          |                          |                         | <b>State:</b> PA                   |                 | <b>Zip Code:</b> 17112                               |                              |   |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)         | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST- 3. X   | AMENDMENT REPORT?            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST- 6.   | TERMINATION REPORT?          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                       | Year 2023               | <b>FILING METHOD ( ) CHECK ONE</b> |                 | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b>              |   |
| <b>Name of Office Sought by Candidate:</b>                                 |                          |                          |                         | <b>DATE OF ELECTION</b>            |                 |  | <b>District Number</b>       | <b>Office Code</b>  |
| JUDGE OF THE COMMONWEALTH COURT  |                          |                          |                         | <b>MO</b>                          | <b>DAY</b>      | <b>YEAR</b>  | -1                           | CCJ   |
|  |                          |                          |                         | 11                                 | 7               | 2023   |                              | REP   |
|  |                          |                          |                         |                                    |                 |  | 06                           |   |
|  |                          |                          |                         |                                    |                 |  | (SEE INSTRUCTIONS FOR CODES) |   |
| <b>Summary of Receipts and Expenditures from:</b>                          |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       |  | <b>FOR OFFICE USE ONLY</b>   |   |
|  |                          | 5                        | 2                       | 2023                               | 6               |  | 5 2023                       |   |
| <b>A. Amount Brought Forward From Last Report</b>                          |                          |                          |                         | \$ 20,775.28                       |                 |  |                              |   |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>      |                          |                          |                         | \$ 3,254.99                        |                 |  |                              |   |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                     |                          |                          |                         | \$ 24,030.27                       |                 |  |                              |   |
| <b>D. Total Expenditures (From Schedule III)</b>                           |                          |                          |                         | \$ 18,017.09                       |                 |  |                              |   |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                |                          |                          |                         | \$ 6,013.18                        |                 |  |                              |   |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>       |                          |                          |                         | \$ 0.00                            |                 |  |                              |   |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                  |                          |                          |                         | \$ 37,250.00                       |                 |  |                              |   |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| PRINCE FOR JUSTICE                           | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 450.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 250.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 1,644.48 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,894.48 |

|   |           |
|---|-----------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |           |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00   |
| <b>All Other Contributions (Part D)</b>                                 | \$ 910.51 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 910.51 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 3,254.99 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PRINCE FOR JUSTICE | <b>Reporting Period</b><br><br><b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u> |
| <b>DATE</b>  |  |
| <b>AMOUNT</b>  |  |

|   |           |            |             |           |
|---|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>ALLEGHENY FREEDOM WORKS | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 7329 SALTSBURG RD                              | 5         | 12         | 2023        |           |
| <b>City</b> PITTSBURGH <b>State</b> PA <b>Zip Code (Plus 4)</b> 15235 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| PRINCE FOR JUSTICE                           | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |

|   |          |                         |  | DATE |     | AMOUNT |           |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor                |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Paul Saunders                           |          |                         |  |      |     |        |           |
| Mailing Address 1327 Woodland Cir       |          |                         |  | 5    | 2   | 2023   |           |
| City Bethlehem                          | State PA | Zip Code (Plus 4) 18017 |  |      |     |        |           |
| Full Name of Contributor                |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Thomas Little                           |          |                         |  |      |     |        |           |
| Mailing Address 700 Texas Rd            |          |                         |  | 5    | 5   | 2023   |           |
| City Easton                             | State PA | Zip Code (Plus 4) 18042 |  |      |     |        |           |
| Full Name of Contributor                |          |                         |  | MO   | DAY | YEAR   | \$ 104.10 |
| Joel Sollenberger                       |          |                         |  |      |     |        |           |
| Mailing Address 188 Nelson St, Unit 332 |          |                         |  | 5    | 7   | 2023   |           |
| City Marion                             | State PA | Zip Code (Plus 4) 17235 |  |      |     |        |           |
| Full Name of Contributor                |          |                         |  | MO   | DAY | YEAR   | \$ 78.08  |
| James Walsh                             |          |                         |  |      |     |        |           |
| Mailing Address 8 Post Office Rd        |          |                         |  | 5    | 10  | 2023   |           |
| City Sweet Valley                       | State PA | Zip Code (Plus 4) 18656 |  |      |     |        |           |
| Full Name of Contributor                |          |                         |  | MO   | DAY | YEAR   | \$ 104.10 |
| George Chovanes                         |          |                         |  |      |     |        |           |
| Mailing Address 1084 Huffs Church Rd    |          |                         |  | 5    | 11  | 2023   |           |
| City Alburtis                           | State PA | Zip Code (Plus 4) 18011 |  |      |     |        |           |
| Full Name of Contributor                |          |                         |  | MO   | DAY | YEAR   | \$ 104.10 |
| George Chovanes                         |          |                         |  |      |     |        |           |
| Mailing Address 1084 Huffs Church Rd    |          |                         |  | 5    | 11  | 2023   |           |
| City Alburtis                           | State PA | Zip Code (Plus 4) 18011 |  |      |     |        |           |

| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 250.00 |
|----------------------------------|--|-------|-------------------|----|-----|------|-----------|
| Richard Caridi                   |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address 136 Hiltop Ln    |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Blooming Grove              |  | PA    | 18428             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Frank Scavo                      |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address 101 Fred St      |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Old Forge                   |  | PA    | 18518             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| TJ Fitzgerald                    |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address 163 Alden Mtn Rd |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Nanticoke                   |  | PA    | 18702             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Mark Kurz                        |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address 789 Delong Rd    |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Alburtis                    |  | PA    | 18702             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Timothy Youse                    |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address TBD              |  | State | Zip Code (Plus 4) |    |     |      |           |
| City TBD                         |  | PA    | 00000             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 100.00 |
| Stephen Crozier                  |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address 703 Highland Ave |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Bethlehem                   |  | PA    | 18016             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 104.10 |
| Susan Stroup                     |  |       |                   | 5  | 12  | 2023 |           |
| Mailing Address 811 Street Rd    |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Oxford                      |  | PA    | 19363             |    |     |      |           |
| Full Name of Contributor         |  |       |                   | MO | DAY | YEAR | \$ 200.00 |
| Linda Smith                      |  |       |                   | 5  | 16  | 2023 |           |
| Mailing Address 815 McIntosh Way |  | State | Zip Code (Plus 4) |    |     |      |           |
| City Lansdale                    |  | PA    | 19446             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,644.48

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT  |  |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address                     |       |                   |      |     |      |         |  |
| City                                | State | Zip Code (Plus 4) |      |     |      |         |  |
|                                     |       |                   |      |     |      |         |  |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PRINCE FOR JUSTICE | <b>Reporting Period</b><br><br><b>From:</b> <u>5/2/2023</u> <b>To:</b> <u>6/5/2023</u> |
|--|--|

|  |          |                         |           | DATE                                   |       | AMOUNT |                   |
|--|----------|-------------------------|-----------|--|-------|--------|-------------------|
| Full Name of Contributor                             |          |                         |           | MO                                     | DAY   | YEAR   | \$520.51          |
| Scott O'Donnell                                      |          |                         |           | 5                                      | 11    | 2023   |                   |
| Mailing Address PO Box 543                           |          |                         |           |  |       |        |                   |
| City Westville                                       | State NJ | Zip Code (Plus 4) 08093 |           |  |       |        |                   |
| Employer Name Self-Employed                          |          |                         |           | Occupation PROPERTY DAMAGE RESTORATION |       |        |                   |
| Employer Mailing Address/Principal Place of Business |          |                         | City      |  | State |        | Zip Code (Plus 4) |
| 610 Ryan Ave   |          |                         | Westville |  | NJ    |        | 08093             |
| Full Name of Contributor                             |          |                         |           | MO                                     | DAY   | YEAR   | \$390.00          |
| Fred Hensel  |          |                         |           | 5                                      | 6     | 2023   |                   |
| Mailing Address 102 Napa Ct                          |          |                         |           |  |       |        |                   |
| City Renfrew   | State PA | Zip Code (Plus 4) 16053 |           |  |       |        |                   |
| Employer Name Testing Solutions                      |          |                         |           | Occupation Engineer                    |       |        |                   |
| Employer Mailing Address/Principal Place of Business |          |                         | City      |  | State |        | Zip Code (Plus 4) |
| 2006 Prospect Road                                   |          |                         | Prospect  |  | PA    |        | 16052             |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

