# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :           | ion 8000                         | 634       |                      |           | Repo<br>Filed |      | :            | CANDI       | DATE      |       | СОМ        | MITTEE             | ✓              | LOB          | BYIST   |              |              |
|--|----------------------------------|-----------|----------------------|-----------|---------------|------|--------------|-------------|-----------|-------|------------|--------------------|----------------|--------------|---------|--------------|--------------|
| Name of Filing C                         | Committee, Candida               | ate or Lo | obbyist:             |           | NORTH         | IAM  | 1PTC         | DN CO DE    |           | Ч     |            |                    |                |              |         |              |              |
| Street Address:                          | 2117 MONTGO                      | OMERY     | ST                   |           |               |      |              |             |           |       |            |                    |                |              |         |              |              |
| City:                                    | BETHLEHEM                        |           |                      |           |               |      |              | State:      | PA        |       |            | Zip Co             | <b>de:</b> 18  | 017          |         |              |              |
| TYPE OF<br>REPORT                        | 6TH TUESDAY<br>PRE-PRIMARY       | 1.        | 2ND FRIDA<br>PRIMARY | AY PRE    | - 2.          |      | 0 DA<br>RIMA |             | POST-     | 3.    |            | AMENDN<br>REPORT   |                | Yes          | Ν       | lo           | $\checkmark$ |
| (place X to<br>the right of              | 6TH TUESDAY<br>PRE-ELECTION      | 4.        | 2ND FRIDA            | AY PRE    | - 5. <b>X</b> |      | 0 DA<br>LECT |             | POST-     | 6.    |            | TERMIN<br>REPORT   |                | Yes          | Ν       | lo           | $\checkmark$ |
| report type)                             | ANNUAL REPORT                    | 7.        | <b>Year</b> 2005     | 5         |               |      |              | IG METHO    |           |       |            | PAPER              |                | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office Sought by Candidate:      |                                  |           |                      |           |               |      |              | DATE O      | F ELEC    | CTIC  | N          | District<br>Number | Office<br>Code | Par          | ty Cod  | e Cou<br>Cod |              |
|  |                                  |           |                      |           |               |      |              | мо          | DAY       | Y     | AR         | Number             | code           |              |         |              | e            |
|  |                                  |           |                      |           |               |      |              | 11          |           | 8     | 2005       | j                  | (SEE INS       | TRUCTI       | ONS FOI | R CODES      | 5)           |
|  | Receipts and                     | мо        | DAY                  | YEAR      | 2             |      |              | мо          | DAY       | Y     | EAR        | FC                 | OR OFFIC       | E USE        | ONLY    | 1            |              |
| Expenditures                             | s from:                          |           | 1 1                  | L         | 1             | то   | )            | 10          | 2         | 24    | 2005       |                    |                |              |         |              |              |
| A. Amount Bro                            | ught Forward From                | n Last R  | eport                |           |               |      | \$           |             |           | 8,0   | )57.45     |                    |                |              |         |              |              |
| B. Total Monet                           | ary Contributions                | And Rec   | eipts (Fror          | n Sche    | dule I)       |      | \$           |             |           | 9,3   | 366.68     |                    |                |              |         |              |              |
| C. Total Funds                           | Available (Sum Of                | Lines A   | and B)               |           |               |      | \$           |             |           | 17,4  | 424.13     |                    |                |              |         |              |              |
| D. Total Expen                           | ditures (From Sche               | edule II  | I)                   |           |               |      | \$           |             |           | 6,7   | 725.09     |                    |                |              |         |              |              |
| E. Ending Cash                           | Balance (Subtract                | t Line D  | From Line            | C)        |               |      | \$           |             |           | 10,6  | 99.04      |                    |                |              |         |              |              |
| F. Value Of In-                          | Kind Contributions               | Receiv    | ed (From S           | Schedu    | le II)        |      | \$           |             |           |       | 0.00       |                    |                |              |         |              |              |
| G. Unpaid Deb                            | ts And Obligations               | (From S   | Schedule I           | V)        |               |      | \$           |             |           |       | 0.00       |                    |                |              |         |              |              |
|  |                                  |           |                      | AFF       | IDAV          | IT   | SE           | CTION       |           |       |            |                    |                |              |         |              |              |
| PART I - If this is                      | s a Committee repo               | ort, trea | surer sign           | here.     | If this i     | is a | Can          | didate re   | eport, c  | andi  | date sig   | gn here.           |                |              |         |              |              |
| I swear (or affirm<br>correct and compl  | ) that this report, incl<br>ete. | uding the | e attached so        | chedules  | s filed or    | n pa | iper o       | or by elect | ronic me  | edium | , are to t | the best o         | of my knov     | vledge       | and be  | lief , t     | rue          |
| Sworn to and subs                        | scribed before me this<br>day of | 5         | 20                   |           |               |      |              |             |           | 9     | Signature  | e of Perso         | n Submitt      | ing Rep      | oort    |              | -            |
|  | Signatu                          | re        |                      |           |               | _    |              |             |           |       |            | Prin               | ted Name       |              |         |              | _            |
| My Commission E                          | -                                |           |                      |           |               |      |              |             |           |       |            | Ema                | il             |              |         |              |              |
|  | мо                               | D         | AY                   | YR        |               |      |              |             | Are       | a Coo | le         | Daytin             | ne Teleph      | one Nu       | mber    |              | _            |
| Part II- If this is                      | a report of a cand               | lidate's  | authorized           | d Comn    | nittee,       | Can  | ndida        | ate shall   | sign he   | ere.  |            |                    |                |              |         |              |              |
| I swear (or affirm)<br>No 320) as amendo | ) that to the best of n<br>ed.   | ny knowle | edge and be          | lief this | politica      | l co | ommi         | ittee has n | ot violat | ed an | ıy provis  | ions of th         | e act of Ju    | ine 3,1      | 937 (P  | .L. 133      | 33,          |
| Sworn to and subso                       | ribed before me this             |           |                      |           |               |      |              |             |           |       | s          | ignature           | of Candida     | ite          |         |              | -            |
|  | day of                           |           |                      |           |               |      |              |             |           |       |            | Printe             | ed Name        |              |         |              | _            |
|  | Signature                        |           |                      |           |               | _    |              |             |           |       |            |                    |                |              |         |              | _            |
| My Commission Exp                        | bires                            |           |                      |           |               |      |              |             |           |       |            | Ema                | 11             |              |         |              |              |
|  | мо                               | D         | AY                   | YR        |               | _    |              |             | Area      | Code  |            | D                  | aytime Te      | elephor      | e Num   | ber          | _            |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** Name of Filing Committee or Candidate **Reporting Period** NORTHAMPTON CO DEM COM From: To: 10/24/2005 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 2,442.23 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 1,320.00 **Contributions Received From Political Committees (Part A)** 200.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 1,520.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 5,000.00 400.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 5,400.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 4.45 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount

totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

9,366.68

\$

#### PAGE 3

|   | o itemize or       | PART A<br>IVED FROM<br>\$50.01 TO \$250<br>aly contributions<br>lue from \$50.01 | PC<br>.00<br>rece | eived fi   | rom poli | itical c | omn | nittees           |
|---|--------------------|--|-------------------|------------|----------|----------|-----|-------------------|
| Name of Filing Committee or Candi                               | date               |  | Re                | eporting I | Period   |          |     |                   |
| NORTHAMPTON CO DEM COM  |                    |  | Fr                | om:        |          | То       | •   | <u>10/24/2005</u> |
|   |                    |  |                   |            | DATE     |          |     | AMOUNT            |
| Full Name of Contributing Committee<br>BETHLEHEM DEM CITY COM   |                    |  |                   | мо         | DAY      | YEAR     |     |                   |
| Mailing Address 47 W. WASHIN                                    | IGTON ST           |  |                   |            |          |          | \$  | 100.00            |
| City BETHLEHEM  | <b>State</b><br>PA | Zip Code (Plus<br>18018  | 5 4)              | 7          | 20       |          |     |                   |
| Full Name of Contributing Committee<br>BETHLEHEM DEM CITY COM   |                    |  |                   | мо         | DAY      | YEAR     |     |                   |
| Mailing Address 47 W. WASHIN                                    | IGTON ST           |  |                   |            |          |          | \$  | 100.00            |
| City BETHLEHEM  | <b>State</b><br>PA | Zip Code (Plus<br>18018  | 5 4)              | 8          | 24       | 2005     |     |                   |
| Full Name of Contributing Committee<br>JEFFERSON DEM CLUB       |                    |  |                   | мо         | DAY      | YEAR     |     |                   |
| Mailing Address 1002 LINDEN S                                   | ST                 |  |                   |            |          |          | \$  | 100.00            |
| City BETH   | <b>State</b><br>PA | Zip Code (Plus<br>18018  | 5 4)              | 8          | 24       | 2005     |     |                   |
| Full Name of Contributing Committee<br>COM TO ELECT WAYN GRUBA  |                    | <u>.</u>   |                   | мо         | DAY      | YEAR     |     |                   |
| Mailing Address 4922 CHERYL I                                   | ORIVE              |  |                   |            | 24       | 2005     | \$  | 100.00            |
| City BETHLEHEM  | <b>State</b><br>PA | <b>Zip Code (Plus</b><br>18017   | 5 4)              | 8          | 24       | 2005     |     |                   |
| Full Name of Contributing Committee<br>FRIENDS OF JENNIFER MANN |                    |  |                   | мо         | DAY      | YEAR     |     |                   |
| Mailing Address PO BOX 1881                                     |                    |  |                   |            |          |          | \$  | 100.00            |
| City ALLENTOWN  | <b>State</b><br>PA | Zip Code (Plus<br>19154  | 5 4)              | 8          | 24       | 2005     |     |                   |

|  | ull Name of Contributing Committee<br>TEAM FITTERS LOCAL 420 PAC |                    |                                   |    |     | YEAR |                  |
|--|--|--------------------|-----------------------------------|----|-----|------|------------------|
| Mailing Address 14   | 4400 TOWNSEN   | D RD               |                                   |    |     |      | <b>\$</b> 250.00 |
| City PHILADELPHIA  |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154 | 8  | 24  | 2005 |                  |
| Full Name of Contributing Committee<br>TRILOCAL PENSION FUND |  |                    |                                   |    | DAY | YEAR |                  |
| Mailing Address 20   | 043 BOYD ST  |                    |                                   |    |     |      | <b>\$</b> 100.00 |
| City BETHLEHEM   |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 | 10 | 6   | 2005 |                  |
| Full Name of Contributir<br>YOUNG DEM CLUB OF V              |  |                    |                                   | мо | DAY | YEAR |                  |
| Mailing Address 1  | 709 1/2 BUTLER   | ST                 |                                   |    |     |      | <b>\$</b> 100.00 |
| City EASTON  |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18042 | 10 | 6   | 2005 |                  |
| Full Name of Contributir<br>IVOE LOCAL 542 PAC               | ng Committee   |                    |                                   | мо | DAY | YEAR |                  |
| Mailing Address 1  | 375 UNIQUE DR  | IVE STE 1000       |                                   |    |     |      | <b>\$</b> 100.00 |
| City FORT WASHING  | TON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18034 | 10 | 6   | 2005 |                  |
| Full Name of Contributir<br>NAZARETH JACKSONIA               | -  |                    |                                   | мо | DAY | YEAR |                  |
| Mailing Address 1  | 19 S. MAIN ST  |                    |                                   |    |     |      | <b>\$</b> 100.00 |
| City NAZARETH  |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18064 | 10 | 6   | 2005 |                  |
| Full Name of Contributir<br>JEFFERSON DEM CLUB               | ng Committee   |                    |                                   | мо | DAY | YEAR |                  |
| Mailing Address 1  | 002 LINDEN ST  |                    |                                   |    |     |      | <b>\$</b> 100.00 |
| City BETHLEHEM   |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18018 | 10 | 6   | 2005 |                  |
|  |  | 1                  | 1                                 |    | 1   | 1    | 1                |

