Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | ion 2000 | 207 | | | Repor Filed E | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOB | BYIST | |
|---|------------------------------------|-----------|-----------------------|---------|------------------|--------------|--------------|-----------|--------|----------|--------------------|----------------|--------------|-----------|-----------------------|
| | Committee, Candida | ate or L | obbyist: | | | - | A Future F | und | | | | | | | l |
| Street Address: | 1 | | | | | | | | | | | | | | |
| City: | Harrisburg | | | | | | State: | PA | | | Zip Co | de: 17 | 112 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. X | 30 D PRIM | | POST- | 3. | | AMENDN REPORT | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | - 5. | 30 D ELEC | AY I TION | POST- | 6. | | TERMIN REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | NG METH | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office | Sought by Candidat | te: | | | | - | DATE O | F ELE | стіо | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | | | | | 22 |
| | | | | | | | 11 | | 7 | 2023 | | (SEE INS | TRUCTI | ONS FOR (| CODES) |
| Summary of Expenditures | Receipts and | мо | DAY | YEAR | | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| | s from: | | 3 28 | 2 | 023 T | 0 | 5 | | 1 | 2023 | | | | | |
| A. Amount Bro | ought Forward Fron | n Last R | eport | | | \$ | | | | 324.07 | 1 | | | | |
| B. Total Monet | tary Contributions A | And Rec | eipts (From | Sche | dule I) | \$ | 5 | | 50,0 | 00.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | 5 | | 424,8 | 324.07 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | 5 | | 72,7 | 87.30 | | | | | |
| E. Ending Cash | h Balance (Subtract | t Line D | From Line | C) | | 4 | 5 | 3 | 352,0 | 36.77 | - | | | | |
| F. Value Of In- | -Kind Contributions | Receiv | ed (From S | chedu | le II) | 4 | 5 | | | 0.00 | - | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | Schedule IV | ') | | 4 | 5 | | | 0.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| | is a Committee repo | | | | | | | | | | | | dadaa | and half | - 6 . 6 |
| correct and comp | ı) that this report, incl lete. | uaing the | attached sci | nequies | s mea on | paper | or by elect | ronic m | earum | , are to | the best o | ог ту кноч | vieuge | | er, true |
| Sworn to and sub | scribed before me this day of | 5 | 20 | | | | | | s | ignatur | e of Perso | on Submitt | ing Rep | oort | |
| | Signatur | re | _ | | | _ | | | | | Prin | ited Name | | | |
| My Commission E | - | | | | | | | | | | Ema | nil | | | |
| | мо | D | AY | YR | | | | Are | ea Cod | le | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee, C | andic | late shall | sign he | ere. | | | | | | |
| No 320) as amend | | ny knowle | edge and beli | ef this | political | comn | nittee has n | iot viola | ted an | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subs | cribed before me this day of | | 20 | | | | | | | s | ignature | of Candida | ite | | |
| | | | | | | - | | | | | Printe | ed Name | | | |
| My Commission Ex | Signature pires | | | | | - | | | | | Ema | iil | | | |
| | мо | D | AY | YR | | - | | Area | Code | | D | aytime Te | elephor | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** From: <u>3/28/2023</u> To: <u>5/1/2023</u> Pennsylvania Future Fund 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 50,000.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 50,000.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 50,000.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Rep | Reporting Period | | | | | |
|--|-------|------------------|------|------------------|-----|------|----|------------|--|
| | | | From | m: | | То | | | |
| | | · | | DATE | | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4 | 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ | 0.00 | |

| Use this Part to it | emize all other 50.01 to \$250.0 | 1 TO \$250.00 contribution 00 in the repo | s wi ortin | ith an ng per | aggreg iod. | | | rom |
|-------------------------------------|-------------------------------------|---|---------------|------------------|----------------|------|----|------------|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | |
| From: To | | | | |): | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | _ | _ | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 |) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on | Schedule I, Detail | ed Summary Pag | je, Se | ection 2 | 2. | | \$ | 0.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | Period | | | | | |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|------|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | - \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Scheo | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|---|---------------------|---------------|--------------|------|-----------|-------------------------|-------------------|---------|-----------------|--|
| Pennsylvania Future Fund | | | | From | n: | <u>3/28/2</u> | <u>023</u> To | : | <u>5/1/2023</u> | |
| | | | | | DA | ATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Robert Asher | | | | | MO | DAT | TEAK | \$ | 5,000.00 | |
| Mailing Address | - | _ | | | 4 | 17 | 2023 | | | |
| City Gwynedd Valley | State | Zi | p Code (Plus | s 4) | | 17 | 2023 | | | |
| | PA | 19 | 9437 | | | | | | | |
| Employer Name C. A. Asher Inc. | | | | | Occupat | tion | Executiv | /e | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | | State | | Zip Co | ode (Plus 4) | |
| evin L Johnson lailing Address ity Phoenixville State Zip Code (Plus 4) | | | า | | PA | | 18964 | 1 | | |
| Full Name of Contributor | | | - | | | - | | | | |
| Kevin L Johnson | | | | | мо | DAY | YEAR | \$ | 5,000.00 | |
| Mailing Address | | | | | 4 | 24 | 2022 | | | |
| City Phoenixville | State | Zi | p Code (Plus | s 4) | 4 | 24 | 2023 | | | |
| | PA | 19 | 9460 | | | | | | | |
| Employer Name Traffic Planning and | Design, Inc. | | | | Occupat | ion | Professi | onal Er | ngineer | |
| Employer Mailing Address/Principal Pla | - | | City | | - | State Zip Code (Plus 4) | | | | |
| | | | Pottstown | | | PA | | 19464 | 1 | |
| Full Name of Contributor | | | | | | | | | | |
| Daniel J Hilferty | | | | | мо | DAY | YEAR | \$ | 25,000.00 | |
| Mailing Address | | | | | 4 | 17 | 2023 | | | |
| City Ardmore | State | Zi | p Code (Plus | 54) | 4 | 17 | 2023 | | | |
| | PA | 19 | 9003 | | | | | | | |
| Employer Name health Markets - Inde | ependence Blue Cros | ss | | | Occupat | tion | Presider | nt | | |
| Employer Mailing Address/Principal Pla | ce of Business | | City | | | State | | Zip Co | ode (Plus 4) | |
| | | | Philadelph | nia | | PA | | 19103 | 3 | |
| Full Name of Contributor | | | | | | | | | | |
| William R Sautter | | | | | мо | DAY | YEAR | \$ | 5,000.00 | |
| Mailing Address | | | | | | 10 | | | | |
| City Rosemont | State | Zi | p Code (Plus | 54) | 4 | 10 | 2023 | | | |
| | PA | ₁₉ | 9010 | | | | | | | |
| Employer Name Elliott Lewis Compan | | - | | | Occupat | tion | Presider | nt | | |
| | | City | | | State | | Zip Code (Plus 4) | | | |
| | | | Philadelph | nia | PA 19154 | | | | 1 | |

| Full Name of Con | l Name of Contributor | | | | | DAY | YEAR | | | |
|--------------------------|--------------------------|--------------------|-----|-------------------|---------|-------|---------|----------|------------|--|
| Matthew H Have | erstick | | | | мо | DAT | TEAR | \$ | 5,000.00 | |
| Mailing Address | | | | | 4 | 24 | 2023 | | | |
| City Chester S | Springs | State | Zi | p Code (Plus 4) | | 21 | 2025 | | | |
| | | PA | 19 | 9425 | | | | | | |
| Employer Name | Kleinbard, LLC | | | | Occupat | ion | Partner | | | |
| Employer Mailing | g Address/Principal Plac | e of Business | | City | | State | | | | |
| | | | | Philadelphia | | PA | | 19103 | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Carolyn H McGrory | | | | | MO | DAT | TEAR | \$ | 5,000.00 | |
| Mailing Address | | | | | 5 | 1 | 2023 | | | |
| City Flourtow | n | State | Zi | p Code (Plus 4) | 5 | T | 2025 | | | |
| | | PA | 19 | 9031 | | | | | | |
| Employer Name | | | | | Occupat | ion | Retired | | | |
| Employer Mailing | g Address/Principal Plac | e of Business | | City | | State | | Zip Code | e (Plus 4) | |
| | | | | | | | | P/ | AGE TOTAL | |
| Enter Grand To | tal of Part C on Sche | dule I, Detailed S | umn | nary Page, Sectio | on 3. | | | Þ | 50,000.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidat | e | | Report | ing Peric | d | | | |
|--------------------------------------|---------------------|--------------|----------|--------------------------------|-----|------|---------|------|
