### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :  | on 2020                        | 00444      |                         |                             | Repo    |            |                | CANDI       | IDIDATE COMMITTEE V LOBBYIST |        |                |                              |                |          |           |          |          |
|---|--------------------------------|------------|-------------------------|-----------------------------|---------|------------|----------------|-------------|------------------------------|--------|----------------|------------------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C  | ommittee, Candid               | late or L  | obbyist:                | -                           | JUDG    | GE L       | ANE            | FOR SUF     | PERIOR                       | COL    | JRT            |                              |                |          |           |          |          |
| Street Address:   | PO BOX 2875                    | 5          |                         |                             |         |            |                |             |                              |        |                |                              |                |          |           |          |          |
| City:   | BALA CYNWY                     | D          |                         |                             |         |            |                | State:      | PA                           |        |                | Zip Cod                      | de: 19         | 004-9    | 998       |          |          |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY     | 1.         | 2ND FRIDAY F<br>PRIMARY | PRE-                        | 2       | . <b>X</b> | 30 DA<br>PRIMA |             | POST-                        | 3.     |                | AMENDM<br>REPORT             |                | Yes      | No        | •        | <b>/</b> |
| (place X to<br>the right of   | 6TH TUESDAY<br>PRE-ELECTION    | 4.         | 2ND FRIDAY<br>ELECTION  | PRE                         | - 5     | i.         | 30 DA<br>ELECT |             | POST-                        | 6.     |                | TERMINA<br>REPORT            |                | Yes      | No        | •        | <b>/</b> |
| report type)  | ANNUAL REPORT                  | 7.         | <b>Year</b> 2023        | FILING METHOD ( ) CHECK ONE |         |            |                |             |                              |        | PAPER DISKETTI |                              |                |          |           |          |          |
| Name of Office S  | ought by Candida               | ite:       | -                       |                             |         |            |                | DATE C      | F ELE                        | CTIC   | N              | District<br>Number           | Office<br>Code | Par      | ty Code   | Count    | ty       |
|   | g,                             |            |                         |                             |         |            |                | МО          | DAY                          | YI     | AR             | Number                       | Code           | DEM      | 1         | Coue     |          |
|   |                                |            |                         |                             |         |            |                | 11          |                              | 7      | 2023           | (SEE INSTRUCTIONS FOR CODES) |                |          |           |          |          |
| Summary of Expenditures   | Receipts and                   | МО         |                         | EAR                         |         |            | _              | МО          | DAY                          | Y      | EAR            | FO                           | R OFFI         | CE USE   | ONLY      |          |          |
|   |                                |            | 3 28                    | 20                          | )23     | T          | υ<br>          | 5           | 5                            | 1      | 2023           |                              |                |          |           |          |          |
| A. Amount Bro   | ught Forward Fro               | m Last R   | eport                   |                             |         |            | \$             |             |                              | •      | 583.67         |                              |                |          |           |          |          |
| B. Total Moneta   | ary Contributions              | And Rec    | eipts (From So          | ched                        | dule 1  | I)         | \$             |             |                              | 111,   | 195.00         |                              |                |          |           |          |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 152,778.67  D. Total Expenditures (From Schedule III) \$ 43,475.62 |                                |            |                         |                             |         |            |                |             |                              |        |                |                              |                |          |           |          |          |
| D. Total Expenditures (From Schedule III)   |                                |            |                         |                             |         |            |                |             |                              | 43,4   | 175.62         |                              |                |          |           |          |          |
| E. Ending Cash Balance (Subtract Line D From Line C)  |                                |            |                         |                             |         |            | \$             |             | :                            | 109,3  | 03.05          |                              |                |          |           |          |          |
| F. Value Of In-   | Kind Contribution              | s Receiv   | ed (From Sche           | edul                        | e II)   | )          | \$             |             |                              | 1,0    | 35.48          |                              |                |          |           |          |          |
| G. Unpaid Debt  | s And Obligations              | (From S    | Schedule IV)            |                             |         |            | \$             |             |                              |        | 0.00           |                              |                |          |           |          |          |
|   |                                |            | А                       | \FF                         | IDA'    | VI         | ΓSE            | CTION       |                              |        |                |                              |                |          |           |          |          |
| PART I - If this is   | a Committee rep                | ort, trea  | surer sign her          | re. I                       | f this  | s is       | a Can          | didate r    | eport, d                     | candi  | date sig       | jn here.                     |                |          |           |          |          |
| I swear (or affirm) correct and comple  | that this report, inc<br>ete.  | luding the | e attached sched        | lules                       | filed   | on į       | paper (        | or by elect | tronic m                     | edium  | , are to t     | the best o                   | f my kno       | wledge a | and belie | ef , tru | ie.      |
| Sworn to and subs   | cribed before me thi<br>day of | s          | 20                      |                             |         |            |                |             |                              | S      | Signature      | of Perso                     | n Submit       | ting Rep | ort       |          | _        |
|   | Signatu                        | ıre        |                         |                             |         |            | -              |             |                              |        |                | Prin                         | ted Name       | •        |           |          | _        |
| My Commission Ex  | cpires                         |            |                         |                             |         |            | _              |             |                              |        |                | Ema                          | il             |          |           |          | _        |
|   | МО                             | D          | AY                      | YR                          |         |            |                |             | Ar                           | ea Cod | le             | Daytim                       | ie Teleph      | one Nu   | mber      |          |          |
| Part II- If this is   | a report of a can              | didate's   | authorized Co           | mm                          | ittee   | e, Ca      | andida         | ate shall   | sign h                       | ere.   |                |                              |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende  | that to the best of ed.        | my knowle  | edge and belief         | this                        | politic | cal        | commi          | ittee has r | ot viola                     | ted ar | y provis       | ions of th                   | e act of J     | une 3,19 | 937 (P.L  | . 1333   | ,        |
| Sworn to and subsc  | ribed before me this<br>day of |            | 20                      |                             |         |            |                |             |                              |        | s              | ignature o                   | of Candid      | ate      |           |          | -        |
|   |                                |            |                         |                             |         |            | -              |             |                              |        |                | Printe                       | ed Name        |          |           |          | -        |
| My Commission F   | Signature                      |            |                         |                             |         |            | -              |             |                              |        |                | Ema                          | il             |          |           |          | -        |
| My Commission Exp   |                                |            |                         |                             |         |            |                |             |                              |        |                |                              |                |          |           |          |          |
|   | МО                             | D          | AY                      | YR                          |         |            |                |             | Area                         | Code   |                | Da                           | aytime T       | elephon  | e Numb    | er       |          |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting | Period   |              |            |
|---|-----------|----------|--------------|------------|
| JUDGE LANE FOR SUPERIOR COURT   | From:     | 3/28/202 | <u>3</u> To: | 5/1/2023   |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |           |          |              |            |
| TOTAL for the Reporting   | Period    | (1)      | \$           | 1,345.00   |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |           |          |              |            |
| Contributions Received From Political Committees (Part A)   | -         |          | \$           | 0.00       |
| All Other Contributions (Part B)  |           |          | \$           | 7,325.00   |
| TOTAL for the Reporting   | Period    | (2)      | \$           | 7,325.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |           |          |              |            |
| Contributions Received From Political Committees (Part C)   |           |          | \$           | 63,000.00  |
| All Other Contributions (Part D)  |           |          | \$           | 31,200.00  |
| TOTAL for the Reporting   | Period    | (3)      | \$           | 94,200.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)  |           |          |              |            |
| TOTAL for the Reporting   | Period    | (4)      | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page |           |          | \$           | 102,870.00 |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or C  | andidate | Reporting Period  |      |      |      |    |        |
|--------------------------------|----------|-------------------|------|------|------|----|--------|
|                                |          | Fi                | rom: |      | То   | •  |        |
|                                |          | •                 |      | DATE |      |    | AMOUNT |
| Full Name of Contributing Comm | ittee    |                   | МО   | DAY  | YEAR |    |        |
| Mailing Address                |          |                   |      |      |      | \$ | 0.00   |
| City                           | State    | Zip Code (Plus 4) |      |      |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or              | lame of Filing Committee or Candidate |                               |       |       |                 |            |          |
|--|---------------------------------------|-------------------------------|-------|-------|-----------------|------------|----------|
| JUDGE LANE FOR SUPERIOR                  | R COURT                               |                               | From: | 3/28/ | 2023 <b>T</b> o | <b>)</b> : | 5/1/2023 |
|  |                                       |                               |       | DATE  |                 |            | AMOUNT   |
| Full Name of Contributor                 |                                       |                               | МО    | DAY   | YEAR            |            |          |
| STANLEY STRAUGHTER                       |                                       |                               |       |       |                 |            |          |
| Mailing Address 1016 OAK                 | LANE AVENUE                           |                               |       |       |                 | \$         | 125.00   |
| City PHILADELPHIA                        | <b>State</b><br>PA                    | <b>Zip Code (Plus 4</b> 19126 | 3     | 28    | 2023            |            |          |
| Full Name of Contributor THOMAS BURKE    |                                       |                               | МО    | DAY   | YEAR            |            |          |
| Mailing Address 1500 JFK                 | BLVD SUITE 900                        |                               |       |       |                 | \$         | 250.00   |
| City PHILADELPHIA                        | State                                 | Zip Code (Plus 4              | 3     | 28    | 2023            |            |          |
|  | PA                                    | 19102                         |       |       |                 |            |          |
| Full Name of Contributor                 | <u> </u>                              |                               | МО    | DAY   | YEAR            |            |          |
| MICHAEL DIAMONDSTEIN                     |                                       |                               | MO    | DAI   | ILAK            |            |          |
| Mailing Address 11 PENAR                 |                                       |                               |       | \$    | 250.00          |            |          |
| City BALA CYNWYD                         | State                                 | Zip Code (Plus 4              | 3     | 28    | 2023            |            |          |
|  | PA                                    | 19004                         |       |       |                 |            |          |
| Full Name of Contributor                 |                                       |                               | МО    | DAY   | YEAR            |            |          |
| SHARANA WORSLEY                          |                                       |                               |       |       |                 |            |          |
| Mailing Address 1313 PENI                | NINGTON ROAD                          |                               |       |       |                 | \$         | 125.00   |
| City PHILADELPHIA                        | State                                 | Zip Code (Plus 4              | ) 3   | 28    | 2023            |            |          |
|  | PA                                    | 19151                         |       |       |                 |            |          |
| Full Name of Contributor THOMASINE WOODS |                                       |                               | МО    | DAY   | YEAR            |            |          |
| Mailing Address 7020 OAK                 | LEY STREET                            |                               |       |       |                 | \$         | 125.00   |
| City PHILADELPHIA                        | State                                 | Zip Code (Plus 4              | 3     | 28    | 2023            |            |          |
|  | PA                                    | 19111                         |       |       |                 |            |          |
| Full Name of Contributor MONICA ROBINSON |                                       |                               | мо    | DAY   | YEAR            |            |          |
|  | RIDGE STREET                          |                               |       |       |                 | \$         | 125.00   |
| City PHILADELPHIA                        | State                                 | Zip Code (Plus 4              | 3     | 28    | 2023            | '          | 123.30   |
|  | PA                                    | 1 .                           | · [   | I     | I               | I          |          |

| Full Na | ame of Contributor        |        |                   | МО   | DAY | YEAR   |                  |
|---------|---------------------------|--------|-------------------|------|-----|--------|------------------|
| JADE    | RICHARDSON                |        |                   | 1.10 | DAI | ILAK   |                  |
| Mailin  | g Address 800 NORTH 48TH  | STREET |                   |      |     |        | <b>\$</b> 125.00 |
| City    | PHILADELPHIA              | State  | Zip Code (Plus 4) | 3    | 28  | 2023   |                  |
|         |                           | PA     | 19139             |      |     |        |                  |
| Full Na | ame of Contributor        |        |                   | МО   | DAY | YEAR   |                  |
| CHAR    | LITA DAVIS                |        |                   | MO   | DAT | TEAR   |                  |
| Mailin  | g Address 1341 PENNINGTO  | N ROAD |                   |      |     |        | <b>\$</b> 125.00 |
| City    | PHILADELPHIA              | State  | Zip Code (Plus 4) | 3    | 28  | 2023   |                  |
|         |                           | PA     | 19151             |      |     |        |                  |
| Full Na | ame of Contributor        | -      | -                 |      |     |        |                  |
| GREG    | ORY SAMPSON               |        |                   | МО   | DAY | YEAR   |                  |
| Mailin  | g Address 1004 SHARPLESS  | ROAD   |                   |      |     |        | <b>\$</b> 125.00 |
| City    | ELKINS PARK               | State  | Zip Code (Plus 4) | 3    | 28  | 2023   |                  |
|         |                           | PA     | 19027             |      |     |        |                  |
| Full Na | ame of Contributor        |        |                   | 1    | DAY | VE - = |                  |
| JOSHU   | JA NYGAAD                 |        |                   | МО   | DAY | YEAR   |                  |
| Mailin  | g Address 4043 MINIWOOD   | STREET |                   |      |     |        | <b>\$</b> 100.00 |
| City    | PITTSBURGH                | State  | Zip Code (Plus 4) | 3    | 30  | 2023   |                  |
|         |                           | PA     | 15224             |      |     |        |                  |
| Full Na | ame of Contributor        |        |                   |      | DAY | VEAD   |                  |
| YVON    | NE HEARD                  |        |                   | МО   | DAY | YEAR   |                  |
| Mailin  | g Address 1230 N. 5TH ST. | UNIT 2 |                   |      |     |        | <b>\$</b> 250.00 |
| City    | PHILADELPHIA              | State  | Zip Code (Plus 4) | 3    | 31  | 2023   |                  |
|         |                           | PA     | 19122             |      |     |        |                  |
| Full Na | ame of Contributor        | -      |                   | МО   | DAY | YEAR   |                  |
| ZAK G   | GOLDSTEIN                 |        |                   | МО   | DAY | TEAR   |                  |
| Mailin  | g Address 1153 S. DORRANO | CE ST. |                   |      |     |        | <b>\$</b> 250.00 |
| City    | PHILADELPHIA              | State  | Zip Code (Plus 4) | 3    | 31  | 2023   |                  |
|         |                           | PA     | 19146             |      |     |        |                  |
| Full Na | ame of Contributor        |        |                   |      | DAY | VEAD   |                  |
| BARBA   | ARA DOLHANSKY             |        |                   | МО   | DAY | YEAR   |                  |
| Mailin  | g Address 304 N. ARROW DR | RIVE   |                   |      |     |        | <b>\$</b> 100.00 |
| City    | POCONO LAKE               | State  | Zip Code (Plus 4) | 4    | 17  | 2023   |                  |
|         |                           | PA     | 18347             |      |     |        |                  |
| Full Na | ame of Contributor        |        | <del></del>       | MO   | DAY | VEAD   |                  |
| PETER   | R GUDNER                  |        |                   | МО   | DAY | YEAR   |                  |
| Mailin  | g Address 304 N. ARROW DE | RIVE   |                   |      |     |        | <b>\$</b> 100.00 |
| City    | POCONO LAKE               | State  | Zip Code (Plus 4) | 4    | 7   | 2023   |                  |
|         |                           | PA     | 18347             |      |     |        |                  |
| Full Na | ame of Contributor        |        |                   | MO   | DAY | VEAD   |                  |
| MARV    | ALISA SCOTT               |        |                   | МО   | DAY | YEAR   |                  |
| Mailin  | g Address 1050 E. GORGAS  | LANE   |                   |      |     |        | \$ 50.00         |
| City    | PHILADELPHIA              | State  | Zip Code (Plus 4) | 4    | 10  | 2023   |                  |
|         |                           | PA     | 19150             |      |     |        |                  |
|         |                           | 1      | 1                 |      |     |        |                  |