| <b>Full Name of Contributing Committee</b><br>PAINTER'S LOCAL UNION B OF P &P ( | мо             | DAY                        | YEAR  |    |       |    |            |
|---|----------------|----------------------------|-------|----|-------|----|------------|
| Mailing Address 66 AZALEA DRI   |                |                            |       | \$ | 70.00 |    |            |
| City DRUMS  | State          | Zip Code (Plus 4)          | 8     | 24 | 2005  |    |            |
|   | PA             | 18222                      |       |    |       |    |            |
|   |                |                            |       |    |       | Г  | PAGE TOTAL |
| Enter Grand Total of Part A on Sch  | edule I, Detai | iled Summary Page, Section | on 2. |    |       | \$ | 1,320.00   |
|   |                | ,                          |       |    |       | Ľ  | ,          |

| Use this Part to ite   | emize all othe<br>0.01 to \$250. | 1 TO \$250.00<br>r contribution<br>00 in the repo | s w<br>ortir | ith an<br>ng peri | aggrega<br>iod. |      |    | rom                      |
|--|----------------------------------|---|--------------|-------------------|-----------------|------|----|--------------------------|
| Name of Filing Committee or Candidat   | te                               |   | Rep          | orting Po         | eriod           |      |    |                          |
| NORTHAMPTON CO DEM COM   |                                  |   | Fro          | m:                |                 | Тс   | ): | <u>10/24/2005</u>        |
|  |                                  |   |              |                   | DATE            |      |    | AMOUNT                   |
| Full Name of Contributor<br>RONALD ACHEY                                     |                                  |   |              | мо                | DAY             | YEAR |    |                          |
| Mailing Address 1239 MAPLE ST  |                                  |   |              |                   | 24              | 2005 | \$ | 100.00                   |
| City BETHLEHEM   | <b>State</b><br>PA               | Zip Code (Plus 4)                                 |              | 8                 | 24              | 2005 |    |                          |
| Full Name of Contributor<br>GREGG J. POTTER                                  |                                  |   |              | мо                | DAY             | YEAR |    |                          |
| Mailing Address 526 S. BARKO ST.   |                                  |   |              | 8                 | 24              | 2005 | \$ | 100.00                   |
| City     ALLENTOWN     State     Zip Code (Plus 4)       PA     18104        |                                  |   |              |                   |                 | 2005 |    |                          |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |                                  |   |              |                   |                 |      |    | <b>PAGE TOTAL</b> 200.00 |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                |                         |                         | Reporting  | Period |     |      |                   |
|--|-------------------------|-------------------------|------------|--------|-----|------|-------------------|
| NORTHAMPTON CO DEM COM   |                         |                         | From:      |        |     | То:  | <u>10/24/2005</u> |
|  |                         |                         |            | DA     | TE  |      | AMOUNT            |
| Full Name of Contributing Committee<br>CITIZENS FOR GLENN F. REIBMAN |                         |                         |            | мо     | DAY | YEAR |                   |
| Mailing Address 1231 LIEB RD   |                         |                         |            |        |     |      | <b>\$</b> 400.00  |
| City EASTON  | <b>State</b><br>PA      | <b>Zip Cod</b><br>1804  | e (Plus 4) | 8      | 24  | 2005 |                   |
| Full Name of Contributing Committee<br>IRONWORKERS LOCAL PAC         |                         |                         |            | мо     | DAY | YEAR |                   |
| Mailing Address 521 5TH ST City WHITEBALL                            | <b>State</b><br>PA      | <b>Zip Cod</b><br>18052 | e (Plus 4) | 8      | 24  | 2005 | \$ 500.00         |
| Full Name of Contributing Committee PACE DISTRICT COUNSEL 1          |                         |                         |            | мо     | DAY | YEAR |                   |
| Mailing Address 30 N. 7TH ST   | <b>State</b><br>PA      | <b>Zip Cod</b><br>18037 | e (Plus 4) | 8      | 24  | 2005 | \$ 400.00         |
| Full Name of Contributing Committee<br>BOILERMAKERS LOCAL PAC        |                         | •                       |            | мо     | DAY | YEAR |                   |
| Mailing Address 2300 NEW FALLS RD City NEW PORTVILLE                 | <b>State</b><br>PA      | <b>Zip Cod</b><br>19056 | e (Plus 4) | 8      | 24  | 2005 | \$ 500.00         |
| Full Name of Contributing Committee<br>AFSCME AFL CIO 13 FAC         |                         | -                       |            | мо     | DAY | YEAR |                   |
| Mailing Address 4031 EXECUTIVE PAR                                   | RK DRIVE<br>State<br>PA | <b>Zip Cod</b><br>17111 | e (Plus 4) | 8      | 24  | 2005 | \$ 400.00         |

