### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identificati Number :	on 202	20570			Rep File			CANDI	DATE		СОМ	<b>4ITTEE</b>	✓	LOBE	SYIST		
Name of Filing C	Committee, Candi	date or L	obbyist:	•	MEG	SAN	MART	IN FOR	PA								
Street Address:	Street Address: 1600 APPLETREE ROAD																
City:	HARRISBURG	ì						State:	PA			Zip Cod	le: 17	7110			
TYPE OF REPORT	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY I PRIMARY	PRE-	- 2	2.	30 DA PRIMA		POST-	3.		AMENDM REPORT		Yes	No	•	/
(place X to the right of	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY ELECTION	PRE	- 5	5.	30 DA ELECT		POST-	6.		TERMINA REPORT		Yes	No	•	/
report type)	ANNUAL REPORT	7. <b>X</b>	<b>Year</b> 2022					IG METH CHECK O				PAPER		<b>/</b>	DISKE	ΓΤΕ	
Name of Office S	- Sought by Candid	ate:						DATE C	F ELE	СТІО	N	District Number	Office Code	Par	ty Code	Count	
		···	_					МО	DAY	YE	AR		CCJ	REP		22	
JUDGE OF THE	COMMONWEALT	H COUK	Γ					11		8	2022	<u> </u>	(SEE IN	STRUCTIO	ONS FOR C	ODES)	
	Receipts and	МО	DAY Y	EAR				МО	DAY	YE	AR	FC	R OFFI	CE USE	ONLY		
Expenditures	from:		11 29	20	022	T	0	12	:	31	2022						
A. Amount Bro	ught Forward Fro	m Last R	eport				\$	-			0.00						
B. Total Moneta	ary Contributions	And Rec	eipts (From S	che	dule	I)	\$			2,5	60.00						
C. Total Funds	Available (Sum C	f Lines A	and B)				\$			2,5	60.00						
D. Total Expend	ditures (From Scl	nedule II	I)				\$				61.00						
E. Ending Cash	Balance (Subtra	ct Line D	From Line C)				\$			2,4	99.00	]					
F. Value Of In-	Kind Contribution	ıs Receiv	ed (From Sche	edul	le II	)	\$				0.00						
G. Unpaid Debt	ts And Obligation	s (From S	Schedule IV)				\$				0.00						
			Α	۱FF	IDA	١٧٧	T SE	CTION									
	s a Committee re	•	=														
I swear (or affirm) correct and complete	) that this report, in ete.	cluding the	e attached sched	lules	filed	d on	paper (	or by elect	ronic m	edium	, are to t	he best o	f my kno	wledge a	and belie	ef , tru	ie.
Sworn to and subs	cribed before me th day of	is	20							s	ignature	of Perso	n Submit	ting Rep	ort		-
	Signat	ure					- -					Prin	ted Name	•			-
My Commission Ex	cpires											Ema	il				_
	мо	D	AY	YR					Are	ea Cod	e	Daytim	e Teleph	one Nu	mber		
Part II- If this is	a report of a car	didate's	authorized Co	mm	itte	e, C	andida	ate shall	sign h	ere.							
I swear (or affirm) No 320) as amende	that to the best of ed.	my knowl	edge and belief	this	politi	ical	commi	ittee has n	ot viola	ted an	y provis	ions of th	e act of J	une 3,19	937 (P.L.	1333	٠,
Sworn to and subsc	ribed before me this	i									S	ignature o	of Candid	ate			-
	day of ————————————————————————————————————						-					Printe	d Name				-
	Signature						-										_
My Commission Exp	ires											Ema	il				
	МО	D	AY	YR			•		Area	Code		Da	aytime T	elephon	e Numbe	er	٠

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

, -								
Name of Filing Committee or Candidate	Reporting Period							
MEGAN MARTIN FOR PA	From:	11/29/202	<u>22</u> To:	12/31/2022				
1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor								
TOTAL for the Reporting	Period	(1)	\$	110.00				
2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)								
Contributions Received From Political Committees (Part A)			\$	0.00				
All Other Contributions (Part B)	\$	450.00						
TOTAL for the Reporting	\$	450.00						
3. Contributions Received Over \$250.00 (From Part C and Part D)								
Contributions Received From Political Committees (Part C)			\$	1,000.00				
All Other Contributions (Part D)			\$	1,000.00				
TOTAL for the Reporting	Period	(3)	\$	2,000.00				
4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)								
TOTAL for the Reporting	Period	(4)	\$	0.00				
Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa			\$	2,560.00				

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

	\$2	\$250.00 in the reporting period.								
Name of Filing Committee or Candidate				om:	renou	То	:			
					DATE			AMOUNT		
Full Name of Contribut	ing Committee			МО	DAY	YEAR				
Mailing Address							\$	0.00		
City	State	Zip Code (Plus 4)	)							
	<b>!</b>	<b>I</b>	!		<u> </u>			DAGE TOTAL		