| Full Name of Contributor                    |                        |                   | МО       | DAY | YEAR |                  |
|---|------------------------|-------------------|----------|-----|------|------------------|
| SUZANNE YOUNG-MACA                          |                        |                   |          |     |      |                  |
| Mailing Address 804 BRUS                    | KY MOUNTAIN ROAD       |                   | <u> </u> |     |      | \$ 50.00         |
| City EAST TROUDSBURG                        | State                  | Zip Code (Plus 4) | 4        | 13  | 2023 |                  |
|   | PA                     | 18301             |          |     |      |                  |
| Full Name of Contributor                    |                        |                   | МО       | DAY | YEAR |                  |
| JOSEPH BERTZ                                |                        |                   |          |     | ,    |                  |
| Mailing Address UNIT 3041                   | L5 BOX 137R APO AE 09: | 131 BOX 137R      |          |     |      | \$ 50.00         |
| City  | State                  | Zip Code (Plus 4) | 4        | 13  | 2023 |                  |
| Full Name of Contributor                    | <u> </u>               |                   | МО       | DAY | YEAR |                  |
| ULYSSES J. LANE                             |                        |                   |          |     |      |                  |
|   | BERN AVE. STE 130 #3   |                   | 4        |     |      | \$ 200.00        |
| City RALEIGH                                | State                  | Zip Code (Plus 4) | 4        | 14  | 2023 |                  |
|   | NC                     | 27610             |          |     |      |                  |
| Full Name of Contributor  DANIEL REICH      |                        |                   | мо       | DAY | YEAR |                  |
| Mailing Address 541 MART                    | IN LANE                |                   |          |     |      | <b>\$</b> 150.00 |
| City PHILADELPHIA                           | State                  | Zip Code (Plus 4) | 4        | 14  | 2023 |                  |
|   | PA                     | 19025             |          |     |      |                  |
| Full Name of Contributor                    | <u> </u>               | •                 | мо       | DAY | YEAR |                  |
| EMMANUEL AKROFI                             |                        |                   |          |     |      |                  |
| Mailing Address 2611 CRA                    | NBERRY CIRCLE          |                   |          |     |      | \$ 50.00         |
| <b>City</b> HARRISBURG                      | State                  | Zip Code (Plus 4) | 4        | 14  | 2023 |                  |
|   | PA                     | 17110             |          |     |      |                  |
| Full Name of Contributor                    |                        |                   | мо       | DAY | YEAR |                  |
| LYNN HARRIS                                 |                        |                   |          |     |      |                  |
|   | ESDALE CIRCLE          |                   | 4 .      |     |      | \$ 50.00         |
| <b>City</b> EAGLEVILLE                      | State                  | Zip Code (Plus 4) | 4        | 14  | 2023 |                  |
|   | PA                     | 19403             | <u> </u> |     |      |                  |
| Full Name of Contributor SANDRA MONTIQUE    |                        |                   | МО       | DAY | YEAR |                  |
| Mailing Address 1927 COB                    | DEN ROAD               |                   |          |     |      | \$ 100.00        |
| City LAVEROCK                               | State                  | Zip Code (Plus 4) | 4        | 15  | 2023 |                  |
|   | PA                     | 19038             |          |     |      |                  |
| Full Name of Contributor                    |                        |                   | мо       | DAY | YEAR |                  |
| ADAM STULZKY  Mailing Address 615 SPRU      | CE LANE                |                   |          |     |      | <b>t</b> 350.00  |
| Mailing Address 615 SPRUG<br>City VILLANOVA | State                  | Zip Code (Plus 4) | 4        | 17  | 2023 | \$ 250.00        |
| VILLANOVA                                   | PA                     | 19085             |          | 1,  | 2023 |                  |
| Full Name of Contributor                    |                        |                   | МО       | DAY | YEAR |                  |
| SANDY SHELLER                               |                        |                   |          |     |      |                  |
|   | TH STREET PH 1802      |                   | -        |     | 2022 | \$ 250.00        |
| <b>City</b> PHILADELPHIA                    | State                  | Zip Code (Plus 4) | 4        | 4   | 2023 |                  |
|   | PA                     | 19103             |          |     |      |                  |

| Full Name of Contributor   NELLIE D. GORDON   YEAR   Mo   DAY   YEAR   | 50.00  |
|--|--------|
| NELLIE D. GORDON   |        |
| City         EFFORT         State PA         Zip Code (Plus 4) 18330         4         22         2023           Full Name of Contributor A. RICHARDSON         MO         DAY         YEAR           Mailing Address         204 MOHICAN ROAD         \$           City         CANADENSIS         State PA         Zip Code (Plus 4) 18325         4         22         2023           Full Name of Contributor         PA         18325         4         22         2023   |        |
| Full Name of Contributor A. RICHARDSON  Mailing Address 204 MOHICAN ROAD  City CANADENSIS  State Zip Code (Plus 4) 4 22 2023  Full Name of Contributor   | 50.00  |
| Full Name of Contributor A. RICHARDSON  Mailing Address 204 MOHICAN ROAD  City CANADENSIS  State Zip Code (Plus 4) 4 22 2023  PA 18325  Full Name of Contributor   | 50.00  |
| A. RICHARDSON  Mailing Address 204 MOHICAN ROAD  City CANADENSIS  State Zip Code (Plus 4) 4 22 2023  PA 18325  Full Name of Contributor  | 50.00  |
| A. RICHARDSON  Mailing Address 204 MOHICAN ROAD  City CANADENSIS  State Zip Code (Plus 4) 4 22 2023  PA 18325  Full Name of Contributor  | 50.00  |
| City CANADENSIS  State PA  22  2023  Full Name of Contributor  | 50.00  |
| PA 18325   |        |
| Full Name of Contributor   |        |
| Full Name of Contributor   |        |
|  |        |
| DIANE ROGELL MO DAY YEAR   |        |
| Mailing Address 5561 BRIDLE ROAD \$  | 100.00 |
| City STROUDSBURY State Zip Code (Plus 4) 4 22 2023   |        |
| PA 18360   |        |
| Full Name of Contributor   |        |
| CLAVERTIS D. MILLER  |        |
| Mailing Address 402 BRUSHY MOUNTAIN ROAD \$  | 200.00 |
| City EAST STROUDSBURG State Zip Code (Plus 4) 4 22 2023  |        |
| PA 18301   |        |
| Full Name of Contributor   |        |
| TIMOTHY P. MALARKEY  |        |
| Mailing Address 209 SYCAMORE LN \$   | 250.00 |
| City WALLINGFORD State Zip Code (Plus 4) 4 27 2023   | 230.00 |
| PA 19086   |        |
|  |        |
| Full Name of Contributor  ALEX A. CRIEGO  MO DAY YEAR  |        |
| Mailing Address 2301 BENSONIA AVENUE \$  | 150.00 |
| City PITTSBURGH State Zip Code (Plus 4) 4 29 2023  | 150.00 |
| PA 15216   |        |
|  |        |
| Full Name of Contributor PAUL FITZPATRICK  MO DAY YEAR   |        |
|  | 50.00  |
| Mailing Address   810 WICKEIELD DD   | 30.00  |
| Mailing Address 819 WICKFIELD RD \$  City WYNNEWOOD State 7 in Code (Plus 4) 4 13 2023   |        |
| City WYNNEWOOD State Zip Code (Plus 4) 4 13 2023   |        |
| City         WYNNEWOOD         State         Zip Code (Plus 4)         4         13         2023           PA         19096         4         13         2023  |        |
| City WYNNEWOOD State PA 19096 4 13 2023  Full Name of Contributor MO DAY YEAR  |        |
| City WYNNEWOOD  State Zip Code (Plus 4) 4 13 2023  Full Name of Contributor BARBARA DOLHANSKY  MO DAY YEAR   | 450.00 |
| City WYNNEWOOD State PA 19096 2023  Full Name of Contributor BARBARA DOLHANSKY Molling Address 304 N. ARROW DR \$  | 150.00 |
| City         WYNNEWOOD         State PA         Zip Code (Plus 4) 19096         4         13         2023           Full Name of Contributor BARBARA DOLHANSKY         MO         DAY         YEAR           Mailing Address         304 N. ARROW DR         \$           City         POCONO LAKE         State         Zip Code (Plus 4)         4         17         2023   | 150.00 |
| City         WYNNEWOOD         State PA         Zip Code (Plus 4) 19096         4         13         2023           Full Name of Contributor BARBARA DOLHANSKY         MO         DAY         YEAR           Mailing Address         304 N. ARROW DR         \$           City         POCONO LAKE         State PA         Zip Code (Plus 4) 18347         4         17         2023  | 150.00 |
| City WYNNEWOOD State PA 19096  Full Name of Contributor BARBARA DOLHANSKY  Mailing Address 304 N. ARROW DR  City POCONO LAKE State PA 18347  Full Name of Contributor  MO DAY YEAR  \$  Full Name of Contributor  MO DAY YEAR  | 150.00 |
| City         WYNNEWOOD         State PA         Zip Code (Plus 4) 19096         4         13         2023           Full Name of Contributor BARBARA DOLHANSKY         MO         DAY         YEAR           Mailing Address 304 N. ARROW DR         Zip Code (Plus 4) 17         4         17         2023           City         POCONO LAKE         State PA         Zip Code (Plus 4) 18347         4         17         2023           Full Name of Contributor MONICA ROBINSON         MO         DAY         YEAR           |        |
| City         WYNNEWOOD         State         Zip Code (Plus 4)         4         13         2023           Full Name of Contributor<br>BARBARA DOLHANSKY         MO         DAY         YEAR           Mailing Address         304 N. ARROW DR         \$           City         POCONO LAKE         State         Zip Code (Plus 4)         4         17         2023           Full Name of Contributor<br>MONICA ROBINSON         MO         DAY         YEAR           Mailing Address         1114 ELBRIDGE STREET         \$ | 150.00 |
| City         WYNNEWOOD         State PA         Zip Code (Plus 4) 19096         4         13         2023           Full Name of Contributor BARBARA DOLHANSKY         MO         DAY         YEAR           Mailing Address 304 N. ARROW DR         Zip Code (Plus 4) 17         4         17         2023           City         POCONO LAKE         State PA         Zip Code (Plus 4) 18347         4         17         2023           Full Name of Contributor MONICA ROBINSON         MO         DAY         YEAR           |        |