| Full Name of Contributing Commit  | tee  |                                     | мо             | DAY                    | YEAR                         |                        |
|---|--|-------------------------------------|----------------|------------------------|------------------------------|------------------------|
| AFSCME AFL CIO 13 FAC   |  |                                     | MO             |                        | TEAR                         |                        |
| Mailing Address 4031 EXECUTI  | VE PARK DRIVE  |                                     |                |                        |                              | <b>\$</b> 200.00       |
| City HERRISH  | State  | Zip Code (Plus 4)                   | 10             | 6                      | 2005                         |                        |
|   | PA   | 17111                               |                |                        |                              |                        |
| Full Name of Contributing Commit<br>ROOSEVELT DEM ASSOC OF BET  | мо   | DAY                                 | YEAR           |                        |                              |                        |
| Mailing Address 2007 8TH ST   |  |                                     |                | <b>\$</b> 500.00       |                              |                        |
| City BETHLEHEM  | State  | Zip Code (Plus 4)                   | 8              | 24                     | 2005                         |                        |
|   | РА   | 18020                               |                |                        |                              |                        |
| Full Name of Contributing Commit<br>ROOSEVELT DEM ASSOC OF BET  |  | <u> </u>                            | мо             | DAY                    | YEAR                         |                        |
| Mailing Address 2007 8TH ST   |  |                                     |                |                        | <b>\$</b> 100.00             |                        |
| City BETHLEHEM  | State  | Zip Code (Plus 4)                   | 10             | 6                      | 2005                         |                        |
|   | PA   | 18020                               |                |                        |                              |                        |
|   |  |                                     |                |                        |                              |                        |
| Full Name of Contributing Commit  | tee  |                                     | мо             | DAY                    | YEAR                         |                        |
|   |  |                                     | мо             | DAY                    | YEAR                         | <b>\$</b> 400.00       |
| PSEA PACE Mailing Address 400 N. 3RD ST   |  | Zip Code (Plus 4)                   | <b>мо</b><br>9 | <b>DAY</b> 23          | <b>YEAR</b><br>2005          | <b>\$</b> 400.00       |
| PSEA PACE Mailing Address 400 N. 3RD ST   | PO BOX 1724  | <b>Zip Code (Plus 4)</b><br>17105   |                |                        |                              | <b>\$</b> 400.00       |
| PSEA PACE Mailing Address 400 N. 3RD ST   | PO BOX 1724<br>State<br>PA   |                                     |                |                        |                              | <b>\$</b> 400.00       |
| PSEA PACE Mailing Address 400 N. 3RD ST City HARRISBURG Full Name of Contributing Commit  | PO BOX 1724<br>State<br>PA<br>tee  |                                     | 9              | 23                     | 2005                         | \$ 400.00<br>\$ 100.00 |
| PSEA PACE Mailing Address 400 N. 3RD ST City HARRISBURG Full Name of Contributing Commit PSEA PACE Mailing Address 400 N. 3RD ST  | PO BOX 1724<br>State<br>PA<br>tee  |                                     | 9              | 23                     | 2005                         |                        |
| PSEA PACE Mailing Address 400 N. 3RD ST City HARRISBURG Full Name of Contributing Commit PSEA PACE Mailing Address 400 N. 3RD ST  | PO BOX 1724<br>State<br>PA<br>tee  | 17105                               | . 9<br>мо      | 23<br>DAY              | 2005<br>YEAR                 |                        |
| PSEA PACE Mailing Address 400 N. 3RD ST City HARRISBURG Full Name of Contributing Commit PSEA PACE Mailing Address 400 N. 3RD ST  | PO BOX 1724<br>State<br>PA<br>tee<br>PO BOX 1724<br>State<br>PA<br>tee                                   | 17105<br>Zip Code (Plus 4)          | . 9<br>мо      | 23<br>DAY              | 2005<br>YEAR                 |                        |
| PSEA PACE   Mailing Address   400 N. 3RD ST   City   HARRISBURG     Full Name of Contributing Commit   PSEA PACE   Mailing Address   400 N. 3RD ST     City   HARRISBURG     Full Name of Contributing Commit   | PO BOX 1724<br>State<br>PA<br>tee<br>PO BOX 1724<br>State<br>PA<br>tee<br>MAN LOCAL 5 PAC                | 17105<br>Zip Code (Plus 4)          | 9<br>MO<br>10  | 23<br>DAY<br>21        | 2005<br>YEAR<br>2005         |                        |
| PSEA PACE         Mailing Address       400 N. 3RD ST         City       HARRISBURG         Full Name of Contributing Commit         PSEA PACE         Mailing Address       400 N. 3RD ST         City       HARRISBURG         Full Name of Contributing Commit         BRICKLAYERS & ALLIED CRAFTSN         Mailing Address       2163 BERRYHI | PO BOX 1724<br>State<br>PA<br>tee<br>PO BOX 1724<br>State<br>PA<br>tee<br>MAN LOCAL 5 PAC                | 17105<br>Zip Code (Plus 4)          | 9<br>MO<br>10  | 23<br>DAY<br>21        | 2005<br>YEAR<br>2005         | \$ 100.00              |
| PSEA PACE   Mailing Address   400 N. 3RD ST   City   HARRISBURG   Full Name of Contributing Commit PSEA PACE Mailing Address 400 N. 3RD ST City HARRISBURG Full Name of Contributing Commit BRICKLAYERS & ALLIED CRAFTSN Mailing Address 2163 BERRYHI   | PO BOX 1724<br>State<br>PA<br>PA<br>tee<br>PO BOX 1724<br>State<br>PA<br>tee<br>MAN LOCAL 5 PAC<br>LL ST | 17105<br>Zip Code (Plus 4)<br>17105 | 9<br>мо<br>10  | 23<br>DAY<br>21<br>DAY | 2005<br>YEAR<br>2005<br>YEAR | <b>\$</b> 100.00       |

| Full Name of Contributing Committee<br>BRICKLAYERS & ALLIED CRAFTSMAN |                  |                         | мо   | DAY | YEAR         |    |            |
|---|------------------|-------------------------|------|-----|--------------|----|------------|
| Mailing Address   |                  |                         |      |     |              |    |            |
| 2163 BERRYHILL S  | Т                |                         |      |     | 2005         | \$ | 750.00     |
| City HARRISBURG   | State            | Zip Code (Plus 4)       | 9    | 23  | 2005         |    |            |
|   | PA               | 17104                   |      |     |              |    |            |
| Full Name of Contributing Committee                                   | мо               | DAY                     | YEAR |     |              |    |            |
| LABORS LOCAL 1174 PAC   |                  |                         |      |     |              |    |            |
| Mailing Address 465 ALLENTOWN DRIVE                                   |                  |                         |      |     |              | \$ | 250.00     |
| City ALLENTOWN  | State            | Zip Code (Plus 4)       | 8    | 24  | 2005         |    |            |
|   | PA               | 18109                   |      |     |              |    |            |
| Full Name of Contributing Committee                                   |                  | 1                       |      | DAY | YEAR         |    |            |
| LABORS LOCAL 1174 PAC   |                  |                         | мо   | DAT | TEAR         |    |            |
| Mailing Address 465 ALLENTOWN D                                       | RIVE             |                         |      |     |              | \$ | 100.00     |
| City ALLENTOWN  | State            | Zip Code (Plus 4)       | 10   | 6   | 2005         |    |            |
|   | PA               | 18109                   |      |     |              |    |            |
| Full Name of Contributing Committee                                   |                  | 1                       | мо   | DAY | YEAR         |    |            |
| NORTHEASTERN LEGISLATIVE FUND   |                  |                         | MO   | DAT | TEAR         |    |            |
| Mailing Address 53 E. LEHIGH ST                                       |                  |                         |      |     |              | \$ | 200.00     |
| City BETHLEHEM  | State            | Zip Code (Plus 4)       | 8    | 24  | 2005         |    |            |
|   | PA               | 18018                   |      |     |              |    |            |
| Full Name of Contributing Committee                                   |                  |                         | мо   | DAY |              |    |            |
| NORTHEASTERN LEGISLATIVE FUND   |                  |                         | мо   | DAY | YEAR         |    |            |
| Mailing Address 53 E. LEHIGH ST                                       |                  |                         |      |     |              | \$ | 100.00     |
| City BETHLEHEM  | State            | Zip Code (Plus 4)       | 10   | 6   | 2005         |    |            |
|   | РА               | 18018                   |      |     |              |    |            |
|   | - I              | 1                       |      | 1   | <u>ـــــ</u> |    | PAGE TOTAL |
| Enter Grand Total of Part C on Sch                                    | edule I, Detaile | ed Summary Page, Sectio | n 3. |     |              | ¢  |            |
|   |                  |                         |      |     | l            | \$ | 5,000.00   |