| | | | From: | From: To DATE MO DAY YEA | | | | |
| | | | | D | ATE | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | | | | | | | | |
| | | _ | . | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sche | iule I, Detailed St | ummary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|----------------------|-----------------|
| Pennsylvania Future Fund | From: | <u>3/28/2023</u> то: | <u>5/1/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | ΓF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, I | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Mailing Address City State Zip Code (Plus Description of Contribution: | | | Reporting Period | | | | | | |
|--|--------------------|-------------------|------------------|----------|------|-------------|-----------|------|--|
| | | | From: | | | To: | | | |
| | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | |] \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | ie, | | PAGE TOTA | L | |
| | | | | | | \$ | | 0.00 | |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | oorting | Period | | | |
|--|-----------------|------|------------------|--------|---------|--------------|--------|----------|---------------------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | .y | State | e Zip | Code(Plus 4) | Descri | ption of | Contribution |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Ki | nd (| Contributions D | etaile | d | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name | e of Filing Committee or Candidate | | | Reporti | ng Period | | | |
|--------|---|-------|-------------------|----------|-----------------|---------------|------|-----------------|
| Penns | sylvania Future Fund | | | From | <u>3/28</u> | <u>3/2023</u> | То: | <u>5/1/2023</u> |
| | | | | | DATE | | | AMOUNT |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Monro | e Council of Republican Women | | | no | | | | |
| Mailin | g Address | | | 3 | 29 | 2023 | \$ | 2,000.00 |
| City | Stroudsburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 18360 | Contrib | ution | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Clinto | n County Republican Committee | | | | | | | |
| Mailin | g Address | | | 4 | 3 | 2023 | \$ | 2,500.00 |
| City | Lock Haven | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17745 | Contrib | ution | | | |
| - | o m Paid 2 Republican Committee | | | мо | DAY | YEAR | | |
| | Mailing Address | | | 4 | 3 | 2023 | \$ | 1,500.00 |
| City | Pottstown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | 1 ottstown | PA | 19464 | Contribu | | circitare | | |
| To Wh | om Paid | | | | | | | |
| Indiar | n Valley First | | | мо | DAY | YEAR | | |
| Mailin | g Address | | | 4 | 3 | 2023 | \$ | 5,000.00 |
| City | Harleysville | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 19438 | Contrib | ution | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Bright | er Future for Snyder County | | | MO | | | | |
| Mailin | g Address | | | 4 | 4 | 2023 | \$ | 1,500.00 |
| City | Middeburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17842 | Contrib | ution | | | |
| To Wh | om Paid | | | мо | DAY | YEAR | | |
| Mr Bre | ent Miller | | | | | | | |
| Mailin | g Address | | | 4 | 7 | 2023 | \$ | 825.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 17101 | Account | ting Servic | es March | 2023 | |

| To W | nom Paid | | | мо | DAY | YEAR | | |
|--------|---------------------------------|-------|-------------------|----------|-------------|----------|----|-----------|
| Leinb | ach for Commissioner | | | | | | | |
| Mailin | g Address | | | 4 | 12 | 2023 | \$ | 2,500.00 |
| City | Reading | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19612 | Contrib | ution | | | |
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| Friend | ls of Josh Parsons | | | MO | | TEAK | | |
| Mailin | g Address | | | 4 | 12 | 2023 | \$ | 2,500.00 |
| City | Lancaster | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | PA | 17608 | Contrib | ution | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Reput | olican Committee of Chester Cou | nty | | MO | | TEAK | | |
| Mailin | g Address | | | 4 | 12 | 2023 | \$ | 5,000.00 |
| City | West Chester | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19382 | Contrib | ution | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Judge | Carluccio for Supreme Court | | | MO | | | | |
