Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 9900 |)195 | | | Rep File | | | CA | NDI | DATE | | COM | AITTEE | Y | LUI | OD T. | 151 | |
|--|--------------------------------|-----------|-----------------------|----------|-------------|-------------|-------|---------|--------|-----------|-------|----------|--------------------|----------------|--------|--------|-----------|--------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | , | PHIL | _A S | UBUF | RBAN | COF | RP H20 | PAC | (FED) | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | BRYN MAWR | | | | | | | State | e: | PA | | | Zip Co | de: 19 | 9010- | 348 | 89 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | - 2 | 2. | 30 DA | | P | POST- | 3. | | AMENDN REPORT | | Yes | | No | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | Ē- 5 | 5. X | 30 DA | | P | POST- | 6. | | TERMIN/ REPORT | | Yes | | No | \ |
| report type) | ANNUAL REPORT | 7. | Year 2005 | | | | | NG ME | | | | | PAPER | | V | D: | ISKET | ΓE |
| Name of Office S | Sought by Candida | ite: | - | | | | | DAT | ΈO | F ELE | CTIC | N | District Number | Office Code | Pa | arty | Code C | ounty ode |
| | | | | | | | | МО | | DAY | YI | AR | | <u> </u> | | | | |
| | | | | | | | | | 11 | | 8 | 2005 | | (SEE IN | STRUCT | TIONS | FOR CO | DES) |
| | Receipts and | МО | DAY | YEAR | 2 | | | МО | | DAY | ΥI | EAR | FC | R OFFI | CE US | E O | NLY | |
| Expenditures | from: | | 1 1 | | 1 | Т | 0 | | 10 | 2 | 24 | 2005 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | leport | | | | \$ | | | | Ģ | 982.95 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (Fron | n Sche | dule | I) | \$ | | | | | 0.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | Ġ | 982.95 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | 1) | | | | \$ | | | | 24,1 | .05.00 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line | C) | | | \$ | | | (2 | 23,12 | 22.05) | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II |) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule I\ | /) | | | \$ | | | | | 0.00 | | | 1 | | | |
| | | | | AFF | IDA | ١٧٧ | ΓSE | CTI | NC | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | | _ | | f my kno | wleda | e and | d belief | . true |
| correct and comple | ete. | | e attached se | caa.co | ,c | . 0 | pupei | o. b, . | | | Julum | , a.e to | c best o | i iiiy kiio | cug | - u.i. | a beller | , ti de |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | | S | ignature | of Perso | n Submit | ting R | epor | t | |
| | Signati | ıre | | | | | - | | | | | | Prin | ted Nam | e | | | |
| My Commission Ex | kpires | | | | | | _ | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | | | | Are | a Cod | le | Daytin | e Telepi | none N | umb | er | |
| Part II- If this is | a report of a can | didate's | authorized | Comm | nitte | e, C | andid | ate s | hall : | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | my knowl | edge and bel | ief this | polit | ical | comm | ittee l | nas n | ot violat | ed an | y provis | ions of th | e act of J | une 3, | 1937 | 7 (P.L. 1 | .333, |
| Sworn to and subso | ribed before me this day of | | 20 | | | | | | | | | s | ignature (| of Candid | ate | | | - |
| | | | | | | | - | | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signature pires | | | | | | _ | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | - | | | Area | Code | | D | aytime T | elepho | ne N | Number | $-\mid$ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|-----|------------|
| PHILA SUBURBAN CORP H20 PAC (FED) | From: | To: | 10/24/2005 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | |
| TOTAL for the Reporting | Period (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 0.00 |
| All Other Contributions (Part B) | | \$ | 0.00 |
| TOTAL for the Reporting | g Period (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | |
| Contributions Received From Political Committees (Part C) | | \$ | 0.00 |
| All Other Contributions (Part D) | | \$ | 0.00 |
| TOTAL for the Reporting | Period (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | |
| TOTAL for the Reporting | g Period (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or | Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|-------------------------------|---------------------------------------|---|----|------|------------------|------|------|--|--|--|--|
| | Fr | | | | | : | | | | | |
| | | · | | DATE | | AMOL | JNT | | | | |
| Full Name of Contributing Com | mittee | | МО | DAY | YEAR | | | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | | | |
| City | | | | | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commi | ttee or Candidate | | Rep | orting P | eriod | | | |
|--------------------------|-------------------|-------------------|------|----------|-------|------|----|--------|
| | | | Fror | m: | | To | o: | |
| | | L | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-------------------------------------|---------|------------|------------------|-----|----------|-------------|------------|--|--|
| | | | From: | | | То: | | | | |
| | | | | DA | TE | | A | MOUNT | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | | |
| Mailing Address | | | | | | | + \$ | 0.00 | | |
| City | State | Zip Cod | e (Plus 4) | | | | | | | |
| | | | | | | <u> </u> | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part C on Scheo | age, Sectio | n 3. | | | \$ | 0.00 | | | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate | | | orting Pe | riod | | | | |
|--|-------------------------------------|---------------|----------|-----------|-------|------|--------|--------------------|--|
| | | | Fror | n: | | To | D: | | |
| | | | | D | ATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | 7 | | |
| City | State | Zip Code (Plu | s 4) | | | | | | |
| Employer Name | | • | | Occupa | tion | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | City | | • | State | | Zip Co | ode (Plus 4) | |
| Enter Grand Total of Part C on Scho | dule I, Detailed S | Summary Page, | , Sectio | on 3. | | : | \$ | PAGE TOTAL 0.00 | |
| | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-------------------|---------|----------|-----|------------|----|------------|
| | | | From: | | | То: | | |
| | | | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | lus 4) | | | | | |
| Receipt Description | ' | ' | | <u> </u> | | _ ! | • | |
| | | | · ·· | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | i Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|-----|------------|
| PHILA SUBURBAN CORP H20 PAC (FED) | From: | To: | 10/24/2005 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Cand | nme of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|----------------------------------|--------------------------------------|------------------------|---------|----------|------------------|-------------|------------|--|--|--|
| | | | | | | То: | | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | МО | DAY | YEAR | | | | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | • | | • | • | • | | | | | |
| | | | | | | | | | | |
| Enter Grand Total of Part F on | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | | | |
| Section 2. | ection 2. | | | | | \$ | 0.00 | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porting | Period | | | |
|---|------------------|------|------------------|--------|---------|----------------|--------|------|-------------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | ce of Business | Cit | ty | State | e Zij | o Code(Plus 4) | Descri | ptio | n of Contribution |
| Enter Grand Total of Part G on Sch | edule II, In-Kir | nd (| Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Com | mittee or Candidate | | | Reporti | ng Period | | | |
|--------------------|------------------------------------|-------------------|-------------------|------------------------------|-------------|----------|------------|------------|
| PHILA SUBURBAN (| CORP H20 PAC (FED |) | | From | | | То: | 10/24/2005 |
| | | | | | DATE | | | AMOUNT |
| To Whom Paid | | | | МО | DAY | YEAR | | |
| FRIENDS OF VAL DI | GIORGIO COMMITT | EE | | 1-10 | | | | |
| Mailing Address | | | | 9 | 21 | 2005 | \$ | 125.00 |
| City MALVERN | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19355 | VAL DIGIORGIO, CONTROLLER PA | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| LEITZELL FOR CON | TROLLER COMMITTE | E | | 1-10 | | TEAR | | |
