

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number :</b> 20220570		<b>Report Filed By :</b>		<b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>	
<b>Name of Filing Committee, Candidate or Lobbyist:</b> MEGAN MARTIN FOR PA									
<b>Street Address:</b> 1600 APPLETREE ROAD									
<b>City:</b> HARRISBURG				<b>State:</b> PA		<b>Zip Code:</b> 17110			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. <input checked="" type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2023	<b>FILING METHOD ( ) CHECK ONE</b>		<b>PAPER</b> <input checked="" type="checkbox"/>		<b>DISKETTE</b>	
<b>Name of Office Sought by Candidate:</b>				<b>DATE OF ELECTION</b>			<b>District Number</b>	<b>Office Code</b>	<b>Party Code</b>
JUDGE OF THE COMMONWEALTH COURT				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	CCJ	REP	22
				11	7	2023	(SEE INSTRUCTIONS FOR CODES)		
<b>Summary of Receipts and Expenditures from:</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>TO</b>		<b>FOR OFFICE USE ONLY</b>		
		1	1	2023	3		27 2023		
<b>A. Amount Brought Forward From Last Report</b>				\$ 2,499.00					
<b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>				\$ 71,529.40					
<b>C. Total Funds Available (Sum Of Lines A and B)</b>				\$ 74,028.40					
<b>D. Total Expenditures (From Schedule III)</b>				\$ 28,817.36					
<b>E. Ending Cash Balance (Subtract Line D From Line C)</b>				\$ 45,211.04					
<b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>				\$ 13,553.74					
<b>G. Unpaid Debts And Obligations (From Schedule IV)</b>				\$ 37,420.37					

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From: <u>1/1/2023</u> To: <u>3/27/2023</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 325.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 250.00
<b>All Other Contributions (Part B)</b>	\$ 1,450.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 1,700.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 36,500.00
<b>All Other Contributions (Part D)</b>	\$ 32,500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 69,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 204.40

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 71,229.40
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>		
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table>		<b>DATE</b>	<b>AMOUNT</b>
<b>DATE</b>	<b>AMOUNT</b>		

<b>Full Name of Contributing Committee</b> BRAVO PAC	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 20 NORTH MARKET STREET SUITE 800	3	16	2023	\$        250.00
<b>City</b> HARRISBURG				
<b>State</b> PA				
<b>Zip Code (Plus 4)</b> 17101				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$        250.00

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b> MEGAN MARTIN FOR PA				<b>Reporting Period</b> From: <u>1/1/2023</u> To: <u>3/27/2023</u>			
				<b>DATE</b>		<b>AMOUNT</b>	

  

<b>Full Name of Contributor</b> SEAN C. CAMPBELL				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b> 124 SPANGLERS MILL ROAD				3	8	2023	
<b>City</b> NEW CUMBERLAND	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17070					

  

<b>Full Name of Contributor</b> THOMAS E. CHARLES				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 2421 COPE DRIVE				2	6	2023	
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055					

  

<b>Full Name of Contributor</b> JOHN H. EICEHLBERGER, JR				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 100.00
<b>Mailing Address</b> 643 HILLSIDE VIEW DRIVE				2	6	2023	
<b>City</b> DUNCANSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 166357455					

  

<b>Full Name of Contributor</b> BRADLEY JACOBS				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b> 402 STONEGATE ROAD				2	11	2023	
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17408					

  

<b>Full Name of Contributor</b> DONNA L. KREISER				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> 1247 CENTRAL AVENUE				2	24	2023	
<b>City</b> COLUMBIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17512					

  

<b>Full Name of Contributor</b> MICHAEL H. KUZIAK				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 200.00
<b>Mailing Address</b> 49 OLD QUARRY ROAD				3	27	2023	
<b>City</b> DANVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17821					

Full Name of Contributor			MO	DAY	YEAR	\$ 150.00
JESSICA RODIC			1	17	2023	
Mailing Address 1592 COPPERSTONE ROAD						
City HARRISBURG	State PA	Zip Code (Plus 4) 17111				

Full Name of Contributor			MO	DAY	YEAR	\$ 250.00
ADAM SANTUCCI			2	21	2023	
Mailing Address 403 GRIST MILL ROAD						
City HUMMELSTOWN	State PA	Zip Code (Plus 4) 17036				

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

<b>PAGE TOTAL</b>
\$ 1,450.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>
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				DATE		AMOUNT	
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 1,000.00
CITIZENS FOR KAIL				3	23	2023	
Mailing Address P O BOX 94							
City BEAVER	State PA	Zip Code (Plus 4) 15009					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 2,500.00
FRIENDS OF CAMERA BARTOLOTTA				3	21	2023	
Mailing Address PO BOX 25							
City HARRISBURG	State PA	Zip Code (Plus 4) 17108					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 5,000.00
FRIENDS OF DEVLIN				3	27	2023	
Mailing Address 74 SUN HIGH CIRCLE							
City PALMYRA	State PA	Zip Code (Plus 4) 17078					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 10,000.00
FRIENDS OF DOUG MASTRIANO				2	27	2023	
Mailing Address P O BOX 138							
City FAYETTEVILLE	State PA	Zip Code (Plus 4) 17222					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 5,000.00
FRIENDS OF JOE PITTMAN				3	8	2023	
Mailing Address P O BOX 382							
City INDIANA	State PA	Zip Code (Plus 4) 15701					
Full Name of Contributing Committee				MO	DAY	YEAR	\$ 5,000.00
FRIENDS OF JUDY WARD				2	23	2023	
Mailing Address P O BOX 288							
City HOLLIDAYSBURG	State PA	Zip Code (Plus 4) 16648					

