Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 9300 | 017 | | | Rep File | | | CANDI | DATE | | СОМ | 4ITTEE | ✓ | LOBE | SYIST | |
|---|----------------------------------|-----------|------------------------|-----------|-------------|-------|----------------|-------------|----------|--------|------------|--------------------|----------------|---------------|-----------|----------------|
| Name of Filing C | Committee, Candid | ate or Lo | obbyist: | | HOU | SE I | REPU | BLICAN (| CAMPA | IGN (| COMMI | TTEE | | | | |
| Street Address: | 500 N. THIRD | STREE | T, 4TH FLO | OR,P. | О. В | OX : | 1178 | 7 | | | | | | | | |
| City: | HARRISBURG | | | | | | | State: | PA | | | Zip Cod | ie: 17 | 7108 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | / PRE- | - 2 | | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT | | Yes | No | ~ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | / PRE | - 5 | | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT | | Yes | No | ~ |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | | NG METHO | | | | PAPER | | $\overline{}$ | DISKE | TTE |
| Name of Office S | - Sought by Candida | te: | - | | | - | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | | МО | DAY | YE | AR | Number | Couc | | | Couc |
| | | | | | | | | 2 | | 7 | 2023 | | (SEE IN | ISTRUCTIO | ONS FOR C | ODES) |
| | Receipts and | МО | DAY | YEAR | l l | | | МО | DAY | YE | AR | FO | R OFFI | CE USE | ONLY | |
| Expenditures | from: | | 1 24 | 2 | 023 | T | 0 | 2 | : | 17 | 2023 | | | | | |
| A. Amount Bro | ught Forward Fron | n Last R | eport | | | | \$ | | | 303,5 | 545.51 | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From | Sche | dule | I) | \$ | | | 69,0 | 63.90 | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | | \$ | | , | 372,6 | 509.41 | | | | | |
| D. Total Expend | ditures (From Scho | edule II | I) | | | | \$ | | | 106,9 | 08.65 | | | | | |
| E. Ending Cash | Balance (Subtract | Line D | From Line (| C) | | | \$ | | 2 | 265,7 | 00.76 | | | | | |
| F. Value Of In- | Kind Contributions | Receive | ed (From So | hedu | le II) |) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Debt | s And Obligations | (From S | Schedule IV |) | | | \$ | | | | 0.00 | | | • | | |
| | | | | AFF | IDA | VIT | ΓSE | CTION | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign l | nere. I | If this | s is | a Car | ndidate re | eport, o | andi | date sig | ın here. | | | | |
| I swear (or affirm) correct and comple |) that this report, incl ete. | uding the | attached sch | edules | s filed | on p | paper (| or by elect | ronic m | edium | , are to t | he best o | f my kno | wledge a | and belie | ef , true |
| Sworn to and subs | cribed before me this day of | ; | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | |
| | Signatu | | | | | | - | | | | | Prin | ted Name | e | | |
| My Commission Ex | • | e | | | | | | | | | | Ema | il | | | |
| | мо | D/ | AY | YR | | | - | | Are | ea Cod | le | Daytim | e Telepi | none Nu | mber | |
| Part II- If this is | a report of a cand | lidate's | authorized | Comn | nittee | e, Ca | andid | ate shall | sign he | ere. | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of n | ny knowle | edge and belie | ef this | politi | ical | comm | ittee has n | ot viola | ted an | y provisi | ions of th | e act of J | une 3,19 | 937 (P.L. | 1333, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | Si | ignature o | of Candid | ate | | |
| | day of | | | | | | • | | | | | Printa | d Name | | | |
| | Signature | | | | | | - | | | | | | | | | |
| My Commission Exp | - | | | | | | | | _ | | _ | Ema | il | | | |
| | МО | D | AY | YR | | | | | Area | Code | | Da | aytime T | elephon | e Numbe | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------|-----------------|--------------|-----------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: | <u>1/24/202</u> | <u>3</u> To: | 2/17/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 490.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 850.00 |
| All Other Contributions (Part B) | | | \$ | 2,434.30 |
| TOTAL for the Reporting |) Period | (2) | \$ | 3,284.30 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 58,269.60 |
| All Other Contributions (Part D) | | | \$ | 7,020.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 65,289.60 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | J Period | (4) | \$ | 0.00 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 69,063.90 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Cano | Reporting | Period | | | | | |
|-------------------------------------|--------------|------------------|-------|----------|----------------|-----------|-----------|
| HOUSE REPUBLICAN CAMPAIGN | COMMITTEE | | From: | 1/24/20 |) <u>23</u> To | : | 2/17/2023 |
| | | L | | DATE | | | AMOUNT |
| Full Name of Contributing Committee | ee | | МО | DAY | YEAR | | |
| MILLER VICTORY COMMITTEE | | | | | | | 110.00 |
| Mailing Address 1048 LAMBL | State | Zip Code (Plus 4 | 2 | 10 | 2023 | \$ | 110.00 |
| City LANDISVILLE | PA | 18071 | " | | | | |
| Full Name of Contributing Committee | ee | • | МО | DAY | YEAR | | |
| | RIDAN AVENUE | | | | | \$ | 110.00 |
| City ANNVILLE | State | Zip Code (Plus 4 | 2 | 8 | 2023 | 7 | 220.00 |
| 7,111112 | PA | 17003 | | | | | |
| Full Name of Contributing Committee | ee | · | МО | DAY | YEAR | | |
| Mailing Address P O BOX 602 | 1 | | 1 | 25 | 2023 | \$ | 150.00 |
| City WYOMISSING | State | Zip Code (Plus 4 | | 25 | 2023 | | |
| | PA | 19610 | | | | | |
| Full Name of Contributing Committee | ee | | мо | DAY | YEAR | | |
| Mailing Address 405 MYER TE | RRACE | | 2 | 8 | 2023 | \$ | 110.00 |
| City LEOLA | State | Zip Code (Plus 4 | | | 2023 | | |
| | PA | 17540 | | | | | |
| Full Name of Contributing Committee | ee | | мо | DAY | YEAR | | |
| Mailing Address 335 MAIN ST | REET | | | | | \$ | 150.00 |
| City MCSHERRYSTOWN | State | Zip Code (Plus 4 | 1 | 31 | 2023 | | |
| | PA | 17344 | | | | | |
| Full Name of Contributing Committee | ee | | МО | DAY | YEAR | | |
| Mailing Address 16 HAWK HI | LL ROAD | | 2 | 17 | 2023 | \$ | 110.00 |
| City DOWNINGTOWN | State | Zip Code (Plus 4 | | 1/ | 2023 | | |
| | PA | 19335 | | | | | |
| Full Name of Contributing Committee | ee | | МО | DAY | YEAR | | |
| Mailing Address 769 PLANK F | LD | | | - | 2022 | \$ | 110.00 |
| City MORRIS | State | Zip Code (Plus 4 | 2 | 7 | 2023 | Ċ | |
| | PA | 16938 | | | | | |
| | | | | <u> </u> | | | |

