Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | tion 9400 | 092 | | | Report Filed E | | CANDI | DATE | | СОММ | AITTEE | ✓ | LOB | BYIST | | |
|--|---|----------|----------------------|----------|-------------------|--------------|--------------|-----------|---------|----------|------------------------|----------------|--------------|---------|----------------|----|
| | Committee, Candid | ate or L | obbyist: | | | - | ISA FRIE | | : | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | BETHLEHEM | | | | | | State: | PA | | | Zip Co | de: 18 | 016-1 | 294 | | |
| TYPE OF | 6TH TUESDAY | 1. | 2ND FRIDA | Y PRE | - 2. X | 30 D | | POST- | 3. | | AMENDMENT | | Yes | VN | 0 | |
| REPORT | PRE-PRIMARY 6TH TUESDAY | 4. | PRIMARY 2ND FRIDA | Y PRE | - 5. | PRIM 30 D | | POST- 6. | | | REPORT? TERMINATION | | Yes | , N | 0 | |
| (place X to the right of | PRE-ELECTION | 7 | ELECTION | | _ | | | | | | REPORT | ? | | | | Y |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | NG METH | | | | PAPER | | \checkmark | DISK | | |
| Name of Office | Sought by Candidat | te: | | | | | DATE O | F ELEC | | N | District Number | Office Code | Par | ty Code | e Cour Code | |
| | | | | | | | мо | DAY | YE | AR | | | DE | 1 | 48 | |
| | | | _ | | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| Summary of Expenditures | Receipts and | мо | DAY | YEAR | | | мо | DAY | YE | AR | FC | OR OFFIC | e use | ONLY | | |
| | | | | | | .0 | 5 | | 1 | 2023 | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | 5 | 2 | | 35.08 | - | | | | | |
| B. Total Monet | tary Contributions | And Rec | eipts (Fron | n Sche | dule I) | 5 | \$ | 6,000.00 | | | | | | | | |
| | Available (Sum Of | | - | | | | \$ | 2 | | 35.08 | | | | | | |
| D. Total Exper | nditures (From Scho | edule II | 1) | | | 9 | \$ | | 6,90 | 01.53 | | | | | | |
| | h Balance (Subtract | | | - | | | 5 | 2 | 285,73 | 33.55 | - | | | | | |
| | -Kind Contributions | | • | | le II) | | \$ | | | 0.00 | - | | | | | |
| G. Unpaid Deb | ts And Obligations | (From s | Schedule IV | /) | | | 5 | | | 0.00 | | | | | | _ |
| | | | | | | | ECTION | | | | | | | | | |
| I swear (or affirm | is a Committee repond) that this report, incl | - | - | | | | | | | _ | - | f my know | /ledge | and bel | ief , tr | ue |
| correct and comp | lete. scribed before me this | | | | | | | | | | | | - | | | _ |
| Sworn to and sub | day of | • | 20 | | | | | | Si | gnature | e of Perso | n Submitt | ing Rej | oort | | |
| | Signatu | re | | | | _ | | | | | Prin | ted Name | | | | - |
| My Commission E | - | | | | | _ | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | | Are | ea Code | 9 | Daytin | ne Telepho | one Nu | mber | | |
| Part II- If this is | s a report of a cand | didate's | authorized | Comm | nittee, C | andi | date shall | sign he | ere. | | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best of n led. | ny knowl | edge and bel | ief this | political | comr | nittee has n | ot violat | ted any | , provis | ions of th | e act of Ju | ne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subscribed before me this day of 20 | | | | | | | | | | S | ignature | of Candida | te | | | - |
| 2020 | | | | | | | | | | | Printe | ed Name | | | | - |
| My Commission Ex | Signature | | | | | - | | | | | Ema | il | | | | _ |
| | рпе э | | | | | _ | | | | | | | | | | _ |
| | МО | D | AY | YR | | | | Area (| Code | | D | aytime Te | lephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Page | | | | |
|--|-----------|----------------|----------------|-----------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| BOSCOLA, LISA FRIENDS OF | From: | <u>1/1/202</u> | 2 <u>3</u> To: | <u>5/1/2023</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 6,000.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 6,000.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | • | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 6,000.00 |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Reporting Period | | | | | |
