

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20160119 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT DAN LAUGHLIN | | | | | | | | | | | | |
| Street Address: P.O. BOX 9610 | | | | | | | | | | | | |
| City: ERIE | | | | | | State: PA | | | Zip Code: 16505 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 3 | 28 | 2023 | | 5 | 1 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 141,093.28 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 57,200.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 198,293.28 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 59,246.48 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 139,046.80 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT DAN LAUGHLIN | From: <u>3/28/2023</u> To: <u>5/1/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 200.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 46,000.00 |
| All Other Contributions (Part D) | \$ 11,000.00 |
| TOTAL for the Reporting Period (3) | \$ 57,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 57,200.00 |
|---|--------------|

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT DAN LAUGHLIN | From: <u>3/28/2023</u> To: <u>5/1/2023</u> |

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | |
|--|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| HAROLD DAUB | | | | |
| Mailing Address 481 MOUNTAIN HOUSE RD | | | | |
| City HALIFAX | State | Zip Code (Plus 4) | | |
| | PA | 17032 | 4 | 28 2023 |
| | | | | \$ 25.00 |

| | | | | |
|--|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| HAROLD DAUB | | | | |
| Mailing Address 481 MOUNTAIN HOUSE RD | | | | |
| City HALIFAX | State | Zip Code (Plus 4) | | |
| | PA | 17032 | 1 | 30 2023 |
| | | | | \$ 25.00 |

| | | | | |
|--|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| HAROLD DAUB | | | | |
| Mailing Address 481 MOUNTAIN HOUSE RD | | | | |
| City HALIFAX | State | Zip Code (Plus 4) | | |
| | PA | 17032 | 2 | 28 2023 |
| | | | | \$ 25.00 |

| | | | | |
|--|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| HAROLD DAUB | | | | |
| Mailing Address 481 MOUNTAIN HOUSE RD | | | | |
| City HALIFAX | State | Zip Code (Plus 4) | | |
| | PA | 17032 | 3 | 28 2023 |
| | | | | \$ 25.00 |

| | | | | |
|-------------------------------------|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| DAVID DELNEGRO | | | | |
| Mailing Address 335 N 8TH ST | | | | |
| City INDIANA | State | Zip Code (Plus 4) | | |
| | PA | 15701 | 3 | 15 2023 |
| | | | | \$ 50.00 |

| | | | | |
|-------------------------------------|--------------|--------------------------|-------------|----------|
| Full Name of Contributor | MO | DAY | YEAR | |
| DAVID DELNEGRO | | | | |
| Mailing Address 335 N 8TH ST | | | | |
| City INDIANA | State | Zip Code (Plus 4) | | |
| | PA | 15701 | 4 | 15 2023 |
| | | | | \$ 50.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT DAN LAUGHLIN | Reporting Period From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|---|---|