PAGE TOTAL

850.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | |
|--|--------------------|---------------------------|------|----------|-------|-----------------|------------------|
| HOUSE REPUBLICAN CAMPAIGN CO | MMITTEE | | Fron | n: | 1/24/ | 2023 T o | <u>2/17/2023</u> |
| | | | | | DATE | | AMOUNT |
| Full Name of Contributor WENDY BOWES | | | | МО | DAY | YEAR | |
| Mailing Address 148 FRIAR LN | | | | | | | \$ 200.00 |
| City MCMURRAY | State PA | Zip Code (Plus 4 15317 |) | 1 | 26 | 2023 | |
| Full Name of Contributor EDWARD T BRAJDIC | | | | МО | DAY | YEAR | |
| Mailing Address 307 TAMARAK TRL | | | | | | | \$ 100.00 |
| City GREENSBURG | State PA | Zip Code (Plus 4 15601 |) | 1 | 31 | 2023 | |
| Full Name of Contributor MARLA BROWN | | | | МО | DAY | YEAR | |
| Mailing Address 244 DEVILS BACK | BONE RD | | | | | | \$ 164.30 |
| City NEW CASTLE | State PA | Zip Code (Plus 4 16102 |) | 1 | 30 | 2023 | |
| Full Name of Contributor LISA M BUCKISO | | | | мо | DAY | YEAR | |
| Mailing Address 3041 SHADY TIME | ER LN | | | | | | \$ 100.00 |
| City CLAIRTON | State PA | Zip Code (Plus 4 15025 |) | 1 | 31 | 2023 | |
| Full Name of Contributor DAVID C. DONLEY | | | | мо | DAY | YEAR | |
| Mailing Address 22 WILLOW WAY [| DRIVE | | | | | | \$ 100.00 |
| City ENOLA | State PA | Zip Code (Plus 4 17025 |) | 1 | 31 | 2023 | |
| Full Name of Contributor SAMUEL E DONOFRIO | | | | МО | DAY | YEAR | |
| Mailing Address 507 OXFORD DR | | | | | | | \$ 100.00 |
| City GREENSBURG | State PA | Zip Code (Plus 4 15601 |) | 1 | 31 | 2023 | |

| STANLEY FRUZYNSKI | \$ 1 2023 YEAR 2023 \$ 1 | 2023 YEAR 2023 | 31 DAY | 1 | | State | ing Address 240 SPARTZ D |
|--|------------------------------|------------------|-----------|------|-------------------|---------------|---------------------------|
| Tell Name of Contributor | 2023 YEAR 2023 \$ 1 | YEAR 2023 | DAY | | | State | |
| PA | YEAR \$ 1 YEAR \$ 2 | YEAR 2023 | DAY | | | | JEFFERSON HILLS |
| Full Name of Contributor | \$ 1 2023 YEAR \$ 2 | 2023 | | мо | 15025 | PA | |
| FABIOLA GERGERICH | \$ 1 2023 YEAR \$ 2 | 2023 | | МО | | | |
| FABIOLA GERGERICH | \$ 1 2023 YEAR \$ 2 | 2023 | | 1.10 | | | Name of Contributor |
| City AMBRIDGE State PA Zip Code (Plus 4) 15003 1 31 2023 Full Name of Contributor JOHN A GUZZETTI MO DAY YEAR Mailing Address 170 INSURANCE ST Total Code (Plus 4) 1 31 2023 \$ 2023 Full Name of Contributor AARON M JOHNSTON MO DAY YEAR Mailing Address 419 WASHINGTON AVE APT 4 MO DAY YEAR City OAKMONT State PA Zip Code (Plus 4) 1 31 2023 \$ 10 Full Name of Contributor DEB KASELLA MO DAY YEAR * 10 | 2023 YEAR \$ 2 | | 31 | | | | IOLA GERGERICH |
| PA | YEAR \$ 2 | | 31 | | | ND RD | ing Address 2623 WOODLA |
| Full Name of Contributor | \$ 2 | YEAR | | 1 | Zip Code (Plus 4) | State | AMBRIDGE |
| MO | \$ 2 | YEAR | | | 15003 | PA | |
| State | \$ 2 | ILAK | DAY | МО | | | Name of Contributor |
| City BEAVER State Zip Code (Plus 4) 1 31 2023 Full Name of Contributor AARON M JOHNSTON MO DAY YEAR Mailing Address 419 WASHINGTON AVE APT 4 Total City 2ip Code (Plus 4) 1 31 2023 \$ Full Name of Contributor | | | DAT | МО | | | N A GUZZETTI |
| Full Name of Contributor AARON M JOHNSTON Mailing Address 419 WASHINGTON AVE APT 4 City OAKMONT State PA 15009 ### Title Code (Plus 4) 15139 Full Name of Contributor DEB KASELLA ### Title Code (Plus 4) DAY ### Title Code (Plus 4) PA ### Title Co | 2023 | | | | | E ST | ing Address 170 INSURANC |
| Full Name of Contributor AARON M JOHNSTON Mailing Address 419 WASHINGTON AVE APT 4 City OAKMONT State Zip Code (Plus 4) 1 31 2023 Full Name of Contributor DEB KASELLA MO DAY YEAR \$ 10 | i | 2023 | 31 | 1 | Zip Code (Plus 4) | State | BEAVER |
| AARON M JOHNSTON Mailing Address 419 WASHINGTON AVE APT 4 City OAKMONT State PA 15139 Full Name of Contributor DEB KASELLA MO DAY YEAR \$ 10 | | | | | 15009 | PA | |
| AARON M JOHNSTON Mailing Address 419 WASHINGTON AVE APT 4 City OAKMONT State Zip Code (Plus 4) 1 31 2023 Full Name of Contributor DEB KASELLA MO DAY YEAR | VEAD | VEAD | DAY | МО | | | Name of Contributor |
| City OAKMONT State PA 1 31 2023 Full Name of Contributor DEB KASELLA MO DAY YEAR | LAR | ILAK | DAI | МО | | | ON M JOHNSTON |
| Full Name of Contributor DEB KASELLA PA 15139 MO DAY YEAR | \$ 1 | | | | | TON AVE APT 4 | ing Address 419 WASHING |
| Full Name of Contributor DEB KASELLA MO DAY YEAR | 2023 | 2023 | 31 | 1 | Zip Code (Plus 4) | State | OAKMONT |
| DEB KASELLA YEAR | | | | | 15139 | PA | |
| DEB KASELLA | VEAD | VEAD | DAY | MO | | | Name of Contributor |
| Mailing Address 1/18 MAGEE CT | LAK | ILAK | DAI | 1-10 | | | KASELLA |
| Lighting Address 1410 MACE CI | \$ 1 | | | | | Т | ing Address 1418 MAGEE C |
| City LITTLE RIVER State Zip Code (Plus 4) 1 31 2023 | 2023 | 2023 | 31 | 1 | Zip Code (Plus 4) | State | LITTLE RIVER |
| SC 29566 | | | | | 29566 | SC | |
| Full Name of Contributor MO DAY YEAR | VEAD. | VEAD | DAY | МО | | | Name of Contributor |
| MICHAEL MARIANNA | LAK | ILAK | DAI | 1-10 | | | HAEL MARIANNA |
| Mailing Address 215 NORTHERN AVE \$ 10 | \$ 1 | | | | | I AVE | ing Address 215 NORTHERI |
| City VERONA State Zip Code (Plus 4) 1 31 2023 | 2023 | 2023 | 31 | 1 | Zip Code (Plus 4) | State | VERONA |
| PA 15147 | | | | | 15147 | PA | |
| Full Name of Contributor MO DAY YEAR | VEAD | VEAD | DAY | МО | | | Name of Contributor |
| CASEY ALLEN MARTIN | LAK | ILAK | DAI | 140 | | | EY ALLEN MARTIN |
| Mailing Address 334 N MAPLE ST \$ | \$ | | | | | Т | ing Address 334 N MAPLE S |
| City EPHRATA State Zip Code (Plus 4) 2 1 2023 | 2023 | 2023 | 1 | 2 | Zip Code (Plus 4) | State | EPHRATA |
| PA 17522 | | | | | 17522 | PA | |
| Full Name of Contributor MO DAY YEAR | /FΔR | ΥFΔP | DAY | МО | | | Name of Contributor |
| DAVID J. MAYERNIK | LAK | ILAK | | 1-10 | | | ID J. MAYERNIK |
| Mailing Address 932 ROCKLAND DR \$ 10 | 1 . | | | | | D DR | ing Address 932 ROCKLANI |
| City PITTSBURGH State Zip Code (Plus 4) 1 31 2023 | \$ 1 | 2023 | 31 | 1 | Zip Code (Plus 4) | State | PITTSBURGH |
| PA 15239 | | | | | 15239 | PA | |
| Full Name of Contributor | | | | | | | Name of Contributor |
| LORI MIZGORSKI | 2023 | YEAD | DAY | MO | | | |
| Mailing Address 7606 WIBLE WOOD COURT \$ 10 | 2023 | YEAR | DAY | МО | | | I MIZGORSKI |
| City PITTSBURGH State Zip Code (Plus 4) 1 31 2023 | 2023 YEAR | YEAR | DAY | МО | | OOD COURT | |
| PA 15209 | 2023 YEAR \$ 1 | | | | Zip Code (Plus 4) | | ing Address 7606 WIBLE W |

