

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20220570		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>	<b>LOBBYIST</b>	
<b>Name of Filing Committee, Candidate or Lobbyist:</b> MEGAN MARTIN FOR PA								
<b>Street Address:</b>								
<b>City:</b> HARRISBURG				<b>State:</b> PA		<b>Zip Code:</b> 17110		
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. <input checked="" type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>		<b>DISKETTE</b>
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>
JUDGE OF THE COMMONWEALTH COURT				MO DAY YEAR			CCJ	REP
				11 7 2023			22	
							(SEE INSTRUCTIONS FOR CODES)	
<b>Summary of Receipts and Expenditures from:</b>		MO	DAY	YEAR	<b>TO</b>		<b>FOR OFFICE USE ONLY</b>	
		1	1	2023	3 27 2023			
<b>A. Amount Brought Forward From Last Report</b>				\$ 2,499.00				
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$ 71,529.40				
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$ 74,028.40				
<b>D. Total Expenditures (From Schedule III)</b>				\$ 28,817.36				
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$ 45,211.04				
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$ 13,553.74				
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$ 37,420.37				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>1/1/2023</u> To: <u>3/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 325.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 250.00
<b>All Other Contributions (Part B)</b>	\$ 1,450.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,700.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 36,500.00
<b>All Other Contributions (Part D)</b>	\$ 32,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 69,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 204.40

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 71,229.40
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> BRAVO PAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>			3	16	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 250.00

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> MEGAN MARTIN FOR PA				<b>Reporting Period</b> From: <u>1/1/2023</u> To: <u>3/27/2023</u>			
				<b>DATE</b>		<b>AMOUNT</b>	
<b>Full Name of Contributor</b> SEAN C. CAMPBELL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b>				3	8	2023	
<b>City</b> NEW CUMBERLAND	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17070					
<b>Full Name of Contributor</b> THOMAS E. CHARLES				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>				2	6	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055					
<b>Full Name of Contributor</b> JOHN H. EICEHLBERGER, JR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b>				2	6	2023	
<b>City</b> DUNCANSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 166357455					
<b>Full Name of Contributor</b> BRADLEY JACOBS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b>				2	11	2023	
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17408					
<b>Full Name of Contributor</b> DONNA L. KREISER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b>				2	24	2023	
<b>City</b> COLUMBIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17512					
<b>Full Name of Contributor</b> MICHAEL H. KUZIAK				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b>				3	27	2023	
<b>City</b> DANVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17821					
<b>Full Name of Contributor</b> JESSICA RODIC				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 150.00
<b>Mailing Address</b>				1	17	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17111					

Full Name of Contributor				MO	DAY	YEAR	\$ 250.00
ADAM SANTUCCI				2	21	2023	
Mailing Address							
City	HUMMELSTOWN	State	Zip Code (Plus 4)				
		PA	17036				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 1,450.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee CITIZENS FOR KAIL				MO	DAY	YEAR	\$ 1,000.00
Mailing Address				3	23	2023	
City	BEAVER	State	PA				
Full Name of Contributing Committee FRIENDS OF CAMERA BARTOLOTTA				MO	DAY	YEAR	\$ 2,500.00
Mailing Address				3	21	2023	
City	HARRISBURG	State	PA				
Full Name of Contributing Committee FRIENDS OF DEVLIN				MO	DAY	YEAR	\$ 5,000.00
Mailing Address				3	27	2023	
City	PALMYRA	State	PA				
Full Name of Contributing Committee FRIENDS OF DOUG MASTRIANO				MO	DAY	YEAR	\$ 10,000.00
Mailing Address				2	27	2023	
City	FAYETTEVILLE	State	PA				
Full Name of Contributing Committee FRIENDS OF JOE PITTMAN				MO	DAY	YEAR	\$ 5,000.00
Mailing Address				3	8	2023	
City	INDIANA	State	PA				
Full Name of Contributing Committee FRIENDS OF JUDY WARD				MO	DAY	YEAR	\$ 5,000.00
Mailing Address				2	23	2023	
City	HOLLIDAYSBURG	State	PA				