| | | | | DATE | | AMOUNT | |
|---|---------|------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$500.00 |
| BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 9 PAC | | | | 1 | 23 | 2023 | |
| Mailing Address100 KINGSTON DR | | | | | | | |
| CityPITTSBURGH | StatePA | Zip Code (Plus 4)15235 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| ERIE INSURANCE PAC | | | | 4 | 14 | 2023 | |
| Mailing Address100 ERIE INSURANCE PL | | | | | | | |
| CityERIE | StatePA | Zip Code (Plus 4)16530 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$5,000.00 |
| INSULATORS INTERNATIONAL PAC | | | | 1 | 23 | 2023 | |
| Mailing Address9602 MARTIN LUTHER KING HWY | | | | | | | |
| CityLANHAM | StateMD | Zip Code (Plus 4)20706 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$2,000.00 |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 5 | | | | 1 | 23 | 2023 | |
| Mailing Address5 HOT METAL ST SUITE 400 | | | | | | | |
| CityPITTSBURGH | StatePA | Zip Code (Plus 4)15203 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$10,000.00 |
| LOCAL 66 PAC CLUB | | | | 1 | 23 | 2023 | |
| Mailing Address111 ZETA DR | | | | | | | |
| CityPITTSBURGH | StatePA | Zip Code (Plus 4)15238 | | | | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$10,000.00 |
| NORTHWEST LEADERS PAC | | | | 3 | 15 | 2023 | |
| Mailing AddressP.O. BOX 134 | | | | | | | |
| CityDUBOIS | StatePA | Zip Code (Plus 4)15801 | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| Full Name of Contributing Committee PA FUTURE FUND | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 6128 | | | 3 | 15 | 2023 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee PA FUTURE FUND | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. BOX 6128 | | | 3 | 15 | 2023 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee PA FUTURE FUND | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. BOX 6128 | | | 3 | 15 | 2023 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPPORTUNITY PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 115 N JACKSON ST | | | 4 | 14 | 2023 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL UNION 12 PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1200 GULF LAB RD | | | 1 | 23 | 2023 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL UNION 449 PAC FUND | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 232 WISE RD SUITE 200 | | | 1 | 23 | 2023 | |
| City HARMONY | State PA | Zip Code (Plus 4) 16037 | | | | |
| Full Name of Contributing Committee WESTERN PENNSYLVANIA LABORERS' PAC | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 12 EIGHTH ST 6TH FLOOR | | | 1 | 23 | 2023 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 46,000.00

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT DAN LAUGHLIN | Reporting Period From: <u>3/28/2023</u> To: <u>5/1/2023</u> |
|---|---|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|--------------|
| Full Name of Contributor MATT HAVERSTICK | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 210 ALMUR LN | | | | 3 | 1 | 2023 | |
| City WYNNEWOOD | State PA | Zip Code (Plus 4) 19096 | | | | | |
| Employer Name KLEINBARD | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1650 MARKET ST | | | City PHILADELPHIA | | State PA | Zip Code (Plus 4) 19103 | |
| Full Name of Contributor JOSEPH RESCHINI | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 922 PHILADELPHIA ST | | | | 3 | 15 | 2023 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | | | | | |
| Employer Name THE RESCHINI GROUP | | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 922 PHILADELPHIA ST | | | City INDIANA | | State PA | Zip Code (Plus 4) 15701 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 11,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO ELECT DAN LAUGHLIN | | From: <u>3/28/2023</u> To: <u>5/1/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT DAN LAUGHLIN | From <u>3/28/2023</u> To: <u>5/1/2023</u> |

| DATE | | | | AMOUNT |
|---|----------|-------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| GOOGLE | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | 1 | 5 | 2023 | \$ 76.32 |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure WEBSITE | |
| To Whom Paid | MO | DAY | YEAR | |
| DTR CONSULTING | | | | |
| Mailing Address 210 KELKER ST | 1 | 8 | 2023 | \$ 500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure PROFESSIONAL SERVICES | |
| To Whom Paid | MO | DAY | YEAR | |
| TODD KRICK GRAPHIC DESIGN | | | | |
| Mailing Address 131 CLOVER LN | 1 | 8 | 2023 | \$ 75.00 |
| City PALMYRA | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure DESIGN | |
| To Whom Paid | MO | DAY | YEAR | |
| CAPITAL ONE | | | | |
| Mailing Address P.O. BOX 71083 | 1 | 17 | 2023 | \$ 325.04 |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN RELATED EXPENSES | |
| To Whom Paid | MO | DAY | YEAR | |
| VERIZON WIRELESS | | | | |
| Mailing Address 700 CRANBERRY WOODS DR | 1 | 19 | 2023 | \$ 97.05 |
| City CRANBERRY TOWNSHIP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PHONE | |
| To Whom Paid | MO | DAY | YEAR | |
| BRIAN SHANK FOR COUNTY COUNCIL | | | | |
| Mailing Address 412 CAMBRIDGE RD | 1 | 23 | 2023 | \$ 1,000.00 |
| City ERIE | State PA | Zip Code (Plus 4) 16511 | Description of Expenditure CONTRIBUTION | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 1 | 30 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 76.32 |
| GOOGLE | | | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | | | 2 | 6 | 2023 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure WEBSITE | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 422.25 |
| CAPITAL ONE | | | | | | |
| Mailing Address P.O. BOX 71083 | | | 2 | 21 | 2023 | |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |

| | | | | | | |
|--|----------|-------------------------|----------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 97.05 |
| VERIZON WIRELESS | | | | | | |
| Mailing Address 700 CRANBERRY WOODS DR | | | 2 | 21 | 2023 | |
| City CRANBERRY TOWNSHIP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PHONE | | | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,149.11 |
| KLEINBARD | | | | | | |
| Mailing Address THREE LOGAN SQUARE, 5TH FLOOR 1717 ARCH ST | | | 2 | 24 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure LEGAL FEES | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 2 | 28 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 40.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 3 | 1 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 75.40 |
| GOOGLE | | | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | | | 3 | 7 | 2023 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure WEBSITE | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|--------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 7,175.00 |
| LAMAR COMPANIES | | | | | | |
| Mailing Address P.O. BOX 746966 | | | 3 | 15 | 2023 | |
| City ATLANA | State GA | Zip Code (Plus 4) 30374 | Description of Expenditure BILLBOARD | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 3 | 15 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 97.05 |
| VERIZON WIRELESS | | | | | | |
| Mailing Address 700 CRANBERRY WOODS DR | | | 3 | 21 | 2023 | |
| City CRANBERRY TOWNSHIP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PHONE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 33.11 |
| CAPITAL ONE | | | | | | |
| Mailing Address P.O. BOX 71083 | | | 3 | 27 | 2023 | |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1.30 |
| WINRED | | | | | | |
| Mailing Address P.O. BOX 9891 | | | 3 | 28 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.88 |
| GOOGLE | | | | | | |
| Mailing Address 1600 AMPHITHEATRE PARKWAY | | | 4 | 5 | 2023 | |
| City MOUNTAIN VIEW | State CA | Zip Code (Plus 4) 94043 | Description of Expenditure WEBSITE | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 9,066.00 |
| KLEINBARD | | | | | | |
| Mailing Address THREE LOGAN SQUARE, 5TH FLOOR 1717 ARCH ST | | | 4 | 11 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure LEGAL FEES | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 22,213.00 |
| KLEINBARD | | | | | | |
| Mailing Address THREE LOGAN SQUARE, 5TH FLOOR 1717 ARCH ST | | | 4 | 11 | 2023 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure LEGAL FEES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--------------|
| To Whom Paid COMMITTEE TO ELECT ROB MAHRT | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 2501 W. 12TH ST #334 | | | 4 | 14 | 2023 | |
| City ERIE | State PA | Zip Code (Plus 4) 16505 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|--|------------|-------------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 2.30 |
| Mailing Address P.O. BOX 9891 | | | 4 | 15 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid VERIZON WIRELESS | | | MO | DAY | YEAR | \$ 96.93 |
| Mailing Address 700 CRANBERRY WOODS DR | | | 4 | 24 | 2023 | |
| City CRANBERRY TOWNSHIP | State PA | Zip Code (Plus 4) 16066 | Description of Expenditure PHONE | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CAPITAL ONE | | | MO | DAY | YEAR | \$ 570.87 |
| Mailing Address P.O. BOX 71083 | | | 4 | 28 | 2023 | |
| City CHARLOTTE | State NC | Zip Code (Plus 4) 28272 | Description of Expenditure CAMPAIGN RELATED EXPENSES | | | |

| | | | | | | |
|--------------------------------------|--------------------|------------------------------------|--|------------|-------------|---------|
| To Whom Paid WINRED | | | MO | DAY | YEAR | \$ 1.30 |
| Mailing Address P.O. BOX 9891 | | | 4 | 28 | 2023 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 222219 | Description of Expenditure SERVICE FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 59,246.48 |

