

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | |
|--|--------------------------|--|-------------------------|------------------------------------|----------------------|--|---|
| Filer Identification Number : 20220631 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST |
| Name of Filing Committee, Candidate or Lobbyist: KUNSELMAN FOR PA | | | | | | | |
| Street Address: 355 COMMERCE ST | | | | | | | |
| City: BEAVER | | | | State: PA | | Zip Code: 15009-2037 | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code |
| JUSTICE OF THE SUPREME COURT | | | | MO | DAY | YEAR | Party Code |
| | | | | 11 | 7 | 2023 | 04 |
| | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY |
| | | 1 | 1 | 2023 | | 3 | 27 |
| | | | | 2023 | | 2023 | |
| A. Amount Brought Forward From Last Report | | | | \$ 0.00 | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | \$ 66,400.00 | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | \$ 66,400.00 | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 30,639.34 | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | \$ 35,760.66 | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | \$ 100.00 | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | \$ 10,500.00 | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KUNSELMAN FOR PA | From: <u>1/1/2023</u> To: <u>3/27/2023</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 7,600.00 |
| TOTAL for the Reporting Period (2) | \$ 7,600.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,000.00 |
| All Other Contributions (Part D) | \$ 57,800.00 |
| TOTAL for the Reporting Period (3) | \$ 58,800.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 66,400.00 |
|---|--------------|

| PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00 Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period. | | | | | | | |
|---|-------|-------------------|--|------------------|--------|------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | To: | | |
| | | | | DATE | AMOUNT | | |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KUNSELMAN FOR PA | From: <u>1/1/2023</u> To: <u>3/27/2023</u> |

| | | | | DATE | | AMOUNT | |
|------------------------------------|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 150.00 |
| Antionette Oliver | | | | 3 | 27 | 2023 | |
| Mailing Address 34 Brucewood Dr. | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15228 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Jennifer Watson | | | | 3 | 27 | 2023 | |
| Mailing Address 197 Inglewood Dr. | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15228 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Peter Giglione | | | | 3 | 27 | 2023 | |
| Mailing Address 1132 Camarta Dr. | | | | | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15227 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| William Anderson | | | | 3 | 27 | 2023 | |
| Mailing Address 109 Brookhaven Dr. | | | | | | | |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Diane Buchanan | | | | 3 | 27 | 2023 | |
| Mailing Address 3259 State Rt. 18 | | | | | | | |
| City Hookstown | State PA | Zip Code (Plus 4) 15050 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| Frank M. Martocci | | | | 3 | 27 | 2023 | |
| Mailing Address 69 15th St. | | | | | | | |
| City Ambridge | State PA | Zip Code (Plus 4) 15003 | | | | | |

| | | | | | | | |
|---|----------|----------------------------|--|----|-----|------|-----------|
| Full Name of Contributor Kenneth G. Fawcett | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3 Burke Rd. | | | | 3 | 27 | 2023 | |
| City Cranberry Twp. | State PA | Zip Code (Plus 4) 16066 | | | | | |
| Full Name of Contributor Michael Yagercik | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 940 Harmony Rd. | | | | 3 | 27 | 2023 | |
| City Ambridge | State PA | Zip Code (Plus 4) 15003 | | | | | |
| Full Name of Contributor Jessica Briggs | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1527 Duss Ave. | | | | 3 | 27 | 2023 | |
| City Ambridge | State PA | Zip Code (Plus 4) 15003 | | | | | |
| Full Name of Contributor C. Shawn Dryer | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2155 Reis Run Rd. | | | | 3 | 27 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | | |
| Full Name of Contributor Colin McHenry | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 608 Third St. | | | | 3 | 27 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Full Name of Contributor J. Philip Colavincenzo | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 255 College Ave. | | | | 3 | 27 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Full Name of Contributor Theresa Ferris-Dukovich | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2675 Brodhead Rd. | | | | 3 | 27 | 2023 | |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | | | | |
| Full Name of Contributor Craig Wynn | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1204 Sewickley Heights Dr. | | | | 3 | 27 | 2023 | |
| City Sewickley | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Full Name of Contributor Albert Torrance | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 640 Fourth St. | | | | 3 | 27 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |

| | | | | | | |
|--------------------------|--------------------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| George Patterson | | | 3 | 27 | 2023 | |
| Mailing Address | 5210 Glenwall Dr. | | | | | |
| City | Aliquippa | State | PA | Zip Code (Plus 4) | 15001 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Anthony Leone | | | 3 | 27 | 2023 | |
| Mailing Address | 115 Kingston Ave. | | | | | |
| City | Cranberry Twp. | State | PA | Zip Code (Plus 4) | 16066 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Sherri Hurst | | | 3 | 27 | 2023 | |
| Mailing Address | 206 Blackhawk Rd. | | | | | |
| City | Beaver Falls | State | PA | Zip Code (Plus 4) | 15010 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Mollie Patterson | | | 3 | 27 | 2023 | |
| Mailing Address | 1527 Duss Ave. | | | | | |
| City | Ambridge | State | PA | Zip Code (Plus 4) | 15003 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| John Salopek | | | 3 | 27 | 2023 | |
| Mailing Address | 505 McKee Ave., Apt. B | | | | | |
| City | Baden | State | PA | Zip Code (Plus 4) | 15005 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Charles Avalli | | | 3 | 27 | 2023 | |
| Mailing Address | 1457 Laurel Dr. | | | | | |
| City | Sewickley | State | PA | Zip Code (Plus 4) | 15143 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Robert Campbell | | | 3 | 27 | 2023 | |
| Mailing Address | 650 Corporation St., Suite 201 | | | | | |
| City | Beaver | State | PA | Zip Code (Plus 4) | 15009 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| W. John Rackley | | | 3 | 27 | 2023 | |
| Mailing Address | 345 Commerce St. | | | | | |
| City | Beaver | State | PA | Zip Code (Plus 4) | 15009 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Tiffany York | | | 3 | 27 | 2023 | |
| Mailing Address | 209 Woodbine Dr. | | | | | |
| City | Beaver | State | PA | Zip Code (Plus 4) | 15009 | |

| | | | | | | | |
|------------------------------------|--|---------|------------------------|----|-----|------|----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| James D'Amato | | | | 3 | 27 | 2023 | |
| Mailing Address601 Broad St. | | State | Zip Code (Plus 4) | | | | |
| CitySewickley | | StatePA | Zip Code (Plus 4)15143 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Alford Steff | | | | 3 | 27 | 2023 | |
| Mailing Address664 4th St. | | State | Zip Code (Plus 4) | | | | |
| CityBeaver | | StatePA | Zip Code (Plus 4)15009 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$50.00 |
| William Braslawsce | | | | 3 | 27 | 2023 | |
| Mailing Address471 Insurance St. | | State | Zip Code (Plus 4) | | | | |
| CityBeaver | | StatePA | Zip Code (Plus 4)15009 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Michael P. Kohlman | | | | 3 | 27 | 2023 | |
| Mailing AddressP.O. Box 261 | | State | Zip Code (Plus 4) | | | | |
| CityBeaver | | StatePA | Zip Code (Plus 4)15009 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Cathy Campbell | | | | 3 | 27 | 2023 | |
| Mailing Address2777 Darlington Rd. | | State | Zip Code (Plus 4) | | | | |
| CityBeaver Falls | | StatePA | Zip Code (Plus 4)15010 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Charles Bowers | | | | 3 | 27 | 2023 | |
| Mailing AddressP.O. Box 280 | | State | Zip Code (Plus 4) | | | | |
| CityAmbridge | | StatePA | Zip Code (Plus 4)15003 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$250.00 |
| Justin Quinn | | | | 3 | 27 | 2023 | |
| Mailing Address4082 Patterson Rd. | | State | Zip Code (Plus 4) | | | | |
| CityAliquippa | | StatePA | Zip Code (Plus 4)15001 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$50.00 |
| Erin Allen | | | | 3 | 24 | 2023 | |
| Mailing Address315 Brookhaven Lane | | State | Zip Code (Plus 4) | | | | |
| CityPittsburgh | | StatePA | Zip Code (Plus 4)15214 | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$100.00 |
| Gail Coddington | | | | 3 | 11 | 2023 | |
| Mailing Address5588 Mercury Court | | State | Zip Code (Plus 4) | | | | |
| CityHarrisburg | | StatePA | Zip Code (Plus 4)17109 | | | | |

