

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |                   |                         |                             |                 |   |   |                     |            |                     |                                     |
|--|--------------------------|-------------------|-------------------------|-----------------------------|-----------------|---|---|---------------------|------------|---------------------|-------------------------------------|
| Filer Identification Number : 2005279  |                          | Report Filed By : |                         | CANDIDATE                   |                 | COMMITTEE <input checked="" type="checkbox"/> |   | LOBBYIST            |            |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: BAKER, ELISABETH FOR SENATE |                          |                   |                         |                             |                 |   |   |                     |            |                     |                                     |
| Street Address: 1041 MOUNTAIN VIEW DR,PO BOX 59                              |                          |                   |                         |                             |                 |   |   |                     |            |                     |                                     |
| City: LEHMAN   |                          |                   |                         | State: PA                   |                 | Zip Code: 18627-0059                          |   |                     |            |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)                  | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.X                         | 30 DAY PRIMARY  | POST-   | 3.  | AMENDMENT REPORT?   | Yes        | No                  | <input checked="" type="checkbox"/> |
|  | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.                          | 30 DAY ELECTION | POST-   | 6.  | TERMINATION REPORT? | Yes        | No                  | <input checked="" type="checkbox"/> |
|  | ANNUAL REPORT            | 7.                | Year 2023               | FILING METHOD ( ) CHECK ONE |                 |   | PAPER <input checked="" type="checkbox"/> |                     | DISKETTE   |                     |                                     |
| Name of Office Sought by Candidate:  |                          |                   |                         | DATE OF ELECTION            |                 |   | District Number                           | Office Code         | Party Code | County Code         |                                     |
|  |                          |                   |                         | MO                          | DAY             | YEAR  | 40  |                     |            |                     |                                     |
|  |                          |                   |                         | 11                          | 7               | 2023  | (SEE INSTRUCTIONS FOR CODES)              |                     |            |                     |                                     |
| Summary of Receipts and Expenditures from:                                   |                          | MO                | DAY                     | YEAR                        | TO              |   | MO  | DAY                 | YEAR       | FOR OFFICE USE ONLY |                                     |
|  |                          | 2                 | 11                      | 2023                        |                 |   | 5   | 1                   | 2023       |                     |                                     |
| A. Amount Brought Forward From Last Report                                   |                          |                   |                         |                             | \$ 113,042.64   |   |   |                     |            |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)               |                          |                   |                         |                             | \$ 550.00       |   |   |                     |            |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                              |                          |                   |                         |                             | \$ 113,592.64   |   |   |                     |            |                     |                                     |
| D. Total Expenditures (From Schedule III)                                    |                          |                   |                         |                             | \$ 22,457.55    |   |   |                     |            |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)                         |                          |                   |                         |                             | \$ 91,135.09    |   |   |                     |            |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)                |                          |                   |                         |                             | \$ 0.00         |   |   |                     |            |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)                           |                          |                   |                         |                             | \$ 0.00         |   |   |                     |            |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| BAKER, ELISABETH FOR SENATE                  | From: <u>2/11/2023</u> To: <u>5/1/2023</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 50.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |           |
|---|-----------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |           |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |           |
|---|-----------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 550.00 |
|---|-----------|





## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                  |
| BAKER, ELISABETH FOR SENATE                  | <b>From:</b> <u>2/11/2023</u> <b>To:</b> <u>5/1/2023</u> |