| | | | | | | | Ρ. | AGE 7 |
|--------|--------------------|--------------------|-------------------|----|-----|------|----|--------|
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| JOSEF | PH MURZYN | | | | | | | |
| Mailin | g Address 503 ROS | SLAIRE DR | | | | | \$ | 100.00 |
| City | HUMMELSTOWN | State | Zip Code (Plus 4) | 1 | 31 | 2023 | | |
| | | PA | 17036 | | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| AARO | N RIGGLEMAN | | | МО | DAT | TEAR | | |
| Mailin | g Address 24 COR | BETT DR | | | | | \$ | 100.00 |
| City | IRWIN | State | Zip Code (Plus 4) | 1 | 31 | 2023 | | |
| | | PA | 15642 | | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| EDWA | RD B SAVARNO | | | МО | DAT | TEAR | | |
| Mailin | g Address 144 LIN | DEN AVE | | | | | \$ | 100.00 |
| City | CHARLEROI | State | Zip Code (Plus 4) | 1 | 31 | 2023 | | |
| | | PA | 15022 | | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | | |
| STEP | IEN SCHLAUCH | | | МО | DAT | TEAR | | |
| Mailin | g Address 5040 HI | ALEAH DR | | | | | \$ | 100.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 2 | 7 | 2023 | | |
| | | PA | 15239 | | | | | |
| Full N | ame of Contributor | | | МО | DAY | VEAD | | |
| KARA | J SHIRLEY | | | МО | DAY | YEAR | | |
| Mailin | g Address 300 COL | LEGE AVE | | | | | \$ | 100.00 |
| City | OAKMONT | State | Zip Code (Plus 4) | 1 | 31 | 2023 | | |
| | | PA | 15139 | | | | | |
| Full N | ame of Contributor | · | · | | DAY | VEAD | | |
| LOUIS | R VALENTE | | | МО | DAY | YEAR | | |
| Mailin | g Address 412 SEV | VICKLEY HEIGHTS DR | | | | | \$ | 100.00 |
| City | SEWICKLEY | State | Zip Code (Plus 4) | 1 | 31 | 2023 | | |
| | | PA | 15143 | | | | | |
| Full N | ame of Contributor | | | Ma | DAY | VESS | | |
| DAVII | H. ZIMMERMAN | | | МО | DAY | YEAR | | |
| Mailin | g Address 314 DEE | ERFIELD DRIVE | | | | | \$ | 110.00 |
| | | | | 1 | Ī | l | l | |
| City | EAST EARL | State | Zip Code (Plus 4) | 2 | 13 | 2023 | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,434.30

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | e of Filing Committee or Candidate Repo | | | | | | |
|--|---|-----------------------|------------|------------|--------|------|-------------|
| HOUSE REPUBLICAN CAMPAIGN COMMI | TTEE | | From: | <u>1/2</u> | 4/2023 | То: | 2/17/2023 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee 4WETHEPEOPLE-COOK | | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 888 SCENIC DRIVE | | | | 2 | 7 | 2023 | , |
| City COAL CENTER | State PA | Zip Code 15423 | e (Plus 4) | _ | | | |
| Full Name of Contributing Committee BS PAC | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 202 STATE ST | | | | 2 | 1 | 2023 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17101 | | | | 1 | |
| Full Name of Contributing Committee CALPINE CORPORATION PAC | | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address YORK ENERGY CENT | ER 1055 PIKES PEAK | ROAD | | 1 | 31 | 2023 | |
| City DELTA | State | Zip Code | e (Plus 4) | _ | | | |
| | PA | 17314 | | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | - | | МО | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 417 WALNUT STREE | Γ | | | 1 | 31 | 2023 | 2,000.00 |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | | 31 | 2023 | |
| Full Name of Contributing Committee COMMITTEE TO ELECT R LEE JAMES | | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 21 SENECA ST SUIT | E 200 | | | 2 | 17 | 2023 |] |
| City OIL CITY | State | Zip Code | e (Plus 4) | _ | 1, | 2023 | |
| | PA | 16301 | | | | | |
| Full Name of Contributing Committee DUANE MORRIS GOVERNMENT AFFAIRS | S PAC | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 30 SOUTH 17TH STR | EET | | | 2 | 1 | 2023 | 1,000.00 |
| City PHILADELPHIA | State | Zip Code | e (Plus 4) | _ | | 2023 | |
| | PA | 19103 | | | | | |

