

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 20170358		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST	
Name of Filing Committee, Candidate or Lobbyist: COMMONWEALTH LEADERS FUND									
Street Address: 420 N 3RD STREET									
City: HARRISBURG					State: PA		Zip Code: 17101		
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. <input checked="" type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE <input type="checkbox"/>	
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code
					MO	DAY	YEAR		
					11	7	2023	(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY
		1	1	2023		3	27	2023	
A. Amount Brought Forward From Last Report					\$ 138,571.12				
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 1,250,408.98				
C. Total Funds Available (Sum Of Lines A and B)					\$ 1,388,980.10				
D. Total Expenditures (From Schedule III)					\$ 1,323,266.65				
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 65,713.45				
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 0.00				
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From: <u>1/1/2023</u> To: <u>3/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 400.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 400.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,250,000.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,250,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 8.98

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,250,408.98
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> COMMONWEALTH LEADERS FUND	<b>Reporting Period</b> From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributor BILL HOFFMAN				MO	DAY	YEAR	\$ 150.00
Mailing Address 248 GRAMMER RD				2	28	2023	
City WILLIAMSPORT	State PA	Zip Code (Plus 4) 17701					

Full Name of Contributor BILL HOFFMAN				MO	DAY	YEAR	\$ 100.00
Mailing Address 248 GRAMMER RD				3	16	2023	
City WILLIAMSPORT	State PA	Zip Code (Plus 4) 17701					

Full Name of Contributor				MO	DAY	YEAR	\$ 150.00
BILL HOFFMAN							
Mailing Address 248 GRAMMER RD				3	28	2023	
City	WILLIAMSPORT	State	Zip Code (Plus 4)				
		PA	17701				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 400.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee COMMONWEALTH CHILDREN'S CHOICE FUND				MO	DAY	YEAR	\$ 250,000.00
Mailing Address 420 N 3RD STREET				2	7	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101					
Full Name of Contributing Committee COMMONWEALTH CHILDREN'S CHOICE FUND				MO	DAY	YEAR	\$ 500,000.00
Mailing Address 420 N 3RD STREET				3	15	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101					
Full Name of Contributing Committee COMMONWEALTH CHILDREN'S CHOICE FUND				MO	DAY	YEAR	\$ 500,000.00
Mailing Address 420 N 3RD STREET				3	21	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101					

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

<b>PAGE TOTAL</b>
\$ 1,250,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE	AMOUNT	
Full Name of Contributor				MO	DAY	YEAR
Mailing Address						
City	State	Zip Code (Plus 4)				
Employer Name				Occupation		
Employer Mailing Address/Principal Place of Business			City	State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

## PART E OTHER RECEIPTS

### REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  COMMONWEALTH LEADERS FUND	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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				DATE		AMOUNT	
Full Name FIRST NATIONAL BANK OF PA				MO	DAY	YEAR	\$ 5.68
Mailing Address 110 N 2ND STREET				1	31	2023	
City HARRISBURG		State PA	Zip Code (Plus 4) 17102				
Receipt Description INTEREST EARNED							

<b>Full Name</b> FIRST NATIONAL BANK OF PA				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b>  3.30
<b>Mailing Address</b> 110 N 2ND STREET				2	28	2023	
<b>City</b> HARRISBURG	<b>State</b>  PA	<b>Zip Code (Plus 4)</b>  17101					
<b>Receipt Description</b> INTEREST EARNED							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 8.98

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
COMMONWEALTH LEADERS FUND		From: <u>1/1/2023</u> To: <u>3/27/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
Mailing Address							\$ 0.00
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							<b>PAGE TOTAL</b> \$ 0.00



# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
COMMONWEALTH LEADERS FUND	From <u>1/1/2023</u> To: <u>3/27/2023</u>

DATE				AMOUNT		
To Whom Paid ATLAS & MIGHT LLC			MO	DAY	YEAR	\$ 217,675.09
Mailing Address 1591 STONEY MOUNTAIN WAY			1	25	2023	
City DAUPHIN	State PA	Zip Code (Plus 4) 17018	Description of Expenditure DIRECT MAIL			
To Whom Paid COMMONWEALTH ENTREPRENEURS, LLC			MO	DAY	YEAR	\$ 10,714.26
Mailing Address 420 N 3RD STREET			3	1	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101	Description of Expenditure RENT JANUARY, FEBRUARY & MARCH			
To Whom Paid DEBEE CLARK PLLC			MO	DAY	YEAR	\$ 6,000.00
Mailing Address PO BOX 54949			3	4	2023	
City OKLAHOMA CITY	State OK	Zip Code (Plus 4) 73154	Description of Expenditure LEGAL FEES JANUARY, FEBRUARY & MARCH			
To Whom Paid FRIENDS OF DEVLIN ROBINSON			MO	DAY	YEAR	\$ 5,000.00
Mailing Address PO BOX 81			2	9	2023	
City HERSHEY	State PA	Zip Code (Plus 4) 17033	Description of Expenditure CONTRIBUTION			
To Whom Paid COMMONWEALTH PARTNERS CHAMBER OF ENTREPRENEURS			MO	DAY	YEAR	\$ 5,463.90
Mailing Address 420 N 3RD STREET			1	11	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101	Description of Expenditure ADMINISTRATION OCT - DECEMBER			

<b>To Whom Paid</b> ATLAS & MIGHT LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 1,000,000.00
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY			3	21	2023	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> MAIL & TV BUY			

  

<b>To Whom Paid</b> COMMITTEE TO ELECT ERIC ROE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,500.00
<b>Mailing Address</b> 1591 STONEY MOUNTAIN WAY			3	7	2023	
<b>City</b> DAUPHIN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17018	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> POP PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 50,000.00
<b>Mailing Address</b> 35 E BALTIMORE AVE			2	7	2023	
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> OLD TOWN DELI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 572.40
<b>Mailing Address</b> 512 N 3RD STREET			3	8	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101	<b>Description of Expenditure</b> FOOD FOR FUNDRAISER			

  

<b>To Whom Paid</b> UNITED STATES TREASURY			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 341.00
<b>Mailing Address</b> 1500 PENNSYLVANIA AVENUE			3	8	2023	
<b>City</b> WASHINGTON	<b>State</b> DC	<b>Zip Code (Plus 4)</b> 20220	<b>Description of Expenditure</b> 1120-POL TAXES			

  

<b>To Whom Paid</b> RCAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 25,000.00
<b>Mailing Address</b> PO BOX 23156			3	15	2023	
<b>City</b> PITTSBURGH	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15222	<b>Description of Expenditure</b> CONTRIBUTION SPONSOR LINCOLN DAY DINNER			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 1,323,266.65