| PAGE TOTAL |        |
|------------|--------|
| \$         | 910.51 |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   |  | DATE |     |      | AMOUNT |      |
|---------------------|-------|-------------------|--|------|-----|------|--------|------|
| Full Name           |       |                   |  | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address     |       |                   |  |      |     |      |        |      |
| City                | State | Zip Code (Plus 4) |  |      |     |      |        |      |
| Receipt Description |       |                   |  |      |     |      |        |      |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |         |
| PRINCE FOR JUSTICE   |  | From: <u>5/2/2023</u> To: <u>6/5/2023</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)                                       | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)                                       | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)                                       | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT  |
|--|--------------|--------------------------|-----------|------------|-------------|---|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | <div style="text-align: right;">\$ 0.00</div>   |
| <b>Mailing Address</b>   |              |                          |           |            |             |   |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |   |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |   |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <div style="text-align: right;"><b>PAGE TOTAL</b></div> <div style="text-align: right;">\$ 0.00</div> |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT             |         |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                    |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| PRINCE FOR JUSTICE                           | From <u>5/2/2023</u> To: <u>6/5/2023</u> |

| DATE  |                 |                                |   | AMOUNT      |
|---|-----------------|--------------------------------|---|-------------|
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| McShane LLC                                     |                 |                                |   |             |
| <b>Mailing Address</b> 6950 Obannon Dr Ste 100  | 5               | 3                              | 2023  | \$ 2,622.00 |
| <b>City</b> Las Vegas                           | <b>State</b> NV | <b>Zip Code (Plus 4)</b> 89117 | <b>Description of Expenditure</b> Digital Advertising         |             |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| McShane LLC                                     |                 |                                |   |             |
| <b>Mailing Address</b> 6950 Obannon Dr Ste 100  | 5               | 3                              | 2023  | \$ 874.18   |
| <b>City</b> Las Vegas                           | <b>State</b> NV | <b>Zip Code (Plus 4)</b> 89117 | <b>Description of Expenditure</b> Digital Advertising         |             |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| Checkmate Strategies LLC                        |                 |                                |   |             |
| <b>Mailing Address</b> 12 Broad Street Ste 303A | 5               | 5                              | 2023  | \$ 31.24    |
| <b>City</b> Red bank                            | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 07701 | <b>Description of Expenditure</b> Text Message Advertising    |             |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| Checkmate Strategies LLC                        |                 |                                |   |             |
| <b>Mailing Address</b> 12 Broad Street Ste 303A | 5               | 5                              | 2023  | \$ 3,500.00 |
| <b>City</b> Red bank                            | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 07701 | <b>Description of Expenditure</b> General Campaign Consulting |             |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| Vistaprint                                      |                 |                                |   |             |
| <b>Mailing Address</b> 275 Wyman Street         | 5               | 8                              | 2023  | \$ 366.62   |
| <b>City</b> Waltham                             | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 02451 | <b>Description of Expenditure</b> Palm Cards                  |             |
| <b>To Whom Paid</b>                             | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |             |
| Vistaprint                                      |                 |                                |   |             |
| <b>Mailing Address</b> 275 Wyman Street         | 5               | 8                              | 2023  | \$ 308.66   |
| <b>City</b> Waltham                             | <b>State</b> MA | <b>Zip Code (Plus 4)</b> 02451 | <b>Description of Expenditure</b> Palm Cards                  |             |