| KEVIN                              |   |                  |                                |             |               |                  |                        |
|------------------------------------|---|------------------|--------------------------------|-------------|---------------|------------------|------------------------|
|                                    | ame of Contributor  |                  |                                | МО          | DAY           | YEAR             |                        |
|                                    | M. MALLOY   |                  |                                | 1-10        | DAI           | ILAK             |                        |
| Mailing                            | g Address 28 MUSTANG C  | Т                |                                |             |               |                  | <b>\$</b> 150.00       |
| City                               | HOLLAND   | State            | Zip Code (Plus 4)              | 4           | 18            | 2023             |                        |
|                                    |   | PA               | 18966                          |             |               |                  |                        |
| Full Na                            | ame of Contributor  |                  |                                | МО          | DAY           | YEAR             |                        |
| WEND'                              | Y WHITE   |                  |                                | 1-10        | DAI           | ILAK             |                        |
| Mailing                            | g Address 338 S 21ST ST   | REET             |                                |             |               |                  | <b>\$</b> 100.00       |
| City                               | PHILADELPHIA  | State            | Zip Code (Plus 4)              | 4           | 19            | 2023             |                        |
|                                    |   | PA               | 19103                          |             |               |                  |                        |
| Full Na                            | ame of Contributor  |                  |                                | МО          | DAY           | YEAR             |                        |
| JONAT                              | THAN COHEN  |                  |                                | 140         | DAI           | ILAK             |                        |
| Mailing                            | g Address 1510 FLAT ROC   | K RD             |                                |             |               |                  | <b>\$</b> 250.00       |
| City                               | PENN VALLEY   | State            | Zip Code (Plus 4)              | 4           | 21            | 2023             |                        |
|                                    |   | PA               | 19072                          |             |               |                  |                        |
| Full Na                            | ame of Contributor  |                  |                                | МО          | DAY           | YEAR             |                        |
| DONAL                              | LD LEETH  |                  |                                | 140         | DAI           | ILAK             |                        |
| Mailing                            | g Address 1925 KYLE DRI   | VE               |                                |             |               |                  | <b>\$</b> 250.00       |
| City                               | STROUDSBURG   | State            | Zip Code (Plus 4)              | 4           | 21            | 2023             |                        |
|                                    |   | PA               | 18360                          |             |               |                  |                        |
| Full Na                            | ame of Contributor  |                  |                                | мо          | DAY           | YEAR             |                        |
| JOHN                               | GERKHARDT   |                  |                                | 140         | DAI           | ILAK             |                        |
| Mailing                            | g Address 6613 CHERRY V   | /ALLEY RD        |                                |             |               |                  | <b>\$</b> 100.00       |
| City                               | EAST STROUDSBURG  | State            | Zip Code (Plus 4)              | 4           | 21            | 2023             |                        |
|                                    |   | PA               | 18360                          |             |               |                  |                        |
| Full Na                            | ame of Contributor  |                  |                                | МО          | DAY           | YEAR             |                        |
| TODD                               | CULTER  |                  |                                |             |               |                  |                        |
| Mailing                            | g Address 203 STANDISH  | RD               |                                |             |               |                  | <b>\$</b> 100.00       |
| City                               | MERION STATION  | State            | Zip Code (Plus 4)              | 4           | 23            | 2023             |                        |
|                                    |   | PA               | 19066                          |             |               |                  |                        |
| Full Na                            | ame of Contributor  |                  |                                | МО          | DAY           | YEAR             |                        |
| JOVAN                              | GOLDSTEIN   |                  |                                | 1.10        | DAI           | ILAK             |                        |
| Mailing                            | g Address 6615 N. 6TH ST  | REET             |                                |             |               |                  | <b>\$</b> 250.00       |
| City                               | PHILADELPHIA  | State            | Zip Code (Plus 4)              | 4           | 25            | 2023             |                        |
| ,                                  |   | PA               | 19126                          |             |               |                  |                        |
| J.L.,                              |   |                  |                                |             |               |                  |                        |
|                                    | ame of Contributor  |                  |                                | мо          | DAY           | VEAR             |                        |
| Full Na                            | ame of Contributor<br>HAWN GOODARD  |                  |                                | мо          | DAY           | YEAR             |                        |
| Full Na                            |   | BILL DRIVE       |                                | МО          | DAY           | YEAR             | \$ 100.00              |
| Full Na                            | HAWN GOODARD  | BILL DRIVE State | Zip Code (Plus 4)              | <b>MO</b> 4 | <b>DAY</b> 30 | <b>YEAR</b> 2023 | \$ 100.00              |
| Full Na DEASH                      | HAWN GOODARD<br>g Address 1241 LIBERTY E  |                  | <b>Zip Code (Plus 4)</b> 08003 |             |               |                  | \$ 100.00              |
| Full Na DEASH Mailing City         | HAWN GOODARD<br>g Address 1241 LIBERTY E  | State            |                                | 4           | 30            | 2023             | \$ 100.00              |
| Full Na DEASH Mailing City         | HAWN GOODARD<br>g <b>Address</b> 1241 LIBERTY E<br>CHERRY HILL                      | State            |                                |             |               |                  | \$ 100.00              |
| Full Na DEASH Mailing City Full Na | HAWN GOODARD  g Address 1241 LIBERTY E  CHERRY HILL  ame of Contributor             | State<br>NJ      |                                | 4           | 30            | 2023             | \$ 100.00<br>\$ 100.00 |
| Full Na DEASH Mailing City Full Na | HAWN GOODARD  g Address 1241 LIBERTY E  CHERRY HILL  ame of Contributor  ER GODDARD | State<br>NJ      |                                | 4           | 30            | 2023             |                        |

| Full Na      | ame of Contributor        |                   |                   | мо | DAY | YEAR |                  |
|--------------|---------------------------|-------------------|-------------------|----|-----|------|------------------|
| LESLII       | E MILLER GREENSPAN        |                   |                   | МО | DAI | ILAK |                  |
| Mailin       | g Address 4 WOODLAND CO   | URT               |                   |    |     |      | <b>\$</b> 250.00 |
| City         | VOORHEES                  | State             | Zip Code (Plus 4) | 4  | 30  | 2023 |                  |
|              |                           | NJ                | 08043             |    |     |      |                  |
| Full Na      | ame of Contributor        |                   |                   | мо | DAY | YEAR |                  |
| ERIC I       | HODGES                    |                   |                   | МО | DAI | ILAK |                  |
| Mailin       | g Address 1365 FENIMORE   | LANE              |                   |    |     |      | \$ 100.00        |
| City         | GLADWYNE                  | State             | Zip Code (Plus 4) | 4  | 30  | 2023 |                  |
|              |                           | PA                | 19035             |    |     |      |                  |
| Full Na      | ame of Contributor        |                   |                   | мо | DAY | YEAR |                  |
| LORET        | TA S. WILLIAMS            |                   |                   | МО | DAT | TEAR |                  |
| Mailin       | g Address 501 N. BETHLEHE | M PK UNIT 8A UNIT | 8A                |    |     |      | <b>\$</b> 50.00  |
| City         |                           | State             | Zip Code (Plus 4) | 4  | 30  | 2023 |                  |
|              |                           |                   |                   |    |     |      |                  |
| Full Na      | ame of Contributor        | •                 | •                 |    |     |      |                  |
| SUSA         | N LIN                     |                   |                   | МО | DAY | YEAR |                  |
| Mailin       | g Address 6725 ANDERSON   | ST                |                   |    |     |      | \$ 100.00        |
| City         | PHILADELPHIA              | State             | Zip Code (Plus 4) | 4  | 18  | 2023 |                  |
|              |                           | PA                | 19119             |    |     |      |                  |
| Full Na      | ame of Contributor        | •                 | •                 |    |     |      |                  |
| ELEAN        | IOR DEZZI                 |                   |                   | МО | DAY | YEAR |                  |
| Mailin       | g Address 1400 WAVERLY R  | D-B-314           |                   |    |     |      | <b>\$</b> 100.00 |
| City         | GLADWYNE                  | State             | Zip Code (Plus 4) | 4  | 19  | 2023 |                  |
|              |                           | PA                | 19035             |    |     |      |                  |
| Full Na      | ame of Contributor        | •                 | •                 |    |     |      |                  |
| DANIE        | EL GALLAGHER              |                   |                   | МО | DAY | YEAR |                  |
|              | g Address 516 WILSON DRI  | VE                |                   |    |     |      | \$ 100.00        |
| City         | LANCASTER                 | State             | Zip Code (Plus 4) | 4  | 26  | 2023 |                  |
|              |                           | PA                | 17603             |    |     |      |                  |
| Full Na      | ame of Contributor        | •                 | •                 |    |     |      |                  |
|              | LD LANCASTER              |                   |                   | МО | DAY | YEAR |                  |
| Mailin       | g Address 643 WILLOW AVE  | NUE               |                   |    |     |      | <b>\$</b> 50.00  |
| City         | INDIANA                   | State             | Zip Code (Plus 4) | 5  | 1   | 2023 |                  |
|              |                           | PA                | 15701             |    |     |      |                  |
| Full Na      | ame of Contributor        |                   |                   |    |     |      |                  |
| <br>  FAYE I | BRADWICK                  |                   |                   | МО | DAY | YEAR |                  |
| Mailin       | g Address 643 WILLOW AVE  | NUE               |                   |    |     |      | <b>\$</b> 50.00  |
| City         | INDIANA                   | State             | Zip Code (Plus 4) | 5  | 1   | 2023 |                  |
|              |                           | PA                | 15701             |    |     |      |                  |
| Full Na      | ame of Contributor        | •                 | •                 |    |     |      | -                |
|              | DITH STADLER              |                   |                   | МО | DAY | YEAR |                  |
|              | g Address 287 HAWTHORNE   | : AVE             |                   |    |     |      | <b>\$</b> 250.00 |
| City         | EAST HADDONFIELD          | State             | Zip Code (Plus 4) | 5  | 1   | 2023 |                  |
|              |                           | NJ                | 08033             |    |     |      |                  |
|              |                           | 1                 | 1                 | 1  | l   | I    | ı                |

| Full Name of Contributor CAMERON TUCKER | CAMERON TUCKER         |                   |             |       |                  |                  |
|---|------------------------|-------------------|-------------|-------|------------------|------------------|
| Mailing Address 2601 PENNS              | SYLVANIA AVE #633      |                   |             |       |                  | \$ 250.00        |
| City PHILADELPHIA                       | State                  | Zip Code (Plus 4) | 5           | 1     | 2023             |                  |
|   | PA                     | 19130             |             |       |                  |                  |
|   |                        |                   |             |       |                  |                  |
| Full Name of Contributor                |                        |                   | МО          | DAY   | VFAR             |                  |
| DEVON TUCKER                            |                        |                   | МО          | DAY   | YEAR             |                  |
| DEVON TUCKER                            | ET ST. UNIT 1104       |                   | МО          | DAY   | YEAR             | <b>\$</b> 100.00 |
| DEVON TUCKER                            | ET ST. UNIT 1104 State | Zip Code (Plus 4) | <b>мо</b> 5 | DAY 1 | <b>YEAR</b> 2023 | \$ 100.00        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$** 7,325.00

#### **PART C**

Reporting Period

### **Contributions Received From Political Committees**

Name of Filing Committee or Candidate

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| _                                   |          |         |            |            |                |        |                 |   |
|-------------------------------------|----------|---------|------------|------------|----------------|--------|-----------------|---|
| JUDGE LANE FOR SUPERIOR COURT       |          |         | From:      | <u>3/2</u> | <u>18/2023</u> | То:    | <u>5/1/2023</u> |   |
|                                     |          |         |            | DA         | TE             |        | AM              | IOUNT                                   |
| Full Name of Contributing Committee |          |         |            | мо         | DAY            | YEAR   |                 |   |
| GREATER PA CARPENTERS PEC           |          |         |            |            | 5,11           | 1 LAIR | \$              | 25,000.00                               |
| Mailing Address 1803 SPRING GARDE   | N STREET |         |            | 3          | 28             | 2023   | ]               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| City PHILADELPHIA                   | State    | Zip Cod | e (Plus 4) | ]          | 20             | 2023   |                 |   |
|                                     | PA       | 19130   |            |            |                |        |                 |   |
| Full Name of Contributing Committee |          |         |            | МО         | DAY            | YEAR   |                 |   |
| SHEET METAL WORKERS INT. ASSOC.     |          |         |            |            |                |        | \$              | 3,000.00                                |
| Mailing Address 1301 S. COLUMBUS    | BLVD     |         |            | 4          | 10             | 2023   |                 |   |
| City PHILADELPHIA                   | State    | Zip Cod | e (Plus 4) |            |                |        |                 |   |
|                                     | PA       | 19147   |            |            |                |        |                 |   |
| Full Name of Contributing Committee |          |         |            | МО         | DAY            | YEAR   |                 |   |
| STEAM FITTERS LOCAL UNION #420      |          |         |            |            |                |        | \$              | 2,500.00                                |
| Mailing Address 14420 TOWNSEND R    | D #A     |         |            | 4          | 21             | 2023   |                 |   |
| City PHILADELPHIA                   | State    | Zip Cod | e (Plus 4) |            |                |        |                 |   |
|                                     |          | 19154   |            |            |                |        |                 |   |
| Full Name of Contributing Committee | -        | -       |            | МО         | DAY            | YEAR   |                 |   |
| PLUMBERS UNION LOCAL 690            |          |         |            | MO         | DAT            | TEAR   | <b> </b>        | 5,000.00                                |
| Mailing Address 2791 SOUTH HAMPTO   | ON ROAD  |         |            | 4          | 21             | 2023   |                 | 3,000.00                                |
| City PHILADELPHIA                   | State    | Zip Cod | e (Plus 4) | 4          | 21             | 2023   |                 |   |
|                                     | PA       | 19154   |            |            |                |        |                 |   |
| Full Name of Contributing Committee | <u> </u> |         |            |            |                |        |                 |   |
| LABORERS DISTRICT COUNCIL PAC       |          |         |            | МО         | DAY            | YEAR   | <b> </b>        | 35 000 00                               |
| Mailing Address 665 N. BROAD ST 5   | TH FL    |         |            | 4          | 27             | 2023   | . ₹             | 25,000.00                               |
| City PHILADELPHIA                   | State    | Zip Cod | e (Plus 4) | ]          |                | 2023   |                 |   |
|                                     | PA       | 19123   |            |            |                |        |                 |   |
| Full Name of Contributing Committee |          |         |            | МС         | DAY            | VEAD   |                 |   |
| CITIZENS FOR KENYATTA JOHNSON       |          |         |            | МО         | DAY            | YEAR   | \$              | 2,500.00                                |
| Mailing Address P.O. BOX 7466       |          |         |            | 1          | 20             | 2022   | ]               | 2,300.00                                |
| City PHILADELPHIA                   | State    | Zip Cod | e (Plus 4) | 4          | 28             | 2023   |                 |   |
|                                     | PA       | 19101   |            |            |                |        |                 |   |
|                                     | 1        |         |            | -          | •              | -      |                 |   |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 63,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   | lame of Filing Committee or Candidate Repo |     |            |      |         |                         |               |             |            |  |  |
|---|--|-----|------------|------|---------|-------------------------|---------------|-------------|------------|--|--|
| JUDGE LANE FOR SUPERIOR COURT   |  |     |            | Fron | n:      | <u>3/28/2</u>           | <u>023</u> To | :           | 5/1/2023   |  |  |
|   |  |     |            |      | DA      | ATE                     |               | AM          | OUNT       |  |  |
| Full Name of Contributor  |  |     |            |      | мо      | DAY                     | VEAD          |             |            |  |  |
| BARBARA YOUNG   |  |     |            |      | MO      | DAT                     | YEAR          | <b>\$</b>   | 300.00     |  |  |
| Mailing Address 1 S. BROAD STREET   | #1650                                      |     |            |      | 3       | 28                      | 2023          | 1           |            |  |  |
| City PHILADELPHIA   | State                                      | Zip | Code (Plus | 4)   |         | 20                      | 2023          |             |            |  |  |
|   | PA   | 19  | 107        |      |         |                         |               | 1           |            |  |  |
| Employer Name SCHOFF AND YOUNG,   | PC   |     |            |      | Occupat | ion ,                   | ATTORN        | EY          |            |  |  |
| Employer Mailing Address/Principal Plac   | e of Business                              |     | City       |      |         | State                   |               | Zip Code    | e (Plus 4) |  |  |
| 1 S. BROAD STSTE 1650   |  |     | PHILADEL   | PHIA |         | PA                      |               | 19107       |            |  |  |
| Full Name of Contributor  |  |     |            |      |         |                         |               |             |            |  |  |
| FRANK MURPHY  |  |     |            |      | МО      | DAY                     | YEAR          | \$          | 300.00     |  |  |
| Mailing Address 1346 TANGLEWOOD   | DRIVE                                      |     |            |      | 3       | 28                      | 2023          | 1           |            |  |  |
| City NORTH WALES  | State                                      | Zip | Code (Plus | 4)   | 3       | 20                      | 2023          | 1           |            |  |  |
| PA 19454  |  |     |            |      |         |                         |               | 1           |            |  |  |
| Employer Name ANDERSON KILL   |  |     |            |      | Occupat | ion ,                   | ATTORN        | EY          |            |  |  |
| Employer Mailing Address/Principal Plac   | e of Business                              |     | City       |      |         | State                   |               | Zip Code    | e (Plus 4) |  |  |
| 1760 MARKET STSTE 600   |  |     | PHILADEL   | PHIA |         | PA                      |               | 19103       |            |  |  |
| Full Name of Contributor  |  |     |            |      |         |                         |               |             |            |  |  |
| FRANCESCA JACOVANGELO   |  |     |            |      | МО      | DAY                     | YEAR          | <b> </b> \$ | 300.00     |  |  |
| Mailing Address 601 WALNUT ST SU  | JITE 720-E                                 |     |            |      | 3       | 28                      | 2023          | 7           |            |  |  |
| City PHILADELPHIA   | State                                      | Zip | Code (Plus | 4)   | 3       | 20                      | 2023          | Ī           |            |  |  |
|   | PA   | 19  | 106        |      | l       |                         |               | 1           |            |  |  |
| Employer Name LOCKS LAW FIRM  |  |     |            |      | Occupat | ion ,                   | ATTORN        | EY          |            |  |  |
| Employer Mailing Address/Principal Plac   | e of Business                              |     | City       |      |         | State                   |               | Zip Code    | e (Plus 4) |  |  |
| THE CURTIS CENTER, STE 720 E.601 W  | ALNUT ST.                                  |     | PHILADEL   | PHIA |         | PA                      |               | 19106       |            |  |  |
| Full Name of Contributor  |  |     |            |      |         |                         | V=45          |             |            |  |  |
| MELISSA HELLER  |  |     |            |      | МО      | DAY                     | YEAR          | <b> </b> \$ | 300.00     |  |  |
| Mailing Address 351 WINDING WAY   |  |     |            |      | 3       | 28                      | 2023          | 7           |            |  |  |
| City MERION   | State                                      | Zip | Code (Plus | 4)   |         | 20                      | 2023          | Ī           |            |  |  |
|   | PA   | 19  | 066        |      |         |                         |               | <u> </u>    |            |  |  |
| Employer Name COMMONWEALTH STR  | RATEGIES                                   |     |            |      | Occupat | ion                     | ATTORN        | EY          |            |  |  |
| Employer Mailing Address/Principal Plac   | •  |     |            |      |         | State Zip Code (Plus 4) |               |             |            |  |  |
| Employer Mailing Address/Principal Place of Business  City  206 FIRST ST. SESTE 3  WASHINGTON |  |     |            |      |         | June                    |               |             |            |  |  |

