

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20190027 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: PISCIOTTANO, NICK FRIENDS OF | | | | | | | | | | | | |
| Street Address: PO BOX 338 | | | | | | | | | | | | |
| City: WEST MIFFLIN | | | | | | State: PA | | | Zip Code: 15122-1901 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2023 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | 02 | | | |
| | | | | | | 2 | 7 | 2023 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 24 | 2023 | | 2 | 17 | 2023 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 43,740.27 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 1,200.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 44,940.27 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 6,720.94 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 38,219.33 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PISCIOTTANO, NICK FRIENDS OF | From: <u>1/24/2023</u> To: <u>2/17/2023</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 225.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 475.00 |
| TOTAL for the Reporting Period (2) | \$ 475.00 |

| | |
|---|-----------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,200.00 |
|---|-------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | | | AMOUNT |
|------|--|--|--------|
|------|--|--|--------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|--------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PISCIOTTANO, NICK FRIENDS OF | From: <u>1/24/2023</u> To: <u>2/17/2023</u> |

| | | | | DATE | | AMOUNT | |
|-------------------------------------|--|----------|-------------------------|------|-----|--------|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| Daniel Shively | | | | | | | |
| Mailing Address 11 Hampshire Drive | | | | | | | |
| City Greensburg | | State PA | Zip Code (Plus 4) 15601 | 1 | 24 | 2023 | 75.00 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| Barbara Pfouts | | | | | | | |
| Mailing Address 349 Pittsburgh Pike | | | | | | | |
| City Ruffs Dale | | State PA | Zip Code (Plus 4) 15679 | 1 | 27 | 2023 | 100.00 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| Melissa McSwigan | | | | | | | |
| Mailing Address 4131 Bigelow Blvd | | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15213 | 2 | 9 | 2023 | 200.00 |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| Raymond Schutzman | | | | | | | |
| Mailing Address 111 Berwyn Rd | | | | | | | |
| City Pittsburgh | | State PA | Zip Code (Plus 4) 15237 | 1 | 30 | 2023 | 100.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 475.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PISCIOTTANO, NICK FRIENDS OF | From: <u>1/24/2023</u> To: <u>2/17/2023</u> |

| | | | | DATE | | | AMOUNT | | | |
|-------------------------------------|--|--|------------|------|-------|-----|--------|----|-------------------|--|
| Full Name of Contributing Committee | | | | | MO | DAY | YEAR | \$ | 500.00 | |
| GILMAN, DAN FRIENDS OF | | | | | | | | | | |
| Mailing Address | | | | | 1 | 30 | 2023 | | | |
| 1501 BEECHWOOD BLVD | | | | | | | | | | |
| City | | | PITTSBURGH | | State | | PA | | Zip Code (Plus 4) | |
| | | | | | | | 15217 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor | | | MO | DAY |
| Mailing Address | | | YEAR | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PISCIOTTANO, NICK FRIENDS OF | | From: <u>1/24/2023</u> To: <u>2/17/2023</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

6/17/2025 4:01:30 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| PISCIOTTANO, NICK FRIENDS OF | From <u>1/24/2023</u> To: <u>2/17/2023</u> |

| DATE | | | | AMOUNT |
|---|-----------------|--------------------------------|---|-----------|
| To Whom Paid | MO | DAY | YEAR | |
| Wix | | | | |
| Mailing Address 500 Terry A Francois Boulevard | 1 | 24 | 2023 | \$ 34.77 |
| City San Francisco | State CA | Zip Code (Plus 4) 94158 | Description of Expenditure Website | |
| To Whom Paid | MO | DAY | YEAR | |
| 6th and Penn Parking | | | | |
| Mailing Address 542 Penn Ave | 1 | 27 | 2023 | \$ 20.00 |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure Parking | |
| To Whom Paid | MO | DAY | YEAR | |
| Extra Space Storage | | | | |
| Mailing Address 2016 Lebanon Road | 1 | 30 | 2023 | \$ 142.31 |
| City West Mifflin | State PA | Zip Code (Plus 4) 15122 | Description of Expenditure Storage | |
| To Whom Paid | MO | DAY | YEAR | |
| Mellon Square Garage | | | | |
| Mailing Address 540 Smithfield St | 1 | 30 | 2023 | \$ 6.00 |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure Parking | |
| To Whom Paid | MO | DAY | YEAR | |
| Sheetz | | | | |
| Mailing Address 101 Ronda Ct | 1 | 30 | 2023 | \$ 55.40 |
| City North Huntingdon | State PA | Zip Code (Plus 4) 15642 | Description of Expenditure Gas | |
| To Whom Paid | MO | DAY | YEAR | |
| Sunoco | | | | |
| Mailing Address 3744 N Hess Rd | 1 | 30 | 2023 | \$ 43.24 |
| City Waterfall | State PA | Zip Code (Plus 4) 16689 | Description of Expenditure Gas | |

