

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20160119		Report Filed By :	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT DAN LAUGHLIN										
Street Address: P.O. BOX 9610										
City: ERIE			State: PA	Zip Code: 16505						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.X	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR	REP			
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		3	28	2023	TO	5	1	2023		
A. Amount Brought Forward From Last Report				\$		141,093.28				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		57,200.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		198,293.28				
D. Total Expenditures (From Schedule III)				\$		59,246.48				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		139,046.80				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO ELECT DAN LAUGHLIN	From: <u>3/28/2023</u> To: <u>5/1/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 200.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 200.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 46,000.00
<b>All Other Contributions (Part D)</b>	\$ 11,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 57,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 57,200.00
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## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>				
<b>State</b>				
<b>Zip Code (Plus 4)</b>				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO ELECT DAN LAUGHLIN	From: <u>3/28/2023</u> To: <u>5/1/2023</u>

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
HAROLD DAUB							\$ 25.00
Mailing Address 481 MOUNTAIN HOUSE RD				4	28	2023	
City HALIFAX	State PA	Zip Code (Plus 4) 17032					
HAROLD DAUB							\$ 25.00
Mailing Address 481 MOUNTAIN HOUSE RD				1	30	2023	
City HALIFAX	State PA	Zip Code (Plus 4) 17032					
HAROLD DAUB							\$ 25.00
Mailing Address 481 MOUNTAIN HOUSE RD				2	28	2023	
City HALIFAX	State PA	Zip Code (Plus 4) 17032					
HAROLD DAUB							\$ 25.00
Mailing Address 481 MOUNTAIN HOUSE RD				3	28	2023	
City HALIFAX	State PA	Zip Code (Plus 4) 17032					
DAVID DELNEGRO							\$ 50.00
Mailing Address 335 N 8TH ST				3	15	2023	
City INDIANA	State PA	Zip Code (Plus 4) 15701					
DAVID DELNEGRO							\$ 50.00
Mailing Address 335 N 8TH ST				4	15	2023	
City INDIANA	State PA	Zip Code (Plus 4) 15701					

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 200.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b> COMMITTEE TO ELECT DAN LAUGHLIN	<b>Reporting Period</b> <b>From:</b> <u>3/28/2023</u> <b>To:</b> <u>5/1/2023</u>
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			DATE	AMOUNT		
Full Name of Contributing Committee	Mailing Address	City	MO	DAY	YEAR	
BRICKLAYERS & ALLIED CRAFTWORKERS LOCAL 9 PAC	100 KINGSTON DR	PITTSBURGH	1	23	2023	\$ 500.00
	State PA	Zip Code (Plus 4) 15235				
ERIE INSURANCE PAC	100 ERIE INSURANCE PL	ERIE	4	14	2023	\$ 5,000.00
	State PA	Zip Code (Plus 4) 16530				
INSULATORS INTERNATIONAL PAC	9602 MARTIN LUTHER KING HWY	LANHAM	1	23	2023	\$ 5,000.00
	State MD	Zip Code (Plus 4) 20706				
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 5	5 HOT METAL ST SUITE 400	PITTSBURGH	1	23	2023	\$ 2,000.00
	State PA	Zip Code (Plus 4) 15203				
LOCAL 66 PAC CLUB	111 ZETA DR	PITTSBURGH	1	23	2023	\$ 10,000.00
	State PA	Zip Code (Plus 4) 15238				
NORTHWEST LEADERS PAC	P.O. BOX 134	DUBOIS	3	15	2023	\$ 10,000.00
	State PA	Zip Code (Plus 4) 15801				