| | | | | | | |
|---------------------------|-------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Alisha Hoffman Mirilovich | | | 2 | 15 | 2023 | |
| Mailing Address | 504 Fairview Pkwy | | | | | |
| City | Mountain Top | State | PA | Zip Code (Plus 4) | 18707 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Shaun Francis | | | 1 | 27 | 2023 | |
| Mailing Address | 68 Meadow Rue | | | | | |
| City | Ballston Spa | State | NY | Zip Code (Plus 4) | 12020 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 250.00 |
| Chris Dietz | | | 1 | 27 | 2023 | |
| Mailing Address | 277 Union St. | | | | | |
| City | Millersburg | State | PA | Zip Code (Plus 4) | 17060 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 50.00 |
| Joseph Lewis | | | 3 | 27 | 2023 | |
| Mailing Address | 118 Blackhawk Rd. | | | | | |
| City | Beaver Falls | State | PA | Zip Code (Plus 4) | 15010 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 7,600.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| KUNSELMAN FOR PA | From: <u>1/1/2023</u> To: <u>3/27/2023</u> |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|--------------|-------|------|-------------------|------------|--------|------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$1,000.00 |
| DUANE MORRIS GOVT COM | | | | | | | |
| Mailing Address | | | | 3 | 1 | 2023 | |
| 30 SOUTH 17TH ST | | | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | 19103-4196 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|-------------|
| \$ 1,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate KUNSELMAN FOR PA | Reporting Period From: <u>1/1/2023</u> To: <u>3/27/2023</u> |
|--|---|

| | | | | DATE | AMOUNT |
|--|--------------------|-----------------------------------|--|-----------------------------------|--------------------|
| Full Name of Contributor Edwin M. Becker | | | | MO | DAY |
| Mailing Address 345 E. Shaffer Rd. | | | | 3 | 6 |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | YEAR | 2023 |
| Employer Name self employed | | | | Occupation self employed | |
| Employer Mailing Address/Principal Place of Business 345 E. Shaffer Rd. | | | | City Aliquippa | State PA |
| | | | | Zip Code (Plus 4) 15001 | |
| | | | | \$ 5,000.00 | |
| Full Name of Contributor Robert Kunselman | | | | MO | DAY |
| Mailing Address 40 Nicholas Dr. | | | | 1 | 25 |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | YEAR | 2023 |
| Employer Name none | | | | Occupation Retired | |
| Employer Mailing Address/Principal Place of Business 40 Nicholas Dr. | | | | City Beaver | State PA |
| | | | | Zip Code (Plus 4) 15009 | |
| | | | | \$ 1,000.00 | |
| Full Name of Contributor Kelly Tocci | | | | MO | DAY |
| Mailing Address 4416 S. Beverly Dr. | | | | 2 | 16 |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | YEAR | 2023 |
| Employer Name McMillen, Urick Tocci, and Jones | | | | Occupation Lawyer | |
| Employer Mailing Address/Principal Place of Business 2131 Brodhead Rd. | | | | City Aliquippa | State PA |
| | | | | Zip Code (Plus 4) 15001 | |
| | | | | \$ 1,500.00 | |
| Full Name of Contributor Jason Matzus | | | | MO | DAY |
| Mailing Address 501 Jennifer Lane | | | | 3 | 27 |
| City Gibsonia | State PA | Zip Code (Plus 4) 15044 | | YEAR | 2023 |
| Employer Name Matzus Law | | | | Occupation Lawyer | |
| Employer Mailing Address/Principal Place of Business 310 Grant St. #1500 | | | | City Pittsburgh | State PA |
| | | | | Zip Code (Plus 4) 15219 | |
| | | | | \$ 1,000.00 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Frank Walker | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 3000 N Lewis Run Rd | | | | 3 | 27 | 2023 | |
| City Clairton | State PA | Zip Code (Plus 4) 15025 | | | | | |
| Employer Name Frank Walker Law | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 429 Fourt Ave., Suite 300B | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Rudolph Massa | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2224 Poor Richards Lane | | | | 3 | 27 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15237 | | | | | |
| Employer Name Massa Law Gourp | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 401 Liberty Ave., Suite 1543 | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Daniel McLane | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1608 Blackburn Heights Dr. | | | | 3 | 27 | 2023 | |
| City Sewickley | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name Duane Morris LLP | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 625 Liberty Ave., Suite 1000 | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15222 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Maureen Sweeney | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 Grant St. | | | | 3 | 27 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |
| Employer Name Steptoe & Johnson | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 500 Grant St., Suite 4940 | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Lindsay Fouse | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 611 William Penn Place | | | | 3 | 27 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |
| Employer Name Clark Hill PLC | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 301 Grant St., 14th Fl | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Nathan L. Bible | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 650 Corporation St. | | | | 3 | 27 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Employer Name NBMS Law, P.C. | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 650 Corporation St., #304 | | | City Beaver | | State PA | | Zip Code (Plus 4) 15009 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor James Loll | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 141 Windy Ghoul Dr. | | | | 3 | 27 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Employer Name James J. Loll, P.C. | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 1122 3rd St. | | | City Beaver | | State PA | | Zip Code (Plus 4) 15009 |

