Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | - | | | - | | | | | | | | |
|---|-----------------------------------|-------------|----------------------|-----------|-------------------|---------------|--------------------------------|-----------|---------|----------|----------------------|----------------|---------|----------|----------------|
| Filer Identificat Number : | c ion 940 | 0274 | | | Report Filed B | | CANDI | DATE | | СОМІ | MITTEE | ✓ | LOBI | BYIST | |
| Name of Filing | Committee, Candi | date or L | obbyist: | F | PLANNE | d pa | RENTHO | DD PA I | INC | | | | | | |
| Street Address: | 3401 HARTZ | DALE DF | R SUITE 10 |)3B UNI | T 607 | | | | | | | | | | |
| City: | CAMP HILL | | | | | | State: | PA | | | Zip Co | de: 17 | 011 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRID PRIMARY | AY PRE- | 2. X | 30 D/ PRIM | | POST- | 3. | | AMENDMENT REPORT? | | Yes | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRID ELECTION | | - 5. | 30 D/ ELEC | | POST- | 6. | | TERMIN/ REPORT | | Yes | No | \checkmark |
| report type) | ANNUAL REPORT | T 7. | Year 2023 | 3 | | | FILING METHOD () CHECK ONE | | | PAPER | | \checkmark | DISKE | TTE | |
| Name of Office | Sought by Candida | ate: | | | <u>.</u> | | DATE O | OF ELEC | СТІО | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YE | AR | | | - | | |
| | | | | | | | 11 | | 7 | 2023 | | (SEE INS | STRUCTI | ONS FOR | CODES) |
| Summary of | Receipts and | мо | DAY | YEAR | | | мо | DAY | YE | AR | FC | R OFFIC | E USE | ONLY | |
| Expenditure | s from: | | 1 | 1 20 |)23 T | 0 | 5 | | 1 | 2023 | | | | | |
| A. Amount Bro | ought Forward Fro | om Last F | Report | | | \$ | | : | 105,0 | 47.91 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule | | | | | | | | | 2,1 | 75.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | - | 107,2 | 22.91 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 10,6 | 87.72 | | | | | |
| E. Ending Casl | h Balance (Subtra | ct Line D | From Line | e C) | | \$ | | | 96,5 | 35.19 | | | | | |
| F. Value Of In | -Kind Contributior | ns Receiv | ed (From | Schedul | e II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Deb | ots And Obligation | s (From | Schedule I | V) | | \$ | | | 45,8 | 91.77 | | | | | |
| | | | | AFF] | IDAVI | T SE | CTION | | | | | | | | |
| PART I - If this | is a Committee re | port, trea | asurer sign | here. I | f this is | a Ca | ndidate re | eport, c | andic | late sig | gn here. | | | | |
| I swear (or affirm correct and comp | 1) that this report, ind lete. | cluding th | e attached s | chedules | filed on | paper | or by elect | ronic me | edium, | are to t | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and sub | scribed before me th day of | is | 20 | | | | | | S | ignature | e of Perso | n Submitt | ing Rep | oort | |
| | Signat | ure | | | | - | | | | | Prin | ted Name | | | |
| My Commission E | - | | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | - | | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a car | ndidate's | authorize | d Comm | ittee, C | andid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best of led. | my knowl | edge and be | lief this | political | comm | ittee has n | ot violat | ted any | y provis | ions of th | e act of Jı | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subs | cribed before me this | 5 | | | | | | | | s | ignature o | of Candida | ite | | |
| | day of | | | | | - | | | | | Printe | d Name | | | |
| M. C | Signature | 1 | | | | - | | | | | Ema | il | | | |
| My Commission Ex | pires | | | | | | | | | | Lina | - | | | |
| | мо | D | AY | YR | | - | | Area | Code | | D | aytime Te | elephor | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** PLANNED PARENTHOOD PA INC From: <u>1/1/2023</u> **To:** <u>5/1/2023</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 675.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 675.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 500.00 1,000.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 1,500.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 2,175.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PAGE 3