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL	
\$ 0.00	

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidat	Reporting Period							
MEGAN MARTIN FOR PA			Fro	m:	11/29/2	2022 <b>T</b> o	<b>)</b> :	12/31/2022
					DATE			AMOUNT
Full Name of Contributor LISA LAPEIRE				МО	DAY	YEAR		
Mailing Address 5843 CARVERSVILLE ROAD					27	2022	\$	100.00
<b>City</b> DOYLESTOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18902		12	27	2022		
Full Name of Contributor KRISTINE LOWTHER				МО	DAY	YEAR		
Mailing Address 2040 HARVEST DR	IVE				_		\$	250.00
City MECHANICSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17055		12	9	2022		
Full Name of Contributor JOVANKA SHAFFER				МО	DAY	YEAR		
Mailing Address 900 WOODRIDGE D	DRIVE						\$	100.00
City MIDDLETOWN	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17057		12	29	2022		
								PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**\$** 450.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting P			
MEGAN MARTIN FOR PA	From:	11/29/2022	То:	12/31/2022

DATE AMOUNT

Full Name of Contributing Committee  MIKE REGAN FOR SENATE	МО	DAY	YEAR			
Mailing Address P O BOX 811				-	2022	<b>\$</b> 1,000.00
City MECHANICSBURG PA    Zip Code (Plus 4)   17055   17055				27	2022	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL 1,000.00

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate			Rep	orting Pe	riod		
MEGAN MARTIN FOR PA			Fror	m:	11/29/2	<u>022</u> То	: 12/31/2022
				D	ATE		AMOUNT
Full Name of Contributor TED AMON				мо	DAY	YEAR	
Mailing 735 CREEKSIDE BEND	)			12			<b>\$</b> 500.00
City ALPHARETTA	ALPHARETTA  State  GA  Zip Code (Plus 4)  30004				30	2022	
Employer Name THE FULCRUM GROUP INTERNATIONAL INC				Occupat	t <b>ion</b> E	SUSINES	S OWNER
Employer Mailing Address/Principal Place Business	e of	City		•	State		Zip Code (Plus 4)
2155 WOOD FALLS DRIVE		CUMMIN	G		GA		30041
Full Name of Contributor STEVEN WHEELER				МО	DAY	YEAR	
Mailing 407 CLOUSER HOLLO	W ROAD						\$ 500.00
City NEW BLOOMFIELD	State	l					
	PA	Zip Code (Plu 17086	s 4)	12	6	2022	
Employer Name S WHEELER CONSULT	PA		s 4)	0ccupat	tion	2022 SELF EMI	PLOYED
Employer Name S WHEELER CONSULT Employer Mailing Address/Principal Place Business	PA		s 4)		tion		PLOYED  Zip Code (Plus 4)
Employer Mailing Address/Principal Place	PA	17086		Occupat	tion		

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or C	Name of Filing Committee or Candidate			Reporting Period							
			From:			To:					
				D	ATE			AMOUNT			
Full Name				мо	DAY	YEAR					
Mailing Address							\$		0.00		
City	State	Zip Code (	Plus 4)								
Receipt Description											
Enter Grand Total of Part E o	n Schedule T. Detailed	l Summary Page	Section	4.				PAGE TOTA	AL		
		· • • • • • • • • • • • • • • • • • • •					\$		0.00		

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Peri	od							
MEGAN MARTIN FOR PA	From:	<u>11/29/2022</u> <b>To:</b>	12/31/2022						
1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR									
TOTAL for the Reporting Pe	eriod (1)	\$	0.00						
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR	T F)								
TOTAL for the Reporting Pe	eriod (2)	\$	0.00						
3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)									
TOTAL for the Reporting Pe	eriod (3)	\$	0.00						
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page,	•	\$	0.00						

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

Name of Filing Committee or Candidate			Reporting Period					
	From:			То:				
				DATE			AMOUNT	
Full Name of Contributor			МО	DAY	YEAR			
Mailing Address						<b>\$</b>	0.00	
City	State	Zip Code (Plus 4)						
Description of Contribution:								
Enter Grand Total of Part F on Sch	andula II. In-Kir	nd Contributions Data	ilad Sum	mary Pag			DACE TOTAL	
Section 2.	iedule II, III-KII	ia contributions Deta	iiieu Suiii	iliai y Pag	, je,		PAGE TOTAL	
						\$	0.00	

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

Name of Filing Committee or Candidate	Name of Filing Committee or Candidate					Reporting Period						
					Fro	om:		To:				
							DATE			AMOUNT		
Full Name of Contributor						мо	DAY	YEAR				
Mailing Address									\$	0.00		
City	State		Zip Code(F	Plus 4)								
Employer of Contributor						Occupat	tion					
Employer Mailing Address/Principal Pla Business	ce of	City		State		Zip 4)	Code(Plus	Descri	ption o	f Contribution		
Enter Grand Total of Part G on Sci	nedule II, 1	In-Kind	Contributi	ons De	taile	ed				PAGE TOTAL		
Summary Page, Section 3.	<b>-,</b> -									0.00		

### SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Re	Reporting Period					
MEGAN MARTIN FOR PA	Fro	om	11/29	/2022	То:	<u>1</u>	<u>12/31/2022</u>
		DATE A				AMOUNT	
To Whom Paid	м	мо	DAY	YEAR			

To Whom Paid FULTON BANK		мо	DAY	YEAR			
Mailing Address P.O. BOX 1189		12	31	2022	\$	61.00	
City HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	Description of Expenditure CR CARD FEES				
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						\$	PAGE TOTAL 61.00