| F.     N   |   |  |                    |   |                              | _   |                            |
|--|---|--|--------------------|---|------------------------------|---|----------------------------|
| Full Name of Contributor   |   |  | мо                 | DAY                                       | YEAR                         | \$  | 500.00                     |
| BERNARD SMALLEY, ESQ   |   |  |                    |   |                              | <b>」</b> <sup>↑</sup>   | 300.00                     |
| Mailing Address 2324 BRYN MAWR A   |   |  | 3                  | 28  | 2013                         | 1   |                            |
| City PHILADELPHIA  | State   | ip Code (Plus 4)   |                    |   |                              |   |                            |
|  | PA 1  | 9131   |                    |   |                              | l   |                            |
| Employer Name RAYNES AND LAWN  |   |  | Occupat            | ion                                       | ATTORN                       | EY  |                            |
| Employer Mailing Address/Principal Plac  | ce of Business  | City   |                    | State                                     |                              | Zip Code (  | (Plus 4)                   |
| 1845 WALNUT STFL 20  |   | PHILADELPHIA   |                    | PA  |                              | 19103   |                            |
| Full Name of Contributor   |   |  |                    |   |                              |   |                            |
| CLAIRE LANE  |   |  | МО                 | DAY                                       | YEAR                         | \$  | 1,000.00                   |
| Mailing Address 2241 GERIGES LAN   | E   |  | 3                  | 28  | 2023                         | 1   |                            |
| City PHILADELPHIA  | State Z   | Zip Code (Plus 4)  |                    | 20  | 2023                         |   |                            |
|  | PA 1  | 9131   |                    |   |                              |   |                            |
| Employer Name RETIRED  |   |  | Occupat            | ion                                       | INVEST                       | GATOR   |                            |
| Employer Mailing Address/Principal Plac  | ce of Business  | City   |                    | State                                     |                              | Zip Code (  | (Plus 4)                   |
|  |   |  |                    |   |                              | •   | ` '                        |
| Full Name of Contributor   |   | •  |                    | •   |                              |   |                            |
| LOUIS TUMOLO   |   |  | МО                 | DAY                                       | YEAR                         | \$  | 1,000.00                   |
| Mailing Address 1600 ARCH ST. #61  | <br>19  |  |                    | 20  | 2022                         | 1   |                            |
| City PHILADELPHIA  | State Z   | ip Code (Plus 4)   | 3                  | 28  | 2023                         |   |                            |
| -  | PA 1  | 9103   |                    |   |                              |   |                            |
| Employer Name THE BEASLEY FIRM   |   | 3200   | Occupat            | ion                                       | ATTORN                       | FY  |                            |
| Employer Mailing Address/Principal Plac  | e of Business   | City   | 1                  | State                                     | 1110141                      | Zip Code (  | (Plus 4)                   |
| 1125 WALNUT ST   |   | PHILADELPHIA   |                    | PA  |                              | 19107   |                            |
|  |   | THICADECITIA   |                    | IIA                                       |                              | 13107   |                            |
| Full Name of Contributor   |   |  | мо                 | DAY                                       | YEAR                         | \$  | 2,500.00                   |
| LARRY BENDESKY   | 7711 51 000   |  |                    |   |                              | -   |                            |
| Mailing Address 2110 WALNUT ST.  City PHILADELPHIA   |   |  | 3                  | 28  | 2023                         |   |                            |
| CITY PHILADELPHIA  | Julie   | in Code (Dlue 4)   |                    |   |                              |   |                            |
|  | <sub>DA</sub>   | ip Code (Plus 4)   |                    |   |                              |   |                            |
| Employer Name CALTZ MONGELUZZZ   | <u> </u>  | 9103   | Occupat            |   | ATTORN                       | FV  |                            |
| Employer Name SALTZ MONGELUZZI   | BENDESKY  | 9103   | Occupat            | T   | ATTORN                       |   | (Div. 4)                   |
| Employer Mailing Address/Principal Plac  | BENDESKY<br>ce of Business  | 9103 City  | Occupat            | State                                     | ATTORN                       | Zip Code  | (Plus 4)                   |
|  | BENDESKY<br>ce of Business  | 9103   | Occupat            | T   | ATTORN                       |   | (Plus 4)                   |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor  | BENDESKY<br>ce of Business  | 9103 City  | Occupat            | State                                     | ATTORN                       | <b>Zip Code</b> (19103  |                            |
| Employer Mailing Address/Principal Plac<br>ONE LIBERTY PLACE, 52ND FL1650 MAI<br>Full Name of Contributor<br>SARAH & DOOLEY  | BENDESKY<br>ce of Business<br>RKET ST   | 9103 City  |                    | State<br>PA                               |                              | Zip Code  | ( <b>Plus 4</b> ) 1,000.00 |
| Employer Mailing Address/Principal Plac ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor  SARAH & DOOLEY  Mailing Address 605 GLENCOE AVEN   | BENDESKY ce of Business RKET ST   | 9103  City  PHILADELPHIA                                     |                    | State<br>PA                               |                              | <b>Zip Code</b> (19103  |                            |
| Employer Mailing Address/Principal Plac<br>ONE LIBERTY PLACE, 52ND FL1650 MAI<br>Full Name of Contributor<br>SARAH & DOOLEY  | BENDESKY  ce of Business  RKET ST  NUE  State  Z  | City PHILADELPHIA  | мо                 | State<br>PA<br>DAY                        | YEAR                         | <b>Zip Code</b> (19103  |                            |
| Employer Mailing Address/Principal Plac ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON   | BENDESKY  ce of Business  RKET ST  NUE  State  PA  1  | 9103  City  PHILADELPHIA                                     | мо 3               | State<br>PA<br>DAY                        | <b>YEAR</b> 2023             | <b>Zip Code</b> (19103  |                            |
| Employer Mailing Address/Principal Plac ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DUFF | BENDESKY  ce of Business  RKET ST   NUE  State  PA  1  NITI   | City PHILADELPHIA  ip Code (Plus 4) 9034                     | мо                 | State PA  DAY  28                         | YEAR                         | <b>Zip Code</b> (19103 <b>\$</b>  | 1,000.00                   |
| Employer Mailing Address/Principal Plac ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON   | BENDESKY  ce of Business  RKET ST   NUE  State  PA  1  NITI   | City PHILADELPHIA  | мо 3               | State<br>PA<br>DAY                        | <b>YEAR</b> 2023             | <b>Zip Code</b> (19103  | 1,000.00                   |
| Employer Mailing Address/Principal Plac ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DUFF | BENDESKY  ce of Business  RKET ST   NUE  State  PA  1  NITI   | City PHILADELPHIA  ip Code (Plus 4) 9034                     | мо 3               | State PA  DAY  28                         | <b>YEAR</b> 2023             | <b>Zip Code</b> (19103 <b>\$</b>  | 1,000.00                   |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DULGI Employer Mailing Address/Principal Place 1 LIBERTY PL55TH FL  Full Name of Contributor   | BENDESKY  ce of Business  RKET ST   NUE  State  PA  1  NITI   | City PHILADELPHIA  ip Code (Plus 4) 9034  City               | мо 3               | State PA  DAY  28  cion State             | <b>YEAR</b> 2023             | ### 2ip Code (19103)  ### EY  ### Zip Code (19103)  | 1,000.00<br>(Plus 4)       |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DUF | BENDESKY  ce of Business  RKET ST   NUE  State  PA  1  NITI   | City PHILADELPHIA  ip Code (Plus 4) 9034  City               | MO<br>3<br>Occupat | State PA  DAY  28  cion State PA          | YEAR 2023                    | s<br>19103<br>\$<br>EY<br>Zip Code (  | 1,000.00                   |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DUFFY & DULLGI Employer Mailing Address/Principal Place 1 LIBERTY PL55TH FL  Full Name of Contributor THOMAS DUFFY  Mailing Address 1650 MARKET ST. #  | BENDESKY  ce of Business  RKET ST  NUE  State  PA  NITI  ce of Business   | City PHILADELPHIA  ip Code (Plus 4) 9034  City PHILADELPHIA  | MO<br>3<br>Occupat | State PA  DAY  28  cion State PA          | YEAR 2023                    | ### 2ip Code (19103)  ### EY  ### Zip Code (19103)  | 1,000.00<br>(Plus 4)       |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DUFF | BENDESKY  ce of Business  RKET ST   NUE  State  PA  1  NITI  ce of Business  #55  State  Z  State  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z  Z  | City PHILADELPHIA  ip Code (Plus 4)  9034  City PHILADELPHIA | MO 3 Occupat       | State PA  DAY  28  ion State PA  DAY      | YEAR 2023 ATTORN YEAR        | ### 2ip Code (19103)  ### EY  ### Zip Code (19103)  | 1,000.00<br>(Plus 4)       |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOLEY  Mailing Address 605 GLENCOE AVEN  City FORT WASHINGTON  Employer Name DUFFY & DUFFY & DULLGI Employer Mailing Address/Principal Place 1 LIBERTY PL55TH FL  Full Name of Contributor THOMAS DUFFY  Mailing Address 1650 MARKET ST. #  City PHILADELPHIA  | BENDESKY  ce of Business  RKET ST  NUE  State PA  NITI ce of Business  #55  State PA  1   | City PHILADELPHIA  ip Code (Plus 4) 9034  City PHILADELPHIA  | MO 3 Occupat       | State PA  DAY  28  ion State PA  DAY      | YEAR 2023 ATTORN YEAR        | ### 2ip Code (19103)  ### EY  ### Zip Code (19103)  | 1,000.00<br>(Plus 4)       |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOLEY  Mailing Address 605 GLENCOE AVEN City FORT WASHINGTON  Employer Name DUFFY & DUFFY & DULLGI Employer Mailing Address/Principal Place 1 LIBERTY PL55TH FL  Full Name of Contributor THOMAS DUFFY  Mailing Address 1650 MARKET ST. #  | BENDESKY  ce of Business  RKET ST  NUE  State PA  NITI ce of Business  #55  State PA  1   | City PHILADELPHIA  ip Code (Plus 4)  9034  City PHILADELPHIA | MO 3 Occupat       | State PA  DAY  28  cion State PA  DAY  28 | YEAR 2023 ATTORN YEAR        | ### Code (19103   \$   \$   ### EY   ### | 1,000.00<br>(Plus 4)       |
| Employer Mailing Address/Principal Place ONE LIBERTY PLACE, 52ND FL1650 MAI  Full Name of Contributor SARAH & DOLEY  Mailing Address 605 GLENCOE AVEN  City FORT WASHINGTON  Employer Name DUFFY & DUFFY & DULLGI Employer Mailing Address/Principal Place 1 LIBERTY PL55TH FL  Full Name of Contributor THOMAS DUFFY  Mailing Address 1650 MARKET ST. #  City PHILADELPHIA  | BENDESKY  The of Business  RKET ST   NUE  State  PA  1  NITI  The of Business  #55  State  PA  1  NITI  The of Business  The | City PHILADELPHIA  ip Code (Plus 4)  9034  City PHILADELPHIA | MO 3 Occupat       | State PA  DAY  28  cion State PA  DAY  28 | YEAR 2023  ATTORN  YEAR 2023 | ### Code (19103   \$   \$   ### EY   ### | 1,000.00 (Plus 4) 2,500.00 |