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|-------|----------------|------------------|----------|------|------|----|------------|
| | | | Fre | rom: To: | | | | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | | | | | | | Γ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

5/2/2024 8:12:20 AM

| | this Part to ite | \$50.0 mize all othe 0.01 to \$250 | .00 in the repo |) Is wi ortin | th an g peri | aggreg | | | m |
|---|----------------------|--|-----------------------------------|---------------------|-----------------|--------------|-------------------|--------|--------|
| Name of Filing Co | ommittee or Candidat | e | | Repo | orting Po | eriod | | | |
| PLANNED PAREN | THOOD PA INC | | | Fron | n: | <u>1/1/2</u> | : <u>5/1/2023</u> | | |
| | | | | | | DATE | | AMOUNT | |
| Full Name of Contri Edward Franco | butor | | | | мо | DAY | YEAR | | |
| Mailing Address | PO Box 195 | | | | | | | \$ | 200.00 |
| City Plainfield | | State PA | Zip Code (Plus 4) 17081 |) | 3 | 28 | 2023 | | |
| Full Name of Contributor Megan Nesbitt | | | | | | DAY | YEAR | | |
| Mailing Address 503 N Hanover St | | | | | | | \$ | 100.00 | |
| City Carlisle | | State PA | Zip Code (Plus 4) |) | 3 | 28 | 2023 | | |
| Full Name of Contri Kathy Everett | butor | · | | | мо | DAY | YEAR | | |
| Mailing Address | 1230 White Birch L | ane | | | | | | \$ | 175.00 |
| City Carlisle | | State PA | Zip Code (Plus 4) |) | 3 | 28 | 2023 | | |
| Full Name of Contri Grace Jarvis | butor | | | | мо | DAY | YEAR | | |
| Mailing Address | 300 Glendale St | | | | | | | \$ | 100.00 |
| City Carlisle | | State PA | Zip Code (Plus 4) 17013 |) | 3 | 28 | 2023 | | |
| Full Name of Contri Deborah Thomas | butor | | | | мо | DAY | YEAR | | |
| Mailing Address | 285 Regal VW | | | | | | | \$ | 100.00 |
| City Carlisle | | State PA | Zip Code (Plus 4) | ' | 3 | 28 | 2023 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Ca | ame of Filing Committee or Candidate | | | | orting Period | | | | | | |
|--|--------------------------------------|-------------------------|------------|----------|--|------|----|------------|--|--|--|
| PLANNED PARENTHOOD PA IN | PLANNED PARENTHOOD PA INC Fro | | | | <u>1/1/2023</u> To: <u>5/1/2023</u> | | | | | | |
| | | | | | DATE AMOUNT | | | | | | |
| Full Name of Contributing Com Versant Strategies PAC | mittee | | | мо | DAY | YEAR | | | | | |
| Mailing Address 300 N 2nd 3 | St Ste 1002 | | | | 28 | | \$ | 500.00 | | | |
| City Harrisburg | State PA | Zip Cod 17101 | e (Plus 4) | lus 4) 3 | | 2023 | | | | | |
| | | | | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | | \$ | 500.00 | | | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | | | porting Period | | | | |
|---|-------------------------------------|------------------------|----------|----------------|-------------------|----------------|-------------------|--|--|--|
| PLANNED PARENTHOOD PA INC | | | Froi | n: | <u>1/1/2</u> | <u>.023</u> То | : <u>5/1/2023</u> | | | |
| | | | | DA | ATE | | AMOUNT | | | |
| Full Name of Contributor Paula Bussard | | | | мо | DAY | YEAR | | | | |
| Mailing Address 99 E Yellowbreeches | Rd | | | | | | \$ 500.00 | | | |
| State Zip Code (Plus 4) PA 17015 | | | s 4) | 3 | 28 | 2023 | | | | |
| Employer Name The Hospital & Healthsystems Assn of PA | | | | Occupation SVP | | | | | | |
| Employer Mailing Address/Principal Place of City | | | | | State | | Zip Code (Plus 4) | | | |
| 30 N 3rd St #600 | | Harrisbu | irg | | PA | | 17101 | | | |
| Full Name of Contributor Catherine Gannon | | | | мо | DAY | YEAR | | | | |
| Mailing 5907 Westover Dr | | | | | | | \$ 500.00 | | | |