| Mailing Address | ailing Address | | | | | 2005 | \$ | 100.00 |
| City MEDIA | | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19063 | CINDY I | _EITZELL, (| CONTROL | LLER PA | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| BUTKOVITZ FOR CO | NTROLLER | | | 1-10 | | ILAK | | |
| Mailing Address | | | | 9 | 22 | 2005 | \$ | 250.00 |
| City PHILADELPH | IIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 19152 | ALAN B | UTKOVITZ, | CONTRO | OLLER PA | |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| FRIENDS OF SENAT | OR JUBELIRER | | | | | | | |
| Mailing Address | | | | 9 | 23 | 2005 | \$ | 500.00 |
| City ALTOONA | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 16603 | ROBERT | T JUBELIRE | R, STATI | E SENATE P | Α |
| To Whom Paid | | | | мо | DAY | YEAR | | |
| TOMLINSON FOR S | TATE SENATE | | | | | | | |
| | MLINSON FOR STATE SENATE | | | | | l | \$ | 1 000 00 |
| Mailing Address | HARRISBURG State Zip Code (Plus 4) | | | | 23 | 2005 | | 1,000.00 |

| To Wh | To Whom Paid | | | | | YEAR | | |
|--------|--------------------------------------|--|--|--|-------------|----------|-----------|--------|
| FRIEN | RIENDS OF SENATOR BRIGHTBILL | | | | | ILAK | | |
| Mailin | Mailing Address | | | | | 2005 | \$ | 500.00 |
| City | City LEBANON State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| | PA 17042 | | | | | L, STATE | SENATE PA | |

17108

ROBERT TOMLINSON, STATE SENATE PA

| To Whom Paid | | | | | DAY | YEAR | | | |
|---|------------------------------|----------------|----------------------------|-----------------------------------|-------------|----------|----------|----------|--|
| FRIENDS OF JACK KELLY | | | | МО | | | | | |
| Mailing Address | | | | 9 | 29 | 2005 | \$ | 500.00 | |
| City PHILA State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA | | | | JACK KELLY, CITY COUNCIL PA | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| HORS | HAM REPUBLICAN PARTY | | | МО | | ILAK | | | |
| Mailin | g Address | | | 10 | 3 | 2005 | \$ | 250.00 | |
| City HORSHAM State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 19044 | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| CITIZ | ENS FOR SEMMEL | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 10 | 3 | 2005 | \$ | 200.00 | |
| City | SCHNECKSVILLE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18078 | PAUL SE | EMMEL, ST | ATE HOU | SE 187TH | I PA | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| REPU | BLICAN COMMITTEE OF LOWER M | ERION/NARBERTH | | 1.0 | | | | | |
| Mailin | g Address | | | 10 | 7 | 2005 | \$ | 1,000.00 | |
| City | ARDMORE | State | Zip Code (Plus 4) | 1) Description of Expenditure | | | | | |
| | | PA | 19003 | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| FRIEN | IDS OF BRUCE CASTOR | | | MO | | ILAK | | | |
| Mailin | g Address | | | 10 | 11 | 2005 | \$ | 250.00 | |
| City | NORRISTOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 19404 | BRUCE | CASTOR, D | DISTRICT | ATTORNI | EY PA | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| FRIEN | IDS OF MIKE TURZAI | | | MO | DAT | TEAR | | | |
| Mailin | g Address | | | 10 | 11 | 2005 | \$ | 350.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | |
| | | PA | 708 | MIKE TU | JRZAI, STA | ATE HOUS | SE PA | | |
| To Wi | nom Paid | | | Ma | DAY | VEAD | | | |
| BENS | ALEM REPUBLICAN EXECUTIVE CO | DMMITTEE | | МО | DAY | YEAR | | | |
| Mailing Address | | | 10 | 13 | 2005 | \$ | 1,000.00 | | |
| CityBENSALEMStateZip Code (Plus 4)PA19020 | | | | Descript | tion of Exp | enditure | | | |
| | | | | | | | | | |
| To W | To Whom Paid | | | | DAY | YEAR | | | |
| WILLI | WILLIAMS FOR SENATE | | | | DAT . | ILAK | | | |
| Mailin | Mailing Address | | | 10 | 17 | 2005 | \$ | 500.00 | |
| City | | | | Descript | tion of Exp | enditure | | | |
| | | | | ANTHONY WILLIAMS, STATE SENATE PA | | | | | |
| | | | | | | | | | |

| To WI | nom Paid | | | МО | DAY | YEAR | | | | |
|--|------------------------------|------------|----------------------------|--|------------------|---------------|-------------|---------|--|--|
| FRIENDS OF NICK MICOZZIE | | | | | | | | | | |
| Mailing Address | | | | 10 | 17 | 2005 | \$ | 300.00 | | |