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 5,000.00
FRIENDS OF SCOTT MARTIN			3	16	2023	
Mailing Address	802 LIGHTFOOT DRIVE					
City	LANCASTER	State	PA	Zip Code (Plus 4)	17602	

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
PA INSURANCE PAC (PIPAC)			3	16	2023	
Mailing Address	409 N 2ND STREET SUITE 202					
City	HARRISBURG	State	PA	Zip Code (Plus 4)	17101	

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 1,000.00
PMA PAC			3	8	2023	
Mailing Address	225 STATE STREET					
City	HARRISBURG	State	PA	Zip Code (Plus 4)	17101	

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
UGI UTILITIES/UGI ENERGY PAC			3	16	2023	
Mailing Address	1 UGI DRIVE					
City	DENVER	State	PA	Zip Code (Plus 4)	17517	

Full Name of Contributing Committee			MO	DAY	YEAR	\$ 500.00
VOLUNTEERS FOR ARGALL			3	8	2023	
Mailing Address	P.O. BOX 241					
City	TAMAQUA	State	PA	Zip Code (Plus 4)	18252	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 36,500.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  <b>From:</b> <u>1/1/2023</u> <b>To:</b> <u>3/27/2023</u>
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				DATE		AMOUNT	
<b>Full Name of Contributor</b> WILLIAM SCOTT MARTIN				<b>MO</b>  1	<b>DAY</b>  6	<b>YEAR</b>  2023	<b>\$</b>  25,000.00
<b>Mailing Address</b> 1 HUNT PLACE							
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170502912					
<b>Employer Name</b> SOBI				<b>Occupation</b> SALES			
<b>Employer Mailing Address/Principal Place of Business</b> 77 4TH AVENUESUITE 300			<b>City</b> WALTHAM		<b>State</b> MA		<b>Zip Code (Plus 4)</b> 02451
<b>Full Name of Contributor</b> GEORGE H. MARGETAS, ESQ.				<b>MO</b>  3	<b>DAY</b>  9	<b>YEAR</b>  2023	<b>\$</b>  1,000.00
<b>Mailing Address</b> 2270 TROTTER RIDGE COURT							
<b>City</b> YORK	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17408					
<b>Employer Name</b> MARGETAS LEGAL LLC				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 1815 W MARKET ST			<b>City</b> YORK		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17404
<b>Full Name of Contributor</b> JAMES KUTZ				<b>MO</b>  3	<b>DAY</b>  8	<b>YEAR</b>  2023	<b>\$</b>  2,500.00
<b>Mailing Address</b> 504 ALLENVIEW DRIVE							
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055					
<b>Employer Name</b> POST & SCHELL				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 17 N 2ND STREET			<b>City</b> HARRISBURG		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17101
<b>Full Name of Contributor</b> JOHN ANDREW CROMPTON				<b>MO</b>  2	<b>DAY</b>  24	<b>YEAR</b>  2023	<b>\$</b>  500.00
<b>Mailing Address</b> 71 TAVERN HOUSE HL							
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17050					
<b>Employer Name</b> MCNEES WALLACE & NURICK				<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 100 PINE ST			<b>City</b> HARRISBURG		<b>State</b> PA		<b>Zip Code (Plus 4)</b> 17101



<b>Full Name of Contributor</b> J. MARK BOVER			<b>MO</b> 1	<b>DAY</b> 4	<b>YEAR</b> 2023	<b>\$</b> 500.00
<b>Mailing Address</b> P O BOX 145 256 HAMER DRIVE						
<b>City</b> DUNCANSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16635				
<b>Employer Name</b> VALUE DRUG CO.			<b>Occupation</b> VP OF OPERATIONS			
<b>Employer Mailing Address/Principal Place of Business</b> 195 THEATRE DRIVE		<b>City</b> DUNCANSVILLE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16635		

  

<b>Full Name of Contributor</b> DAVID E. BARENSFELD			<b>MO</b> 3	<b>DAY</b> 14	<b>YEAR</b> 2023	<b>\$</b> 500.00
<b>Mailing Address</b> 257 PETRIE ROAD						
<b>City</b> NEW BRIGHTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15066				
<b>Employer Name</b> ELLWOOD GROUP			<b>Occupation</b> BUSINESSMAN			
<b>Employer Mailing Address/Principal Place of Business</b> BOX 790		<b>City</b> ELLWOOD CITY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16117		