| <b>Full Name of Contributor</b> DANIEL JECK  |                                      |     |                         | МО             | DAY            | YEAR      | \$       | 500.00               |
|--|--------------------------------------|-----|-------------------------|----------------|----------------|-----------|----------|----------------------|
| Mailing Address 1634 SPRUCE ST   |                                      |     |                         | 4              | 4              | 2023      | 1        |                      |
| City PHILADELPHIA  | State                                | Zip | Code (Plus 4)           | ] '            | ·              | 2023      |          |                      |
|  | PA                                   | 19  | 103                     |                |                |           |          |                      |
| Employer Name ELSENBERG ROTHW  | EILER                                |     |                         | Occupat        | ion ,          | ATTORN    | EY       |                      |
| Employer Mailing Address/Principal Pla   | ce of Business                       |     | City                    |                | State          |           | Zip Code | (Plus 4)             |
| 1634 SPRUCE STREET   |                                      |     | PHILADELPHIA            |                | PA             |           | 19103    |                      |
| Full Name of Contributor   |                                      |     |                         | мо             | DAY            | YEAR      |          | 200.00               |
| ROBYN & MICHAEL BARRETT  |                                      |     |                         | 140            | DAI            | ILAK      | \$       | 300.00               |
| Mailing Address 1306 WAVERLY RO  | AD                                   |     |                         | 4              | 13             | 2023      |          |                      |
| City GLADWYNE  | State                                | Zip | Code (Plus 4)           |                |                |           |          |                      |
|  | PA                                   | 19  | 035                     |                |                |           | <u> </u> |                      |
| Employer Name BARRETT DE ANGELO  | )                                    |     |                         | Occupat        | ion ,          | ATTORN    | EY       |                      |
| Employer Mailing Address/Principal Pla   | ice of Business                      |     | City                    |                | State          |           | Zip Code | (Plus 4)             |
| 1818 MARKET STSTE 3402   |                                      |     | PHILADELPHIA            |                | PA             |           | 19103    |                      |
| Full Name of Contributor   |                                      |     |                         | МО             | DAY            | YEAR      | ۱.       |                      |
| RONALD PANAPINTO   |                                      |     |                         | 140            | DAT            | ILAK      | \$       | 500.00               |
| Mailing Address 740 SANSOM ST.   |                                      |     |                         | 3              | 28             | 2023      |          |                      |
| City PHILADELPHIA  | State                                | Zip | Code (Plus 4)           |                | 20             | 2023      |          |                      |
|  | PA                                   | 19  | 106                     |                |                |           |          |                      |
| Employer Name RON PANEPINTO JEV  | VELERS                               |     |                         | Occupat        | ion            | JEWELE    | R        |                      |
| Employer Mailing Address/Principal Pla   | ice of Business                      |     | City                    |                | State          |           | Zip Code | (Plus 4)             |
| 740 JANSON ST. #506  |                                      |     | PHILA.                  |                | PA             |           | 19106    |                      |
| Full Name of Contributor ABRAHAM REICH   |                                      |     |                         | мо             | DAY            | YEAR      | \$       | 500.00               |
| Mailing Address 1520 SPRUCE ST.  | PH 6                                 |     |                         | 3              | 28             | 2022      | 1        |                      |
| City PHILADELPHIA  | State                                | Zip | Code (Plus 4)           |                | 20             | 2023      |          |                      |
|  | PA                                   | 19  | 102                     |                |                |           |          |                      |
| Employer Name FOX ROTHSCHILD   |                                      |     |                         | Occupat        | ion ,          | ATTORN    | EY       |                      |
| Employer Mailing Address/Principal Pla   | ice of Business                      |     | City                    |                | State          |           | Zip Code | (Plus 4)             |
| 1520 SPRUCE ST.  |                                      |     | PHILA.                  |                | PA             |           | 19102    |                      |
| Full Name of Contributor   |                                      |     |                         |                | •              |           |          |                      |
| PAUL & Amp; NANCY PANEPINTO  |                                      |     |                         | МО             | DAY            | YEAR      | \$       | 500.00               |
| Mailing Address 7036 WOODBINE  |                                      |     |                         |                |                |           |          |                      |
|  | AVENUE                               |     |                         | 2              | 20             | 2022      | 1        |                      |
| City PHILADELPHIA  | AVENUE State                         | Zip | Code (Plus 4)           | 3              | 28             | 2023      |          |                      |
| City PHILADELPHIA  | 1                                    | -   | Code (Plus 4)           | 3              | 28             | 2023      |          |                      |
| City PHILADELPHIA  Employer Name NONE  | State                                | -   | • •                     | - 3<br>Occupat |                | 2023      |          |                      |
|  | State<br>PA                          | -   | • •                     |                |                |           | Zip Code | (Plus 4)             |
| Employer Name NONE   | State<br>PA                          | -   | 151                     |                | ion            |           |          | (Plus 4)             |
| Employer Name NONE Employer Mailing Address/Principal Pla Full Name of Contributor   | State<br>PA                          | -   | 151                     |                | ion            |           |          |                      |
| Employer Name NONE Employer Mailing Address/Principal Pla Full Name of Contributor KEN FULGINITI   | State PA ace of Business             | -   | 151                     | Occupat        | State          | RETIRE    | Zip Code | (Plus 4)<br>2,500.00 |
| Employer Name NONE Employer Mailing Address/Principal Pla  Full Name of Contributor  KEN FULGINITI  Mailing Address 1610 ARCH STREE  | State PA ace of Business             | 19  | 151 City                | Occupat        | State          | RETIRE    | Zip Code |                      |
| Employer Name NONE Employer Mailing Address/Principal Pla Full Name of Contributor KEN FULGINITI   | State PA  Acce of Business  T  State | 19  | City  Code (Plus 4)     | Occupat        | State  DAY     | YEAR      | Zip Code |                      |
| Employer Name NONE Employer Mailing Address/Principal Pla  Full Name of Contributor  KEN FULGINITI  Mailing Address 1610 ARCH STREE  City PHILADELPHIA                                   | State PA  T  State PA  T  PA         | 19  | 151 City                | MO 3           | State  DAY  28 | YEAR 2023 | Zip Code |                      |
| Employer Name NONE Employer Mailing Address/Principal Pla  Full Name of Contributor KEN FULGINITI Mailing Address 1610 ARCH STREE City PHILADELPHIA  Employer Name DUFFY & DUFFY & DUFFY | State PA  T State PA  NITI           | 19  | City  Code (Plus 4) 103 | Occupat        | State  DAY  28 | YEAR      | \$ \$    | 2,500.00             |
| Employer Name NONE Employer Mailing Address/Principal Pla  Full Name of Contributor  KEN FULGINITI  Mailing Address 1610 ARCH STREE  City PHILADELPHIA                                   | State PA  T State PA  NITI           | 19  | City  Code (Plus 4)     | MO 3           | State  DAY  28 | YEAR 2023 | Zip Code | 2,500.00             |

|   |   |                   |          |       |          |                   | 10     |
|---|---|-------------------|----------|-------|----------|-------------------|--------|
| Full Name of Contributor                                  |   |                   | мо       | DAY   | YEAR     | <b>\$</b>         | 200.00 |
| LINDA MILLER  |   |                   | 110      | DAI   | ILAK     | *                 | 300.00 |
| Mailing Address 596 ROUMFORT RO                           | AD                                      |                   | 3        | 29    | 2023     | İ                 |        |
| City PHILADELPHIA   | State                                   | ip Code (Plus 4)  |          | _     |          |                   |        |
|   | PA 1                                    | .9119             |          |       |          | 1                 |        |
| Employer Name THE PHILADELPHIA O                          | RCHESTRA                                |                   | Occupat  | ion   | SENIOR   | DIRECTOR          |        |
| Employer Mailing Address/Principal Plac                   | ce of Business                          | City              |          | State |          | Zip Code (Plus    | 4)     |
| 1 SOUTH BROAD ST14TH FL                                   |   | PHILADELPHIA      |          | PA    |          | 19107             |        |
| Full Name of Contributor                                  |   |                   | мо       | DAY   | VEAD     |                   |        |
| MICHAEL PRATT   |   |                   | MO       | DAY   | YEAR     | <b>\$</b>         | 500.00 |
| Mailing Address 4550 RIVERSIDE W                          | 'AY                                     |                   | 4        | 12    | 2023     | 7                 |        |
| City PHILADELPHIA   | State 2                                 | (Plus 4)          | ]        | 12    | 2023     | I                 |        |
|   | PA 1                                    | .9127             |          |       |          | 1                 |        |
| Employer Name GREENBERG TRAURIO                           | • |                   |          |       | LITIGAT  | OR                |        |
| Employer Mailing Address/Principal Place of Business City |   |                   |          | State |          | Zip Code (Plus    | 4)     |
| 1717 ARCH STSTE 400                                       |   | PHILADELPHIA      |          | PA    |          | 19103             |        |
| Full Name of Contributor                                  |   |                   |          | •     |          |                   |        |
| MARK DODEL  |   |                   | МО       | DAY   | YEAR     | \$                | 100.00 |
| Mailing Address 584 HICKORY VALL                          | EY ROAD                                 |                   |          |       |          | 1                 |        |
| City STROUSBURG   |   | ip Code (Plus 4)  | 4        | 13    | 2023     |                   |        |
|   | 1                                       | .8360             |          |       |          |                   |        |
| Employer Name WEST END ORGANIZE                           |   | .0300             | Occupat  | ion   | WER AD   | MINISTRATOR       |        |
| Employer Mailing Address/Principal Place                  |   | City              | Тоссири  | State | WED AD   | Zip Code (Plus    | 4)     |
| WEST END  | te or business                          | MONROE COUNT      | -v       | PA    |          | 18360             |        |
|   |   | MONKOL COUNT      | <u> </u> | IFA   |          | 16300             |        |
| Full Name of Contributor                                  |   |                   | мо       | DAY   | YEAR     | <b> </b>          | 500.00 |
| JAMES RICHARD RADMORE                                     |   |                   |          |       |          | 4                 |        |
| Mailing Address 1500 JFK BOULEVA                          |   | (ip Code (Plus 4) | 4        | 15    | 2023     |                   |        |
| City PHILADELPHIA   | 1                                       | . ,               |          |       |          |                   |        |
|   | PA                                      | .9102             |          |       |          |                   |        |
| Employer Name RADMORE FIRM                                |   | T                 | Occupat  |       | ATTORN   |                   |        |
| Employer Mailing Address/Principal Place                  | ce of Business                          | City              |          | State |          | Zip Code (Plus 4) |        |
| 1500 JFK BLVDSUITE 520                                    |   | PHILADELPHIA      |          | PA    |          | 19102             |        |
| Full Name of Contributor                                  |   |                   | мо       | DAY   | YEAR     | <b> </b>          | F00 00 |
| JAMES RICHARD RADMORE                                     |   |                   |          | 2     |          | _  ₹              | 500.00 |
| Mailing Address 1500 JFK BOULEVA                          | RD                                      |                   | 4        | 15    | 2023     | 1                 |        |
| City PHILADELPHIA   | State                                   | Zip Code (Plus 4) |          |       |          |                   |        |
|   | PA 1                                    | .9102             |          |       | <u> </u> | 1                 |        |
| Employer Name RADMORE FIRM                                |   |                   | Occupat  | ion   | ATTORN   | EY                |        |
| Employer Mailing Address/Principal Place                  | ce of Business                          | City              |          | State |          | Zip Code (Plus    | 4)     |
| 1500 JFK BLVDSTE 520                                      |   | PHILADELPHIA      |          | PA    |          | 19102             |        |
| Full Name of Contributor                                  |   |                   | 140      | DAY   | V=4=     |                   |        |
| ANDY GETZ   |   |                   | МО       | DAY   | YEAR     | \$                | 500.00 |
| Mailing Address 302 CALEY COURT                           |   |                   | 1        | 17    | 2023     | 1                 |        |
| City KING OF PRUSSIA                                      | State                                   | Cip Code (Plus 4) | 4        | 1/    | 2023     | 1                 |        |
|   | PA 1                                    | .9406             |          |       |          |                   |        |
| Employer Name THRIVEST LINK                               | <u> </u>                                |                   | Occupat  | ion   | SALES    |                   |        |
| Employer Mailing Address/Principal Place                  | ce of Business                          | City              |          | State |          | Zip Code (Plus    | 4)     |
| 1100 E HECTOR ST #210                                     |   | CONSHOHOCKE       | N        | PA    |          | 19428             | •      |
| TIOU E HECHOICON OF WALLO                                 |   | LOCASITOTIOCKE    | •        | 1''   |          | 17120             |        |