|   |              |       |    | DATE |     |      | AMOUNT |        |
|---|--------------|-------|----|------|-----|------|--------|--------|
| Full Name of Contributing Committee       |              |       |    | MO   | DAY | YEAR | \$     | 500.00 |
| COZEN O'CONNOR POLITICAL ACTION COMMITTEE |              |       |    |      |     |      |        |        |
| Mailing Address                           |              |       |    |      |     |      |        |        |
| 1650 MARKET ST, 28TH FL                   |              |       |    | 3    | 8   | 2023 |        |        |
| City                                      | PHILADELPHIA | State | PA |      |     |      |        |        |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   |      | DATE       | AMOUNT            |      |         |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor                             |       |                   |      | MO         | DAY               | YEAR |         |
| Mailing Address                                      |       |                   |      |            |                   |      | \$ 0.00 |
| City   | State | Zip Code (Plus 4) |      |            |                   |      |         |
| Employer Name  |       |                   |      | Occupation |                   |      |         |
| Employer Mailing Address/Principal Place of Business |       |                   | City | State      | Zip Code (Plus 4) |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <b>To:</b> |
|--|--|

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |  |      |
|--|--|--|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                    |      |
| BAKER, ELISABETH FOR SENATE  |  | From: <u>2/11/2023</u> To: <u>5/1/2023</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |  |      |
| TOTAL for the Reporting Period (1)   |  | \$   | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |  |      |
| TOTAL for the Reporting Period (2)   |  | \$   | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |  |      |
| TOTAL for the Reporting Period (3)   |  | \$   | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$   | 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/6/2024 3:39:15 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| BAKER, ELISABETH FOR SENATE                  | From <u>2/11/2023</u> To: <u>5/1/2023</u> |

| DATE  |          |                         |  | AMOUNT |      |           |
|---|----------|-------------------------|--|--------|------|-----------|
| To Whom Paid<br>Wayne County Republican Committee |          |                         | MO   | DAY    | YEAR | \$ 125.00 |
| Mailing Address PO Box 58                         |          |                         | 2  | 16     | 2023 |           |
| City Honesdale                                    | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure<br>Advertisement          |        |      |           |
| To Whom Paid<br>Wayne County Republican Committee |          |                         | MO   | DAY    | YEAR | \$ 85.00  |
| Mailing Address PO Box 58                         |          |                         | 2  | 16     | 2023 |           |
| City Honesdale                                    | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure<br>Event Tickets          |        |      |           |
| To Whom Paid<br>Montrose Bible Conference         |          |                         | MO   | DAY    | YEAR | \$ 556.50 |
| Mailing Address 218 Locust Street                 |          |                         | 4  | 16     | 2023 |           |
| City Montrose                                     | State PA | Zip Code (Plus 4) 18801 | Description of Expenditure<br>Event Expenses         |        |      |           |
| To Whom Paid<br>Elisabeth Baker                   |          |                         | MO   | DAY    | YEAR | \$ 171.24 |
| Mailing Address PO Box 59                         |          |                         | 2  | 23     | 2023 |           |
| City Lehman                                       | State PA | Zip Code (Plus 4) 18627 | Description of Expenditure<br>Mileage/Event Expenses |        |      |           |
| To Whom Paid<br>Friendly Sons Wilkes-Barre        |          |                         | MO   | DAY    | YEAR | \$ 180.00 |
| Mailing Address 26 Luzerne Avenue                 |          |                         | 2  | 23     | 2023 |           |
| City Dallas                                       | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure<br>Event Tickets          |        |      |           |

|                                    |          |                         |   |     |      |          |
|------------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Luzerne County CAC |          |                         | MO  | DAY | YEAR | \$ 50.00 |
| Mailing Address 187 Hanover Street |          |                         | 2   | 23  | 2023 |          |
| City Wilkes-Barre                  | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure<br>Sponsorship |     |      |          |

|                                     |          |                         |  |     |      |          |
|-------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Thomas Williams     |          |                         | MO                                     | DAY | YEAR | \$ 52.80 |
| Mailing Address 32 Shady Tree Drive |          |                         | 2                                      | 23  | 2023 |          |
| City Mountain Top                   | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure<br>Supplies |     |      |          |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Rail-Trail Council of Northeast PA |          |                         | MO  | DAY | YEAR | \$ 35.00 |
| Mailing Address PO Box 32                          |          |                         | 2   | 23  | 2023 |          |
| City Union Dale                                    | State PA | Zip Code (Plus 4) 18470 | Description of Expenditure<br>Membership Dues |     |      |          |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Wyoming Valley All-Star Game |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 210                   |          |                         | 2   | 23  | 2023 |           |
| City Edwardsville                            | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure<br>Advertisement |     |      |           |