| | | | | | | |
|--|----------|-------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 130.00 |
| BHS Musical | | | | | | |
| Mailing Address 4653 Clairton Blvd | | | 1 | 30 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15236 | Description of Expenditure Ad | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 125.00 |
| Women's Club of Baldwin Borough | | | | | | |
| Mailing Address Requested | | | 1 | 30 | 2023 | |
| City Requested | State PA | Zip Code (Plus 4) 00000 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Emerge PA | | | | | | |
| Mailing Address PO Box 60078 | | | 1 | 30 | 2023 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| People for Abigail Salisbury | | | | | | |
| Mailing Address 7800 Edgewood Avenue | | | 2 | 1 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15218 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| West Mifflin Activities | | | | | | |
| Mailing Address 91 Commonwealth Avenue | | | 2 | 1 | 2023 | |
| City West Mifflin | State PA | Zip Code (Plus 4) 15122 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,500.00 |
| HDCC | | | | | | |
| Mailing Address 800 N 3rd Street | | | 2 | 1 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17102 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| Team Gergely | | | | | | |
| Mailing Address 1644 Fawcett Avenue | | | 2 | 3 | 2023 | |
| City McKeesport | State PA | Zip Code (Plus 4) 15131 | Description of Expenditure Donation | | | |
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| Jacob Redfern | | | | | | |
| Mailing Address 935 Craig Street | | | 2 | 3 | 2023 | |
| City McKeesport | State PA | Zip Code (Plus 4) 15132 | Description of Expenditure Consulting | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 36.95 |
| The Speckled Egg | | | 2 | 6 | 2023 | |
| Mailing Address 501 Grant St | | | 2 | 6 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | Description of Expenditure Campaign meal | | | |

| | | | | | | |
|--------------------------------|----------|-------------------------|------------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 16.00 |
| Manor Garage | | | 2 | 6 | 2023 | |
| Mailing Address 564 Forbes Ave | | | 2 | 6 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15219 | Description of Expenditure Parking | | | |

| | | | | | | |
|-----------------------------------|----------|-------------------------|------------------------------------|-----|------|---------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 6.00 |
| Mellon Square Garage | | | 2 | 6 | 2023 | |
| Mailing Address 540 Smithfield St | | | 2 | 6 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure Parking | | | |

| | | | | | | |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 87.65 |
| Pastries a la Carte | | | 2 | 6 | 2023 | |
| Mailing Address 81 Clairton Blvd | | | 2 | 6 | 2023 | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15236 | Description of Expenditure Campaign meal | | | |

| | | | | | | |
|--|----------|-------------------------|--------------------------------|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 10.62 |
| Vantiv | | | 2 | 9 | 2023 | |
| Mailing Address 8500 Governor's Hill Drive | | | 2 | 9 | 2023 | |
| City Symmes Twp | State PA | Zip Code (Plus 4) 45249 | Description of Expenditure Fee | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 16.00 |
| Pressable | | | 2 | 16 | 2023 | |
| Mailing Address 110 East Houston Street | | | 2 | 16 | 2023 | |
| City San Antonio | State TX | Zip Code (Plus 4) 78205 | Description of Expenditure Website hosting | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 91.00 |
| McGrath's Pub | | | 2 | 17 | 2023 | |
| Mailing Address 202 Locust St | | | 2 | 17 | 2023 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Campaign meal | | | |

| | | | | | | |
|---------------------------|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 700.00 |
| WMBL | | | 2 | 17 | 2023 | |
| Mailing Address PO Box 13 | | | 2 | 17 | 2023 | |
| City West Mifflin | State PA | Zip Code (Plus 4) 15122 | Description of Expenditure Donation | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 6,720.94