| | | | | | | | TAGE 9 |
|----------------------|------------------------------|-------|-------------------|------|-----|-------|--------------------|
| Full Name of Cont | ributing Committee NTLING | | | МО | DAY | YEAR | 200.00 |
| Mailing Address | 304 MERCER ROAD | | | 2 | 12 | 2022 | \$ 260.00 |
| City GREENVIL | LE | State | Zip Code (Plus 4) | 2 | 13 | 2023 | |
| | | PA | 16125 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FOODPAC OF PEN | INSYLVANIA | | | 1-10 | JA. | ILAK | \$ 500.00 |
| Mailing Address | P.O. BOX 870 | | | 2 | 13 | 2023 | |
| City CAMP HILL | - | State | Zip Code (Plus 4) | | | | |
| | | PA | 170010870 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FRIENDS FOR SH | ERYL DELOZIER | | | | | | \$ 260.00 |
| Mailing Address | P O BOX 66 | | | 2 | 8 | 2023 | |
| City NEW CUME | BERLAND | State | Zip Code (Plus 4) | | | | |
| | | PA | 17070 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FRIENDS FOR SH | ERYL DELOZIER | | | | | | \$ 2,000.00 |
| Mailing Address | P O BOX 66 | | | 2 | 8 | 2023 | |
| City NEW CUME | BERLAND | State | Zip Code (Plus 4) | | | | |
| | | PA | 17070 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF ANN | FLOOD | | | 1-10 | JA. | ILAK | \$ 260.00 |
| Mailing Address | 2157 WEST DELL RO | AD | | 2 | 15 | 2023 | |
| City BATH | | State | Zip Code (Plus 4) | | | | |
| | | PA | 18014 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF BRY | AN CUTLER | | | 1-10 | JA. | ILAK | \$ 5,000.00 |
| Mailing Address | P O BOX 624 | | | 1 | 30 | 2023 | · · |
| City QUARRYVI | LLE | State | Zip Code (Plus 4) |] - | | | |
| | | PA | 17566 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF DAV | E HICKERNELL | | | | | 12/11 | \$ 4,909.60 |
| Mailing Address | 2068 MEADOW ROAL |) | | 2 | 13 | 2023 | |
| City MOUNT JO | Υ | State | Zip Code (Plus 4) | | | | |
| | | PA | 17552 | | | | |
| Full Name of Cont | ributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF DON | NA SCHEUREN | | | | 24. | LAIN | \$ 500.00 |
| Mailing Address | 275 MAPLE AVE | | | 1 | 30 | 2023 | |
| City HARLEYSV | TLLE | State | Zip Code (Plus 4) | | | | |
| | | PA | 19438 | | | | |
| | | | | | | | |

| Full Name of Contributing Committee FRIENDS OF ERIC NELSON | | | мо | DAY | YEAR | \$ 1,500.00 |
|--|-------|-------------------|-----|-----|-----------|------------------|
| Mailing Address P O BOX 43 | | | 2 | 8 | 2023 | 1,300.00 |
| City NEW STANTON | State | Zip Code (Plus 4) | _ | ° | 2023 | |
| | PA | 15672 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF GEORGE DUNBAR | | | | | | \$ 520.00 |
| Mailing Address 114 ADELLA COUR | Г | | 2 | 13 | 2023 | |
| City JEANNETTE | State | Zip Code (Plus 4) | | | | |
| | PA | 15644 | | 1 | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF JILL COOPER | | | | | 1 - 7 1 1 | \$ 1,000.00 |
| Mailing Address P.O. BOX 109 | | |] 1 | 31 | 2023 | ŕ |
| City MURRYSVILLE | State | Zip Code (Plus 4) |] | | 2023 | |
| | PA | 15668 | | | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | |
| FRIENDS OF JOE ADAMS | | | МО | DAI | ILAK | \$ 260.00 |
| Mailing Address P.O. BOX 100 | | | 2 | 8 | 2023 | |
| City HAMLIN | State | Zip Code (Plus 4) |] [| | 2023 | |
| | PA | 18427 | | | | |
| Full Name of Contributing Committee | · | - | мо | DAY | YEAR | |
| FRIENDS OF JONATHAN FRITZ | | | MO | DAI | ILAK | \$ 500.00 |
| Mailing Address P O BOX 213 | | | 1 | 26 | 2023 | |
| City WHITE MILLS | State | Zip Code (Plus 4) | 1 - | | 2023 | |
| | PA | 18473 | | | | |
| Full Name of Contributing Committee | - | - | МО | DAY | YEAR | |
| FRIENDS OF JONATHAN FRITZ | | | МО | DAT | TEAR | \$ 260.00 |
| Mailing Address P O BOX 213 | | | 2 | 10 | 2023 | |
| City WHITE MILLS | State | Zip Code (Plus 4) |] [| | 2023 | |
| | PA | 18473 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| FRIENDS OF KURT MASSER | | | MO | DAT | TEAR | \$ 500.00 |
| Mailing Address 57 MOUNTAIN RD | | | 1 | 31 | 2023 | |
| City SHAMOKIN | State | Zip Code (Plus 4) | 1 | | 2023 | |
| | PA | 17872 | | | | |
| Full Name of Contributing Committee | • | • | MO | DAY | VEAD | |
| FRIENDS OF MARTIN CAUSER | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address P O BOX 124 | | | 1 | 27 | 2023 |] |
| City BRADFORD | State | Zip Code (Plus 4) | 1 | '' | 2023 | |
| | PA | 16701 | | | | |
| | | <u> </u> | | | | |

| Full Name of Contributing Committee FRIENDS OF MARTIN CAUSER | | | мо | DAY | YEAR | \$ 260.00 |
|--|--------------------|-----------------------------------|-----|----------|----------|-------------|
| Mailing Address P O BOX 124 | | | 2 | 10 | 2023 | 200.00 |
| City BRADFORD | State | Zip Code (Plus 4) | | 10 | 2023 | |
| | PA | 16701 | | | | |
| Full Name of Contributing Committee FRIENDS OF MARTINA WHITE | | | МО | DAY | YEAR | \$ 2,000.00 |
| Mailing Address P O BOX 16041 | | | 2 | 1 | 2023 | 2,000.00 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | 2023 | |
| | PA | 19114 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE ARMANINI | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address P O BOX 254 | | | 1 | 31 | 2023 | 300.00 |
| City DUBOIS | State | Zip Code (Plus 4) | 1 1 | | 2023 | |
| | PA | 15801 | | | | |
| Full Name of Contributing Committee FRIENDS OF MIKE ARMANINI | | | МО | DAY | YEAR | \$ 260.00 |
| Mailing Address P O BOX 254 | | | 2 | 13 | 2023 | |
| City DUBOIS | State PA | Zip Code (Plus 4) 15801 | | | | |
| Full Name of Contributing Committee FRIENDS OF SHELBY LABS | | | МО | DAY | YEAR | \$ 500.00 |
| Mailing Address 6162 GERMAN RO | AD | | 2 | 7 | 2023 | |
| City PLUMSTEADVILLE | State | Zip Code (Plus 4) | | | | |
| | PA | 18949 | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | МО | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 291 | _ | | 1 | 31 | 2023 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17108 | | <u> </u> | <u> </u> | <u> </u> |
| Full Name of Contributing Committee KEYSTONE LEADERSHIP FUND PAC | | | мо | DAY | YEAR | \$ 2,500.00 |
| Mailing Address P O BOX 755 | | | 1 | 26 | 2023 | · |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17108 | | | | <u> </u> |
| Full Name of Contributing Committee LOCAL UNION #98 IBEW PAC | | | МО | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1719 SPRING GAR | DEN STREET | | 1 | 26 | 2023 | 2,000.00 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 |] | 20 | 2023 | |
| i . | 1 | | - | - | * | - |