| City CLIFTON HEIGHTS State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | |
| PA 19018 | | | | NICHOLAS MICOZZIE, STATE HOUSE 163RD PA | | | | | | |
| To WI | nom Paid | | | МО | DAY | YEAR | | | | |
| СОМ | ITTE TO RE-ELECT CAROLE RU | BLEY | | MO | DAI | ILAK | | | | |
| Mailir | ng Address | | | 10 | 17 | 2005 | \$ | 200.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | | PA | 17108 | CAROLE RUBLEY, STATE HOUSE 157TH PA | | | | | | |
| To WI | nom Paid | | | l wo | DAY | VEAD | | | | |
| FRIEN | NDS TO ELECT CHRISTINE M. TA | ARTAGLIONE | | МО | DAY | YEAR | | | | |
| Mailir | g Address | | | 10 | 17 | 2005 | \$ | 500.00 | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| | | PA | 19149 | CHRIST | INE TARTA | GLIONE, | STATE SEN | IATE PA | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | | |
| THE F | RIENDS OF JIM RHOADES COM | MITTEE | | MO | DAT | TEAR | | | | |
| Mailir | g Address | | | 10 | 17 | 2005 | \$ | 500.00 | | |
| City | HARRISBURG | State | Zip Code (Plus 4) |) Description of Expenditure | | | | | | |
| | | PA | 17108 | JAMES RHOADES, STATE SENATE PA | | | | | | |
| To WI | nom Paid | | | МО | DAY | YEAR | | | | |
| CITIZ | ENS TO ELECT CRAIG DALLY | | | МО | DAT | TEAR | | | | |
| Mailir | g Address | | | 10 | 17 | 2005 | \$ | 250.00 | | |
| City | NAZERETH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | | | |
| | | PA | 18064 | CARIG I | DALLY, STA | ATE HOUS | SE 138TH P. | A | | |
| To WI | nom Paid | | | | DAY | VEAD | | | | |
| FRIEN | NDS OF PETE ZUG | | | МО | DAY | YEAR | | | | |
| Mailir | g Address | | | 10 | 17 | 2005 | \$ | 300.00 | | |
| City | LEBANON | State | Zip Code (Plus 4) | Descript | l tion of Exp | L enditure | l | | | |
| | | PA | 17042 | Description of Expenditure PETER ZUG, STATE HOUSE 102ND PA | | | | | | |
| To WI | nom Paid | | | | l | | | | | |
| СОМ | ITTEE TO REELECT GEORGE C. | HASAY | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | 10 | 17 | 2005 | \$ | 300.00 | | |
| City | SHICKSHINNY | State | Zip Code (Plus 4) | Descript | l tion of Exp | l enditure | <u> </u> | | | |
| PA 18655 | | | | GEORGI | E HASAY, S | STATE HO | DUSE 117TH | I PA | | |
| To WI | To Whom Paid | | | | | | | | | |
| FRIEN | FRIENDS OF BERNIE O'NEILL | | | | DAY | YEAR | | | | |
| Mailir | Mailing Address | | | | 17 | 2005 | \$ | 300.00 | | |
| City | WARMINSTER | State | Zip Code (Plus 4) | Descript | l tion of Exp | l enditure | I | | | |
| ′ | PA 18974 | | | BERNIE O'NEILL, STATE HOUSE PA | | | | | | |
| 1 | | | | • | | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | | |
|---|---|------------|----------------------------|----------------------------------|----------------------------------|----------|-----------|----------|--|
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | 1-10 | | I LAK | | | |
| Mailing Address | | | 10 | 17 | 2005 | \$ | 1,000.00 | | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 17108 | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| FRIEN | NDS OF JEFF PICCOLA | | | М | | ILAK | | | |
| Mailin | ng Address | | | 10 | 17 | 2005 | \$ | 500.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 17108 | JEFFREY PICCOLA, STATE SENATE PA | | | | ı | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| ARMS | TRONG FOR HOUSE | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | | 10 | 17 | 2005 | \$ | 250.00 | |
| City | STRASBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17579 | GIBSON | GIBSON ARMSTRONG, STATE HOUSE PA | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| MONT | GOMERY COUNTY REPUBLICAN | COMMITTEE | | | | | | | |
| Mailin | g Address | | | 10 | 20 | 2005 | \$ | 1,000.00 | |
| City | NORRISTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 19401 | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| CITIZ | ENS FOR CATHERINE BAKER K | NOLL | | 1-10 | | ILAK | | | |
| Mailin | ng Address | | | 10 | 20 | 2005 | \$ | 1,000.00 | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | | |
| | | PA | 17001 | CATHER | RINE KNOL | L, LT GO | VERNOR PA | A | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| LAWR | ENCE CURRY FOR STATE REPR | ESENTATIVE | | MO | DAT | TEAR | | | |