## PART D ALL OTHER CONTRIBUTIONS

#### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                    |                             |          |         | riod  |      |                             |
|---|--------------------|-----------------------------|----------|---------|-------|------|-----------------------------|
| NORTHAMPTON CO DEM COM From:                        |                    |                             |          |         |       | То   | <u>10/24/2005</u>           |
|   |                    |                             |          | D       | ATE   |      | AMOUNT                      |
| Full Name of Contributor<br>WALTER & LIGAYA RUSSELL |                    |                             |          | мо      | DAY   | YEAR |                             |
| Mailing PO BOX 133<br>Address                       |                    |                             |          |         |       |      | <b>\$</b> 400.00            |
| City DURHAM   | <b>State</b><br>PA | <b>Zip Code (P</b><br>18039 | us 4)    | 8       | 24    | 2005 |                             |
| Employer Name                                       | ·                  | ·                           |          | Occupat | ion   |      |                             |
| Employer Mailing Address/Principal F<br>Business    | Place of           | City                        |          | •       | State |      | Zip Code (Plus 4)           |
| Enter Grand Total of Part C on So                   | hedule I, Detailed | Summary Pag                 | e, Secti | on 3.   |       | \$   | <b>PAGE TOTAL</b><br>400.00 |

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

#### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |       |            | Report  | ing Perio | d   |      |                   |
|---------------------------------------|-------|------------|---------|-----------|-----|------|-------------------|
| NORTHAMPTON CO DEM COM                |       |            | From:   |           |     | То:  | <u>10/24/2005</u> |
|                                       |       |            |         | D         | ATE |      | AMOUNT            |
| Full Name                             |       |            |         | мо        | DAY | YEAR |                   |
| KNBT                                  |       |            |         | Ho        |     |      |                   |
| Mailing Address PO BOX 25012          |       |            |         |           |     |      | <b>\$</b> 1.      |
| City LEHIGH VALLEY                    | State | Zip Code ( | Plus 4) | 6         | 30  | 2005 |                   |
|                                       | PA    | 18002      |         |           |     |      |                   |
| Receipt Description INTEREST          |       | •          |         |           |     |      |                   |
| Full Name<br>KNBT                     |       |            |         | мо        | DAY | YEAR |                   |
| Mailing Address PO BOX 25012          |       |            |         |           | 24  | 2005 | <b>\$</b> 1.      |
| City LEHIGH VALLEY                    | State | Zip Code ( | Plus 4) | 7         | 31  | 2005 |                   |
|                                       | PA    | 18002      |         |           |     |      |                   |
| Receipt Description INTEREST          |       |            |         |           |     |      |                   |
| Full Name                             |       |            |         |           | DAY | YEAR |                   |
| KNBT                                  |       |            |         | мо        | DAT | TEAR |                   |
| Mailing Address PO BOX 25012          |       |            |         |           |     |      | <b>\$</b> 0.      |
| City LEHIGH VALLEY                    | State | Zip Code ( | Plus 4) | 8         | 31  | 2005 |                   |
|                                       | PA    | 18002      |         |           |     |      |                   |
| Receipt Description INTEREST          |       | •          |         |           |     |      | 1                 |
| Full Name                             |       |            |         |           | DAY | VEAD |                   |
| KNBT                                  |       |            |         | мо        | DAY | YEAR |                   |
| Mailing Address PO BOX 25012          |       |            |         |           |     |      | <b>\$</b> 1.      |
| City LEHIGH VALLEY                    | State | Zip Code ( | Plus 4) | 9         | 30  | 2005 |                   |
|                                       | РА    | 18002      |         |           |     |      |                   |
| Receipt Description INTEREST          |       |            |         |           |     |      |                   |

| <br>PAGE | 12   |
|----------|------|
| PAGE T   | OTAL |
| \$       | 4.45 |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

## SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

#### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | <b>Reporting Period</b> |     |                   |
|---|-------------------------|-----|-------------------|
| NORTHAMPTON CO DEM COM  | From:                   | То: | <u>10/24/2005</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR          |     |                   |
| TOTAL for the Reporting Pe  | riod (1)                | \$  | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)                    |     |                   |
| TOTAL for the Reporting Pe  | riod (2)                | \$  | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                         |     |                   |
| TOTAL for the Reporting Pe  | riod (3)                | \$  | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                         | \$  | 0.00              |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

# VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate   |       |                   | Reporting Period |          |      |      |       |
|---|-------|-------------------|------------------|----------|------|------|-------|
|   |       |                   |                  |          |      | То:  |       |
|   |       |                   |                  | DATE     |      | АМО  | UNT   |
| Full Name of Contributor  |       |                   | мо               | DAY      | YEAR |      |       |
| Mailing Address   |       |                   |                  |          |      | \$   | 0.00  |
| City  | State | Zip Code (Plus 4) | ,                |          |      |      |       |
| Description of Contribution:  |       |                   |                  |          |      |      |       |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. |       |                   | iled Sum         | mary Pag | je,  | PAGE | TOTAL |
|   |       |                   |                  |          | 4    | 6    | 0.00  |