<b>Full Name of Contributing Committee</b> PA FUTURE FUND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> P.O. BOX 6128			3	15	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17112				
<b>Full Name of Contributing Committee</b> PA FUTURE FUND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> P.O. BOX 6128			3	15	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17112				
<b>Full Name of Contributing Committee</b> PA FUTURE FUND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,500.00
<b>Mailing Address</b> P.O. BOX 6128			3	15	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17112				
<b>Full Name of Contributing Committee</b> PENNSYLVANIA OPPORTUNITY PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 115 N JACKSON ST			4	14	2023	
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063				
<b>Full Name of Contributing Committee</b> SHEET METAL WORKERS LOCAL UNION 12 PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000.00
<b>Mailing Address</b> 1200 GULF LAB RD			1	23	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15238				
<b>Full Name of Contributing Committee</b> STEAMFITTERS LOCAL UNION 449 PAC FUND			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 232 WISE RD SUITE 200			1	23	2023	
<b>City</b> HARMONY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16037				
<b>Full Name of Contributing Committee</b> WESTERN PENNSYLVANIA LABORERS' PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 12 EIGHTH ST 6TH FLOOR			1	23	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 46,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> COMMITTEE TO ELECT DAN LAUGHLIN	<b>Reporting Period</b> From: <u>3/28/2023</u> To: <u>5/1/2023</u>
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				DATE	AMOUNT	
Full Name of Contributor	MO	DAY	YEAR	\$		
MATT HAVERSTICK				1,000.00		
<b>Mailing Address</b> 210 ALMUR LN	3	1	2023			
<b>City</b> WYNNEWOOD <b>State</b> PA <b>Zip Code (Plus 4)</b> 19096						
<b>Employer Name</b> KLEINBARD	<b>Occupation</b> ATTORNEY					
<b>Employer Mailing Address/Principal Place of Business</b> 1650 MARKET ST	<b>City</b> PHILADELPHIA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103		
JOSEPH RESCHINI				10,000.00		
<b>Mailing Address</b> 922 PHILADELPHIA ST	3	15	2023			
<b>City</b> INDIANA <b>State</b> PA <b>Zip Code (Plus 4)</b> 15701						
<b>Employer Name</b> THE RESCHINI GROUP	<b>Occupation</b> OWNER					
<b>Employer Mailing Address/Principal Place of Business</b> 922 PHILADELPHIA ST	<b>City</b> INDIANA		<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15701		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 11,000.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
				\$	0.00
<b>Mailing Address</b>					
City	State	Zip Code (Plus 4)			
<b>Receipt Description</b>					

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  COMMITTEE TO ELECT DAN LAUGHLIN	<b>Reporting Period</b>  From: <u>3/28/2023</u> To: <u>5/1/2023</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Description of Contribution:**

<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>	<b>PAGE TOTAL</b>
	\$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>				<b>PAGE TOTAL</b>	0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMITTEE TO ELECT DAN LAUGHLIN	From <u>3/28/2023</u> To: <u>5/1/2023</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
GOOGLE	1	5	2023	\$	76.32
<b>Mailing Address</b> 1600 AMPHITHEATRE PARKWAY					
<b>City</b> MOUNTAIN VIEW				<b>Description of Expenditure</b>	
<b>State</b> CA				WEBSITE	
<b>Zip Code (Plus 4)</b> 94043					
To Whom Paid	MO	DAY	YEAR		
DTR CONSULTING	1	8	2023	\$	500.00
<b>Mailing Address</b> 210 KELKER ST					
<b>City</b> HARRISBURG				<b>Description of Expenditure</b>	
<b>State</b> PA				PROFESSIONAL SERVICES	
<b>Zip Code (Plus 4)</b> 17102					
To Whom Paid	MO	DAY	YEAR		
TODD KRICK GRAPHIC DESIGN	1	8	2023	\$	75.00
<b>Mailing Address</b> 131 CLOVER LN					
<b>City</b> PALMYRA				<b>Description of Expenditure</b>	
<b>State</b> PA				DESIGN	
<b>Zip Code (Plus 4)</b> 17078					
To Whom Paid	MO	DAY	YEAR		
CAPITAL ONE	1	17	2023	\$	325.04
<b>Mailing Address</b> P.O. BOX 71083					
<b>City</b> CHARLOTTE				<b>Description of Expenditure</b>	
<b>State</b> NC				CAMPAIGN RELATED EXPENSES	
<b>Zip Code (Plus 4)</b> 28272					
To Whom Paid	MO	DAY	YEAR		
VERIZON WIRELESS	1	19	2023	\$	97.05
<b>Mailing Address</b> 700 CRANBERRY WOODS DR					
<b>City</b> CRANBERRY TOWNSHIP				<b>Description of Expenditure</b>	
<b>State</b> PA				PHONE	
<b>Zip Code (Plus 4)</b> 16066					
To Whom Paid	MO	DAY	YEAR		
BRIAN SHANK FOR COUNTY COUNCIL	1	23	2023	\$	1,000.00
<b>Mailing Address</b> 412 CAMBRIDGE RD					
<b>City</b> ERIE				<b>Description of Expenditure</b>	
<b>State</b> PA				CONTRIBUTION	
<b>Zip Code (Plus 4)</b> 16511					