| City Mechanicsburg | State PA | Zip Code (Plu 17050 | s 4) | 3 | 28 | 2023 | | | | |
| Employer Name Retired | | | | Occupat | t ion F | Retired | | | | |
| Employer Mailing Address/Principal Plac Business | e of | City | | 1 | State | | Zip Code (Plus 4) | | | |
| Retired | | Retired | | | PA | | 99999 | | | |
| Enter Grand Total of Part C on Sche | dule I. Detailed S | ummary Page | . Sectio | on 3. | | | PAGE TOTAL | | | |
| | | , uge | , 2000 | | | | \$ 1,000.00 | | | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Reporting Period | | | | | | |
|-------------------------------|-------------------------|-----------------|------------------|-------|-----|------|----|----------|------|
| | | | From: | : То: | | | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | i | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | | | | I | | | | | |
| Enter Grand Total of Part E c | n Schedule I. Detailer | l Summary Page | Section | 4 | | | | PAGE TOT | AL |
| | in Schedule I, Detailet | i Summaly Paye, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|-------------------------|----------------------------|-----------------|
| PLANNED PARENTHOOD PA INC | From: | <u>1/1/2023</u> To: | <u>5/1/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | 「 F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|-------|-------------------|------------------|------|------|-----|------------|--|--|
| | | | From: | | | То: | | | |
| | | | | DATE | | АМО | UNT | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | , | | | | | | |
| Description of Contribution: | | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL | | |
| | | | | | 4 | 6 | 0.00 | | |

PAGE 11

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | ame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|--------------------------------------|------------------|------------|-----------|------------------|------------|----------|----------------|----|---------------------------|
| | | | | | Fro | om: | | То: | | |
| | | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | Zip Code(Plus 4) | | | | | | | | |
| Employer of Contributor | 1 | | I | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of City State Business | | | | Zip 4) | Code(Plus | Descri | ption of | f Contribution | | |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, I | n-Kind | Contributi | ons De | etaile | ed | | | | PAGE TOTAL 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candida | ne of Filing Committee or Candidate | | | | | | | |
|---|-------------------------------------|-----------------------------------|---------------------------|---|---------------|-----|-----------------|--|
| PLANNED PARENTHOOD PA INC | | | From | <u>1/:</u> | <u>1/2023</u> | То: | <u>5/1/2023</u> | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid Friends of Matt Bradford | | | мо | DAY | YEAR | | | |
| Mailing Address PO Box 349 | | | 2 | 28 | 2023 | \$ | 500.00 | |
| City Norristown | Descrip Contrib | otion of Exp outions | penditure | | | | | |
| To Whom Paid Friends of Nick Pisciottano | мо | DAY | YEAR | | | | | |
| Mailing Address PO Box 338 | | | 3 | 30 | 2023 | \$ | 300.00 | |
| City West Mifflin | State PA | Zip Code (Plus 4) 15122 | Descrip Contrib | otion of Exp outions | penditure | 1 | | |
| To Whom Paid Softerware | | | мо | DAY | YEAR | | | |
| Mailing Address 601 W Office Cent | er Dr #200 | | 4 | 19 | 2023 | \$ | 1,882.98 | |
| City Fort Washington | State PA | Zip Code (Plus 4) 19034 | | Description of Expenditure Office Supplies | | | | |
| To Whom Paid Planned Parenthood Southeastern PA | | | мо | DAY | YEAR | | | |
| Mailing Address 1144 Locust St | | | 1 | 23 | 2023 | \$ | 8,004.74 | |
| CityPhiladelphiaStateZip Code (Plus 4)PA19107 | | | | Description of Expenditure Affiliate Staffing | | | | |
| Enter Grand Total of Expenditures | s on Page 1, Repor | rt Cover Page, Item I |). | | | | PAGE TOTAL | |