| | | | | | | | 17102 12 |
|----------------------|----------------------|------------------|-------------------|------|-----|------|------------------|
| Full Name of Cont | tributing Committee | | | МО | DAY | YEAR | |
| MAJOR FOR PA | | | | | | | \$ 260. |
| Mailing Address | P O BOX 449 | | | 2 | 10 | 2023 | |
| City FORD CIT | Υ | State | Zip Code (Plus 4) | | | | |
| | | PA | 16226 | | | | |
| Full Name of Cont | tributing Committee | | | мо | DAY | YEAR | |
| NEIGHBORS FOR | TIM 2020 | | | 1-10 | DAI | ILAK | \$ 260. |
| Mailing Address | 200 BUTLER ROAD | | | 2 | 10 | 2023 | |
| City FRACKVIL | LE | State | Zip Code (Plus 4) |] - | | | |
| | | PA | 17931 | | | | |
| Full Name of Cont | tributing Committee | | | мо | DAY | YEAR | |
| NFG PAPAC | | | | МО | DAY | YEAR | \$ 500. |
| Mailing Address | 1100 STATE STREET | | | 2 | 10 | 2023 | 300. |
| City ERIE | | State | Zip Code (Plus 4) | | | 2023 | |
| | | PA | 16501 | | | | |
| Full Name of Cont | tributing Committee | | | | | | |
| OPERATORS FOR | _ | | | МО | DAY | YEAR | \$ 5,000. |
| Mailing Address | P O BOX 343 | | | 1 | 31 | 2023 | 3,000. |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | | 31 | 2023 | |
| | | PA | 17108 | | | | |
| Full Name of Cont | tributing Committee | | | | Ī | | |
| PA CABLE PAC | | | | МО | DAY | YEAR | \$ 1,000. |
| Mailing Address | 127 STATE STREET | | | 1 | 31 | 2023 | 1,000. |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | | 31 | 2023 | |
| | | PA | 17101 | | | | |
| Full Name of Cont | tributing Committee | | • | | | | |
| PA INSURANCE P | PAC (PIPAC) | | | МО | DAY | YEAR | \$ 1,000. |
| Mailing Address | RADNOR CT, SUITE 2 | 280 259 N RADNOR | CHESTER RD | 1 | 30 | 2023 | 1,000. |
| City RADNOR | | State | Zip Code (Plus 4) | | 30 | 2023 | |
| | | PA | 19087 | | | | |
| Full Name of Cont | tributing Committee | <u> </u> | <u> </u> | | | | |
| | TRIES ASSOC. PAC | | | МО | DAY | YEAR | \$ 500. |
| Mailing Address | 2215 FOREST HILLS | DRIVE SUITE 39 | | | 24 | 2022 | 300. |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | 1 | 31 | 2023 | |
| | | PA | 17112 | | | | |
| Full Name of Cont | tributing Committee | | | | | | 1 |
| | BEER ALLIANCE PBA PA | С | | МО | DAY | YEAR | \$ 2,000. |
| Mailing Address | 407 NORTH FRONT S | STREET | | _ | 21 | 2022 | 2,000. |
| City HARRISBU | JRG | State | Zip Code (Plus 4) | 1 | 31 | 2023 | |
| | | PA | 17101 | | | | |
| | | l | | • | • | • | • |

| | | | | | | 1 |
|-------------------------------------|-----------|-------------------|----|-----|---------|--------------------|
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| RESPONSIBLE CITIZENS | | | | | | \$ 1,000.00 |
| Mailing Address 208 N. 3RD STREET | #310 | | 1 | 31 | 2023 | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17101 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| STEAMFITTERS LOCAL UNION 420 | | | | | . 27.11 | \$ 5,000.00 |
| Mailing Address 14420 TOWNSEND R | .OAD | | 2 | 8 | 2023 | 1 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | | | 2023 | |
| | PA | 19154 | | | | |
| Full Name of Contributing Committee | - | - | мо | DAY | YEAR | |
| STRATEGY PAC | | | | | | \$ 1,000.00 |
| Mailing Address 1436 N. 3RD STREET | SUITE 310 | | 1 | 31 | 2023 | , |
| City HARRISBURG | State | Zip Code (Plus 4) | 1 | | 2023 | |
| | PA | 17102 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| TROOPERS ASSOCIATION PAC (TAP) | | | МО | DAI | ILAK | \$ 2,000.00 |
| Mailing Address 3625 VARTAN WAY | | | 1 | 31 | 2023 | 2,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | _ | | 2023 | |
| | PA | 17110 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| UPS PAC | | | MO | DAT | TEAK | \$ 5,000.00 |
| Mailing Address 55 GLENLAKE PKWY, | NE | | 2 | 13 | 2023 |] |
| City ATLANTA | State | Zip Code (Plus 4) | _ | | | |
| | GA | 30328 | | | | |
| | | <u> </u> | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 58,269.60

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re | | | | eporting Pe | riod | | | | |
|--|---------------|----------|----------|-------------|---------------|-------------------|-------------|-----------|--|
| HOUSE REPUBLICAN CAMPAIGN COMM | ITTEE | | Fr | om: | <u>1/24/2</u> | <u>023</u> To |): <u>2</u> | 2/17/2023 | |
| | | | • | D.A | ATE | | АМО | JNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| PERRY A. STAMBAUGH | | | | MO | DAT | TEAK | \$ | 260.00 | |
| Mailing Address 250 GREEN PARK R | DAD | | | 2 | 10 | 2023 | | | |
| City GREEN PARK | State | Zip Code | (Plus 4) | | 10 | | | | |
| | PA | 17024 | | | | | <u> </u> | | |
| Employer Name PA HOUSE OF REPS | | | | Occupat | ion | EGISLATOR | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | Zip Code (Plus 4) | | | |
| MAIN CAPITL | | HAR | RISBURG | | PA | | 17120 | | |
| Full Name of Contributor | | | | | | W=45 | | | |
| BRIAN A. SMITH | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address 501 WOODLAND AV | ENUE | | | 1 | 31 | 2023 | 7 | | |
| City PUNXSUTAWNEY | State | Zip Code | (Plus 4) | | 31 | 2023 | Ī | | |
| | PA | 15767 | | | | | | | |
| Employer Name PA HOUSE OF REPS | | | | Occupat | ion | STATE L | EGISLATOR | ₹ | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (| Plus 4) | |
| MAIN CAPITOL | | HAR | RISBURG | | PA | | 17120 | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| MATTHEW SHIRLEY | | | | MO | DAT | TEAK | \$ | 500.00 | |
| Mailing Address 9 ALLEGHENY AVE | | | | _ 1 | 31 | 2023 | | | |
| City OAKMONT | State | Zip Code | (Plus 4) | | 01 | | | | |
| | PA | 15139 | | | | | 1 | | |
| Employer Name SHIRLEY EYE CARE | | | | Occupat | ion | OWNER | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (| Plus 4) | |
| 241 RUSTIC LODGE RD | | INDI | ANA | | PA | | 15701 | | |
| Full Name of Contributor | | | | МО | DAY | VEAD | | F00.00 | |
| JOHN A SCHLEGEL | | | | МО | DAY | YEAR | _ \$ | 500.00 | |
| Mailing Address 177 NORWAY LN | | | | _ 1 | 25 | 2023 | | | |
| City LEBANON | State | Zip Code | (Plus 4) | | | | | | |
| | PA | 17042 | | | | <u> </u> | 1 | | |
| Employer Name PA HOUSE OF REPRES | ENTATIVES | | | Occupat | ion | REPRES | ENTATIVE | | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (| Plus 4) | |
| MAIN CAPITOL | | I HAR | RISBURG | | PΔ | | 17120 | | |