|--|------------------------------|--|------------------|--|------|------|----|------------|
| | | | From: To: | | | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | City State Zip Code (Plus 4) | | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ | 0.00 |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | |
|---|--|---|------|----|------|------|----|------------|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | |
| | | | Fror | m: | | Тс |): | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | | \$ | 0.00 | |
| City | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00 | | | | | | | | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | Reporting Period | | | | | |
|---|---------------------------------------|---------|------------------|----|------------|------|------|--------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | - \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | |
| | | | | | PAGE TOTAL | | | |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | | eporting Period | | | | |
|---------------------------------------|-------------------------------------|-----|--------------|---------|----------------------------|--------------|---------------|---------------------|--------------|
| BOSCOLA, LISA FRIENDS OF | | | | Fron | n: | <u>1/1/2</u> | <u>023</u> То | To: <u>5/1/2023</u> | |
| | | | | | DA | ATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | F 000 00 |
| Abraham Atiyeh | | | | | MO | | | \$ | 5,000.00 |
| Mailing Address | 1 | | | | 4 | 14 | 2023 | | |
| City Bethlehem | State | Zip | o Code (Plus | 4) | | | | | |
| | I _{PA} | 18 | 020 | | | | | | |
| Employer Name The Manors | | | | Occupat | ion | Self Em | mployed | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| Bethlehem | | | | PA | | 1802 | 0 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 500.00 | |
| JCRD LLC | | | | | | | | | 500.00 |
| Mailing Address | 1 | | | | 4 | 24 | 2023 | | |
| City Bethlehem | State | Zip | o Code (Plus | 4) | | | | | |
| | I PA | 18 | 017 | | | | | | |
| Employer Name DBA FIAMMA | | | | | Occupation Sole Proprietor | | | | |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| | | | Bethlehem | 1 | | PA | | 1801 | 7 |
| Full Name of Contributor | | | | | мо | DAY | VEAD | | |
| JCRD LLC | | | | | MO | DAY | YEAR | \$ | 500.00 |
| Mailing Address | | _ | | | 4 | 24 | 2023 | 7 | |
| City Bethlehem | State | Zip | o Code (Plus | 4) | - | 27 | | | |
| | _{PA} | 18 | 017 | | | | | | |
| Employer Name DBA FIAMMA | | | | | Occupat | ion | Sole Pro | prieto | r |
| Employer Mailing Address/Principal Pl | ace of Business | | City | | | State | | Zip Co | ode (Plus 4) |
| | | | Bethlehem | l | | PA | | 1801 | 7 |
| | | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Sch | edule I, Detailed S | umm | nary Page, | Sectio | on 3. | | | | |
| | | | | | | | | \$ | 6,000.00 |
| | | | | | | | L | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Peric | d | | | | |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | r |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | • | | | | | • | | |
| | | _ | | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|-------------------------|----------------------------|-----------------|
| BOSCOLA, LISA FRIENDS OF | From: | <u>1/1/2023</u> То: | <u>5/1/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candida | te | | Reporting Period | | | | | |
|--|---------|-------------------|------------------|--------|------------|-------------|--|------|
| | F | | | | | То: | | |
| | DATE | | | AMOUNT | | | | |
| Full Name of Contributor | | | | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | - | | • | | | |
| Enter Grand Total of Part F on Scl Section 2. | led Sum | mary Pag | je, | | PAGE TOTAL | | | |
| | | | | \$ | (| 0.00 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Rej | porting I | Period | | |
|--|---------------|------------------|-------|-----------|--------------|--------|---------------------------|