Full Name of Contributing Committee FRIENDS OF SCOTT MARTIN			MO	DAY	YEAR	\$ 5,000.00
Mailing Address			3	16	2023	
City LANCASTER	State PA	Zip Code (Plus 4) 17602				

Full Name of Contributing Committee PA INSURANCE PAC (PIPAC)			MO	DAY	YEAR	\$ 1,000.00
Mailing Address			3	16	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101				

Full Name of Contributing Committee PMA PAC			MO	DAY	YEAR	\$ 1,000.00
Mailing Address			3	8	2023	
City HARRISBURG	State PA	Zip Code (Plus 4) 17101				

Full Name of Contributing Committee UGI UTILITIES/UGI ENERGY PAC			MO	DAY	YEAR	\$ 500.00
Mailing Address			3	16	2023	
City DENVER	State PA	Zip Code (Plus 4) 17517				

Full Name of Contributing Committee VOLUNTEERS FOR ARGALL			MO	DAY	YEAR	\$ 500.00
Mailing Address			3	8	2023	
City TAMAQUA	State PA	Zip Code (Plus 4) 18252				

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 36,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>
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				DATE	AMOUNT
<b>Full Name of Contributor</b> ERIK R. ANDERSON				<b>MO</b>	\$ 2,500.00
<b>Mailing Address</b>				<b>DAY</b>	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055	<b>YEAR</b>		
<b>Employer Name</b> POST & SCHELL				<b>Occupation</b> ATTORNEY	
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101
<b>Full Name of Contributor</b> DAVID E. BARENSFELD				<b>MO</b>	\$ 500.00
<b>Mailing Address</b>				<b>DAY</b>	
<b>City</b> NEW BRIGHTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15066	<b>YEAR</b>		
<b>Employer Name</b> ELLWOOD GROUP				<b>Occupation</b> BUSINESSMAN	
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> ELLWOOD CITY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16117
<b>Full Name of Contributor</b> J. MARK BOVER				<b>MO</b>	\$ 500.00
<b>Mailing Address</b>				<b>DAY</b>	
<b>City</b> DUNCANVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16635	<b>YEAR</b>		
<b>Employer Name</b> VALUE DRUG CO.				<b>Occupation</b> VP OF OPERATIONS	
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> DUNCANVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16635
<b>Full Name of Contributor</b> JOHN ANDREW CROMPTON				<b>MO</b>	\$ 500.00
<b>Mailing Address</b>				<b>DAY</b>	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17050	<b>YEAR</b>		
<b>Employer Name</b> MCNEES WALLACE & NURICK				<b>Occupation</b> ATTORNEY	
<b>Employer Mailing Address/Principal Place of Business</b>			<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101



<b>Full Name of Contributor</b> JAMES KUTZ			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 2,500.00
<b>Mailing Address</b>			3	8	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055				
<b>Employer Name</b> POST & SCHELL			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> HARRISBURG	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17101	

  

<b>Full Name of Contributor</b> GEORGE H. MARGETAS, ESQ.			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 1,000.00
<b>Mailing Address</b>			3	9	2023	
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17408				
<b>Employer Name</b> MARGETAS LEGAL LLC			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> YORK	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17404	

  

<b>Full Name of Contributor</b> WILLIAM SCOTT MARTIN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 25,000.00
<b>Mailing Address</b>			1	6	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170502912				
<b>Employer Name</b> SOBI			<b>Occupation</b> SALES			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b> WALTHAM	<b>State</b> MA		<b>Zip Code (Plus 4)</b> 02451	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 32,500.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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				DATE	AMOUNT	
Full Name				MO	DAY	YEAR
DELUXE						
Mailing Address				3	10	2023
City	PHILADELPHIA	State	PA	Zip Code (Plus 4)		191700001
Receipt Description				INCORRECT CHECKS RETURNED		