| Full Name of Contributor DAVID M SABOGAL | | | мо | DAY | YEAR | \$ | 260.00 |
|---|----------------|------------------|---------|-------|---------|---------------|------------------|
| Mailing Address 2502 BROOKHAVEN | DR | | | | | 1 | |
| City YARDLEY | | ip Code (Plus 4) | 2 | 17 | 2023 | | |
| TANDLE! | | 9067 | | | | | |
| Employer Name IQVIA | 110 | 3007 | Occupat | ion | SALES | • | |
| Employer Mailing Address/Principal Place | o of Rusiness | City | Cecuput | State | JALLS | Zip Code (Plu | s 4) |
| 1 IMS DR | e of business | PLYMOUTH MEE | TING | PA | | 19462 | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 500.00 |
| TINA PICKETT Mailing Address 320 MAIN STREET | | | | | | - | |
| City TOWANDA | State Z | ip Code (Plus 4) | 1 | 31 | 2023 | | |
| or, TOWARDA | | 8848 | | | | | |
| Employer Name PA HOUSE OF REPS. | I FA I | 0040 | Occupat | ion | LEGISLA | TOD | |
| | a of Dunings | City. | Cccupat | 1 | LEGISLA | | - 4\ |
| Employer Mailing Address/Principal Place | e or Business | City | | State | | Zip Code (Plu | s 4) |
| MAIN CAPITOL | | HARRISBURG | | PA | | 17120 | |
| Full Name of Contributor LAURA KULLER | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 2311 YALE AVE | | | 1 | 31 | 2023 | | |
| City CAMP HILL | State Z | ip Code (Plus 4) |] | 31 | 2023 | | |
| | PA 1 | 7011 | | | | | |
| Employer Name | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Place | e of Business | City | | State | | Zip Code (Plu | s 4) |
| Full Name of Contributor JUDSON L. KROH | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 80 WATERFRONT D | RIVE | | | 26 | 2022 | | |
| City PITTSBURGH | State Z | ip Code (Plus 4) | 1 | 26 | 2023 | | |
| | PA 1 | 5222 | | | | | |
| Employer Name ROBINDALE ENERGY | | | Occupat | ion | DIRECTO | OR | |
| Employer Mailing Address/Principal Plac | e of Business | City | • | State | | Zip Code (Plu | s 4) |
| 224 GRANGE HALL RD | | ARMAGH | | PA | | 15920 | - |
| Full Name of Contributor | | | | | | | |
| JOHN F. HANLEY | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 908 9TH STREET | | | 1 | 30 | 2023 | | |
| City WINDBER | State Z | ip Code (Plus 4) | | | | | |
| | PA 1 | 5963 | | | | | |
| Employer Name RED MAVERICK MEDI. | Α | | Occupat | ion | CONSUL | TANT | |
| Employer Mailing Address/Principal Plac | e of Business | City | | State | | Zip Code (Plu | s 4) |
| 402 N 2ND ST | | HARRISBURG | | PA | | 17101 | |
| Full Name of Contributor | | | мо | DAY | YEAR | \$ | 1,000.00 |
| KATHLEEN GALLAGHER Mailing Address 10340 CRUBBS DD | | | | | | - | |
| Mailing Address 10240 GRUBBS RD | State Z | ip Code (Plus 4) | 1 | 31 | 2023 | | |
| City WEXFORD | | 5090 | | | | | |
| Employer Name GALLAGHER & amp; G | | 3090 | Occupat | ion | ATTORN | IEV | |
| | | City | Cccupat | T | ATTORN | | s 4) |
| Employer Mailing Address/Principal Plac | e vi busifiess | City | | State | | Zip Code (Plu | ∍ + / |
| 600 GRANT ST | | PITTSBURGH | | PA | | 15219 | |

| Full Name of Contributor | | | | | | | | |
|--|----------------------|------|-----------------|---------|-------|---------------|-----------|----------|
| JOSEPH BRION | | | | МО | DAY | YEAR | \$ | 1,000.00 |
| Mailing Address 118 WEST MA | RKET STREET | | | 2 | 7 | 2023 | 7 | |
| City WEST CHESTER | State | Zi | p Code (Plus 4) |] [| , | 2023 | | |
| | PA | 19 | 9382 | | | | | |
| Employer Name BUCKLEY BRION MCGUIRE MORRIS & amp; SOMMER | | | | | ion | ATTORN | IEY | |
| Employer Mailing Address/Princip | al Place of Business | | City | | State | | Zip Code | (Plus 4) |
| | | | W. CHESTER | | PA | | 19382 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | F00 00 |
| JAMES A BARTON | | | | | 2 | | _] * | 500.00 |
| Mailing Address 40 WALNUT D | R | | | 1 | 26 | 2023 | | |
| City ORWIGSBURG | State | Zi | p Code (Plus 4) | | 20 | | | |
| | PA | 1 17 | 7961 | | | | ļ | |
| Employer Name HOUSE OF REPR | RESENTATIVES | | | Occupat | ion | REPRES | ENTATIVE | = |
| Employer Mailing Address/Princip | al Place of Business | | City | | State | | Zip Code | (Plus 4) |
| MAIN CAPITOL | | | HARRISBURG | | PA | | 17120 | |
| | | | • | | • | $\overline{}$ | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 7,020.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | or Candidate | | Report | ing Peri | od | | | |
|---------------------------|---------------------------|-----------------|---------|----------|-----|------|----|------------|
| | | | From: | | | To: | | |
| | | ' | | | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | |
| City | State | Zip Code (P | Plus 4) | | | | | |
| Receipt Description | ' | 1 | | <u> </u> | | | • | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, S | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|-----------------------------|------------------|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From: | <u>1/24/2023</u> To: | <u>2/17/2023</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------------|------------------------|-----------------------|-----------|------------------|------|-------------|------------|--|
| | From: | | | | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | = \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | ! | | • | | | |
| Enter Grand Total of Part F | on Schedule II. In-Ki | nd Contributions Deta | iled Sun | ımarv Pa | ae Ī | | PAGE TOTAL | |
| Section 2. | on Schedule 11, 111 Ki | na contributions beta | iica Saii | iiiai y i a | 90, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | |
|---|------------------|------|------------------|--------|--------|--------------|--------|-------|-----------------|
| | | | | Fro | m: | | То: | | |
| | | | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | - | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | State | e Zip | Code(Plus 4) | Descri | ption | of Contribution |
| Enter Grand Total of Part G on Scho | edule II, In-Kin | nd C | Contributions D | etaile | ed | | | | PAGE TOTAL |
| Summary Page, Section 3. | , | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporti | ng Period | | | |
|---------------------------------------|---------|-------------|---------------|-----|-----------|
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | From | <u>1/24</u> | <u>1/2023</u> | То: | 2/17/2023 |
| | | | | | |
| | | DATE | | | AMOUNT |
| To Whom Paid | MO | | YFAR | | AMOUNT |
| To Whom Paid ADVANTAGE, INC. | мо | DAY | YEAR | | AMOUNT |