| | | | | | | \$ | 10,687.72 | |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Con | mittee or Candidate | | | Reportin | ng Period | | | | | |
|--|--|--------------------|--------------|----------|---------------------|-----------------|------|----|--------------------------------|--|
| PLANNED PARENT | HOOD PA INC | | | From: | | <u>1/1/2023</u> | То: | | <u>5/1/2023</u> | |
| | | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor Planned Parenthoo | od PA Advocates | | | | мо | DAY | YEAR | | | |
| Mailing Address | 3401 Hartzdale Dr | Ste 103B Unit #607 | 7 | | 12 | 31 | 2022 | \$ | 42,714.15 | |
| City Camp Hill | | State | Zip Code (Pl | us 4) | Description of Debt | | | | | |
| City Camp Hill | | РА | 17011 | | | Expense | DT | | | |
| | | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor Planned Parenthood PA Advocates | | | | мо | DAY | YEAR | | | | |
| Mailing Address 3401 Hartzdale Dr Ste 103B Unit #607 | | | | | 12 | 31 | 2022 | \$ | 1,111.92 | |
| City Camp Hill | | State | Zip Code (Pl | us 4) | Descrit | otion of Del | ot | | | |
| | | РА | 17011 | | | Expense | | | | |
| | | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor Planned Parenthoo | od PA Advocates | | | | мо | DAY | YEAR | | | |
| Mailing Address | 3401 Hartzdale Dr | Ste 103B Unit #607 | 7 | | 1 | 31 | 2022 | \$ | 957.73 | |
| City Camp Hill | | State | Zip Code (Pl | us 4) | Descrit | tion of Del | ot | | | |
| Cump min | | РА | 17011 | | | Expense | | | | |
| | | | | | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor | | | | | | | | | | |
| Planned Parenthoo | od PA Advocates | | | | мо | DAY | YEAR | | | |
| Mailing Address | Mailing Address 3401 Hartzdale Dr Ste 103B Unit #607 | | | | 2 | 28 | 2022 | \$ | 310.35 | |
| City Camp Hill | City Camp Hill State Zip Code (Plus 4) | | | us 4) | Description of Debt | | | | | |
| | Camp Hill PA 17011 | | | | | Expense | | | | |

| | | | | | DATE | | | Outstanding Balance of Debt |
|---------------------------------------|--|-----------------------------|-----------------------------------|------|---------------------------------|------|-------|--------------------------------|
| Name of Creditor Planned Parenthoo | d PA Advocates | | | мо | DAY | YEAR | | |
| Mailing Address | 3401 Hartzdale Dr | Ste 103B Unit #60 | 7 | 2 | 28 | 2022 | \$ | 426.98 |
| City Camp Hill | | State PA | Zip Code (Plus 4) | · · | tion of Del Expense | bt | 1 | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Planned Parenthoo | d PA Advocates | | | мо | DAY | YEAR | | |
| Mailing Address | 3401 Hartzdale Dr | Ste 103B Unit #60 | 7 | 1 | 28 | 2022 | \$ | 92.66 |
| City Camp Hill | | State PA | Zip Code (Plus 4) 17011 | | otion of De l Expense | bt | | |
| | | | | - | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Planned Parenthoo | ame of Creditor anned Parenthood PA Advocates | | | мо | DAY | YEAR | | |
| Mailing Address | 3401 Hartzdale Dr | zdale Dr Ste 103B Unit #607 | | | 28 | 2022 | \$ | 92.66 |
| City Camp Hill | | State PA | Zip Code (Plus 4) 17011 | - | ition of De l Expense | bt | _1 | |
| | | | | 1 | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Planned Parenthoo | d PA Advocates | | | мо | DAY | YEAR | | |
| Mailing Address | 3401 Hartzdale Dr | Ste 103B Unit #60 | 7 | 2 | 28 | 2022 | \$ | 92.66 |
| City Camp Hill | | State PA | Zip Code (Plus 4) 17011 | | ition of De l Expense | bt | | |
| | | 1 | | 1 | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Planned Parenthoo | d PA Advocates | | | мо | DAY | YEAR | | |
| Mailing Address | ag Address 3401 Hartzdale Dr Ste 103B Unit #607 | | 4 | 28 | 2022 | \$ | 92.66 | |
| City Camp Hill | | State PA | Zip Code (Plus 4) 17011 | | l btion of Del Expense | bt | _1 | |
| Enter Grand To | otal of Unpaid Debt | s on Page 1, Rep | ort Cover Page, Iten | 1 G. | | | \$ | PAGE TOTAL 45,891.77 |