| | | | | | | | |
|--|--------------------|-----------------------------------|------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Veronica Richards | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 101 Bradford Rd. | | | | 3 | 17 | 2023 | |
| City Wexford | State PA | Zip Code (Plus 4) 15090 | | | | | |
| Employer Name Richards & Richards | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 101 Bradford Rd., Suite 100 | | | City Wexford | | State PA | | Zip Code (Plus 4) 15090 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Reid Roberts | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 115 Dowling Dr. | | | | 3 | 15 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15215 | | | | | |
| Employer Name Bunde & Roberts, P.C. | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 223 Fourth Ave. | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15222 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Jon Perry | | | | MO | DAY | YEAR | \$ 10,000.00 |
| Mailing Address 437 Grant St. | | | | 3 | 2 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | | | | | |
| Employer Name Rosen & Perry, PC | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 437 Grant St. | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Cynthia Danel | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1362 Lick Run | | | | 2 | 26 | 2023 | |
| City Weirton | State WV | Zip Code (Plus 4) 26062 | | | | | |
| Employer Name Edgar Snyder & Assoc. | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 600 Grant St., Fl. 10 | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Beth Tarasi | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1200 Camp Meeting Rd. | | | | 2 | 11 | 2023 | |
| City Sewickley | State PA | Zip Code (Plus 4) 15143 | | | | | |
| Employer Name Tarasi Law Firm | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 510 Third Ave., 2nd Fl | | | City Pittsburgh | | State PA | | Zip Code (Plus 4) 15219 |

| | | | | | | | |
|---|--------------------|-----------------------------------|-----------------------|--------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor Terri J. Mitko | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 114 Highland Woods Dr. | | | | 3 | 27 | 2023 | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Employer Name Mitko Law Offices, P.C. | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 355 Commerce St. | | | City Beaver | | State PA | Zip Code (Plus 4) 15009 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|----------------------------|-------------------------|--------------------|-----------------------------------|---------------------|
| Full Name of Contributor Deborah A. Kunselman | | | | MO | DAY | YEAR | \$ 10,500.00 |
| Mailing Address 103 Woodhaven Ct. | | | | 1 | 13 | 2023 | |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | | | | |
| Employer Name Pennsylvania Judiciary | | | | Occupation Judge | | | |
| Employer Mailing Address/Principal Place of Business 601 Commonwealth Ave. | | | City Harrisburgh | | State PA | Zip Code (Plus 4) 17120 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|--------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor John Gismondi | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 10 Grayhurst Dr. | | | | 3 | 6 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15235 | | | | | |
| Employer Name Gismondi & Associates | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 310 Grant St. #700 | | | City Pittsburgh | | State PA | Zip Code (Plus 4) 15219 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|--------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Chad McMillen | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 3013 Chimney Rock Court | | | | 2 | 16 | 2023 | |
| City Coraopolis | State PA | Zip Code (Plus 4) 15108 | | | | | |
| Employer Name McMillen, Urick Tocci, and Jones | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 2131 Brodhead Rd. | | | City Aliquippa | | State PA | Zip Code (Plus 4) 15001 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|--------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Keith McMillen | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2131 Bordhead Rd. | | | | 2 | 16 | 2023 | |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | | | | | |
| Employer Name McMillen, Urick Tocci, and Jones | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 2131 Brodhead Rd. | | | City Aliquippa | | State PA | Zip Code (Plus 4) 15001 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|--------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Richard Urick | | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 2206 Shafer Vue Dr. | | | | 2 | 16 | 2023 | |
| City Coraopolis | State PA | Zip Code (Plus 4) 15108 | | | | | |
| Employer Name McMillen, Urick Tocci, and Jones | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 2131 Brodhead Rd. | | | City Aliquippa | | State PA | Zip Code (Plus 4) 15001 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|--------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Curt W. McMillen | | | | MO 2 | DAY 16 | YEAR 2023 | \$ 1,500.00 |
| Mailing Address 8010 Jordan Court | | | | | | | |
| City Coraopolis | State PA | Zip Code (Plus 4) 15108 | | | | | |
| Employer Name McMillen, Urick Tocci, and Jones | | | | Occupation Lawyer | | | |
| Employer Mailing Address/Principal Place of Business 2131 Brodhead Rd. | | | City Aliquippa | | State PA | Zip Code (Plus 4) 15001 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor Michael Jones | | | | MO 2 | DAY 16 | YEAR 2023 | \$ 1,500.00 |
| Mailing Address 234 Edgewood Dr. | | | | | | | |
| City Beaver | State PA | Zip Code (Plus 4) 15009 | | | | | |
| Employer Name McMillen, Urick Tocci, and Jones | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 2131 Brodhead Rd. | | | City Aliquippa | | State PA | Zip Code (Plus 4) 15001 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 57,800.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| KUNSELMAN FOR PA | | From: <u>1/1/2023</u> To: <u>3/27/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 100.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 100.00 |

