#### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2022C0224<br>Number :                 |                                |             |                        |        | Rep<br>File |       |                | CAND                        | IDAT   | ΓΕ     | <b>/</b>    | COMMITTEE          | LOBBYIST       |          |           |         |          |
|--|--------------------------------|-------------|------------------------|--------|-------------|-------|----------------|-----------------------------|--------|--------|-------------|--------------------|----------------|----------|-----------|---------|----------|
| Name of Filing C   | Committee, Candi               | date or L   | obbyist:               | 1      | MEL:        | ISS   | A HAR          | ₹T                          |        |        |             |                    |                |          |           |         |          |
| Street Address:  |                                |             |                        |        |             |       |                |                             |        |        |             |                    |                |          |           |         |          |
| City:  |                                |             |                        |        |             |       |                | State:                      |        |        |             | Zip Code           | e: 15          | 015      |           |         |          |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY     | 1.          | 2ND FRIDAY<br>PRIMARY  | PRE-   | 2           | 2.    | 30 DA<br>PRIMA |                             | POST   | T- 3   | 3.          | AMENDME<br>REPORT? | NT             | Yes      | No        | •       | /        |
| (place X to<br>the right of                                | 6TH TUESDAY<br>PRE-ELECTION    | 4.          | 2ND FRIDAY<br>ELECTION | PRE-   | - 5         | 5.    | 30 DA<br>ELECT |                             | POST   | T- 6   | 5. <b>X</b> | TERMINAT REPORT?   | TION           | Yes      | No        | •       | /        |
| report type)   | ANNUAL REPOR                   | 7.          | <b>Year</b> 2022       |        |             |       |                | ILING METHOD  ( ) CHECK ONE |        |        |             | PAPER              |                | <b>\</b> | DISKE     | TTE     |          |
| Name of Office S   | Sought by Candid               | ate:        |                        |        |             |       |                | DATE                        | OF E   | LEC    | TION        | District<br>Number | Office<br>Code | Par      | ty Code   | Coun    |          |
|  |                                |             |                        |        |             |       |                | МО                          | DA     | Υ      | YEAR        | -1                 | GOV            | REP      |           |         | $\dashv$ |
| GOVERNOR   |                                |             |                        |        |             |       |                | 1                           | 1      | 8      | 3 202       | 2                  | (SEE INS       | TRUCTI   | ONS FOR C | ODES)   | _        |
|  | Receipts and                   | МО          | DAY Y                  | YEAR   |             |       |                | МО                          | DA     | Y      | YEAR        | FOF                | OFFIC          | E USE    | ONLY      |         |          |
| Expenditures   | from:                          |             | 10 25                  | 20     | 022         | T     | 0              | 1                           | 1      | 28     | 3 202       | 22                 |                |          |           |         |          |
| A. Amount Bro  | ught Forward Fro               | m Last R    | leport                 |        |             |       | \$             |                             |        | (      | 7,199.75    | 5)                 |                |          |           |         | ļ        |
| B. Total Monetary Contributions And Receipts (From Schedul |                                |             |                        |        |             |       | \$             |                             |        |        | 0.0         | 0                  |                |          |           |         |          |
| C. Total Funds Available (Sum Of Lines A and B)            |                                |             |                        |        |             |       | \$             |                             |        | (      | 7,199.75    | 5)                 |                |          |           |         |          |
| D. Total Expend  | ditures (From Sc               | nedule II   | <b>I)</b>              |        |             |       | \$             |                             |        |        | 0.0         | 0                  |                |          |           |         | ļ        |
| E. Ending Cash   | Balance (Subtra                | ct Line D   | From Line C)           | )      |             |       | \$             |                             |        | (      | 7,199.75    | )                  |                |          |           |         |          |
| F. Value Of In-l   | Kind Contribution              | ıs Receiv   | ed (From Sch           | 1edul  | e II        | )     | \$             |                             |        |        | 0.0         | 0                  |                |          |           |         |          |
| G. Unpaid Debt   | ts And Obligation              | s (From S   | Schedule IV)           |        |             |       | \$             |                             |        |        | 0.0         | 0                  | ,              |          |           |         |          |
|  |                                |             |                        | AFF]   | IDA         | \VI   | T SE           | CTION                       |        |        |             |                    |                |          |           |         |          |
| PART I - If this is  |                                | . ,         | -                      |        |             |       |                |                             | -      | •      |             | _                  |                |          |           |         |          |