  

<b>Full Name of Contributor</b> ERIK R. ANDERSON			<b>MO</b> 3	<b>DAY</b> 8	<b>YEAR</b> 2023	<b>\$</b> 2,500.00
<b>Mailing Address</b> 2950 MERIDIAN LANE APT 12						
<b>City</b> MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055				
<b>Employer Name</b> POST & SCHELL			<b>Occupation</b> ATTORNEY			
<b>Employer Mailing Address/Principal Place of Business</b> 17 N 2ND ST		<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17101		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
<b>\$</b> 32,500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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				DATE		AMOUNT	
Full Name DELUXE				MO	DAY	YEAR	\$ 204.40
Mailing Address P O BOX 7247				3	10	2023	
City PHILADELPHIA		State PA	Zip Code (Plus 4) 191700001				
Receipt Description INCORRECT CHECKS RETURNED							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 204.40

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
MEGAN MARTIN FOR PA		From: <u>1/1/2023</u> To: <u>3/27/2023</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

Name of Filing Committee or Candidate	Reporting Period  From: <span style="float: right;">To:</span>
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			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Description of Contribution:						
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.						<b>PAGE TOTAL</b>  \$ 0.00

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code(Plus 4)					
Employer of Contributor				Occupation			
Employer Mailing Address/Principal Place of Business		City	State	Zip Code(Plus 4)	Description of Contribution		
Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.						PAGE TOTAL 0.00	

# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MEGAN MARTIN FOR PA	From <u>1/1/2023</u> To: <u>3/27/2023</u>

DATE				AMOUNT
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ACCRW - ADAMS CO, COUNCIL REPUBLICAN WOMEN				
<b>Mailing Address</b> P O BOX 3664	2	17	2023	\$ 140.00
<b>City</b> GETTYSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17325	<b>Description of Expenditure</b> LINCOLN DAY DINNER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
AMERICAN MARKING SYSTEMS				
<b>Mailing Address</b> 10 GREENWOOD AVENUE SUITE C	2	24	2023	\$ 38.85
<b>City</b> WOODBURY	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 08096	<b>Description of Expenditure</b> BOOKEEPING STAMP	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FULTON BANK				
<b>Mailing Address</b> P.O. BOX 1189	2	24	2023	\$ 11.60
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CR CARD FEES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
CAREY SIRIANNI				
<b>Mailing Address</b> P O BOX 186	2	25	2023	\$ 2,000.00
<b>City</b> SEWICKLEY	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15143	<b>Description of Expenditure</b> FUNDRAISING/CONSULTING SERVICES	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
DELUXE BUSINESS CHECKS & SOLUTIONS				
<b>Mailing Address</b> P.O. BOX 7247	2	27	2023	\$ 204.40
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191700001	<b>Description of Expenditure</b> CHECK ORDER	
<b>To Whom Paid</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
FULTON BANK				
<b>Mailing Address</b> P.O. BOX 1189	2	27	2023	\$ 200.00
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> MONEY ORDER FOR PETITION FILING	

<b>To Whom Paid</b> LCRC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 116.00
<b>Mailing Address</b> 460 MARKET STREET SUITE 125			2	28	2023	
<b>City</b> WILLIAMSPORT	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17701	<b>Description of Expenditure</b> DINNER			

  

<b>To Whom Paid</b> DELUXE BUSINESS CHECKS & SOLUTIONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 297.85
<b>Mailing Address</b> P.O. BOX 7247			3	14	2023	
<b>City</b> PHILADELPHIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 191700001	<b>Description of Expenditure</b> CHECK ORDER			

  

<b>To Whom Paid</b> RGB POLITICS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 18,243.66
<b>Mailing Address</b> 3031 LOGAN STREET			3	16	2023	
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17011	<b>Description of Expenditure</b> YARD SIGNS			

  

<b>To Whom Paid</b> IGNITE STRATEGIES LLC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 7,500.00
<b>Mailing Address</b> P O BOX 101			3	22	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CAMPAIGN STAFF			

  

<b>To Whom Paid</b> FULTON BANK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 65.00
<b>Mailing Address</b> P.O. BOX 1189			3	27	2023	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CR CARD FEES			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 28,817.36

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b>  MEGAN MARTIN FOR PA	<b>Reporting Period</b>  From: <u>1/1/2023</u> To: <u>3/27/2023</u>
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				DATE		Outstanding Balance of Debt	
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 25,000.00
Mailing Address 1 HUNT PLACE				1	6	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE				
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 5,365.37
Mailing Address 1 HUNT PLACE				3	27	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MTGS, PRINTING, LODGING, SHIPPIN, MEALS, ETC				
Name of Creditor WILLIAM SCOTT MARTIN				MO	DAY	YEAR	\$ 7,055.00
Mailing Address 1 HUNT PLACE				3	27	2023	
City MECHANICSBURG	State PA	Zip Code (Plus 4) 170502912	Description of Debt LOAN TO COMMITTEE FOR MILEAGE				
Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.							PAGE TOTAL \$ 37,420.37