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00**

| | |
|--|---|
| Name of Filing Committee or Candidate KUNSELMAN FOR PA | Reporting Period From: <u>1/1/2023</u> To: <u>3/27/2023</u> |
|--|---|

| | | | | DATE | AMOUNT |
|---|-----------------|--------------------------------|------|--------------------------------|--------|
| Full Name of Contributor | MO | DAY | YEAR | | |
| Paula Shively | | | | \$ 100.00 | |
| Mailing Address 1842 New Centerville Rd. | 3 | 1 | 2023 | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">City Somerset</td> <td style="width: 20%;">State PA</td> <td style="width: 50%;">Zip Code (Plus 4) 15501</td> </tr> </table> | | | | | |
| City Somerset | State PA | Zip Code (Plus 4) 15501 | | | |
| Description of Contribution: Advertisement | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | PAGE TOTAL \$ 100.00 | |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| KUNSELMAN FOR PA | From <u>1/1/2023</u> To: <u>3/27/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| Michael Laws Consulting Inc. | | | | |
| Mailing Address 202 Saucon View Dr. | 1 | 23 | 2023 | \$ 4,000.00 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | Description of Expenditure consulting fee | |
| To Whom Paid | MO | DAY | YEAR | |
| Capitol Promotions Inc. | | | | |
| Mailing Address PO Box 231 | 1 | 23 | 2023 | \$ 140.98 |
| City Glenside | State PA | Zip Code (Plus 4) 19038 | Description of Expenditure rally signs | |
| To Whom Paid | MO | DAY | YEAR | |
| Lenore Wetzol | | | | |
| Mailing Address 1514 Grant St. | 1 | 24 | 2023 | \$ 200.00 |
| City New Kensington | State PA | Zip Code (Plus 4) 15068 | Description of Expenditure Graphic Design work | |
| To Whom Paid | MO | DAY | YEAR | |
| MF Strategies LLC | | | | |
| Mailing Address PO Box 439 | 1 | 24 | 2023 | \$ 2,000.00 |
| City Harrisburgh | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure consulting fee | |
| To Whom Paid | MO | DAY | YEAR | |
| PNC Bank | | | | |
| Mailing Address PO Box 339 | 1 | 26 | 2023 | \$ 32.41 |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15230 | Description of Expenditure check printing fee | |
| To Whom Paid | MO | DAY | YEAR | |
| LV Print Center | | | | |
| Mailing Address 1701 Union Blvd #114 | 1 | 26 | 2023 | \$ 214.65 |
| City Allentown | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure campaign swag | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 350.00 |
| Forward Motion Consulting | | | | | | |
| Mailing Address 1504 N. New St. | | | 1 | 31 | 2023 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure consulting and fundraising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 100.00 |
| LCFDW | | | | | | |
| Mailing Address PO Box 1282 | | | 2 | 15 | 2023 | |
| City Scranton | State PA | Zip Code (Plus 4) 18501 | Description of Expenditure event entrance fee | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 350.00 |
| Forward Motion Consulting | | | | | | |
| Mailing Address 1504 N. New St. | | | 3 | 8 | 2023 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18018 | Description of Expenditure Consulting and fundraising | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 5,000.00 |
| Allegheny County Democratic Cmmttee | | | | | | |
| Mailing Address 22 Wabash St. | | | 3 | 8 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15220 | Description of Expenditure 2023 Voter Guide fee | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| MF Strategies LLC | | | | | | |
| Mailing Address PO Box 439 | | | 3 | 5 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17198 | Description of Expenditure consulting fee | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 80.60 |
| Centre County Dem Committee | | | | | | |