| I swear (or affirm) correct and comple                     | ) that this report, in<br>ete. | cluding the | e attached sche        | dules  | filed       | d on  | paper o        | or by elec                  | tronic | c med  | lium, are t | o the best of      | my knov        | vledge   | and belie | ef, tru | ıe       |
| Sworn to and subs  | scribed before me th<br>day of | is          | 20                     |        |             |       |                |                             |        |        | Signatu     | ure of Person      | Submitt        | ing Rep  | ort       |         | -        |
|  | Signat                         | TITE        |                        | _      |             |       | -<br>-         |                             |        |        |             | Printe             | ed Name        |          |           |         | - [      |
| My Commission Ex   | -                              | u           |                        |        |             |       |                |                             |        |        |             | Email              |                |          |           |         | -        |
|  | мо                             | D           | PAY                    | YR     |             |       | _              |                             |        | Area   | Code        | Daytime            | Teleph         | one Nu   | mber      |         |          |
| Part II- If this is  | a report of a car              | ndidate's   | authorized C           | comm   | iitte       | e, C  | andida         | ate shal                    | l sigr | n her  | e.          |                    |                |          |           |         |          |
| I swear (or affirm)<br>No 320) as amende                   | that to the best of ed.        | my knowl    | edge and belief        | i this | politi      | ical: | commi          | ittee has                   | not vi | iolate | ed any prov | isions of the      | act of Ju      | ine 3,1  | 937 (P.L. | . 1333  | ٠,       |
| Sworn to and subsc   |                                | 5           |                        |        |             |       |                |                             | _      |        |             | Signature of       | Candida        | ite      |           |         | -        |
|  | day of                         |             |                        |        |             |       | -              |                             | _      |        |             | Printed            | Name           |          |           |         | -        |
|  | Signature                      |             |                        |        |             |       | -              |                             | _      |        |             |                    |                |          |           |         | _        |
| My Commission Exp  | ires                           |             |                        |        |             |       |                |                             |        |        |             | Email              |                |          |           |         |          |
|  | МО                             | D           | PAY                    | YR     |             |       | -              |                             | Aı     | rea C  | ode         | Day                | time Te        | elephon  | ne Numbe  | er      | •        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |           |              |            |  |  |  |  |  |
|--|-----------|-----------|--------------|------------|--|--|--|--|--|
| Name of Filing Committee or Candidate  | Reporting | g Period  |              |            |  |  |  |  |  |
| MELISSA HART   | From:     | 10/25/202 | <u>2</u> To: | 11/28/2022 |  |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |           |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (1)       | \$           | 0.00       |  |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |           |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part A)  |           |           | \$           | 0.00       |  |  |  |  |  |
| All Other Contributions (Part B)   | \$        | 0.00      |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | \$        | 0.00      |              |            |  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |           |              |            |  |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |           | \$           | 0.00       |  |  |  |  |  |
| All Other Contributions (Part D)   |           |           | \$           | 0.00       |  |  |  |  |  |
| TOTAL for the Reporting  | Period    | (3)       | \$           | 0.00       |  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |           |              |            |  |  |  |  |  |
| TOTAL for the Reporting  | ) Period  | (4)       | \$           | 0.00       |  |  |  |  |  |
|  |           |           |              |            |  |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |           | \$           | 0.00       |  |  |  |  |  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                                     |  |          | Reporting Period |      |      |    |        |  |  |
|---------------------------------------|-------------------------------------|--|----------|------------------|------|------|----|--------|--|--|
| Fro                                   |                                     |  |          | From:            |      | :    |    |        |  |  |
|                                       |                                     |  | <b>'</b> |                  | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributin              | Full Name of Contributing Committee |  |          |                  | DAY  | YEAR |    |        |  |  |
| Mailing Address                       |                                     |  |          |                  |      |      | \$ | 0.00   |  |  |
| City State Zip Code (Plus 4)          |                                     |  |          |                  |      |      |    |        |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commit    | tee or Candidate | F                 | Reporting P | eriod |      |            |        |
|--------------------------|------------------|-------------------|-------------|-------|------|------------|--------|
|                          |                  | F                 | From:       |       | To   | <b>)</b> : |        |
|                          |                  | ,                 |             | DATE  |      |            | AMOUNT |
| Full Name of Contributor |                  |                   | МО          | DAY   | YEAR |            |        |
