

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|----------------------------|--|-------------------|--------------------|
| Filer Identification Number : 20220572 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: BRAVEMAN FOR JUDGE | | | | | | | | | | | |
| Street Address: 123 S BROAD STREET,STE 2135 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | State: PA | | Zip Code: 19109 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. X | Year 2022 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: JUDGE OF THE COURT OF COMMON PLEAS | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 8 | 2022 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 11 | 29 | 2022 | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 0.00 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 5,712.53 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 5,712.53 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 3,699.95 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 2,012.58 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BRAVEMAN FOR JUDGE | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 31.61 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 5,680.92 |
| TOTAL for the Reporting Period (3) | \$ 5,680.92 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,712.53 |
|---|-------------|

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|--------------------------|-------|-------------------|--|------|-----|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate BRAVEMAN FOR JUDGE | Reporting Period From: <u>11/29/2022</u> To: <u>12/31/2022</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|----------|-----------------------------|-------------------|--------------------------|-------------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| SARAKAY SMULLENS | | | | | | | |
| Mailing Address 1701 LOCUST ST UNIT 1709 | | | | | | | \$ 258.32 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191036163 | | 12 | 22 | 2022 | |
| Employer Name SELF EMPLOYED | | | | Occupation SOCIAL WORKER | | | |
| Employer Mailing Address/Principal Place of Business SAME AS HOME ADDRESS | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-----------------------------|-------------------|------------------------------------|-----------------------------|------|-----------|
| HARRY AND LISA ROTH | | | | | | | |
| Mailing Address 2001 MARKET ST STE 2900 | | | | | | | \$ 516.45 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191037054 | | 12 | 22 | 2022 | |
| Employer Name COHEN, PLACITELLA & ROTH | | | | Occupation PRIMARY POSSIBLE DONORS | | | |
| Employer Mailing Address/Principal Place of Business 2001 MARKET ST STE 2900 | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191037054 | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|---|----------|-----------------------------|-------------------|---------------------|-----------------------------|------|-------------|
| LARRY RAPPOPORT | | | | | | | |
| Mailing Address 1101 WASHINGTON AVE # P-5 | | | | | | | \$ 1,032.70 |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473839 | | 12 | 23 | 2022 | |
| Employer Name STEVENS & LEE | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1500 MARKET ST | | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191022100 | | |

| | | | | | | |
|--|-----------------|------------------------------------|----------------------------|---------------------------------------|-------------|-----------|
| Full Name of Contributor MICHAEL PRITZKER | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address 116 SPRUCE ST | | | 12 | 17 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191064315 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 116 SPRUCE ST | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191064315 | | |

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|---|-----------------|--------------------------------|----------------------------|---------------------------------------|-------------|-----------|
| Full Name of Contributor JAMES R MALONE JR. | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address FOUR PENN CENTER 13TH JFK BLVD FLOOR 1600 | | | 12 | 22 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19128 | | | | |
| Employer Name POST & SCHELL, P.C. | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 1600 JOHN F KENNEDY BLVD FL 13 | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191032817 | | |

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|--|-----------------|------------------------------------|-------------------------|---------------------------------------|-------------|-----------|
| Full Name of Contributor DAVID KRUPNICK | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address 1241 CARPENTER ST | | | 12 | 22 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473608 | | | | |
| Employer Name WEBB MEDICAL | | | Occupation OWNER | | | |
| Employer Mailing Address/Principal Place of Business 1241 CARPENTER ST | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473608 | | |