|   |                                       |                   |          |           |              |          |                                   | AGE 17   |
|---|---------------------------------------|-------------------|----------|-----------|--------------|----------|-----------------------------------|----------|
| Full Name of Contributor  |                                       |                   |          | мо        | DAY          | YEAR     | <b> </b>                          | 1 500 00 |
| CLAIRE LANE   |                                       |                   |          |           | DA.          | 1 27414  | ] *                               | 1,500.00 |
| Mailing Address 2241 GEOGES LANK  | E                                     |                   |          | 4         | 17           | 2023     |                                   |          |
| City PHILADELPHIA   | State                                 | Zip Code          | (Plus 4) | ] '       | 1,           | 2023     |                                   |          |
|   | PA                                    | 19131             |          |           |              |          |                                   |          |
| Employer Name DEFENDER'S ASSOC.   |                                       |                   |          | Occupat   | ion          | INVSTIC  | SATOR                             |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City              |          |           | State        |          | Zip Code                          | (Plus 4) |
| 1441 SANSOM ST.   |                                       | PHIL              | Α.       |           | PA           |          | 19103                             |          |
| Full Name of Contributor  |                                       |                   |          |           |              |          |                                   |          |
| ROBERT MCCANN   |                                       |                   |          | МО        | DAY          | YEAR     | <b>\$</b>                         | 2,500.00 |
| Mailing Address 21 PENNROSE TALL  | FV                                    |                   |          |           |              |          | 1                                 |          |
| City GARNET VALLEY  | State                                 | Zip Code (Plus 4) |          | 4         | 19           | 2023     |                                   |          |
| GARNET VALLET   | PA                                    | 19060             | (1.45 1) |           |              |          |                                   |          |
| Francisco Norma MCCANIN DILLON 145  | · · · · · · · · · · · · · · · · · · · | 19000             |          | Occupat   |              | ATTORN   | <u> </u>                          |          |
| Employer Name MCCANN DILLON JAF   |                                       | 1                 |          | Occupat   | <del>-</del> | ATTORN   |                                   |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City              |          |           | State        |          | Zip Code                          | (Plus 4) |
| 1500 JFK BLVDSTE 1110   |                                       | PHIL              | .A       |           | PA           |          | 19102                             |          |
| Full Name of Contributor  |                                       |                   |          | мо        | DAY          | YEAR     | \$                                | 300.00   |
| PREMIER LEGAL MARKETING   |                                       |                   |          |           |              | 1 27414  | ] *                               | 300.00   |
| Mailing Address 2500 MCCLELLAN A  | VE. SUITE 420                         |                   |          | 4         | 19           | 2023     |                                   |          |
| City PENNSAUKEN   | State                                 | Zip Code          | (Plus 4) |           |              |          |                                   |          |
|   | l NJ                                  | 08109             |          |           |              |          |                                   |          |
| Employer Name PREMIER LEGAL MARKETING   |                                       |                   |          |           | ion ,        | ADVERT   | ISEMENT                           |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City              |          |           | State        |          | Zip Code                          | (Plus 4) |
| 2500 MCCLELLAN AVESTE 420   |                                       | PENI              | NSAUKEN  |           | NJ           |          | 08109                             |          |
| Full Name of Contributor  |                                       | -                 |          |           |              |          |                                   |          |
| DANIEL O'CONNELL  |                                       |                   |          | МО        | DAY          | YEAR     | \$                                | 1,000.00 |
| Mailing Address 336 BROCK ROAD  |                                       |                   |          |           |              |          | 1                                 |          |
| City SPRINGFIELD  | State                                 | Zip Code          | (Plus 4) | 4         | 19           | 2023     |                                   |          |
|   | PA                                    | 19064             |          |           |              |          |                                   |          |
| Employer Name SELF EMPLOYED   |                                       |                   |          | Occupat   | ion          | ATTORN   | FY                                |          |
| Employer Mailing Address/Principal Place  | ce of Business                        | City              |          |           | State        | 1110141  |                                   | (Plus 4) |
| 1500 JFK BLVDSTE 1110   | oc or buomess                         | PHIL              | ٨        |           | PA           |          | <b>Zip Code (Plus 4)</b><br>19102 |          |
|   |                                       | 1 11111           |          |           | 117          |          | 19102                             |          |
| Full Name of Contributor  |                                       |                   |          | мо        | DAY          | YEAR     | <b> </b>                          | 1,000.00 |
| MARK JAFFE  |                                       |                   |          |           |              |          | 1                                 | -,0.00   |
| Mailing Address 1500 JFK BLVD. ST   | 1                                     | 71                | (DL 4)   | 4         | 19           | 2023     |                                   |          |
| City PHILADELPHIA   | State                                 | Zip Code          | (Plus 4) |           |              |          |                                   |          |
|   | I PA I                                | 19102             |          |           | <u> </u>     | <u> </u> | 1                                 |          |
| Employer Name MCCANN DILLON JAF   |                                       |                   |          | Occupat   | 1            | ATTORN   |                                   |          |
| Employer Mailing Address/Principal Plac   | ce of Business                        | City              |          |           | State        |          | Zip Code                          | (Plus 4) |
| 1500 JFK BLVDSTE 1110   |                                       | PHIL              | .A       |           | PA           |          | 19102                             |          |
|   |                                       |                   |          |           | DAY          | YEAR     |                                   |          |
| Full Name of Contributor  |                                       |                   |          | МО        |              |          |                                   | 1,000.00 |
| Full Name of Contributor TIMOTHY A. DILLON  |                                       |                   |          | МО        | DAY          | TEAR     | \$                                | 1,000.00 |
|   | ROAD                                  |                   |          |           |              |          | _                                 | 1,000.00 |
| TIMOTHY A. DILLON   | ROAD<br>State                         | Zip Code          | (Plus 4) | <b>MO</b> | 19           | 2023     |                                   | 1,000.00 |
| TIMOTHY A. DILLON  Mailing Address 136 DEVONSHIRE F   | 1                                     | Zip Code<br>19803 | (Plus 4) |           |              |          | <u> </u>                          | 1,000.00 |
| TIMOTHY A. DILLON  Mailing Address 136 DEVONSHIRE F   | State<br>DE                           | -                 | (Plus 4) |           | 19           |          |                                   | 1,000.00 |
| TIMOTHY A. DILLON  Mailing Address 136 DEVONSHIRE F  City WILMINGTON                                  | State DE FE, LAMB                     | -                 | (Plus 4) | 4         | 19           | 2023     |                                   |          |
| TIMOTHY A. DILLON  Mailing Address 136 DEVONSHIRE F  City WILMINGTON  Employer Name MCCANN DILLON JAF | State DE FE, LAMB                     | 19803             |          | 4         | 19           | 2023     | EY                                |          |

| Full Name of Contributor   |                                       |                                      | мо          | DAY                | YEAR             | \$                         | 1,000.00              |
|--|---------------------------------------|--------------------------------------|-------------|--------------------|------------------|----------------------------|-----------------------|
| JEANNE MCFALLS/PATRICK LAMB  |                                       |                                      |             |                    |                  | _  *                       | 1,000.00              |
| Mailing Address 24 NARBROOK PAR  |                                       |                                      | 4           | 19                 | 2023             |                            |                       |
| City NARBERTH  | State                                 | Zip Code (Plus 4)                    |             |                    |                  |                            |                       |
|  | · · · · · · · · · · · · · · · · · · · | 19072                                |             |                    |                  | <u> </u>                   |                       |
| Employer Name MCCANN DILLON JAF  | FE LAMB                               |                                      | Occupat     | ion                | ATTORN           | IEY                        |                       |
| Employer Mailing Address/Principal Pla   | ce of Business                        | City                                 |             | State              |                  | Zip Code (                 | Plus 4)               |
| 1500 JFK BLVDSTE 1110  |                                       | PHILA.                               |             | PA                 |                  | 19102                      |                       |
| Full Name of Contributor   |                                       |                                      | мо          | DAY                | YEAR             | 1.                         |                       |
| ALISON DOLAWAY   |                                       |                                      | 140         | DAI                | ILAK             | \$                         | 1,000.00              |
| Mailing Address 451 RIDGE RUN  |                                       |                                      | 4           | 19                 | 2023             |                            |                       |
| City BLUE BELL   | State                                 | Zip Code (Plus 4)                    | ] '] -      |                    |                  |                            |                       |
|  | PA                                    | 19422                                |             |                    |                  | 1                          |                       |
| Employer Name BLANCO AMERICA   |                                       |                                      | Occupat     | ion                | ATTORN           | IEY                        |                       |
| Employer Mailing Address/Principal Pla   | ce of Business                        | City                                 |             | State              |                  | Zip Code (                 | Plus 4)               |
| 110 MT HOLLY BYPASS  |                                       | LUMBERTON                            |             | NJ                 |                  | 08048                      |                       |
| Full Name of Contributor   |                                       | •                                    |             |                    |                  |                            |                       |
| TERESA LUDWIG  |                                       |                                      | МО          | DAY                | YEAR             | \$                         | 1,000.00              |
| Mailing Address 110 ARDSLEY ROA  | <br>)                                 |                                      | 1           | 10                 | 2022             | 1                          |                       |
| City UPPER DARBY   | State                                 | Zip Code (Plus 4)                    | 4           | 19                 | 2023             |                            |                       |
|  | PA                                    | 19082                                |             |                    |                  |                            |                       |
| Employer Name MCCONN AND WALL  |                                       |                                      | Occupat     | ion                | ATTORN           | IEY                        |                       |
| Employer Mailing Address/Principal Pla   | ce of Business                        | City                                 | •           | State              |                  | Zip Code (                 | Plus 4)               |
| 1500 BLVDSTE 1100  |                                       | PHILADELPHIA                         | PA          |                    | 19102            |                            |                       |
| Full Name of Contributor   |                                       | <b>I</b>                             |             |                    |                  |                            |                       |
| MARGARET MANNING   |                                       |                                      | МО          | DAY                | YEAR             | \$                         | 1,000.00              |
| Mailing Address 810 NEW HALL ROA   | 7D                                    |                                      |             |                    |                  | 7                          |                       |
| City KENNETH SQUARE  |                                       | Zip Code (Plus 4)                    | 4           | 19                 | 2023             |                            |                       |
| ,  | 1                                     | 19348                                |             |                    |                  |                            |                       |
| Employer Name MCCANN DILLON JAF  | · · · · · · · · · · · · · · · · · · · |                                      | Occupat     | ion                | ATTORN           | IFY                        |                       |
| Employer Mailing Address/Principal Pla   |                                       | City                                 | 1           | State              | ATTORIO          |                            | Plus 4)               |
| 1500 JOHN F. KENNEDY BLVDSTE 111   |                                       | PHILA                                |             | PA                 |                  | Zip Code (Plus 4)<br>19102 |                       |
|  |                                       | THILA                                |             | 117                |                  | 13102                      |                       |
| Full Name of Contributor   |                                       |                                      | МО          | DAY                | YEAR             | \$                         | 500.00                |
| KEN LAWRENCE   |                                       |                                      |             |                    |                  | -                          |                       |
| Mailing Address P.O. BOX 2020  City NORRISTOWN   | State                                 | Zip Code (Plus 4)                    | 4           | 22                 | 2022             |                            |                       |
| NORRISTOWN   |                                       |                                      |             |                    |                  |                            |                       |
| Employer Name MONTCOMERY COM   | l PA                                  | 19404                                |             | 1                  |                  | / COMMATC:                 | TONER                 |
| Employer Name MONTGOMERY COUNTY  |                                       |                                      | 000         | ion                |                  |                            | TONEK                 |
|  |                                       | City                                 | Occupat     | 1                  | COUNTY           |                            |                       |
| Employer Mailing Address/Principal Pla   |                                       | City                                 | Occupat     | State              | COUNTY           | Zip Code (                 |                       |
|  |                                       | City<br>NORRISTOWN                   | Occupat     | 1                  | COUNTY           |                            |                       |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor  |                                       | _                                    | Occupat     | State              | YEAR             | <b>Zip Code (</b> 19404    | Plus 4)               |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor  GREGORY T. BURRELL  | ce of Business                        | _                                    |             | State<br>PA        |                  | Zip Code (                 |                       |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor  GREGORY T. BURRELL  Mailing Address 4203 HAVERFORD                    | ce of Business                        | NORRISTOWN                           |             | State<br>PA        |                  | <b>Zip Code (</b> 19404    | Plus 4)               |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor  GREGORY T. BURRELL  | AVE State                             | NORRISTOWN  Zip Code (Plus 4)        | МО          | State<br>PA<br>DAY | YEAR             | <b>Zip Code (</b> 19404    | Plus 4)               |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor GREGORY T. BURRELL  Mailing Address 4203 HAVERFORD  City PHILADELPHIA  | AVE State PA                          | NORRISTOWN                           | <b>MO</b> 4 | State<br>PA<br>DAY | <b>YEAR</b> 2023 | 2ip Code (<br>19404<br>\$  | <b>Plus 4)</b> 500.00 |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor  GREGORY T. BURRELL  Mailing Address 4203 HAVERFORD                    | AVE State PA                          | NORRISTOWN  Zip Code (Plus 4)  19104 | МО          | State<br>PA<br>DAY | <b>YEAR</b> 2023 | zip Code (<br>19404<br>\$  | 500.00<br>DR          |
| Employer Mailing Address/Principal Pla P.O. BOX 311  Full Name of Contributor  GREGORY T. BURRELL  Mailing Address 4203 HAVERFORD  City PHILADELPHIA | AVE State PA OME, INC                 | NORRISTOWN  Zip Code (Plus 4)        | <b>MO</b> 4 | State<br>PA<br>DAY | <b>YEAR</b> 2023 | 2ip Code (<br>19404<br>\$  | 500.00<br>DR          |