|                          |                  |                   |             |       |      | <b> </b>   | 0.00   |
| Mailing Address          |                  |                   |             |       |      |            |        |
| Mailing Address City     | State            | Zip Code (Plus 4) |             |       |      | ,          |        |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                               |       |         | Reporting Period |      |     |      |               |            |  |
|---|-------|---------|------------------|------|-----|------|---------------|------------|--|
|   |       |         | From:            |      |     | То:  |               |            |  |
|   |       |         |                  | DA   | TE  |      | P             | AMOUNT     |  |
| Full Name of Contributing Committee                                 |       |         |                  | мо   | DAY | YEAR |               | 0.0        |  |
| Mailing Address   |       |         |                  |      |     |      | <b>-</b>   \$ | 0.0        |  |
| City  | State | Zip Cod | e (Plus 4)       |      |     |      |               |            |  |
|   |       |         |                  |      |     |      |               | PAGE TOTAL |  |
| nter Grand Total of Part C on Schedule I, Detailed Summary Page, Se |       |         |                  | n 3. |     |      | \$            | 0.00       |  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| ame of Filing Committee or Candidate                                      |                 |                         | Reporting Period |  |            |       |      |        |                 |  |
|---|-----------------|-------------------------|------------------|--|------------|-------|------|--------|-----------------|--|
| F   |                 |                         |                  |  | From:      |       |      | То:    |                 |  |
|   |                 |                         |                  |  | D          | ATE   |      |        | AMOUNT          |  |
| Full Name of Contributor  |                 |                         |                  |  | мо         | DAY   | YEAR | \$     | 0.00            |  |
| Mailing Address   |                 |                         |                  |  |            |       |      |        |                 |  |
| City  | State           | State Zip Code (Plus 4) |                  |  |            |       |      |        |                 |  |
| Employer Name   |                 | •                       |                  |  | Occupation |       |      |        |                 |  |
| Employer Mailing Address/Principal Pl                                     | ace of Business |                         | City             |  |            | State |      | Zip Co | ode (Plus 4)    |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section |                 |                         |                  |  | on 3.      |       |      | \$     | PAGE TOTAL 0.00 |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | Name of Filing Committee or Candidate |                   |        | Reporting Period |     |      |    |            |  |
|----------------------------|---------------------------------------|-------------------|--------|------------------|-----|------|----|------------|--|
|                            |                                       |                   | From:  |                  |     | То:  |    |            |  |
|                            |                                       | •                 |        | D                | ATE |      |    | AMOUNT     |  |
| Full Name                  |                                       |                   |        | мо               | DAY | YEAR | \$ | 0.00       |  |
| Mailing Address            |                                       |                   |        |                  |     |      | 7  |            |  |
| City                       | State                                 | Zip Code (Plu     | ıs 4)  |                  |     |      |    |            |  |
| Receipt Description        | <b>'</b>                              | <u>'</u>          |        |                  | •   |      |    |            |  |
| Futor Curred Total of Bout | For Cabadula I Batailad               | I Comment Page Co |        | 4                |     |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part  | E on Schedule 1, Detailed             | Summary Page, Se  | ection | 4.               |     |      | \$ | 0.00       |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Per | riod                         |            |  |  |  |  |  |  |
|--|---------------|------------------------------|------------|--|--|--|--|--|--|
| MELISSA HART   | From:         | <u>10/25/2022</u> <b>To:</b> | 11/28/2022 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR  |               |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                           | 0.00       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |               |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                           | 0.00       |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                              |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                           | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •             | \$                           | 0.00       |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate |                   |                        |         | Reporting Period |      |             |            |  |
|---------------------------------------|-------------------|------------------------|---------|------------------|------|-------------|------------|--|
| F                                     |                   |                        |         |                  |      | To:         |            |  |
|                                       |                   | -                      |         | DATE             |      |             | AMOUNT     |  |
| Full Name of Contributor              |                   |                        |         | DAY              | YEAR |             |            |  |
| Mailing Address                       |                   |                        |         |                  |      | <b>7</b> \$ | 0.00       |  |