|   |          |                         |  |     |      |             |
|---|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 108.00   |
| UPS Store                               |          |                         | 5  | 8   | 2023 |             |
| Mailing Address 4075 Linglestown Road   |          |                         |  |     |      |             |
| City Harrisburg                         | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure Private Mailbox                   |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 80.58    |
| Vistaprint                              |          |                         | 5  | 8   | 2023 |             |
| Mailing Address 275 Wyman Street        |          |                         |  |     |      |             |
| City Waltham                            | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Palm Cards                        |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 35.39    |
| UPS Store                               |          |                         | 5  | 8   | 2023 |             |
| Mailing Address 4075 Linglestown Road   |          |                         |  |     |      |             |
| City Harrisburg                         | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure Parking/Shipping                  |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 470.67   |
| Vistaprint                              |          |                         | 5  | 9   | 2023 |             |
| Mailing Address 275 Wyman Street        |          |                         |  |     |      |             |
| City Waltham                            | State MA | Zip Code (Plus 4) 02451 | Description of Expenditure Palm Cards                        |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 1,000.00 |
| Jared Villella                          |          |                         | 5  | 9   | 2023 |             |
| Mailing Address 7 North Street          |          |                         |  |     |      |             |
| City Warren                             | State PA | Zip Code (Plus 4) 16365 | Description of Expenditure Campaign Management Services      |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 750.00   |
| Rightway Compliance LLC                 |          |                         | 5  | 10  | 2023 |             |
| Mailing Address PO Box 60162            |          |                         |  |     |      |             |
| City Harrisburg                         | State PA | Zip Code (Plus 4) 17106 | Description of Expenditure Accounting and Compliance Service |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 845.00   |
| The Appletree Terrace                   |          |                         | 5  | 10  | 2023 |             |
| Mailing Address 4 Newberry Estates      |          |                         |  |     |      |             |
| City Dalas                              | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Fundraising Event                 |     |      |             |
| To Whom Paid                            |          |                         | MO   | DAY | YEAR | \$ 774.35   |
| Everything Printing                     |          |                         | 5  | 11  | 2023 |             |
| Mailing Address 1145 E Philadelphia Ave |          |                         |  |     |      |             |
| City Gilbertsville                      | State PA | Zip Code (Plus 4) 19525 | Description of Expenditure Palm Cards                        |     |      |             |

|  |          |                         |  |     |      |         |
|--|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 3.08 |
| WinRed Technical Services LLC            |          |                         |  |     |      |         |
| Mailing Address 1776 Wilson Blvd Ste 530 |          |                         | 5  | 12  | 2023 |         |
| City Arlington                           | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure<br>Online Donation Processing Fee |     |      |         |

|                               |          |                         |   |     |      |           |
|-------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid                  |          |                         | MO  | DAY | YEAR | \$ 212.00 |
| North Country Brewing Co      |          |                         |   |     |      |           |
| Mailing Address 141 S Main St |          |                         | 5   | 12  | 2023 |           |
| City Slippery Rock            | State PA | Zip Code (Plus 4) 16057 | Description of Expenditure<br>Campaign Event Food |     |      |           |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 28.71 |
| WinRed Technical Services LLC            |          |                         |  |     |      |          |
| Mailing Address 1776 Wilson Blvd Ste 530 |          |                         | 5  | 13  | 2023 |          |
| City Arlington                           | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure<br>Online Donation Processing Fee |     |      |          |

|  |          |                         |  |     |      |         |
|--|----------|-------------------------|--|-----|------|---------|
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 4.10 |
| WinRed Technical Services LLC            |          |                         |  |     |      |         |
| Mailing Address 1776 Wilson Blvd Ste 530 |          |                         | 5  | 14  | 2023 |         |
| City Arlington                           | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure<br>Online Donation Processing Fee |     |      |         |

|   |          |                         |  |     |      |          |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid  |          |                         | MO   | DAY | YEAR | \$ 13.78 |
| MailChimp   |          |                         |  |     |      |          |
| Mailing Address 675 Ponce de Leon Ave NE Suite 5000 |          |                         | 5  | 15  | 2023 |          |
| City Atlanta  | State GA | Zip Code (Plus 4) 30308 | Description of Expenditure<br>E-mail Marketing Service |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                             |          |                         | MO                                       | DAY | YEAR | \$ 726.03 |
| Checkmate Strategies LLC                 |          |                         |  |     |      |           |
| Mailing Address 12 Broad Street Ste 303A |          |                         | 5  | 18  | 2023 |           |
| City Red bank                            | State NJ | Zip Code (Plus 4) 07701 | Description of Expenditure<br>Voter Data |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 727.47 |
| Checkmate Strategies LLC                 |          |                         |  |     |      |           |
| Mailing Address 12 Broad Street Ste 303A |          |                         | 5  | 18  | 2023 |           |
| City Red bank                            | State NJ | Zip Code (Plus 4) 07701 | Description of Expenditure<br>Text Message Advertising |     |      |           |