| Mailin | g Address | | | 4 | 12 | 2023 | \$ | 5,000.00 |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17108 | Contrib | ution | | | |
| To W | nom Paid | | | NO. | DAY | YEAR | | |
| Fed E | x | | | мо | | TEAR | | |
| Mailin | g Address | | | 4 | 14 | 2023 | \$ | 29.36 |
| City | Pittsburgh | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 152507461 | shipping | g charges | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | |
| Clario | n County Republican Committee | | | MO | | TLAK | | |
| Mailin | g Address | | | 4 | 18 | 2023 | \$ | 1,000.00 |
| City | Clarion | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 16214 | Contrib | ution | | | |
| To W | nom Paid | | | MC | DAY | YEAR | | |
| Mrs D | iane Batschelet | | | мо | | TEAR | | |
| Mailin | g Address | | | 4 | 18 | 2023 | \$ | 2,400.00 |
| City | Lower Gwynedd | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | 1 | |
| | | PA | 19002 | consulti | ng fee 1-6 | /2023 | | |
| To W | nom Paid | | | MO | DAY | YEAR | | |
| Tri-St | ate Consulting | | | мо | DAT | TEAR | | |
| Mailin | g Address | | | 4 | 18 | 2023 | \$ | 18,000.00 |
| | | | | 1 | | | I | |
| City | Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |

| To Wh | nom Paid | | | мо | DAY | YEAR | | |
|---|--|-------------|----------------------------|--|---|----------------------------------|----------|----------|
| Montgomery County Republican Women's Leadership (MCRWL) | | | | | | | | |
| Mailing Address | | | | 4 | 19 | 2023 | \$ | 1,000.00 |
| City | Norristown | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 19401 | Contrib | ution | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| Whitpain Township Republican Committee | | | | | | | | |
| Mailing Address | | | | 4 | 19 | 2023 | \$ | 5,000.00 |
| City | Blue Bell | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 19422 | Contrib | ution | | | |
| To Whom Paid | | | | | DAY | YEAR | | |
| Penns | sylvania Young Republicans | | | мо | | | | |
| Mailing Address | | | | 5 | 1 | 2023 | \$ | 2,500.00 |
| City | Lancaster | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | | РА | 17601 | Contribution | | | | |
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| Reput | blican State Committee | | | МО | | | | |
| Mailing Address | | | 5 | 1 | 2023 | \$ | 5,000.00 | |
| City | Harrisburg | State | Zip Code (Plus 4) | Description of Expenditure Contribution | | | | |
| | | PA | 17110 | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| I back Boots Hetherington | | | | | | | | |
| Mailing Address | | | 5 | 1 | 2023 | \$ | 2,000.00 | |
| City | Ringtown State Zip Code (Plus 4) | | | | Description of Expenditure | | | |
| | | РА | 17967 | Al Gricoski | | | | |
| To Wł | nom Paid | | | мо | DAY | YEAR | | |
| Mont <u>c</u> | gomery County Republican Comm | ittee | | MO | DAT | TEAK | | |
| Mailin | ng Address | | | 5 | 1 | 2023 | \$ | 5,000.00 |
| City | Blue Bell | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | | Contribution | | | | | |
| | | PA | 19422 | Contrib | | | | |
| To Wh | nom Paid | PA | 19422 | | | VEAD | | |
| | nom Paid e for McLinko | PA | 19422 | Contribution MO | DAY | YEAR | | |
| People | | PA | 19422 | | | YEAR 2023 | \$ | 2,500.00 |
| People | e for McLinko | PA State | 19422 Zip Code (Plus 4) | мо 5 | DAY | 2023 | \$ | 2,500.00 |
| People Mailin | e for McLinko Ig Address | | | мо 5 | DAY 1 tion of Exp | 2023 | \$ | 2,500.00 |
| People Mailin City | e for McLinko Ig Address | State | Zip Code (Plus 4) | MO 5 Descrip Contribu | DAY 1 tion of Exp ution | 2023 enditure | \$ | 2,500.00 |
| People Mailin City | e for McLinko ng Address Towanda nom Paid | State | Zip Code (Plus 4) | MO 5 Descrip | DAY 1 tion of Exp | 2023 | \$ | 2,500.00 |
| People Mailin City To Wh ACH [| e for McLinko ng Address Towanda nom Paid | State | Zip Code (Plus 4) | MO 5 Descrip Contribu | DAY 1 tion of Exp ution | 2023 enditure | \$ | 2,500.00 |
| People Mailin City To Wh ACH [| e for McLinko ng Address Towanda nom Paid Direct | State | Zip Code (Plus 4) | MO 5 Descrip Contribu MO 4 | DAY 1 tion of Exp ution DAY | 2023 enditure YEAR 2023 | | |

| | | PAGE 15 PAGE TOTAL | |
|---|----|--------------------|--|
| | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 72,787.30 | |
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