|                              |          |                         |  |     |      |           |
|------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Verizon      |          |                         | MO                                       | DAY | YEAR | \$ 327.74 |
| Mailing Address PO Box 16810 |          |                         | 2  | 24  | 2023 |           |
| City Newark                  | State NJ | Zip Code (Plus 4) 07101 | Description of Expenditure<br>Cell Phone |     |      |           |

|                                     |          |                         |   |     |      |           |
|-------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>The CJR Memorial    |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 1114 Dewberry Drive |          |                         | 2   | 24  | 2023 |           |
| City Hawley                         | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>The Pennsylvania Society |          |                         | MO  | DAY | YEAR | \$ 250.00 |
| Mailing Address 139 Freeport Road        |          |                         | 2   | 24  | 2023 |           |
| City Pittsburgh                          | State PA | Zip Code (Plus 4) 15215 | Description of Expenditure<br>Membership Dues |     |      |           |

|                                     |          |                         |  |     |      |           |
|-------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>PA Camp Cadet       |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 1137 Hanover Street |          |                         | 2                                      | 27  | 2023 |           |
| City Hanover Township               | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure<br>Donation |     |      |           |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Megan Palmer          |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 70 Susquehanna Avenue |          |                         | 3                                      | 6   | 2023 |           |
| City Dallas                           | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure<br>Donation |     |      |           |

|   |          |                         |   |     |      |          |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Countryside Conservancy |          |                         | MO  | DAY | YEAR | \$ 50.00 |
| Mailing Address PO Box 55               |          |                         | 3   | 6   | 2023 |          |
| City LaPlume                            | State PA | Zip Code (Plus 4) 18440 | Description of Expenditure<br>Membership Dues |     |      |          |

|   |          |                         |   |     |      |           |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Endless Mountains Chapter, KECA |          |                         | MO  | DAY | YEAR | \$ 415.00 |
| Mailing Address 289 Old Tioga Turnpike          |          |                         | 3   | 6   | 2023 |           |
| City Shickshinny                                | State PA | Zip Code (Plus 4) 18655 | Description of Expenditure<br>Event Tickets |     |      |           |

|                                       |          |                         |   |     |      |           |
|---------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Hawley Public Library |          |                         | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 103 Main Avenue       |          |                         | 3   | 6   | 2023 |           |
| City Hawley                           | State PA | Zip Code (Plus 4) 18428 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Wilderflowers       |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 53.00 |
| <b>Mailing Address</b> 347 Conyngham Drive |                    |                                   | 3   | 13         | 2023        |          |
| <b>City</b> Shavertown                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18708 | <b>Description of Expenditure</b><br>Supplies |            |             |          |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Jennifer Wilson |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 637.13 |
| <b>Mailing Address</b> 1456 Chase Road |                    |                                   | 3  | 13         | 2023        |           |
| <b>City</b> Shavertown                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18708 | <b>Description of Expenditure</b><br>Cell Phone/Meetings |            |             |           |

|  |                    |                                   |  |            |             |             |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>KSB Consulting Group LLC      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 2052 North Autumn Chase Drive |                    |                                   | 3  | 13         | 2023        |             |
| <b>City</b> Mechanicsburg                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 | <b>Description of Expenditure</b><br>Consulting Services |            |             |             |