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 204.40

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
MEGAN MARTIN FOR PA		From: <u>1/1/2023</u> To: <u>3/27/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)		\$	0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)		\$	0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)		\$	0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)		\$	0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  <b>From:</b> <span style="float: right;"><b>To:</b></span>
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			DATE			AMOUNT
<b>Full Name of Contributor</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 0.00
<b>Mailing Address</b>						
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				
<b>Description of Contribution:</b>						
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate				Reporting Period			
				From:		To:	
				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From <u>1/1/2023</u> To: <u>3/27/2023</u>

				DATE	AMOUNT		
To Whom Paid				MO	DAY	YEAR	\$ 140.00
ACCRW - ADAMS CO, COUNCIL REPUBLICAN WOMEN				2	17	2023	
Mailing Address							
City	GETTYSBURG	State	PA	Zip Code (Plus 4)	Description of Expenditure		
				17325	LINCOLN DAY DINNER		
To Whom Paid				MO	DAY	YEAR	\$ 38.85
AMERICAN MARKING SYSTEMS				2	24	2023	
Mailing Address							
City	WOODBURY	State	NJ	Zip Code (Plus 4)	Description of Expenditure		
				08096	BOOKEEPING STAMP		
To Whom Paid				MO	DAY	YEAR	\$ 11.60
FULTON BANK				2	24	2023	
Mailing Address							
City	HARRISBURG	State	PA	Zip Code (Plus 4)	Description of Expenditure		
				17108	CR CARD FEES		
To Whom Paid				MO	DAY	YEAR	\$ 2,000.00
CAREY SIRIANNI				2	25	2023	
Mailing Address							
City	SEWICKLEY	State	PA	Zip Code (Plus 4)	Description of Expenditure		
				15143	FUNDRAISING/CONSULTING SERVICES		
To Whom Paid				MO	DAY	YEAR	\$ 204.40
DELUXE BUSINESS CHECKS & SOLUTIONS				2	27	2023	
Mailing Address							
City	PHILADELPHIA	State	PA	Zip Code (Plus 4)	Description of Expenditure		
				191700001	CHECK ORDER		
To Whom Paid				MO	DAY	YEAR	\$ 200.00
FULTON BANK				2	27	2023	
Mailing Address							
City	HARRISBURG	State	PA	Zip Code (Plus 4)	Description of Expenditure		
				17108	MONEY ORDER FOR PETITION FILING		

<b>To Whom Paid</b> LCRC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 116.00
<b>Mailing Address</b>			2	28	2023	
<b>City</b> WILLIAMSPORT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17701	<b>Description of Expenditure</b> DINNER			

  

<b>To Whom Paid</b> DELUXE BUSINESS CHECKS & SOLUTIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 297.85
<b>Mailing Address</b>			3	14	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191700001	<b>Description of Expenditure</b> CHECK ORDER			

  

<b>To Whom Paid</b> RGB POLITICS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 18,243.66
<b>Mailing Address</b>			3	16	2023	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> YARD SIGNS			

  

<b>To Whom Paid</b> IGNITE STRATEGIES LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7,500.00
<b>Mailing Address</b>			3	22	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CAMPAIGN STAFF			

  

<b>To Whom Paid</b> FULTON BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 65.00
<b>Mailing Address</b>			3	27	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CR CARD FEES			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 28,817.36

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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				DATE		Outstanding Balance of Debt		
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 25,000.00	
Mailing Address				1	6	2023		
City	MECHANICSBURG	State	PA	Zip Code (Plus 4)	170502912			Description of Debt LOAN TO COMMITTEE
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 5,365.37	
Mailing Address				3	27	2023		
City	MECHANICSBURG	State	PA	Zip Code (Plus 4)	170502912			Description of Debt LOAN TO COMMITTEE FOR MTGS, PRINTING, LODGING, SHIPPIN, MEALS, ETC
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 7,055.00	
Mailing Address				3	27	2023		
City	MECHANICSBURG	State	PA	Zip Code (Plus 4)	170502912			Description of Debt LOAN TO COMMITTEE FOR MILEAGE
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 37,420.37	