Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2022C0224 Number : | | | | | Repor | | CAND | IDATE | √ | со | OMMITTEE | | LOBBYIST | | | |
|---|-----------------------------|-----------------|-------------------------|---------|---------------|--------|--------------------|-----------|------------|--------|------------------------|----------------|--------------|-----------|---------|----------|
| Name of Filing C | ommittee, Car | ndidate or L | obbyist: | M | MELISS | SA HA | RT | | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | | | | | | | State: | | | | Zip Code | : 15 | 015 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY F PRIMARY | PRE- | 2. | 30 DA | | POST- | 3. | | AMENDME REPORT? | NT | Yes | No | • | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE- | - 5. X | 30 DA | | POST- | 6. | | TERMINATION REPORT? | | Yes | No | | / |
| report type) | ANNUAL REPO | DRT 7. | Year 2022 | | | | NG METH CHECK C | | | | PAPER | | \checkmark | DISKE | TTE | |
| Name of Office S | ought by Cand | didate: | | | | | DATE (| OF ELE | CTION | | District Number | Office Code | Par | ty Code | Coun | |
| 201/501/00 | | | | | | | МО | DAY | YEAR | | -1 | GOV | REP | , | | |
| GOVERNOR | | | | | | | 11 | | 8 20 | 022 | | (SEE INS | TRUCTIO | ONS FOR C | ODES) | \dashv |
| Summary of I | | d MO | DAY YE | EAR | | | МО | DAY | YEAR | | FOR | OFFIC | E USE | ONLY | | |
| Expenditures | from: | | 9 20 | 202 | 22 T | ГО | 10 |) | 24 20 | 022 | | | | | | |
| A. Amount Bro | ught Forward | From Last R | leport | | | \$ | | | (7,199. | 75) | | | | | | ļ |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ | | | | | | | | | 0 | .00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | 5 | | (7,199. | 75) | | | | | | |
| D. Total Expend | ditures (From | Schedule II | .I) | | | \$ | į | | 0. | .00 | | | | | | ļ |
| E. Ending Cash | Balance (Subt | tract Line D | From Line C) | | | \$ |) | | (7,199.7 | 75) | | | | | | |
| F. Value Of In-l | Kind Contribut | ions Receiv | ed (From Sche | edule | iI) | \$ | • | | 0. | .00 | | | | | | |
| G. Unpaid Debt | s And Obligati | ons (From | Schedule IV) | | | \$ |) | | 245. | .00 | | 1 | | | | |
| | | | А | AFFI | DAVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | | • • | - | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | , including the | e attached sched | lules f | filed on | paper | or by elec | tronic m | edium, are | e to t | he best of r | ny know | /ledge | and belie | ef, tru | ıe |
| Sworn to and subs | cribed before me day of | this | 20 | | | | | | Signa | ature | of Person | Submitti | ing Rep | ort | | - |
| | - Sia | nature | | _ | | _ | | | | | Printe | d Name | | | | - |
| My Commission Ex | - | lacui C | | | | | | | | | Email | | | | | - |
| | мо | D | AY | YR | | _ | | Ar | ea Code | | Daytime | Telepho | one Nu | mber | | |
| Part II- If this is | a report of a | candidate's | authorized Co | mmi | ittee, (| Candid | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | of my knowl | edge and belief | this p | olitical | comm | iittee has i | not viola | ted any pr | rovisi | ons of the a | act of Ju | ne 3,19 | 937 (P.L. | . 1333 | ٠, |
| Sworn to and subsc | | this | | | | | | | | Si | gnature of | Candida | te | | | - |
| | day of | | | | | _ | | | | | Printed | Name | | | | - |
| | Signat | ure | | — | | - | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | Email | | | | | |
| | МО | D | PAY | YR | | - | | Area | Code | | Day | time Te | lephon | ne Numbe | er | • |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|-----------------------------|-----------|----------------|------------|
| Name of Filing Committee or Candidate | Reporting | Period | | |
| MELISSA HART | From: | 9/20/202 | 22 To : | 10/24/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting | g Period | (3) | \$ | 0.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | nd enter am ige, Item B. | ount) | \$ | 0.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|--|
| Fr | | | From: To: | | | | : | | |
| | | - | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committ | ee or Candidate | R | Reporting Period | | | | | |
|--------------------------|-----------------|-------------------|------------------|------|------|------------|--------|--|
| | | F | rom: | | То |) : | | |
| | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| I . | State | Zip Code (Plus 4) | | | | | | |
| City | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| lame of Filing Committee or Candidate | | | Reporting | Period | | | | |
|---------------------------------------|--|----------|------------|--------|-----|------|----------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | A | MOUNT |
| Full Name of Contributing Comn | nittee | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | * | 0.00 |
| City | State | Zip Code | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C o | nter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | | | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida | ame of Filing Committee or Candidate | | | Reporting Period | | | | | |