| Mailing Address PO Box 661 | | | 3 | 13 | 2023 | |
| City State College | State PA | Zip Code (Plus 4) 16804 | Description of Expenditure Reimburse postage | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 4,000.00 |
| Michael Laws Consulting Inc. | | | | | | |
| Mailing Address 202 Saucon View Dr. | | | 3 | 21 | 2023 | |
| City Bethlehem | State PA | Zip Code (Plus 4) 18015 | Description of Expenditure consulting fee | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 28.75 |
| Adams County Dem Committee | | | | | | |
| Mailing Address PO Box 4001 | | | 3 | 21 | 2023 | |
| City Gettysburg | State PA | Zip Code (Plus 4) 17325 | Description of Expenditure Reimburse postage | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid LV Print Center | | | MO | DAY | YEAR | \$ 516.22 |
| Mailing Address 1701 Union Blvd #114 | | | 2 | 23 | 2023 | |
| City Allentown | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure campaign swag | | | |
| To Whom Paid PNC Bank (Visa) | | | MO | DAY | YEAR | \$ 1,636.62 |
| Mailing Address PO Box 71335 | | | 3 | 22 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19176 | Description of Expenditure lodging 1153.08, gas 153.66, food 62.66, shipping 67.22, endorsement fee 200.00 | | | |
| To Whom Paid Deborah A. Kunselman | | | MO | DAY | YEAR | \$ 2,245.02 |
| Mailing Address 103 Woodhaven Court | | | 3 | 22 | 2023 | |
| City Aliquippa | State PA | Zip Code (Plus 4) 15001 | Description of Expenditure reimbursement: petition filing fee 200; endorsement fee 200; lodging 879.12; tolls 465.90; field worker 500.00 | | | |
| To Whom Paid Snappys | | | MO | DAY | YEAR | \$ 25.13 |
| Mailing Address 2807 Bee Line Hwy | | | 2 | 24 | 2023 | |
| City DuBois | State PA | Zip Code (Plus 4) 15801 | Description of Expenditure gas | | | |
| To Whom Paid Gas Station | | | MO | DAY | YEAR | \$ 43.06 |
| Mailing Address none listed | | | 2 | 25 | 2023 | |
| City none listed | State PA | Zip Code (Plus 4) 15001 | Description of Expenditure gas | | | |
| To Whom Paid LV Print Center | | | MO | DAY | YEAR | \$ 445.20 |
| Mailing Address 1701 Union Blvd #114 | | | 2 | 16 | 2023 | |
| City Allentown | State PA | Zip Code (Plus 4) 18109 | Description of Expenditure campaign materials | | | |
| To Whom Paid MF Strategies LLC | | | MO | DAY | YEAR | \$ 4,000.00 |
| Mailing Address PO Box 439 | | | 2 | 15 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17198 | Description of Expenditure consulting fee | | | |
| To Whom Paid Butler County Dem Committee | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 115 W. Jefferson St. | | | 3 | 21 | 2023 | |
| City Butler | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure advertisement | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid Anedot, Inc. | | | MO | DAY | YEAR | \$ 1,155.70 |
| Mailing Address 1340 Poydras St. Suite 1770 | | | 3 | 27 | 2023 | |
| City New Orleans | State LA | Zip Code (Plus 4) 70112 | Description of Expenditure collection fees | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 30,639.34 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | |
|--|---|
| Name of Filing Committee or Candidate KUNSELMAN FOR PA | Reporting Period From: <u>1/1/2023</u> To: <u>3/27/2023</u> |
|--|---|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|--|----------|-------------------------|--|-----|--------------------------------|----------------------------|
| Name of Creditor | | | | MO | DAY | YEAR | |
| Deborah A. Kunselman | | | | | | | |
| Mailing Address | | | | 1 | 20 | 2023 | \$ 10,500.00 |
| City Aliquippa | | State PA | Zip Code (Plus 4) 15001 | Description of Debt personal loan to campaign | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 10,500.00 |