|  |                    |                                   |  |            |             |             |
|--|--------------------|-----------------------------------|--|------------|-------------|-------------|
| <b>To Whom Paid</b><br>DAA Consulting      |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2024 Rock Fall Road |                    |                                   | 3  | 13         | 2023        |             |
| <b>City</b> Harrisburg                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 | <b>Description of Expenditure</b><br>Consulting Services |            |             |             |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Circle 200         |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 2 Newberry Estates |                    |                                   | 3  | 13         | 2023        |           |
| <b>City</b> Dallas                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 | <b>Description of Expenditure</b><br>Membership Dues |            |             |           |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Kayla Koropchak  |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 37.49 |
| <b>Mailing Address</b> 173 Main Capitol |                    |                                   | 3   | 13         | 2023        |          |
| <b>City</b> Harrisburg                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17120 | <b>Description of Expenditure</b><br>Supplies |            |             |          |

|                                   |             |                            |   |     |      |           |
|-----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Keeler Newspapers |             |                            | MO  | DAY | YEAR | \$ 170.00 |
| Mailing Address 302 State Street  |             |                            | 3   | 13  | 2023 |           |
| City Wyalusing                    | State<br>PA | Zip Code (Plus 4)<br>18853 | Description of Expenditure<br>Advertisement |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>New Milford Borough      |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 948 Main Street, Suite 1 |             |                            | 3                                      | 13  | 2023 |           |
| City New Milford                         | State<br>PA | Zip Code (Plus 4)<br>18836 | Description of Expenditure<br>Donation |     |      |           |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Elisabeth Baker |             |                            | MO   | DAY | YEAR | \$ 184.26 |
| Mailing Address PO Box 59       |             |                            | 3  | 14  | 2023 |           |
| City Lehman                     | State<br>PA | Zip Code (Plus 4)<br>18627 | Description of Expenditure<br>Mileage/Event Expenses |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>Old Mill Village Museum |             |                            | MO  | DAY | YEAR | \$ 75.00 |
| Mailing Address PO Box 434              |             |                            | 3   | 14  | 2023 |          |
| City New Milford                        | State<br>PA | Zip Code (Plus 4)<br>18834 | Description of Expenditure<br>Membership Dues |     |      |          |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Heather Kukosky          |             |                            | MO                                     | DAY | YEAR | \$ 77.26 |
| Mailing Address 1069 Mountain View Drive |             |                            | 3                                      | 16  | 2023 |          |
| City Dallas                              | State<br>PA | Zip Code (Plus 4)<br>18612 | Description of Expenditure<br>Supplies |     |      |          |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>PA State Police Northeast Retirees |             |                            | MO  | DAY | YEAR | \$ 125.00 |
| Mailing Address 230 Burke Street                   |             |                            | 3   | 16  | 2023 |           |
| City Plains  | State<br>PA | Zip Code (Plus 4)<br>18705 | Description of Expenditure<br>Sponsorship |     |      |           |

|                                  |             |                            |  |     |      |          |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Kayla Koropchak  |             |                            | MO                                     | DAY | YEAR | \$ 55.51 |
| Mailing Address 173 Main Capitol |             |                            | 3                                      | 16  | 2023 |          |
| City Harrisburg                  | State<br>PA | Zip Code (Plus 4)<br>17120 | Description of Expenditure<br>Supplies |     |      |          |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Central Volunteer Fire Department |             |                            | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address 574 Colang Road                   |             |                            | 3   | 16  | 2023 |           |
| City Hawley                                       | State<br>PA | Zip Code (Plus 4)<br>18428 | Description of Expenditure<br>Sponsorship |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Victims' Intervention Program |             |                            | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address PO Box 986                    |             |                            | 3                                      | 21  | 2023 |           |
| City Honesdale                                | State<br>PA | Zip Code (Plus 4)<br>18431 | Description of Expenditure<br>Donation |     |      |           |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Elisabeth Baker |             |                            | MO                                     | DAY | YEAR | \$ 223.04 |
| Mailing Address PO Box 59       |             |                            | 3                                      | 21  | 2023 |           |
| City Lehman                     | State<br>PA | Zip Code (Plus 4)<br>18627 | Description of Expenditure<br>Supplies |     |      |           |