| City                                  | State             | Zip Code (Plus 4)      |         |                  |      |             |            |  |
| Description of Contribution:          | •                 | -                      | •       | •                |      | •           |            |  |
|                                       |                   |                        |         |                  |      |             |            |  |
| Enter Grand Total of Part F on S      | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag         | ge,  |             | PAGE TOTAL |  |
| Section 2.                            |                   |                        |         |                  |      | \$          | 0.00       |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                     | ame of Filing Committee or Candidate |     |                  | Reporting Period |       |                |       |      |                 |      |
|---|--------------------------------------|-----|------------------|------------------|-------|----------------|-------|------|-----------------|------|
|   |                                      |     |                  |                  | From: |                |       | То:  |                 |      |
|   |                                      |     |                  |                  |       | DATE           |       |      | AMOUN           | т    |
| Full Name of Contributor                                  |                                      |     |                  |                  | мо    | DAY            | YEAR  |      |                 |      |
| Mailing Address   |                                      |     |                  |                  |       |                | 1     | \$   | 0.00            |      |
| City  | State                                |     | Zip Code(Plus 4) |                  |       |                |       |      |                 |      |
| Employer of Contributor                                   |                                      |     |                  | Occupation       |       |                |       |      |                 |      |
| Employer Mailing Address/Principal Place of Business City |                                      |     |                  | Stat             | e Zi  | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch                        | edule II, In-K                       | ind | Contributions D  | etaile           | ed    |                |       |      | PAGE T          | OTAL |
| Summary Page, Section 3.                                  |                                      |     |                  |                  |       |                |       |      |                 | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| lame of Filing Committee or Candidate                                 |  |        |      | Reporting Period           |  |    |            |  |
|---|--|--------|------|----------------------------|--|----|------------|--|
|   | From   |        |      | То:                        |  |    |            |  |
|   |  | AMOUNT |      |                            |  |    |            |  |
| To Whom Paid  | мо   | DAY    | YEAR |                            |  |    |            |  |
| Mailing Address   |  |        |      |                            |  | \$ | 0.00       |  |
| City State Zip Code (Plus 4)  |  |        |      | Description of Expenditure |  |    |            |  |
| Enter Grand Total of Evnenditures                                     | and County Table of Four additional on Day of Day of County Day of These |        |      |                            |  |    | PAGE TOTAL |  |
| iter Grand Total of Expenditures on Page 1, Report Cover Page, Item I |  |        |      |                            |  | \$ | 0.00       |  |

## STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name                                    | ame of Filing Committee or Candidate                                 |       |             |         | Reporting Period |             |      |     |                                |      |
|---|--|-------|-------------|---------|------------------|-------------|------|-----|--------------------------------|------|
| MELIS                                   | SA HART  |       |             | From:   | <u>10</u>        | )/25/2022   | То:  |     | 11/28/2022                     |      |
|   |  |       |             |         |                  | DATE        |      |     | Outstanding<br>Balance of Debt |      |
| Name                                    | of Creditor  |       |             |         | мо               | DAY         | YEAR |     |                                |      |
| CITY (                                  | OF HARRISBURG  |       |             |         |                  |             |      |     |                                |      |
| Mailin                                  | Mailing Address  |       |             |         |                  |             |      | ١ - | \$                             | 0.00 |
| City HARRISBURG State Zip Code (Plus 4) |  |       |             | Descrip | tion of Deb      | t           |      |     |                                |      |
| PA                                      |  |       |             |         | DISPUT           | E RESOLVI   | ΕD   |     |                                |      |
| Name                                    | of Creditor  |       |             |         | МО               | DAY         | YEAR |     |                                |      |
| PA TU                                   | RNPIKE   |       |             |         | MO               | DAI         | ILAK |     |                                |      |
| Mailin                                  | g Address  |       |             |         |                  |             |      | ۱ - | \$                             | 0.00 |
| City                                    | HARRISBURG   | State | Zip Code (P | lus 4)  | Descrip          | tion of Deb | t    |     |                                |      |
|   |  | PA    |             |         | DISPUT           | E RESOLVI   | ΞD   |     |                                |      |
|   |  |       |             |         |                  |             |      |     | PAGE TOTA                      | AL   |
| Ent                                     | Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Iter |       |             |         | G.               |             |      | \$  |                                | 0.00 |