#### PAGE 15

#### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                              |             |        |            | Reporting Period |           |           |        |       |                 |            |
|--|-------------|--------|------------|------------------|-----------|-----------|--------|-------|-----------------|------------|
|  |             |        |            | From:            |           |           | To:    | То:   |                 |            |
|  |             |        |            |                  |           |           | DATE   |       |                 | AMOUNT     |
| Full Name of Contributor   |             |        |            |                  |           | мо        | DAY    | YEAR  |                 |            |
| Mailing Address  |             |        |            |                  |           |           |        | \$    | 0.00            |            |
| City   | State       |        | Zip Code(F | Plus 4)          |           |           |        |       |                 |            |
| Employer of Contributor  |             |        |            |                  | Occupa    | tion      |        |       |                 |            |
| Employer Mailing Address/Principal Place of City State<br>Business |             |        |            |                  | Zip<br>4) | Code(Plus | Descri | ption | of Contribution |            |
| Enter Grand Total of Part G on Sch                                 | edule II, I | n-Kind | Contributi | ons De           | taile     | ed        |        |       |                 | PAGE TOTAL |
| Summary Page, Section 3.   |             |        |            |                  |           |           |        |       |                 | 0.00       |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate              |                    |                                   | Reporting Period                            |              |           |     |                   |  |
|--|--------------------|-----------------------------------|---|--------------|-----------|-----|-------------------|--|
| NORTHAMPTON CO DEM COM                             |                    |                                   | From  |              |           | То: | <u>10/24/2005</u> |  |
|  |                    |                                   |   | DATE         |           |     | AMOUNT            |  |
| To Whom Paid<br>ACTIVE DATA EXCHANGE               |                    |                                   |   | DAY          | YEAR      |     |                   |  |
| Mailing Address 190 BRODHEAD RD                    |                    |                                   |   | 8            | 2005      | \$  | 60.00             |  |
| CityBETHLEHEMStateZip Code (Plus 4)PA18017         |                    |                                   | Description of Expenditure WEB HOSTING      |              |           |     |                   |  |
| <b>To Whom Paid</b><br>VERIZON                     |                    |                                   | мо  | DAY          | YEAR      |     |                   |  |
| Mailing Address PO BOX 28000                       |                    |                                   | 7   | 8            | 2005      | \$  | 62.84             |  |
| CityLEHIGH VALLEYStateZip Code (Plus 4)PA180068000 |                    |                                   | Description of Expenditure<br>TELEPHONE     |              |           |     |                   |  |
| <b>To Whom Paid</b><br>JOE LONG                    |                    |                                   | мо  | DAY          | YEAR      |     |                   |  |
| Mailing Address 2117 MONTGOMERY                    | ′ ST               |                                   | 7   | 8            | 2005      | \$  | 674.23            |  |
| City BETHLEHEM                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 | Description of Expenditure<br>SUPPLIES      |              |           |     |                   |  |
| To Whom Paid<br>STEVEN B. MOLDER                   |                    |                                   | мо  | DAY          | YEAR      |     |                   |  |
| Mailing Address 904 LEHIGH ST                      |                    |                                   | 7   | 8            | 2005      | \$  | 5.58              |  |
| CityEASTONStateZip Code (Plus 4)PA18042            |                    |                                   | Descrip<br>FED EX                           | otion of Exp | oenditure |     |                   |  |
| To Whom Paid<br>US POSTAL SERVICE                  |                    |                                   | мо  | DAY          | YEAR      |     |                   |  |
| Mailing Address FERRY ST                           |                    |                                   | 7   | 8            | 2005      | \$  | 74.00             |  |
| City EASTON  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18042 | Description of Expenditure POSTAGE / STAMPS |              |           |     |                   |  |

| To Whom Paid  |                            |                                   | мо   | DAY   | YEAR   |    |          |
|---|----------------------------|-----------------------------------|--|---|--|----|----------|
| LEHIGH VALLEY DEM COALITION   |                            |                                   |  | DAT   | TEAK   |    |          |
| Mailing Address PO BOX 4361   |                            |                                   |  | 25  | 2005   | \$ | 500.00   |
| City ALLENTOWN  | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Exp   | penditure  |    |          |
| PA 18105  |                            |                                   |  | IBUTION   |  |    |          |
| To Whom Paid<br>MALI CAFE   |                            |                                   |  | DAY   | YEAR   |    |          |
| Mailing Address 400 ILLREK'S MILL   | RD                         |                                   | 8  | 23  | 2005   | \$ | 706.25   |
| City BETHLEHEM  | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Exp   | penditure  |    |          |
|   | РА                         | 18017                             | GOLF T   | OURNEY F  | OOD  |    |          |
| To Whom Paid<br>BETHLEHEM GOLF CLUB   |                            |                                   |  | DAY   | YEAR   |    |          |
| Mailing Address 400 ILLREK'S MILL RD  |                            |                                   |  | 23  | 2005   | \$ | 1,220.00 |
| City BETHLEHEM  | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Ex  | penditure  | 1  |          |
|   | РА                         | 18017                             | GOLF T   | OURNAME   | NT   |    |          |
|   |                            |                                   |  |   |  |    |          |
| <b>To Whom Paid</b><br>MALI'S CAFE  |                            | 1                                 | мо   | DAY   | YEAR   |    |          |
|   | RD                         | 1                                 | <b>мо</b><br>8   | <b>DAY</b> 23   | <b>YEAR</b> 2005   | \$ | 140.00   |
| MALI'S CAFE   | RD<br>State                | Zip Code (Plus 4)                 | 8  |   | 2005   |    | 140.00   |
| MALI'S CAFE Mailing Address 400 ILLREK'S MILL   | -                          | <b>Zip Code (Plus 4)</b><br>18017 | 8<br>Descrip   | 23  | 2005<br>penditure  |    | 140.00   |
| MALI'S CAFE Mailing Address 400 ILLREK'S MILL   | State                      |                                   | 8<br>Descrip   | 23<br>otion of Exp  | 2005<br>penditure  |    | 140.00   |
| MALI'S CAFE Mailing Address 400 ILLREK'S MILL City BETHLEHEM To Whom Paid   | State                      |                                   | 8<br>Descrip<br>FOOD (                                       | 23<br>Pation of Exp<br>GOLF TOUR  | 2005<br>penditure<br>RN.   |    | 140.00   |
| MALI'S CAFE Mailing Address 400 ILLREK'S MILL City BETHLEHEM To Whom Paid WHITEHALL BEVERAGE Mailing Address  | State                      |                                   | 8 Descrip FOOD C MO 8  | 23<br>htion of Exp<br>GOLF TOUF<br>DAY  | 2005<br>Denditure<br>RN.<br>YEAR<br>2005                         | \$ |          |
| MALI'S CAFE Mailing Address 400 ILLREK'S MILL City BETHLEHEM To Whom Paid WHITEHALL BEVERAGE Mailing Address 335 GRAPE ST.  | State<br>PA                | 18017                             | 8<br>Descrip<br>FOOD 0<br>MO<br>8<br>Descrip                 | 23<br>Pation of Exp<br>GOLF TOUR<br>DAY<br>23                                   | 2005<br>cenditure<br>RN.<br>YEAR<br>2005<br>cenditure            | \$ |          |
| MALI'S CAFE Mailing Address 400 ILLREK'S MILL City BETHLEHEM To Whom Paid WHITEHALL BEVERAGE Mailing Address 335 GRAPE ST.  | State<br>PA<br>State       | 18017                             | 8<br>Descrip<br>FOOD 0<br>MO<br>8<br>Descrip                 | 23<br>Nation of Exp<br>GOLF TOUF<br>DAY<br>23<br>Nation of Exp                  | 2005<br>cenditure<br>RN.<br>YEAR<br>2005<br>cenditure            | \$ |          |
| MALI'S CAFE<br>Mailing Address 400 ILLREK'S MILL<br>City BETHLEHEM<br>To Whom Paid<br>WHITEHALL BEVERAGE<br>Mailing Address 335 GRAPE ST.<br>City WHITEAHALL<br>To Whom Paid                                | State<br>PA<br>State<br>PA | 18017                             | 8<br>Descrip<br>FOOD 0<br>MO<br>8<br>Descrip<br>GOLF T       | 23<br>stion of Exp<br>GOLF TOUF<br>DAY<br>23<br>stion of Exp<br>OURNEY E        | 2005<br>cenditure<br>N.<br>YEAR<br>2005<br>cenditure<br>SEVERAGE | \$ |          |
| MALI'S CAFE<br>Mailing Address 400 ILLREK'S MILL<br>City BETHLEHEM<br>To Whom Paid<br>WHITEHALL BEVERAGE<br>Mailing Address 335 GRAPE ST.<br>City WHITEAHALL<br>To Whom Paid<br>JOE LONG<br>Mailing Address | State<br>PA<br>State<br>PA | 18017                             | 8<br>Descrip<br>FOOD 0<br>MO<br>8<br>Descrip<br>GOLF T<br>MO | 23<br>otion of Exp<br>GOLF TOUR<br>DAY<br>23<br>otion of Exp<br>OURNEY E<br>DAY | 2005<br>enditure<br>N.<br>YEAR<br>2005<br>EVERAGE<br>EVERAGE     | =S | 375.00   |