|                              |             |                            |  |     |      |           |
|------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Verizon      |             |                            | MO                                       | DAY | YEAR | \$ 233.14 |
| Mailing Address PO Box 16810 |             |                            | 3  | 21  | 2023 |           |
| City Newark                  | State<br>NJ | Zip Code (Plus 4)<br>07101 | Description of Expenditure<br>Cell Phone |     |      |           |

|  |             |                            |   |     |      |           |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Back Mountain Chamber        |             |                            | MO  | DAY | YEAR | \$ 175.00 |
| Mailing Address 105 Lt. Michael Cleary Drive |             |                            | 4   | 3   | 2023 |           |
| City Dallas                                  | State<br>PA | Zip Code (Plus 4)<br>18612 | Description of Expenditure<br>Sponsorship |     |      |           |



|                                   |             |                            |   |     |      |           |
|-----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Keeler Newspapers |             |                            | MO  | DAY | YEAR | \$ 170.00 |
| Mailing Address 302 State Street  |             |                            | 4   | 3   | 2023 |           |
| City Wyalusing                    | State<br>PA | Zip Code (Plus 4)<br>18853 | Description of Expenditure<br>Advertisement |     |      |           |

|                                      |             |                            |  |     |      |          |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Susan Slocum         |             |                            | MO   | DAY | YEAR | \$ 21.19 |
| Mailing Address 542 Valley View Road |             |                            | 4  | 3   | 2023 |          |
| City Dallas                          | State<br>PA | Zip Code (Plus 4)<br>18612 | Description of Expenditure<br>Dinner Meeting |     |      |          |

|                                 |             |                            |   |     |      |             |
|---------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>Jennifer Wilson |             |                            | MO  | DAY | YEAR | \$ 3,063.44 |
| Mailing Address 1456 Chase Road |             |                            | 4   | 3   | 2023 |             |
| City Shavertown                 | State<br>PA | Zip Code (Plus 4)<br>18708 | Description of Expenditure<br>Meetings/Supplies |     |      |             |

|   |             |                            |   |     |      |             |
|---|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>KSB Consulting Group LLC      |             |                            | MO  | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 2052 North Autumn Chase Drive |             |                            | 4   | 5   | 2023 |             |
| City Mechanicsburg                            | State<br>PA | Zip Code (Plus 4)<br>17055 | Description of Expenditure<br>Consulting Services |     |      |             |

|                                     |             |                            |   |     |      |             |
|-------------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>DAA Consulting      |             |                            | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2024 Rock Fall Road |             |                            | 4   | 5   | 2023 |             |
| City Harrisburg                     | State<br>PA | Zip Code (Plus 4)<br>17110 | Description of Expenditure<br>Consulting Services |     |      |             |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>Women's Resource Center |             |                            | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address PO Box 975              |             |                            | 4   | 5   | 2023 |           |
| City Scranton                           | State<br>PA | Zip Code (Plus 4)<br>18501 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>BMPA Fund of the Luzerne Foundation |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO Box 1731                         |                    |                                   | 4  | 5          | 2023        |           |
| <b>City</b> Shavertown                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18708 | <b>Description of Expenditure</b><br>Sponsorship |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Dallas Rotary Charities |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 16 Greycliff Drive      |                    |                                   | 4  | 10         | 2023        |           |
| <b>City</b> Dallas                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 | <b>Description of Expenditure</b><br>Event Tickets |            |             |           |