| | FL | 34135 | SOFTWA | | | | |
|-------------------------------|-------|-------------------|----------|-------------------|----------|--------|-----------|
| To Whom Paid | | | МО | DAY | YEAR | | |
| AMERICAN EXPRESS | | | 1-10 | | · Z/ | | |
| Mailing Address P.O. BOX 1270 | | | 1 | 24 | 2023 | \$ | 11,928.94 |
| City NEWARK | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | NJ | 07101 | 1 | AND LODGE, FOOD A | , | FICE S | UPPLIES, |

Zip Code (Plus 4)

Description of Expenditure

State

City

BONITA SPRINGS

| To Whom Paid | | | мо | DAY | YEAR | |
|----------------------------|-------|-------------------|----------|------------|----------|-------------|
| COMCAST | | | 140 | | ILAK | |
| Mailing Address P.O. 70219 | | | 1 | 24 | 2023 | \$ 21.11 |
| City PHILADELPHIA | State | Zip Code (Plus 4) | Descript | ion of Exp | enditure | |
| | DΛ | 101760210 | CARLE / | NID INTER | NET | |

| To Whom Paid | | | мо | DAY | YEAR | |
|--|----|-----------|----------|------------|----------|-------------|
| QUILL LLC | | | | DAT | ILAK | |
| Mailing Address P O BOX 37600 | | | 1 | 24 | 2023 | \$ 42.15 |
| City PHILADELPHIA State Zip Code (Plus | | | Descript | ion of Exp | enditure | |
| | PA | 191010600 | OFFICE | SUPPLIES | | |

| To Whom Paid | | | | | | |
|-------------------------------|-------|-------------------|---------|-------------|----------|------------|
| WINRED | | | МО | DAY | YEAR | |
| Mailing Address P.O. BOX 9891 | | | 1 | 24 | 2023 | \$ 0.20 |
| City ARLINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |

22219

17033

PΑ

| To Whom Paid | | | мо | DAY | YEAR | |
|---------------------------------|-------|-------------------|----------|-------------|----------|--------------|
| MADE TO KEEP, LLC | | | М | | ILAK | |
| Mailing Address 49 TRINIDAD AVE | | | 1 | 25 | 2023 | \$ 238.50 |
| City HERSHEY | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | |

SERVICE FEE

PRINTING

| 144.00 |
|-----------|
| |
| |
| |
| |
| 17,081.27 |
| |
| |
| |
| |
| 5,300.00 |
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| To Whom Paid | | | МО | DAY | YEAR | |
| RKL ESOLUTIONS | | | | | | |
| Mailing Address 1800 FRUITVIL | LE PIKE | | 1 | 30 | 2023 | \$ 50.00 |
| City LANCASTER | NCASTER State Zip Code (Plus 4) Description of Expendit | | | | | |
| | PA | 17601 | IT SERV | /ICES | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| TIM CRAINE | | | | | | |
| Mailing Address 24 DREXEL PL | | | 1 | 31 | 2023 | \$ 284.35 |
| City NEW CUMBERLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 17070 | REIMBU | IRSEMENT | | |
| To Whom Paid | | | МО | DAY | YEAR | |
| CYGNAL LLC | | | | | , | |
| Mailing Address 900 17TH STRI | EET NW SUITE 950 | | 2 | 1 | 2023 | \$ 29,900.00 |
| City WASHINGTON | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | DC | 20006 | POLLIN | G | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| FRANKLIN JEFFERSON STRATEGIE | S LLC | | 1-10 | | 1 Z Aux | |
| Mailing Address 977 DAVID DR | IVE | | 2 | 1 | 2023 | \$ 1,000.00 |
| City RED LION | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 17356 | RESEAR | CH | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| STATE STREET BUILDING, INC. | | | 1-10 | | 1 Z Aux | |
| Mailing Address 4732 OLD GET | TYSBURG RD SUITE | 302 | 2 | 1 | 2023 | \$ 4,890.34 |
| City MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 17055 | RENT | | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| DTR CONSULTING, LLC | | | | | | |
| Mailing Address 210 KELKER ST | Г | | 2 | 2 | 2023 | \$ 5,000.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 17102 | CONSU | LTING | | |
| To Whom Paid | | | мо | DAY | YEAR | |
| ESRI | | | 1-10 | | 1 Z Aux | |
| Mailing Address P.O. BOX 7410 | 76 | | 2 | 2 | 2023 | \$ 424.00 |
| City LOS ANGELES | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | CA | 90074 | OFFICE | EQUIPMEN | NT | |
| To Whom Paid | | | мо | DAY | YEAR | |
| FULTON BANK | | | 140 | | LAK | |
| Mailing Address P.O. BOX 1189 | | | 2 | 2 | 2023 | \$ 146.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | PA | 17108 | SERVIC | E FEE | | |
| | | | | | | |