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|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|-------------|-----------|
| Full Name of Contributor DOUGLAS KANNER | | | MO | DAY | YEAR | \$ 516.45 |
| Mailing Address 2934 1/2 N BEVERLY GLEN CIR | | | 12 | 7 | 2022 | |
| City LOS ANGELES | State CA | Zip Code (Plus 4) 900771724 | | | | |
| Employer Name 2 DEGREE VENTURES LLC | | | Occupation EXECUTIVE | | | |
| Employer Mailing Address/Principal Place of Business 9200 W SUNSET BLVD | | City WEST HOLLYWOOD | State CA | Zip Code (Plus 4) 900693502 | | |

| | | | | | | |
|--|-----------------|------------------------------------|---|------------------------------------|-------------|-------------|
| Full Name of Contributor ASHER KAHN | | | MO | DAY | YEAR | \$ 1,032.70 |
| Mailing Address 1038 CHRISTIAN ST | | | 12 | 8 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191473743 | | | | |
| Employer Name SELF EMPLOYED | | | Occupation PRIMARY POSSIBLE DONORS | | | |
| Employer Mailing Address/Principal Place of Business 8039 GERMANTOWN AVE | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191183434 | | |

| | | | | | | |
|--|-----------------|------------------------------------|----------------------------|------------------------------------|-------------|-------------|
| Full Name of Contributor DAVID COHEN | | | MO | DAY | YEAR | \$ 1,032.70 |
| Mailing Address 604 SPRUCE ST | | | 12 | 7 | 2022 | |
| City PHILA | State PA | Zip Code (Plus 4) 191064114 | | | | |
| Employer Name STEPHAN ZOURAS LLP | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 604 SPRUCE ST | | City PHILA | State PA | Zip Code (Plus 4) 191064114 | | |

| | | | | | | |
|---|-----------------|------------------------------------|----------------------------|------------------------------------|-------------|-----------|
| Full Name of Contributor MARK BERNSTEIN | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address 506 WESTVIEW ST | | | 12 | 17 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191193528 | | | | |
| Employer Name MIBLLC | | | Occupation MEDIATOR | | | |
| Employer Mailing Address/Principal Place of Business 1801 MARKET ST | | City PHILADELPHIA | State PA | Zip Code (Plus 4) 191031628 | | |

| | | | | | | |
|--|-----------------|------------------------------------|----------------------------------|------------------------------------|-------------|-----------|
| Full Name of Contributor SHEEHAN AND JON JOSEPH BECKER | | | MO | DAY | YEAR | \$ 258.32 |
| Mailing Address 435 S SAN FERNANDO BLVD | | | 12 | 8 | 2022 | |
| City BURBANK | State CA | Zip Code (Plus 4) 915021439 | | | | |
| Employer Name REDROCK ENTERTAINMENT | | | Occupation FRIENDS/FAMILY | | | |
| Employer Mailing Address/Principal Place of Business 435 S SAN FERNANDO BLVD | | City BURBANK | State CA | Zip Code (Plus 4) 915021439 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 5,680.92 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BRAVEMAN FOR JUDGE | | From: <u>11/29/2022</u> To: <u>12/31/2022</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | AMOUNT | |
|---|-------|-------------------|--|------|-----|------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL | |
| | | | | | | \$ 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BRAVEMAN FOR JUDGE | From <u>11/29/2022</u> To: <u>12/31/2022</u> |

| DATE | | | | AMOUNT | | |
|---|-------------|--------------------------------|--|--------|------|---------------------------|
| To Whom Paid PARAGON PAYMENT SOLUTION | | | MO | DAY | YEAR | \$ 199.95 |
| Mailing Address 303 PERIMETER CTR N STE 600 | | | 12 | 22 | 2022 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 303463401 | Description of Expenditure PROCESSING FEE | | | |
| To Whom Paid PRINCETON STRATEGIES | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2008 CHESTNUT ST STE 1R | | | 12 | 13 | 2022 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191034418 | Description of Expenditure CONSULTING | | | |
| To Whom Paid JOHN ROBINSON | | | MO | DAY | YEAR | \$ 3,000.00 |
| Mailing Address 722 BARGE DR | | | 12 | 13 | 2022 | |
| City WYOMISSING | State PA | Zip Code (Plus 4) 196106810 | Description of Expenditure WEBSITE DESIGN | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 3,699.95 |