| | | | Fro | om: | | То: | |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | • | · | | Occupa | ation | | • |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing C | Committee or Candidate | | | Reporti | ng Period | | | | | | |
|--|--|-------|-------------------|-------------------------------|------------------|------------------|-----|-----------------|--|--|--|
| BOSCOLA, LISA | FRIENDS OF | | | From | <u>1/</u> | <u>1/2023</u> | То: | <u>5/1/2023</u> | | | |
| | | | | | DATE | | | AMOUNT | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Verizon Wireless | 5 | | | | | | | | | | |
| Mailing Address | | | | 4 | 12 | 2023 | \$ | 80.00 | | | |
| City New York | k | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | NY | 10021 | Cell Pho | one | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Friends of Bryan | Callahan | | | | | | | | | | |
| Mailing Address | | | | 4 | 3 | 2023 | \$ | 250.00 | | | |
| City Bethlehe | m | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 18018 | Donatio | Donation | | | | | | |
| To Whom Paid Lehigh Valley Sports Hall of Fame | | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | 3 | 20 | 2023 | \$ | 75.00 | | | |
| City Delaware | e Water Gap | State | Zip Code (Plus 4) | Descrip | L tion of Exp | enditure | I | | | | |
| | | PA | 18327 | Banquet Book Ad | | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| USW | | | | | | | | | | | |
| Mailing Address | | | | 3 | 20 | 2023 | \$ | 200.00 | | | |
| City Lancaste | r | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | | | |
| | | PA | 17603 | Progran | n Ad | | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | | |
| Bethlehem Firefi | ghters 735 | | | | | | | | | | |
| Mailing Address | | | | 3 | 20 | 2023 | \$ | 250.00 | | | |
| City Bethlehe | m | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 18018 | Gala sp | onsorship | | | | | | |
| To Whom Paid | o Whom Paid | | | | DAY | YEAR | | | | | |
| Andy & Pennewe | ndy & Pennewell's flower shop | | | | | | | | | | |
| Mailing Address | iling Address | | | 3 | 20 | 2023 | \$ | 98.53 | | | |
| City Hellertov | ity Hellertown State Zip Code (Plus 4) | | | 4) Description of Expenditure | | | | | | | |
| | PA 18055 | | | | | sympathy flowers | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | | | |
|--|-------------------------------|---------------------|--------------------|--|-------------|----------|----|------------|--|--|
| Lisa E | Boscola | | | MO | | TEAK | | | | |
| Mailir | ng Address | | | 2 | 27 | 2023 | \$ | 368.00 | | |
| City | Easton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18045 | Reimbursement Staff Event & Donor Dinner | | | | | | |
| To W | nom Paid | | | | DAY | VEAD | | | | |
| Team | V Foundation | | | мо | DAY | YEAR | | | | |
| Mailir | ng Address | | | 3 | 20 | 2023 | \$ | 75.00 | | |
| City | New Cumberland | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| PA 17070 | | | | Donatio | n | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | | |
| Friends of Stephen Baratta | | | | | | TEAK | | | | |
| Mailing Address | | | | 3 | 3 | 2023 | \$ | 5,000.00 | | |
| City | Bethlehem | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | РА | 18017 | Donatio | n | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| NDHS | 3 | | | мо | DAT | TLAK | | | | |
| Mailir | ng Address | | | 4 | 25 | 2023 | \$ | 260.00 | | |
| City | Easton | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | | PA | 18045 | Gala Tio | kets | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | |
| Steel | workers Ed O'Brien Dinner | | | MO | | TEAK | | | | |
| Mailir | ng Address | | | 4 | 27 | 2023 | \$ | 245.00 | | |
| City Bethlehem State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | | |
| | PA 18018 Tickets and Ad | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Ente | r Grand Total of Expenditures | on Page 1, Report (| Cover Page, Item D | • | | | \$ | 6,901.53 | | |
| | | | | | | | | | | |