| | | | | | | | OL 24 |
|--|--------------------------|--------------------|-------------------|---------|-------------|----------|----------------|
| To Whom F | Paid | | | мо | DAY | YEAR | |
| HOT FROG | PRINT MEDIA | | | | | | |
| Mailing Ad | dress 118 W. ALLEN STRE | EET | | 2 | 2 | 2023 | \$ 1,319.85 |
| City MECHANICSBURG State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | |
| | | PA | 17055 | PRINTIN | NG AND PC | STAGE | |
| To Whom F | Paid | | | мо | DAY | YEAR | |
| QUALITY D | DIGITAL OFFICE SOLUTIONS | | | MO | | ILAK | |
| Mailing Ad | dress 1335 STRICKLER RI | D | | 2 | 2 | 2023 | \$ 72.99 |
| City MC | OUNT JOY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17552 | COPIER | | | |
| To Whom F | Paid | | | МО | DAY | YEAR | |
| REPUBLICA | AN PARTY OF PA | | | MO | DAT | ILAR | |
| Mailing Ad | dress 3501 NORTH FRON | T STREET SUITE 200 | | 2 | 3 | 2023 | \$ 450.00 |
| City HA | RRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17110 | CONTRI | BUTION | | |
| To Whom F | Paid | | | мо | DAY | YEAR | |
| TRUE MAR | KETING | | | 110 | | 1 L/III | |
| Mailing Ad | dress P.O. BOX 248 | | | 2 | 3 | 2023 | \$ 1,026.40 |
| City MI | DDLETOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17057 | OFFICE | SUPPLIES | | |
| To Whom F | Paid | | | мо | DAY | YEAR | |
| IVAN SOLT | TERO | | | 110 | | 12/110 | |
| Mailing Ad | dress 828 N ORKNEY ST | | | 2 | 9 | 2023 | \$ 348.99 |
| City PH | ILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 19123 | REIMBU | RSEMENT | | |
| To Whom F | Paid | | | мо | DAY | YEAR | |
| LEAF | | | | 140 | | ILAK | |
| Mailing Ad | dress P O BOX 5066 | | | 2 | 9 | 2023 | \$ 201.40 |
| City HA | RTFORD | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | СТ | 061025066 | OFFICE | EQUIPMEN | IT | |
| To Whom F | Paid | | | МО | DAY | VEAD | |
| MADE TO I | KEPP, LLC | | | МО | DAY | YEAR | |
| Mailing Ad | dress 49 TRINIDAD AVE | | | 2 | 9 | 2023 | \$ 140.00 |
| City HE | RSHEY | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17033 | PRINTIN | NG | | |
| To Whom F | Paid | | | MO | DAY | YEAR | |
| NANNETTE | MCLAUGHLIN | | | МО | DAT | ILAK | |
| Mailing Ad | dress 1422 SILVERCREEK | DRIVE | | 2 | 9 | 2023 | \$ 380.05 |
| City ME | | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17050 | REIMBU | RSEMENT | | |
| PA 17050 | | | | | | | |

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|-------------|--|----------|-------------------|----------|----------------------------|----------|----------|-----------|--|--|
| To Whom F | Paid | | | мо | DAY | YEAR | | | | |
| NANNETTE | MCLAUGHLIN | | | | | | | | | |
| Mailing Add | dress 1422 SILVERCREEK | DRIVE | | 2 | 9 | 2023 | \$ | 108.90 | | |
| City ME | City MECHANICSBURG State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | |
| | | PA | 17050 | REIMBU | RSEMENT | | | | | |
| To Whom F | Paid | | | мо | DAY | YEAR | | | | |
| TRUE MAR | KETING | | | 140 | DAI | TEAK | | | | |
| Mailing Add | dress P.O. BOX 248 | | | 2 | 9 | 2023 | \$ | 258.38 | | |
| City MI | DDLETOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17057 | DESIGN | | | | | | |
| To Whom F | Paid | | | мо | DAY | YEAR | | | | |
| WINRED | | | | | | | | | | |
| Mailing Add | dress P.O. BOX 9891 | | | 2 | 9 | 2023 | \$ | 0.20 | | |
| City AR | LINGTON | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | VA | 22219 | SERVIC | SERVICE FEE | | | | | |
| To Whom F | Paid | | | мо | DAY | YEAR | | | | |
| IVAN SOLT | ΓERO | | | | | | | | | |
| Mailing Add | dress 828 N ORKNEY ST | | | 2 | 10 | 2023 | \$ | 337.71 | | |
| City PH | ILADELPHIA | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 19123 | REIMBU | RSEMENT | | | | | |
| To Whom F | Paid | | | МО | DAY | YEAR | | | | |
| PAYCHEX (| OF NEW YORK LLC | | | | | | | | | |
| Mailing Add | dress 2405 PARK DRIVE S | UITE 200 | | 2 | 10 | 2023 | \$ | 16,935.78 | | |
| City HA | RRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17110 | PAYROL | L & T | AXES | | | | |
| To Whom F | Paid | | | мо | DAY | YEAR | | | | |
| PAYCHEX (| OF NEW YORK LLC | | | 110 | | 1 Z/ux | | | | |
| Mailing Add | dress 2405 PARK DRIVE S | UITE 200 | | 2 | 10 | 2023 | \$ | 144.00 | | |
| City HA | RRISBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17110 | PAYROL | L SERVICE | S | | | | |
| To Whom F | Paid | | | МО | DAY | YEAR | | | | |
| TIM CRAIN | IE | | | MO | DAT | TEAR | | | | |
| Mailing Add | dress 24 DREXEL PL | | | 2 | 10 | 2023 | \$ | 488.69 | | |
| City NE | W CUMBERLAND | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | | PA | 17070 | REIMBU | RSEMENT | | | | | |
| To Whom F | Paid | | | МО | DAY | YEAR | | | | |
| VERIZON | | | | MO | DAT | ILAK | | | | |
| Mailing Add | dress P.O. BOX 16800 | | | 2 | 10 | 2023 | \$ | 574.14 | | |
| City NE | WARK | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | <u> </u> | | | |
| | | L | 07101 | PHONES | 5 | | | | | |
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| To Whom Paid A T & T MOBILITY MO DAY YEAR Mailing Address P O BOX 6416 Zip Code (Plus 4) Description of Expenditure City CAROL STREAM State IL Code (Plus 4) Description of Expenditure To Whom Paid QUILL LLC MO DAY YEAR YEAR Mailing Address P O BOX 37600 2 14 2023 \$ City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | 116.30 |
|---|------------|
| A T & A T | |
| City CAROL STREAM State IL 60197 CELL PHONE To Whom Paid QUILL LLC Mailing Address P O BOX 37600 City PHILADELPHIA State Zip Code (Plus 4) 60197 Description of Expenditure CELL PHONE YEAR 2 14 2023 \$ City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | |
| To Whom Paid QUILL LLC MO DAY YEAR Mailing Address P O BOX 37600 2 14 2023 \$ City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | 113.41 |
| To Whom Paid QUILL LLC Mailing Address P O BOX 37600 City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | 113.41 |
| QUILL LLC Mo DAY YEAR Mailing Address P O BOX 37600 2 14 2023 * City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | 113.41 |
| QUILL LLC Mailing Address P O BOX 37600 2 14 2023 \$ City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | 113.41 |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | |
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| | |
| PA 191010600 OFFICE SUPPLIES | |
| To Whom Paid QUILL LLC | |
| Mailing Address P O BOX 37600 2 14 2023 \$ | 55.94 |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | |
| PA 191010600 OFFICE SUPPLIES | |
| To Whom Paid UNITED CONCORDIA LIFE & DAY UNITED CONCORDIA | |
| Mailing Address P O BOX 827377 2 15 2023 | 132.69 |
| City PHILADELPHIA State Zip Code (Plus 4) Description of Expenditure | |
| PA 191827377 INSURANCE | |
| To Whom Paid MO DAY YEAR | |
| FULTON BANK | |
| Mailing Address P.O. BOX 1189 2 17 2023 \$ | 127.56 |
| City HARRISBURG State Zip Code (Plus 4) Description of Expenditure | |
| PA 17108 SERVICE FEE | |
| | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. \$ | 106,908.65 |