| Full Name of Contributor                |   |     |                 |                     |       |        |                   |          |
|---|---|-----|-----------------|---------------------|-------|--------|-------------------|----------|
| DAVID BIGELOW                           |   |     |                 | МО                  | DAY   | YEAR   | \$                | 1,000.00 |
| Mailing Address 1228 MORRIS STRE        | <br>FT                                    |     |                 |                     |       |        | 1                 |          |
| City PHILADELPHIA                       | State                                     | Zij | p Code (Plus 4) | 4                   | 20    | 2023   |                   |          |
| ,                                       | PA  |     | 0148            |                     |       |        |                   |          |
| Employer Name MCCONN DILLON LLC         | 177                                       |     | ,110            | Occupat             | ion   | ATTORN | FV                |          |
| Employer Mailing Address/Principal Plac | e of Business                             |     | City            | 1 0000.             | State | TIORN  | Zip Code          | (Plus 4) |
| 1500 JFK BLVD.STE 1110 PHILADELPHIA     |   |     |                 | PA                  |       | 19102  | (1145 4)          |          |
|   |   |     |                 |                     | FA    | ļ      | 19102             |          |
| Full Name of Contributor                |   |     |                 |                     | DAY   | YEAR   | <b>\$</b>         | 500.00   |
| KANG HAGGERTY                           |   |     |                 |                     |       |        | ļ '               | 300.00   |
| Mailing Address 123 S. BROAD ST.        | iling Address 123 S. BROAD ST. SUITE 1670 |     |                 | 4                   | 20    | 2023   |                   |          |
| City PHILADELPHIA                       | State                                     | Zij | p Code (Plus 4) |                     |       |        |                   |          |
|   | PA  | 19  | 109             |                     |       |        |                   |          |
| Employer Name                           |   |     |                 | Occupation ATTORNEY |       |        |                   |          |
| Employer Mailing Address/Principal Plac | e of Business                             |     | City            | State               |       |        | Zip Code (Plus 4) |          |
| 523 S BROAD ST #1620                    |   |     | PHILADELPHIA    |                     | PA    |        | 19109             |          |
| Full Name of Contributor                |   |     |                 | мо                  | DAY   | YEAR   |                   |          |
| ROBERT L. ARCHIE JR                     |   |     |                 | MO                  | DAT   | TEAK   | <b>\$</b>         | 500.00   |
| Mailing Address 400 W HORTTER ST        | . APT 603                                 |     |                 | 4                   | 27    | 2023   | 1                 |          |
| City PHILADELPHIA                       | State                                     | Zij | Code (Plus 4)   | 1 7                 | 21    | 2023   |                   |          |
|   | PA  | 19  | 103             |                     |       |        |                   |          |
| Employer Name DUANE MORRIS LLP          |   |     |                 | Occupat             | ion / | ATTORN | EY                |          |
| Employer Mailing Address/Principal Plac | e of Business                             |     | City            | _                   | State |        | Zip Code          | (Plus 4) |
| 30 SOUTH 17TH ST                        |   |     | PHILADELPHIA    |                     | PA    |        | 19103             |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |           |  |  |  |  |  |  |  |
|------------|-----------|--|--|--|--|--|--|--|
| \$         | 31,200.00 |  |  |  |  |  |  |  |

### OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | Name of Filing Committee or Candidate |                 | Reporting Period |          |     |      |        |            |  |
|---------------------------|---------------------------------------|-----------------|------------------|----------|-----|------|--------|------------|--|
|                           |                                       |                 | From:            |          |     | То:  |        |            |  |
|                           |                                       | <b>'</b>        |                  | DATE     |     |      | AMOUNT |            |  |
| Full Name                 |                                       |                 |                  | мо       | DAY | YEAR | \$     | 0.00       |  |
| Mailing Address           |                                       |                 |                  |          |     |      |        |            |  |
| City                      | State                                 | Zip Code (P     | Plus 4)          |          |     |      |        |            |  |
| Receipt Description       | <b>'</b>                              | 1               |                  | <u> </u> |     |      | •      |            |  |
|                           |                                       |                 |                  | _        |     |      |        | PAGE TOTAL |  |
| Enter Grand Total of Part | E on Schedule I, Detailed             | Summary Page, S | Section          | 4.       |     |      | \$     | 0.00       |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                    |          |  |  |  |  |  |  |
|--|-----------------|----------------------|----------|--|--|--|--|--|--|
| JUDGE LANE FOR SUPERIOR COURT  | From:           | 3/28/2023 <b>To:</b> | 5/1/2023 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |                 |                      |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                   | 0.00     |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                 |                      |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                   | 24.00    |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                      |          |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                   | 1,011.28 |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                 | \$                   | 1,035.28 |  |  |  |  |  |  |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Ca               | ame of Filing Committee or Candidate |                        | Reporting Period     |          |      |                                      |                  |  |
|--|--------------------------------------|------------------------|----------------------|----------|------|--------------------------------------|------------------|--|
| JUDGE LANE FOR SUPERIOR COURT                |                                      |                        | From: <u>3/28/20</u> |          |      | <u>/2023</u> <b>To:</b> <u>5/1/2</u> |                  |  |
|  |                                      | '                      |                      | DATE     |      |                                      | AMOUNT           |  |
| Full Name of Contributor CAMP HILL DEMOCRATS |                                      |                        | МО                   | DAY      | YEAR |                                      |                  |  |
| Mailing Address PO BOX 141                   | .5                                   |                        | 4                    | 19       | 2023 | \$                                   | 24.00            |  |
| City CAMP HILL                               | State                                | Zip Code (Plus 4)      | 7 -                  | 19       | 2023 |                                      |                  |  |
|  | PA                                   | 17001                  |                      |          |      |                                      |                  |  |
| Description of Contribution:                 | 1                                    | •                      | •                    | •        | •    | •                                    |                  |  |
| Enter Grand Total of Part F o<br>Section 2.  | n Schedule II, In-Ki                 | nd Contributions Detai | led Sumi             | mary Pag | je,  | <b>.</b>                             | PAGE TOTAL 24.00 |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Pe | riod      |     |          |
|---------------------------------------|--------------|-----------|-----|----------|
| JUDGE LANE FOR SUPERIOR COURT         | From:        | 3/28/2023 | То: | 5/1/2023 |

|   |                  |      |                  |        |                        | DATE |      | AMOUNT                     |  |  |
|---|------------------|------|------------------|--------|------------------------|------|------|----------------------------|--|--|
| Full Name of Contributor                |                  |      |                  |        | мо                     | DAY  | YEAR |                            |  |  |
| MONROE COUNTY YOUNG DEMOCRATS           |                  |      |                  |        | 1-10                   |      | ILAK |                            |  |  |
| Mailing Address 18 SOUTH 9TH ST.        |                  |      |                  |        | 5                      | 1    | 2023 | <b>\$</b> 1,011.28         |  |  |
| City STROUDSBURG                        | State            |      | Zip Code(Plus 4) |        |                        |      |      |                            |  |  |
|   | PA               |      | 18360            |        |                        |      |      |                            |  |  |
| Employer of Contributor                 |                  |      |                  |        | Occupa                 | tion |      |                            |  |  |
| Employer Mailing Address/Principal Plac | e of Business    | Cit  | ty               | State  | te Zip Code(Plus 4) De |      |      | escription of Contribution |  |  |
| 18 SOUTH 9TH ST.                        |                  |      |                  |        |                        |      |      |                            |  |  |
| Enter Grand Total of Part G on Sch      | edule II. In-Kii | nd ( | Contributions D  | etaile | d.                     |      |      | PAGE TOTAL                 |  |  |
| Summary Page, Section 3.                |                  |      |                  |        | · <del>-</del>         |      |      | 1,011.28                   |  |  |
|   |                  |      |                  |        |                        |      |      |                            |  |  |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |           |     |                 |  |  |
|---------------------------------------|------------------|-----------|-----|-----------------|--|--|
| JUDGE LANE FOR SUPERIOR COURT         | From             | 3/28/2023 | То: | <u>5/1/2023</u> |  |  |

|  |       |       |                            |         | DATE        |          |    | AMOUNT |
|--|-------|-------|----------------------------|---------|-------------|----------|----|--------|
| To Whom Paid                             |       |       |                            | МО      | DAY         | YEAR     |    |        |
| SHEETZ                                   |       |       |                            |         |             |          |    |        |
| Mailing Address                          |       |       |                            | 3       | 28          | 2023     | \$ | 51.00  |
| City MONROEVILL                          | <br>E | State | Zip Code (Plus 4)          | Descrip | tion of Exp | enditure |    |        |
|  |       | PA    |                            |         |             |          |    |        |
| To Whom Paid                             |       |       |                            | МО      | DAY         | YEAR     |    |        |
| SHEETZ                                   |       |       |                            | М       |             | ILAK     |    |        |
| Mailing Address                          |       |       |                            | 3       | 28          | 2023     | \$ | 5.98   |
| City MONROEVILL                          | E     | State | Zip Code (Plus 4)          | Descrip | tion of Exp | enditure |    |        |
|  |       | PA    |                            |         |             |          |    |        |
| To Whom Paid                             |       |       |                            | МО      | DAY         | YEAR     |    |        |
| PANERA BREAD                             |       |       |                            | МО      |             | ILAK     |    |        |
| Mailing Address                          |       |       |                            | 3       | 28          | 2023     | \$ | 26.71  |
| City MONROEVILLE State Zip Code (Plus 4) |       |       | Description of Expenditure |         |             |          |    |        |
|  |       | PA    |                            |         |             |          |    |        |
| To Whom Paid                             |       |       |                            | мо      | DAY         | YEAR     |    |        |
| PTC EZ PASS                              |       |       |                            | MO      | DAI         | ILAK     |    |        |
| Mailing Address                          |       |       |                            | 3       | 28          | 2023     | \$ | 100.00 |
| City                                     |       | State | Zip Code (Plus 4)          | Descrip | tion of Exp | enditure |    |        |
|  |       |       |                            |         |             |          |    |        |
| To Whom Paid                             |       |       |                            | МО      | DAY         | YEAR     |    |        |
| ECHT COFFEE LOUNG                        | SE .  |       |                            |         |             | 12/11    |    |        |
| Mailing Address                          |       |       |                            | 4       | 3           | 2023     | \$ | 60.19  |
| City MT OLIVE                            |       | State | Zip Code (Plus 4)          | Descrip | tion of Exp | enditure |    |        |
|  |       | PA    |                            |         |             |          |    |        |
| To Whom Paid                             |       |       |                            | МО      | DAY         | YEAR     |    |        |
| WAWA                                     |       |       |                            | 140     |             | ILAN     |    |        |
| Mailing Address                          |       |       |                            | 4       | 17          | 2023     | \$ | 59.58  |
|  |       |       |                            |         |             |          |    |        |
| City CHELTENHAM                          |       | State | Zip Code (Plus 4)          | Descrip | tion of Exp | enditure |    |        |

|                               |       |                   |                            |             |          |          | AGE 25 |
|-------------------------------|-------|-------------------|----------------------------|-------------|----------|----------|--------|
| To Whom Paid                  |       |                   | мо                         | DAY         | YEAR     |          |        |
| SUNOCO                        |       |                   |                            |             |          |          |        |
| Mailing Address               |       |                   | 4                          | 24          | 2023     | \$       | 50.00  |
| City HERSHEY                  | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |        |
|                               | PA    |                   |                            |             |          |          |        |
| To Whom Paid                  |       |                   | МО                         | DAY         | YEAR     |          |        |
| SHEETZ                        |       |                   |                            |             |          |          |        |
| Mailing Address               |       |                   | 4                          | 24          | 2023     | \$       | 6.36   |
| City STATE COLLEGE            | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |        |
|                               | PA    |                   |                            |             |          |          |        |
| To Whom Paid                  |       |                   | мо                         | DAY         | YEAR     |          |        |
| SHEETZ                        |       |                   |                            |             |          |          | 4.00   |
| Mailing Address               |       |                   | 4                          | 24          | 2023     | \$       | 1.89   |
| City STATE COLLEGE            | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |        |
|                               | PA    |                   |                            |             |          |          |        |
| To Whom Paid                  |       |                   | мо                         | DAY         | YEAR     |          |        |
| CHICK-FIL-A                   |       |                   |                            |             |          |          | 17.44  |
| Mailing Address               |       |                   | 4                          | 24          | 2023     | \$       | 17.44  |
| City STATE COLLEGE PK         | State | Zip Code (Plus 4) | Description of Expenditure |             |          |          |        |
|                               | PA    |                   |                            |             |          |          |        |
| To Whom Paid                  |       |                   | мо                         | DAY         | YEAR     |          |        |
| SUNOCO                        |       |                   |                            |             |          |          | E1 EE  |
| Mailing Address               |       |                   | 4                          | 24          | 2023     | \$       | 51.55  |
| City WATERFALL                | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |        |
|                               | PA    |                   |                            |             |          |          |        |
| To Whom Paid                  |       |                   | мо                         | DAY         | YEAR     |          |        |
| ACT BLUE-BERKSDEMS            |       |                   |                            |             |          | <b>*</b> | 170.00 |
| Mailing Address               |       |                   | 4                          | 26          | 2023     | \$       | 170.00 |
| City                          | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |        |
|                               |       |                   |                            | 1           |          |          |        |
| To Whom Paid                  |       |                   | мо                         | DAY         | YEAR     |          |        |
| ACTBLUE-NORTH HAMPTON DEMS    | )     |                   | 4                          | 26          | 2022     | \$       | 35.00  |
| Mailing Address               |       |                   | 4                          | 26          | 2023     |          | 33.00  |
| City                          | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |        |
| T. W P                        |       |                   |                            | l           |          |          |        |
| To Whom Paid  CAMPAIGN VERIFY |       |                   | мо                         | DAY         | YEAR     |          |        |
| Mailing Address               |       |                   | 4                          | 26          | 2022     | \$       | 95.00  |
|                               |       | 1.                |                            |             | 2023     | T        |        |
| City                          | State | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |        |
|                               |       |                   |                            |             |          |          |        |