<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1.30
<b>Mailing Address</b> P.O. BOX 9891			1	30	2023		
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE				
<b>To Whom Paid</b> GOOGLE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	76.32
<b>Mailing Address</b> 1600 AMPHITHEATRE PARKWAY			2	6	2023		
<b>City</b> MOUNTAIN VIEW	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94043	<b>Description of Expenditure</b> WEBSITE				
<b>To Whom Paid</b> CAPITAL ONE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	422.25
<b>Mailing Address</b> P.O. BOX 71083			2	21	2023		
<b>City</b> CHARLOTTE	<b>State</b> NC	<b>Zip Code (Plus 4)</b> 28272	<b>Description of Expenditure</b> CAMPAIGN RELATED EXPENSES				
<b>To Whom Paid</b> VERIZON WIRELESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	97.05
<b>Mailing Address</b> 700 CRANBERRY WOODS DR			2	21	2023		
<b>City</b> CRANBERRY TOWNSHIP	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16066	<b>Description of Expenditure</b> PHONE				
<b>To Whom Paid</b> KLEINBARD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	7,149.11
<b>Mailing Address</b> THREE LOGAN SQUARE, 5TH FLOOR 1717 ARCH ST			2	24	2023		
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> LEGAL FEES				
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1.30
<b>Mailing Address</b> P.O. BOX 9891			2	28	2023		
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE				
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	40.30
<b>Mailing Address</b> P.O. BOX 9891			3	1	2023		
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE				
<b>To Whom Paid</b> GOOGLE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	75.40
<b>Mailing Address</b> 1600 AMPHITHEATRE PARKWAY			3	7	2023		
<b>City</b> MOUNTAIN VIEW	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94043	<b>Description of Expenditure</b> WEBSITE				

<b>To Whom Paid</b> LAMAR COMPANIES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7,175.00
<b>Mailing Address</b> P.O. BOX 746966			3	15	2023	
<b>City</b> ATLANTA	<b>State</b> GA	<b>Zip Code (Plus 4)</b> 30374	<b>Description of Expenditure</b> BILLBOARD			
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.30
<b>Mailing Address</b> P.O. BOX 9891			3	15	2023	
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE			
<b>To Whom Paid</b> VERIZON WIRELESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 97.05
<b>Mailing Address</b> 700 CRANBERRY WOODS DR			3	21	2023	
<b>City</b> CRANBERRY TOWNSHIP	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16066	<b>Description of Expenditure</b> PHONE			
<b>To Whom Paid</b> CAPITAL ONE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 33.11
<b>Mailing Address</b> P.O. BOX 71083			3	27	2023	
<b>City</b> CHARLOTTE	<b>State</b> NC	<b>Zip Code (Plus 4)</b> 28272	<b>Description of Expenditure</b> CAMPAIGN RELATED EXPENSES			
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1.30
<b>Mailing Address</b> P.O. BOX 9891			3	28	2023	
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE			
<b>To Whom Paid</b> GOOGLE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50.88
<b>Mailing Address</b> 1600 AMPHITHEATRE PARKWAY			4	5	2023	
<b>City</b> MOUNTAIN VIEW	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94043	<b>Description of Expenditure</b> WEBSITE			
<b>To Whom Paid</b> KLEINBARD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 9,066.00
<b>Mailing Address</b> THREE LOGAN SQUARE, 5TH FLOOR 1717 ARCH ST			4	11	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> LEGAL FEES			
<b>To Whom Paid</b> KLEINBARD			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 22,213.00
<b>Mailing Address</b> THREE LOGAN SQUARE, 5TH FLOOR 1717 ARCH ST			4	11	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19103	<b>Description of Expenditure</b> LEGAL FEES			

<b>To Whom Paid</b> COMMITTEE TO ELECT ROB MAHRT			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 10,000.00
<b>Mailing Address</b> 2501 W. 12TH ST #334			4	14	2023	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505	<b>Description of Expenditure</b> CONTRIBUTION			
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.30
<b>Mailing Address</b> P.O. BOX 9891			4	15	2023	
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE			
<b>To Whom Paid</b> VERIZON WIRELESS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 96.93
<b>Mailing Address</b> 700 CRANBERRY WOODS DR			4	24	2023	
<b>City</b> CRANBERRY TOWNSHIP	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16066	<b>Description of Expenditure</b> PHONE			
<b>To Whom Paid</b> CAPITAL ONE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 570.87
<b>Mailing Address</b> P.O. BOX 71083			4	28	2023	
<b>City</b> CHARLOTTE	<b>State</b> NC	<b>Zip Code (Plus 4)</b> 28272	<b>Description of Expenditure</b> CAMPAIGN RELATED EXPENSES			
<b>To Whom Paid</b> WINRED			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1.30
<b>Mailing Address</b> P.O. BOX 9891			4	28	2023	
<b>City</b> ARLINGTON	<b>State</b> VA	<b>Zip Code (Plus 4)</b> 22219	<b>Description of Expenditure</b> SERVICE FEE			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 59,246.48