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Luzerne County CAC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 187 Hanover Street |                    |                                   | 4  | 10         | 2023        |           |
| <b>City</b> Wilkes-Barre                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18702 | <b>Description of Expenditure</b><br>Sponsorship |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Dorflinger-Suydam Wildlife Sanctuary |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> PO Box 356                           |                    |                                   | 4   | 13         | 2023        |           |
| <b>City</b> White Mills                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18473 | <b>Description of Expenditure</b><br>Donation |            |             |           |

|  |                    |                                   |  |            |             |          |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>Factoryville Sportsmen's Club |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> PO Box 331                    |                    |                                   | 4  | 13         | 2023        |          |
| <b>City</b> Factoryville                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18419 | <b>Description of Expenditure</b><br>Sponsorship |            |             |          |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Minuteman Press   |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 21.20 |
| <b>Mailing Address</b> 488 Market Street |                    |                                   | 4   | 13         | 2023        |          |
| <b>City</b> Kingston                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18704 | <b>Description of Expenditure</b><br>Supplies |            |             |          |

|   |          |                         |  |     |      |           |
|---|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Penn Glass and Mirror Company |          |                         | MO                                     | DAY | YEAR | \$ 369.41 |
| Mailing Address 610-612 Union Street          |          |                         | 4                                      | 13  | 2023 |           |
| City Luzerne                                  | State PA | Zip Code (Plus 4) 18709 | Description of Expenditure<br>Supplies |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Wayne Memorial Health Foundation |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 601 Park Street                  |          |                         | 4                                      | 19  | 2023 |           |
| City Honesdale                                   | State PA | Zip Code (Plus 4) 18431 | Description of Expenditure<br>Donation |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Pike County Republican Women |          |                         | MO  | DAY | YEAR | \$ 150.00 |
| Mailing Address PO Box 98                    |          |                         | 4   | 19  | 2023 |           |
| City Milford                                 | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>North Branch Land Trust      |          |                         | MO   | DAY | YEAR | \$ 130.00 |
| Mailing Address 105 Lt. Michael Cleary Drive |          |                         | 4  | 19  | 2023 |           |
| City Dallas                                  | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure<br>Event Ticket |     |      |           |

|                                 |          |                         |   |     |      |           |
|---------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Jennifer Wilson |          |                         | MO  | DAY | YEAR | \$ 471.19 |
| Mailing Address 1456 Chase Road |          |                         | 4   | 20  | 2023 |           |
| City Shavertown                 | State PA | Zip Code (Plus 4) 18708 | Description of Expenditure<br>Cell Phone/Meetings |     |      |           |

|  |          |                         |   |     |      |           |
|--|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid<br>Dress for Success Luzerne County |          |                         | MO  | DAY | YEAR | \$ 200.00 |
| Mailing Address 38 W Market Street               |          |                         | 4   | 24  | 2023 |           |
| City Wilkes-Barre                                | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure<br>Sponsorship |     |      |           |

|  |                    |                                   |   |            |             |                                   |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>Back Mountain Bloomers                                  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> PO Box 210  |                    |                                   | 4   | 24         | 2023        |                                   |
| <b>City</b> Dallas   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 | <b>Description of Expenditure</b><br>Donation       |            |             |                                   |
| <b>To Whom Paid</b><br>Verizon   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> PO Box 16810  |                    |                                   | 4   | 24         | 2023        |                                   |
| <b>City</b> Newark   | <b>State</b><br>NJ | <b>Zip Code (Plus 4)</b><br>07101 | <b>Description of Expenditure</b><br>Cell Phone     |            |             |                                   |
| <b>To Whom Paid</b><br>Megan Martin for PA                                     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> PO Box 545  |                    |                                   | 4   | 24         | 2023        |                                   |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17120 | <b>Description of Expenditure</b><br>Contribution   |            |             |                                   |
| <b>To Whom Paid</b><br>Republican Party of Luzerne County                      |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 212 Wyoming Avenue                                      |                    |                                   | 4   | 24         | 2023        |                                   |
| <b>City</b> Kingston   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18704 | <b>Description of Expenditure</b><br>Sponsorship    |            |             |                                   |
| <b>To Whom Paid</b><br>Manga Qui   |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 270-272 North Street                                    |                    |                                   | 4   | 24         | 2023        |                                   |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 | <b>Description of Expenditure</b><br>Event Expenses |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 22,457.55 |