|                                    |                   |  |                            |                  |                  | 170      | JL 20    |
|------------------------------------|-------------------|--|----------------------------|------------------|------------------|----------|----------|
| To Whom Paid                       |                   |  | МО                         | DAY              | YEAR             |          |          |
| ACT BLUE-LANCASTER DEMS            |                   |  |                            | 26               | 2022             | \$       | 100.00   |
| Mailing Address                    |                   | <u>,                                      </u> | 4                          | 26               | 2023             | <b>P</b> | 100.00   |
| City                               | State             | Zip Code (Plus 4)                              | Description of Expenditure |                  |                  |          |          |
| To Whom Paid                       | <u> </u>          |  |                            | DAY              | VEAD             |          |          |
| MINUTEMAN PRESS                    |                   |  | МО                         | DAY              | YEAR             |          |          |
| Mailing Address 932 E. HUN         | TING PK AVENUE    |  | 4                          | 29               | 2023             | \$       | 2,500.00 |
| City PHILADELPHIA                  | State             | Zip Code (Plus 4)                              | Description of Expenditure |                  |                  |          |          |
|                                    | PA                | 19124  |                            |                  |                  |          |          |
| To Whom Paid                       |                   |  | мо                         | DAY              | YEAR             |          |          |
| BROWNS TOWING                      |                   |  |                            |                  | 7_7              |          |          |
| Mailing Address 480 MERCE          | R ROAD            |  | 4                          | 27               | 2023             | \$       | 21.00    |
| City GREENVILLE                    | State             | Zip Code (Plus 4)                              | Descrip                    | tion of Exp      | enditure         |          |          |
|                                    | PA                | 16125  |                            |                  |                  |          |          |
| To Whom Paid COURTYARD BY MARRIOTT |                   |  | мо                         | DAY              | YEAR             |          |          |
| Mailing Address 7792 PEACH         | H STREET          |  | 4                          | 27               | 2023             | \$       | 241.82   |
| City ERIE                          | State             | Zip Code (Plus 4)                              | Description of Expenditure |                  |                  |          |          |
|                                    | PA                | 16509  |                            |                  |                  |          |          |
| To Whom Paid                       | <u> </u>          | <u> </u>                                       |                            | DAY              | YEAR             |          |          |
| OMNI HOTEL                         |                   |  | МО                         | DAT              | TEAK             |          |          |
| Mailing Address 530 WILLIA         | M PENN PLACE      |  | 4                          | 28               | 2023             | \$       | 847.32   |
| City PITTSBURGH                    | State             | Zip Code (Plus 4)                              | Descrip                    | tion of Exp      | enditure         |          |          |
|                                    | PA                | 15219  |                            |                  |                  |          |          |
| To Whom Paid                       |                   |  | мо                         | DAY              | YEAR             |          |          |
| SHENIQUE L. HAIR STUDIO            |                   |  |                            |                  |                  |          |          |
| Mailing Address 3139 WHAR          | RTON STREET       |  | 4                          | 30               | 2023             | \$       | 150.00   |
| City PHILADELPHIA                  | State             | Zip Code (Plus 4)                              | Descrip                    | tion of Exp      | enditure         |          |          |
|                                    | PA                | 19146  | HAIR-C                     | OMMERCIA         | \L               |          |          |
| To Whom Paid ENTERPRISE            |                   |  | мо                         | DAY              | YEAR             |          |          |
| Mailing Address 4411 W. 12         | TH STREET         |  | 4                          | 29               | 2023             | \$       | 633.22   |
| City ERIE                          | State             | Zip Code (Plus 4)                              | Descrip                    | l<br>tion of Exp | <br>enditure     |          |          |
|                                    | DA                | 16505  |                            | _                |                  |          |          |
|                                    | PA                | 10303  |                            |                  |                  |          |          |
| To Whom Paid                       | PA                | 10303  | Mo                         | DAY              | VEAD             |          |          |
| To Whom Paid THE FACIAL STYLIST    | <u>  PA</u>       | 10303  | мо                         | DAY              | YEAR             |          |          |
| THE FACIAL STYLIST                 | C HORSE PIKE, 530 | 10303  | <b>MO</b> 5                | DAY 1            | <b>YEAR</b> 2023 | \$       | 175.00   |
| THE FACIAL STYLIST                 | <u>'</u>          | Zip Code (Plus 4)                              | 5                          |                  | 2023             | \$       | 175.00   |

|  |         |                   |                            |             |          |    | GL Z/    |
|--|---------|-------------------|----------------------------|-------------|----------|----|----------|
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| LAURA SHADLE   |         |                   | PIO                        |             | TEAK     |    |          |
| Mailing Address 1248 LONG FELLO                                    | )W LANE |                   | 4                          | 17          | 2023     | \$ | 1,500.00 |
| City STATE COLLEGE   | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |          |
|  | PA      | 16803             | STAFF                      |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| 8TH WARD DEM. EXECUTIVE COMM.                                      |         |                   | PIO                        |             | TEAK     |    |          |
| Mailing Address 1523 MELON STR                                     | EET     |                   | 4                          | 17          | 2023     | \$ | 500.00   |
| City PHILADELPHIA  | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |
|  | PA      | 19130             | MAILER                     |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| 5TH WARD DEM. EXECUTIVE COMM.                                      |         |                   |                            |             |          |    |          |
| Mailing Address 603 N. AMERICAN                                    | STREET  |                   | 4                          | 21          | 2023     | \$ | 750.00   |
| City PHILADELPHIA  | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |          |
|  | PA      | 19123             | MAILER                     |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| PA DEMOCRATIC PARTY  |         |                   |                            |             |          |    |          |
| Mailing Address 510 N. THIRD STR                                   | REET    |                   | 4                          | 24          | 2023     | \$ | 1,776.28 |
| City HARRISBURG State Zip Code (Plus 4) Description of Expenditure |         |                   |                            |             |          |    |          |
|  | PA      | 17101             | MAILER                     |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| MONIQUE EVANS-WESTCOTT   |         |                   |                            |             |          |    |          |
| Mailing Address 8028 BUIST AVE                                     |         |                   | 4                          | 27          | 2023     | \$ | 500.00   |
| City PHILADELPHIA  | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |          |
|  | PA      | 19153             | STAFF                      |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| TRISTAN SMITH  |         |                   |                            |             |          |    |          |
| Mailing Address 119 MARYLAND A                                     | VE      |                   | 4                          | 27          | 2023     | \$ | 1,800.00 |
| City W. MIFFLIN  | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |          |
|  | PA      | 15122             | STAFF                      |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| LJS GROUP  |         |                   | PIO                        |             | TEAK     |    |          |
| Mailing Address P.O. BOX 143                                       |         |                   | 4                          | 27          | 2023     | \$ | 600.00   |
| City MONROEVILLE   | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |    |          |
|  | PA      | 15146             |                            |             |          |    |          |
| To Whom Paid   |         |                   | мо                         | DAY         | YEAR     |    |          |
| LV PRINT CENTER  |         |                   | 1-10                       |             | LAK      |    |          |
| Mailing Address 1701 UNION BLV                                     | ) #114  |                   | 4                          | 28          | 2023     | \$ | 629.00   |
| City ALLENTOWN   | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |    |          |
|  | PA      | 18109             | MAILER                     | ·           |          |    |          |
|  |         |                   |                            |             |          |    |          |

| To Whom Paid PHILADELPHIA DEMOCRATIC CAMP COMM  Mailing Address  State  Zip Code (Plus 4)  Description of Expenditure  To Whom Paid ULTIMATE SOLUTIONS  | \$   |           |  |  |  |
|---|--|-----------|--|--|--|
| Mailing Address  3 29 2023  City State Zip Code (Plus 4) Description of Expenditure  To Whom Paid  MO DAY YEAR  | \$   |           |  |  |  |
| City State Zip Code (Plus 4) Description of Expenditure  To Whom Paid MO DAY YEAR   | ₹  | 10,000.00 |  |  |  |
| To Whom Paid MO DAY YEAR  | 23 2023                                      |           |  |  |  |
| MO DAY YEAR   | Description of Expenditure                   |           |  |  |  |
| 1.00  |  |           |  |  |  |
| OLITIMATE SOLUTIONS   |  |           |  |  |  |
| Mailing Address         986 MACDALE BLVD         4         5         2023   | \$   | 125.00    |  |  |  |
| City YEADON State Zip Code (Plus 4) Description of Expenditure  | 4) Description of Expenditure                |           |  |  |  |
| PA 19050 MAKE UP-PCH INTERVIEW  | MAKE UP-PCH INTERVIEW                        |           |  |  |  |
| To Whom Paid LV PRINT  MO DAY YEAR  |  |           |  |  |  |
| Mailing Address         1701 UNION BLVD STE #114         4         6         2023   | \$   | 11,819.00 |  |  |  |
| City ALLENTOWN State Zip Code (Plus 4) Description of Expenditure   | <u> </u>                                     |           |  |  |  |
| PA 18109 ADVERTISEMENT  |  |           |  |  |  |
| To Whom Paid FRIENDS OF 21ST WARD DEMOCRATS  MO DAY YEAR  |  |           |  |  |  |
| Mailing Address539 GATES STREET4172023  | 4 17 2023 \$                                 |           |  |  |  |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure  | Zip Code (Plus 4) Description of Expenditure |           |  |  |  |
| PA 19128 MAILER   | MAILER                                       |           |  |  |  |
| To Whom Paid  MONIQUE WESCOTT/MYLIN Q  MO DAY YEAR  |  |           |  |  |  |
| Mallian Address 2000 PUTOT AVENUE   | \$   |           |  |  |  |
| Mailing Address 8028 BUIST AVENUE 4 17 2023   |  | 425.00    |  |  |  |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure  |  | 425.00    |  |  |  |
|   |  | 425.00    |  |  |  |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure  |  | 425.00    |  |  |  |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure PA 19153 STAFF  To Whom Paid MO DAY YEAR   | \$   | 2,500.00  |  |  |  |
| City PHILADELPHIA  State PA  19153  To Whom Paid MONTGOMERY COUNTY DEM. COMM  Mailing Address 21 EAST AIRY STREET  PA  2ip Code (Plus 4) 19153  STAFF  MO DAY YEAR  4 17 2023   | \$   |           |  |  |  |
| City PHILADELPHIA  State PA  19153  To Whom Paid MONTGOMERY COUNTY DEM. COMM  Mailing Address 21 EAST AIRY STREET  PA  2ip Code (Plus 4) 19153  STAFF  MO DAY YEAR  4 17 2023   | \$   |           |  |  |  |
| City PHILADELPHIA  State PA  19153  To Whom Paid MONTGOMERY COUNTY DEM. COMM  Mailing Address 21 EAST AIRY STREET  City NORRISTOWN  State PA  2ip Code (Plus 4) 19153  MO DAY  YEAR  To Whom Paid MO DAY  YEAR  To Whom Paid MO DAY  YEAR  To Whom Paid  MO DAY  YEAR  To Whom Paid   | \$   |           |  |  |  |
| City PHILADELPHIA  State PA 19153  To Whom Paid MONTGOMERY COUNTY DEM. COMM  Mailing Address 21 EAST AIRY STREET  City NORRISTOWN  State PA 19401  Address PA 19401  To Whom Paid  MO DAY  YEAR  19401  Description of Expenditure  Expenditure  19401  MAILER  | \$   |           |  |  |  |
| City         PHILADELPHIA         State PA         Zip Code (Plus 4)         Description of Expenditure STAFF           To Whom Paid MONTGOMERY COUNTY DEM. COMM         MO DAY         VEAR           Mailing Address 21 EAST AIRY STREET         4 17 2023           City NORRISTOWN         State PA         2ip Code (Plus 4)         Description of Expenditure MAILER           To Whom Paid TODD ZIMMERMAN         MO DAY YEAR           Mailing Address         107 MANTZVILLE ROAD         4 17 2023   |  | 2,500.00  |  |  |  |
| City PHILADELPHIA         State PA         Zip Code (Plus 4) Pascription of Expenditure STAFF           To Whom Paid MONTGOMERY COUNTY DEM. COMM         MO DAY         YEAR           Mailing Address Paid Paid         State Paid         Zip Code (Plus 4) Paid         Description of Expenditure Paid           To Whom Paid TODD ZIMMERMAN         PA         19401         MAILER           To Whom Paid TODD ZIMMERMAN         YEAR           Mailing Address Paid         107 MANTZVILLE RODD         State         Zip Code (Plus 4)         Description of Expenditure           City ANDREAS         State         Zip Code (Plus 4)         Description of Expenditure   |  | 2,500.00  |  |  |  |
| City PHILADELPHIA         State PA         Zip Code (Plus 4)         Description of Expenditure STAFF           To Whom Paid MONTGOMERY COUNTY DEM. COMM         MO DAY         YEAR           Mailing Address 21 EAST AIRY STREET         4 17 2023           City NORRISTOWN         State PA         19401         MAILER           To Whom Paid         TO Whom Paid         217 2023           City ANDREAS         107 MANTZVILLE ROD         219 Code (Plus 4)         Description of Expenditure           To Whom Paid         18211         STAFF           To Whom Paid         Lag In STAFF   |  | 2,500.00  |  |  |  |
| City PHILADELPHIA         State PA         Zip Code (Plus 4) PA         Description of Expenditure Expenditure PA           To Whom Paid MONTGOMERY COUNTY DEM. COMM         State PA         Zip Code (Plus 4) PA         Description of Expenditure PA           City NORRISTOWN         State PA         21 EAST AIRY STREET         MO DAY VEAR           To Whom Paid TODD ZIMMERMAN         MO DAY         YEAR           Mailing Address         107 MANTZVILLE ROAD         Zip Code (Plus 4)         Description of Expenditure           City ANDREAS         State PA         Zip Code (Plus 4)         Description of Expenditure           PA         18211         Description of Expenditure   |  | 2,500.00  |  |  |  |
| City PHILADELPHIA         State PPA         Zip Code (Plus 4) PPA         Description of Expenditure Expenditure STAFF           TO Whom Paid MONTGOMERY COUNTY DEM. COMM         MODAY         VEAR           Mailing Address         21 EAST AIRY STREET         Lagip Code (Plus 4)         Description of Expenditure           TO Whom Paid TODD ZIMMERMAN         MODAY         VEAR           Mailing Address         107 MANTZVILLE RAD         Zip Code (Plus 4)         Description of Expenditure           TO Whom Paid         ANDREAS         State         Zip Code (Plus 4)         Description of Expenditure           TO Whom Paid         Lagip Code (Plus 4)         Description of Expenditure           PA         18211         STAFF   |  | 2,500.00  |  |  |  |
| City PHILADELPHIA         State PA         Zip Code (Plus 4) PA         Description of Expenditure Parallel Par | \$   | 2,500.00  |  |  |  |

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| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |  | PAGE TOTAL |
|---|--|------------|
|   |  | 40,933.34  |
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