| To Whom Paid<br>VERIZON  |   |                            |                                   |  | DAY   | YEAR   |         |        |
|--|---|----------------------------|-----------------------------------|--|---|--|---------|--------|
| Mailing Address PO BOX 28000   |   |                            |                                   |  | 23  | 2005   | \$      | 61.13  |
| City LEHIGH VAL  |   | State                      | Zip Code (Plus 4)                 | Decerin  | i an of Exc   |  |         |        |
| PA 18002   |   |                            |                                   | TELEPH   | ition of Exp<br>NONE  | benanture  |         |        |
| To Whom Paid<br>PFDW-PAC   |   |                            |                                   | мо   | DAY   | YEAR   |         |        |
| Mailing Address  | C/O S. RUTT 1852 S                                | . WOOD ST                  |                                   | 9  | 17  | 2005   | \$      | 30.00  |
| City ALLENTOWN   | J   | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Exp   | Denditure  |         |        |
| ALLENTOWN  | <b>v</b>  | РА                         | 18103                             |  | AST MEET  |  |         |        |
| To Whom Paid<br>GENERAL PRINTING   |   |                            |                                   | мо   | DAY   | YEAR   |         |        |
| Mailing Address 2015 FREENANSBURG AVE  |   |                            | 9                                 | 17   | 2005  | \$<br>2  | 270.30  |        |
| City EASTON  |   | State                      | Zip Code (Plus 4)                 | Descrip  | tion of Exp   | oenditure  |         |        |
|  |   | РА                         | 18042                             |  | TICKETS   |  |         |        |
| To Whom Paid<br>JOE LONG   |   |                            |                                   |  |   |  |         |        |
|  |   |                            |                                   | мо   | DAY   | YEAR   |         |        |
| JOE LONG   | 2117 MONTGOMERY                                   | ' ST                       |                                   | <b>мо</b><br>9   | <b>DAY</b> 17   | <b>YEAR</b><br>2005  | \$<br>2 | 218.58 |
| JOE LONG Mailing Address   |   | ′ST<br>State               | Zip Code (Plus 4)                 | 9  | 17  | 2005   | \$<br>2 | 218.58 |
| JOE LONG Mailing Address   |   | 1                          | <b>Zip Code (Plus 4)</b><br>18017 | 9<br>Descrip   |   | 2005<br>penditure  | \$<br>2 | 218.58 |
| JOE LONG<br>Mailing Address<br>City BETHLEHEM<br>To Whom Paid  |   | State<br>PA                |                                   | 9<br>Descrip   | 17<br>ption of Exp  | 2005<br>penditure  | \$<br>2 | 218.58 |
| JOE LONG Mailing Address City BETHLEHEM To Whom Paid LEHIGH VALLEY DEI   |   | State<br>PA                |                                   | 9<br>Descrip<br>STAMPS   | 17<br>htion of Exp<br>5 & POSTA                                     | 2005<br>Denditure  | \$<br>2 | 82.37  |
| JOE LONG Mailing Address City BETHLEHEM To Whom Paid LEHIGH VALLEY DEI Mailing Address   | MOCRATIC COALITI<br>PO BOX 4361                   | State<br>PA                |                                   | 9<br>Descrip<br>STAMPS<br>MO<br>9                                | 17<br>htion of Exp<br>S & POSTA<br>DAY                              | 2005<br>Cenditure<br>GE<br>YEAR<br>2005                      | \$<br>2 |        |
| JOE LONG Mailing Address City BETHLEHEM To Whom Paid LEHIGH VALLEY DEI Mailing Address   | MOCRATIC COALITI<br>PO BOX 4361                   | State<br>PA<br>ON          | 18017                             | 9<br>Descrip<br>STAMPS<br>MO<br>9                                | 17<br>Nation of Exp<br>5 & POSTA<br>DAY<br>17<br>Nation of Exp      | 2005<br>Cenditure<br>GE<br>YEAR<br>2005                      | \$<br>  |        |
| JOE LONG Mailing Address City BETHLEHEM To Whom Paid LEHIGH VALLEY DEI Mailing Address   | MOCRATIC COALITI<br>PO BOX 4361                   | State<br>PA<br>ON<br>State | 18017<br>Zip Code (Plus 4)        | 9<br>Descrip<br>STAMPS<br>MO<br>9<br>Descrip                     | 17<br>Nation of Exp<br>5 & POSTA<br>DAY<br>17<br>Nation of Exp      | 2005<br>Cenditure<br>GE<br>YEAR<br>2005                      | \$<br>  |        |
| JOE LONG<br>Mailing Address<br>City BETHLEHEM<br>To Whom Paid<br>LEHIGH VALLEY DEI<br>Mailing Address<br>City ALLENTOWN<br>To Whom Paid<br>VERIZON | MOCRATIC COALITI<br>PO BOX 4361                   | State<br>PA<br>ON<br>State | 18017<br>Zip Code (Plus 4)        | 9<br>Descrip<br>STAMPS<br>MO<br>9<br>Descrip<br>CONTR            | 17<br>stion of Exp<br>S & POSTA<br>DAY<br>17<br>17<br>IBTION        | 2005<br>oenditure<br>GE<br>YEAR<br>2005<br>oenditure         | \$<br>  |        |
| JOE LONG<br>Mailing Address<br>City BETHLEHEM<br>To Whom Paid<br>LEHIGH VALLEY DEI<br>Mailing Address<br>City ALLENTOWN<br>To Whom Paid<br>VERIZON | MOCRATIC COALITI<br>PO BOX 4361<br>N<br>BOX 28000 | State<br>PA<br>ON<br>State | 18017<br>Zip Code (Plus 4)        | 9<br>Descrip<br>STAMPS<br>MO<br>9<br>Descrip<br>CONTR<br>MO<br>9 | 17<br>stion of Exp<br>S & POSTA<br>DAY<br>17<br>17<br>IBTION<br>DAY | 2005<br>Cenditure<br>GE<br>2005<br>Cenditure<br>YEAR<br>2005 | \$<br>  | 82.37  |