|--------------------------------------|--------------------------------------|-------------------------|------------|------------------|------------|-------|------|---------|--------------------|
| | | | | From: | | | Т | | |
| | | | | | D | ATE | | А | MOUNT |
| Full Name of Contributor | | | | | МО | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | | 7 | |
| City | State | State Zip Code (Plus 4) | | | | | | | |
| Employer Name | | | | | Occupation | | | | |
| Employer Mailing Address/Principal F | lace of Business | | City | | • | State | | Zip Cod | de (Plus 4) |
| Enter Grand Total of Part C on Sc | nedule I, Detaile | ed Sumn | nary Page, | Section | on 3. | | | \$ | PAGE TOTAL 0.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | Name of Filing Committee or Candidate | | Reporting Period | | | | | |
|----------------------------|---------------------------------------|-------------------|------------------|----|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | • | | D | ATE | | | AMOUNT |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | 7 | |
| City | State | Zip Code (Plu | ıs 4) | | | | | |
| Receipt Description | ' | <u>'</u> | | | • | | | |
| Futor Curred Total of Bout | For Cabadula I Batailad | I Comment Page Co | | 4 | | | | PAGE TOTAL |
| Enter Grand Total of Part | E on Schedule 1, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | | | | | | | |
|--|-----------------|-----------------------------|------------|--|--|--|--|--|--|
| MELISSA HART | From: | <u>9/20/2022</u> To: | 10/24/2022 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Car | ame of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---------------------------------|--|-------------------|-------|---------------------|------------------|-------------|------------|------|--|
| | | | From: | | | | То: | | |
| | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | 7 \$ | | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | | |
| Description of Contribution: | • | | • | • | | | | | |
| | | | | | - | | | | |
| | Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta | | | ailed Summary Page, | | | PAGE TOTAL | | |
| Section 2. | | | | | | \$ | (| 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | porting | Period | | | | |
|---|------------------|------|------------------|------------|---------|--------------|--------|-------|-----------------|--|
| | | | | Fro | From: | | | То: | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | - | | | | \$ | 0.00 | |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | у | State | e Zip | Code(Plus 4) | Descri | ption | of Contribution | |
| Enter Grand Total of Part G on Sch | edule II, In-Kin | nd C | Contributions D | etaile | ed | | | | PAGE TOTAL | |
| Summary Page, Section 3. | | | | | | | 0.00 | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| ame of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|--------------------|-------------------|------------|------------------|----------|----|------------|--|--|
| | | | | From | | | То: | | |
| | | DATE | | | AMOUNT | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| Mailing Address | | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| Enter Grand Total of Expenditures | on Dago 1 Bonort C | 'over Page Item F | | | | | PAGE TOTAL | | |
| nter Grand Total of Expenditures on Page 1, Report Cover Page, Item D | | | <i>,</i> . | | | \$ | 0.00 | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name | me of Filing Committee or Candidate | | | Reporti | ng Period | l | | | | |
|--------|---|-------|-------------|---------|---------------------|----------------------------|------------|--------------------------------|------------|--------|
| MELIS | SSA HART | | | From: | <u>ç</u> | 9/20/2022 | То: | | 10/24/2022 | |
| | | | | | | DATE | | Outstanding Balance of Debt | | |
| Name | of Creditor | | | | МО | DAY | YEAR | | | |
| PA TL | JRNPIKE TOLL BY PLATE | | | | | | 1 = 2 = 11 | | | |
| Mailir | ng Address | | | | | | | \$ | 3 | 0.00 |
| City | HARRISBURG | State | Zip Code (P | lus 4) | Description of Debt | | | | | |
| | PA | | | | | BALANCE CLEARED ON ACCOUNT | | | | |
| Name | of Creditor | | | | МО | DAY | YEAR | | | |
| CITY | OF HARRISBURG | | | | МО | DAT | TEAR | | | |
| Mailir | ng Address | | | | | | | \$ | i | 50.00 |
| City | HARRISBURG | State | Zip Code (F | lus 4) | Descrip | tion of Deb | t | | | |
| | | PA | 17101 | | PARKIN | G TICKET | DISPUT | ΓED | | |
| | of Creditor | | | | МО | DAY | YEAR | | | |
| | | | | | | | | → \$ | | 195.00 |
| Mailir | ng Address | | | | | | | | , | 193.00 |
| City | HARRISBURG | State | Zip Code (F | lus 4) | Descrip | tion of Deb | t | | | |
| | | PA | | | FINES [| DISPUTED | | | | |
| | | | | | | | | | PAGE TO | TAL |
| En | Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Ite | | | | G. | | | \$ | 2 | 245.00 |