|  |          |                         |  |     |      |          |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid                             |          |                         | MO   | DAY | YEAR | \$ 11.82 |
| WinRed Technical Services LLC            |          |                         |  |     |      |          |
| Mailing Address 1776 Wilson Blvd Ste 530 |          |                         | 5  | 3   | 2023 |          |
| City Arlington                           | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure<br>Online Donation Processing Fee |     |      |          |

|  |                    |                                   |   |            |             |                |
|--|--------------------|-----------------------------------|---|------------|-------------|----------------|
| <b>To Whom Paid</b><br>WinRed Technical Services LLC |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 3.94 |
| <b>Mailing Address</b> 1776 Wilson Blvd Ste 530      |                    |                                   | 5   | 9          | 2023        |                |
| <b>City</b> Arlington                                | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>Online Donation Processing Fee |            |             |                |

|  |                    |                                   |   |            |             |                 |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------|
| <b>To Whom Paid</b><br>WinRed Technical Services LLC |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 19.47 |
| <b>Mailing Address</b> 1776 Wilson Blvd Ste 530      |                    |                                   | 5   | 10         | 2023        |                 |
| <b>City</b> Arlington                                | <b>State</b><br>VA | <b>Zip Code (Plus 4)</b><br>22219 | <b>Description of Expenditure</b><br>Online Donation Processing Fee |            |             |                 |

|   |                    |                                   |  |            |             |                    |
|---|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>Checkmate Strategies LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 3,500.00 |
| <b>Mailing Address</b> 12 Broad Street Ste 303A |                    |                                   | 6  | 5          | 2023        |                    |
| <b>City</b> Red bank                            | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>07701 | <b>Description of Expenditure</b><br>General Campaign Consulting |            |             |                    |

|                                       |                    |                                   |   |            |             |                    |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| <b>To Whom Paid</b><br>Jared Villella |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,000.00 |
| <b>Mailing Address</b> 7 North Street |                    |                                   | 6   | 5          | 2023        |                    |
| <b>City</b> Warren                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16365 | <b>Description of Expenditure</b><br>Campaign Management Services |            |             |                    |

|  |  |  |  |  |  |                     |
|--|--|--|--|--|--|---------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b>   |
|  |  |  |  |  |  | <b>\$</b> 18,017.09 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>PRINCE FOR JUSTICE | <b>Reporting Period</b><br><br>From: <u>5/2/2023</u> To: <u>6/5/2023</u> |
|--|--|

|   |  |             |                            | DATE  |     | Outstanding<br>Balance of Debt |                            |
|---|--|-------------|----------------------------|---|-----|--------------------------------|----------------------------|
| Name of Creditor<br>Jessica Prince                                      |  |             |                            | MO  | DAY | YEAR                           | \$ 10,000.00               |
| Mailing Address 789 Delong Road   |  |             |                            | 4   | 12  | 2023                           |                            |
| City Alburtis   |  | State<br>PA | Zip Code (Plus 4)<br>18011 | Description of Debt<br>Loan to Campaign Committee   |     |                                |                            |
| Name of Creditor<br>Jessica Prince                                      |  |             |                            | MO  | DAY | YEAR                           | \$ 5,000.00                |
| Mailing Address 789 Delong Road   |  |             |                            | 2   | 2   | 2023                           |                            |
| City Alburtis   |  | State<br>PA | Zip Code (Plus 4)<br>18011 | Description of Debt<br>Loan to Campaign Committee   |     |                                |                            |
| Name of Creditor<br>McClure Association Consultants LLC                 |  |             |                            | MO  | DAY | YEAR                           | \$ 21,500.00               |
| Mailing Address 4076 Market Street Suite 202                            |  |             |                            | 3   | 27  | 2023                           |                            |
| City Camp Hill  |  | State<br>PA | Zip Code (Plus 4)<br>17011 | Description of Debt<br>Campaign Management Services |     |                                |                            |
| Name of Creditor<br>Gettysburg Times                                    |  |             |                            | MO  | DAY | YEAR                           | \$ 750.00                  |
| Mailing Address PO Box 3669   |  |             |                            | 6   | 5   | 2023                           |                            |
| City Gettysburg   |  | State<br>PA | Zip Code (Plus 4)<br>17325 | Description of Debt<br>Advertisement                |     |                                |                            |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |  |             |                            |   |     |                                | PAGE TOTAL<br>\$ 37,250.00 |