| To Whom Paid                           |                  |                  |                          |                            | DAY               | YEAR           |        |            |  |  |
|--|------------------|------------------|--------------------------|----------------------------|-------------------|----------------|--------|------------|--|--|
| WILSON PRODUCTS                        |                  |                  |                          |                            |                   |                |        |            |  |  |
| Mailing Address 3411 NORTHWOOD AVE     |                  |                  |                          | 9                          | 19                | 2005           | \$     | 132.32     |  |  |
| City EASTON                            |                  | State            | Zip Code (Plus 4)        | Description of Expenditure |                   |                |        |            |  |  |
|  |                  | PA               | 18045                    |                            | 1 BALLOON         |                |        | OW         |  |  |
| To Whom Paid                           | CHANGE           |                  |                          | мо                         | DAY               | YEAR           |        |            |  |  |
|  |                  |                  |                          |                            |                   |                |        |            |  |  |
| Mailing Address 190 BRODHEAD ST        |                  |                  |                          | 9                          | 23                | 2005           | \$     | 60.00      |  |  |
| City BETHLEHEM State Zip Code (Plus 4) |                  |                  | Descrip                  | tion of Ex                 | penditure         | 1              |        |            |  |  |
| PA 18017                               |                  |                  |                          | ITE HOSTI                  |                   |                |        |            |  |  |
| To Whom Paid<br>JOE LONG               |                  |                  |                          | мо                         | DAY               | YEAR           |        |            |  |  |
| Mailing Address                        | 2117 MONTGON     | 1ERY ST          |                          | 9                          | 23                | 2005           | \$     | 582.96     |  |  |
| City BETHLEHE                          | M                | State            | Zip Code (Plus 4)        | Descrip                    | i<br>Dtion of Exp | penditure      | 1      |            |  |  |
|  |                  | PA               | 18017                    | OFFICE                     | EQUIPME           | NT             |        |            |  |  |
| To Whom Paid<br>TRIBORO SPORTS         | MEN CLUB         |                  |                          | мо                         | DAY               | YEAR           |        |            |  |  |
| Mailing Address                        | BOX 71           |                  |                          | 10                         | 5                 | 2005           | \$     | 1,000.00   |  |  |
| City NORTHHA                           | MPTON            | State            | Zip Code (Plus 4)        | Descrip                    | tion of Exp       | penditure      |        |            |  |  |
|  |                  | PA               | 18067                    | PICNIC                     | HALL & FO         | DOD            |        |            |  |  |
| To Whom Paid<br>VERIZON                |                  | ·                |                          | мо                         | DAY               | YEAR           |        |            |  |  |
| Mailing Address                        | BOX 2800         |                  |                          | 10                         | 5                 | 2005           | \$     | 64.55      |  |  |
| City LEHIGH V                          | ALLEY            | State            | Zip Code (Plus 4)        | Descrip                    | i<br>Dtion of Exp | penditure      | 1      |            |  |  |
|  |                  | PA               | 18002                    | TELEPH                     | IONE              |                |        |            |  |  |
| To Whom Paid<br>JOE LONG               |                  |                  | i                        | мо                         | DAY               | YEAR           |        |            |  |  |
| Mailing Address 2117 MONTGOMERY ST     |                  |                  | 10                       | 20                         | 2005              | \$             | 165.33 |            |  |  |
| City BETHLEHE                          | M                | State            | Zip Code (Plus 4)        | Descrip                    | l<br>otion of Exp | ı<br>penditure | 1      |            |  |  |
|  |                  | PA               | 18017                    |                            | SUPPLIES          |                |        |            |  |  |
|  |                  |                  |                          | 1                          |                   |                |        | PAGE TOTAL |  |  |
| Enter Grand Tot                        | al of Expenditui | es on Page 1, Re | eport Cover Page, Item D | •                          |                   |                | \$     | 6,725.09   |  |  |

5/11/2024 9:47:20 PM