| Mailin | g Address | | | 10 | 21 | 2005 | \$ | 250.00 | |
| City | JENKINTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 19046 | LAWRE | NCE CURRY | , STATE | HOUSE 15 | 4TH PA | |
| To W | nom Paid | | · | | DAY | VEAD | | | |
| SPRIN | NGFIELD REPUBLICAN PARTY | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 10 | 21 | 2005 | \$ | 1,000.00 | |
| City | SPRINGFIELD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | |
| | | PA | 19064 | | | | | | |
| To Whom Paid | | | | МО | DAY | YEAR | | | |
| UPPE | UPPER DARBY REPUBLICAN CAMPAIGN COMMITTEE | | | | DAT | TEAR | | | |
| Mailin | Mailing Address | | | 10 | 21 | 2005 | \$ | 1,000.00 | |
| City | City DREXEL HILL State Zip Code (Plus 4) | | | Descrip | tion of Exp | enditure | • | | |
| | | PA | 19026 | | | | | | |
| | | - | | - | | | | | |

| To WI | nom Paid | | | МО | DAY | YEAR | | | |
|---|--|-------|----------------------------|---|------------------|----------|----------|----------|--|
| MARPLE REPUBLICAN PARTY | | | | 140 | | ILAK | | | |
| Mailing Address | | | 10 | 21 | 2005 | \$ | 60.00 | | |
| City BROOMALL State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| PA 19008 | | | | | | | | | |
| To WI | nom Paid | | | мо | DAY | YEAR | | | |
| REPU | BLICAN STATE COMMITTEE PA | | | MO | DAI | ILAK | | | |
| Mailir | g Address | | | 10 | 24 | 2005 | \$ | 1,000.00 | |
| City HARRISBURG State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 17101 | | | | | | |
| To WI | nom Paid | | | | | V=45 | | | |
| FRIEN | NDS OF JENNIFER MANN | | | МО | DAY | YEAR | | | |
| Mailir | g Address | | | 10 | 24 | 2005 | \$ | 250.00 | |
| City | ALLENTOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 18013 | JENNIF | ER MANN, | STATE HO | OUSE 132 | 2ND PA | |
| To WI | nom Paid | • | · | | | | | | |
| СОМ | MITTEE TO ELECT CHRIS ROSS | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 10 | 24 | 2005 | \$ | 200.00 | |
| City | UNIONVILLE | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| | | PA | 19375 | CHRIS ROSS, STATE HOUSE 158TH PA | | | | | |
| To WI | nom Paid | • | • | | | | | | |
| CITIZ | ENS FOR FRED MCLLHATTAN | | | МО | DAY | YEAR | | | |
| Mailir | g Address | | | 10 | 24 | 2005 | \$ | 250.00 | |
| City | CLARION | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| | | PA | 16214 | FRED M | CLLHATTA | N, STATE | HOUSE | 63RD PA | |
| To WI | nom Paid | • | · | | | V=45 | | | |
| GIBB | ONS FOR DISTRICT ATTORNEY | | | МО | DAY | YEAR | | | |
| Mailir | ng Address | | | 10 | 24 | 2005 | \$ | 1,000.00 | |
| City | DOYLESTOWN | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | |
| | | PA | 18901 | Description of Expenditure DIANE GIBBONS, DISTRICT ATTORNEY PA | | | | NEY PA | |
| To WI | nom Paid | • | • | | l | | | | |
| HARR | IS FOR REPRESENATIVE | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | 10 | 24 | 2005 | \$ | 200.00 | |
| City MIFFINTOWN State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| PA 17059 | | | ADAM H | IARRIS, ST | ATE HOU | ISE PA | | | |
| To WI | To Whom Paid | | | | DAY | VEAD | | | |
| СОМ | COMMITTEE TO RE-ELECT TIM TIGUE | | | | DAY | YEAR | | | |
| Mailir | Mailing Address | | | 10 | 24 | 2005 | \$ | 150.00 | |
| City | ity HUGHESTOWN State Zip Code (Plus 4) | | | Descrip | l tion of Exp | enditure | | | |
| | | | | THOMAS TIGUE, STATE HOUSE 118TH PA | | | | | |
| 177 10070 | | | | 1 | / - | | | | |

| To Whom Paid | МО | DAY | YEAR | | | | | |
|--|-------------------------------|-----|-----------------------------|-------------|------------|----|----------|--|
| FRIENDS OF KAREN BEYER | | | | | ILAK | | | |
| Mailing Address | 10 | 24 | 2005 | \$ | 200.00 | | | |
| City ALLENTOWN State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| PA 181050990 | | | KAREN BEYER, STATE HOUSE PA | | | | | |
| To Whom Paid | мо | DAY | YEAR | | | | | |
| NON-PENNSLYVANIA EXPENDITURES | NON-PENNSLYVANIA EXPENDITURES | | | | | | | |
| Mailing Address | | | 10 | 24 | 2005 | \$ | 5,620.00 | |
| City State Zip Code (Plus 4) | | | | tion of Exp | enditure | | | |
| | | | | | | | | |
| Enter Grand Total of Evnerditures | | | | | PAGE TOTAL | | | |
| Enter Grand Total of Expenditures of | • | | | \$ | 24,105.00 | | | |