Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2014 | 10011 | | | Rep File | | | CANDI | DATE | | СОМ | MMITTEE / LOBBYIST | | | | | | |
|---|---------------------------------|------------|------------------------|-------|-------------|-------|----------------|-------------|----------|--------|------------|--------------------|---------------------|---------|-----------|---------|----------|--|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | AUM | 1EN7 | Γ FOR | SENATE | | | | | | | | | | |
| Street Address: | PO BOX 194 | | | | | | | | | | | | | | | | | |
| City: | LANDISVILLE | | | | | | | State: | PA | | | Zip Cod | le: 17 | '538 | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRIMARY | PRE- | . 2 | 2. | 30 DA PRIMA | | POST- | 3. | | AMENDM REPORT? | | Yes | No | | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | 5. | 30 DA ELECT | | POST- | 6. | | TERMINA REPORT? | | Yes | No | | \ | |
| report type) | ANNUAL REPORT | 7. | Year 2023 | | | | | IG METH | | | | PAPER | | | DISKE | TTE | | |
| Name of Office S | Sought by Candida | ite: | • | | | | | DATE 0 | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | | |
| | , | | | | | | | МО | DAY | YE | AR | Number | Touc | REP | | couc | | |
| | | | | | | | | 1 | : | 31 | 2023 | | (SEE IN | STRUCTI | ONS FOR (| CODES |) | |
| Summary of Expenditures | Receipts and | МО | DAY Y | EAR | | | _ | МО | DAY | YE | AR | FO | FOR OFFICE USE ONLY | | | | | |
| | | | 11 30 | 20 |)22 | Т | 0 | 1 | | 16 | 2023 | | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 112,4 | 37.70 | | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From S | che | dule | I) | \$ | | | 14,5 | 00.00 | 0.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 126,937.70 | | | | | | | | | | | | | | | | | | |
| D. Total Expen | ditures (From Sch | edule II | I) | | | | \$ | | | 72,3 | 14.78 | .78 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 54,6 | 22.92 | | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sch | edul | e II |) | \$ | | | | 0.00 | | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | | |
| | | | A | ۱FF | IDA | ١٧٧ | T SE | CTION | | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign he | re. 1 | f thi | is is | a Can | didate r | eport, o | andio | date sig | ın here. | | | | | | |
| I swear (or affirm) correct and complete |) that this report, inc ete. | luding the | attached sched | lules | filed | d on | paper o | or by elect | ronic m | edium | , are to t | he best o | f my knov | wledge | and beli | ef , tr | ue, | |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | s | ignature | of Perso | 1 Submitt | ing Rep | ort | | _ | |
| | Signati | ıre | | | | | - - | | | | | Prin | ted Name | | | | - | |
| My Commission Ex | • | | | | | | | | | | | Emai | il . | | | | - | |
| | мо | D | AY | YR | | | | | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | | | |
| Part II- If this is | a report of a can | didate's | authorized Co | omm | itte | e, C | andida | ate shall | sign he | ere. | | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of red. | my knowle | edge and belief | this | politi | ical | commi | ittee has n | ot viola | ted an | y provis | ions of the | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, | |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candida | ate | | | - | |
| | day of | | | | | | - | | | | | Drinto | d Name | | | | _ | |
| | Signature | | | | | | - | | | | | Fillite | u 11aille | | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | _ | |
| | мо | D | AY | YR | | | • | | Area | Code | | Da | ytime T | elephon | e Numb | er | - | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | J Period | | |
|--|-----------|-----------|----------------|-----------|
| AUMENT FOR SENATE | From: | 11/30/202 | 22 To : | 1/16/2023 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 0.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 0.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 13,500.00 |
| All Other Contributions (Part D) | | | \$ | 1,000.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 14,500.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 14,500.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | this Part to itemize onl with an aggregate val | | | | | | | |
|-------------------------|---|----------------|----------|---------|--------|------|---------------|------------|
| Name of Filing Comm | nittee or Candidate | | Re | porting | Period | | | |
| | | | From: To | | | | : | |
| | | • | | | DATE | | | AMOUNT |
| Full Name of Contributi | ing Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | • | • | | • | • | • | $\overline{}$ | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filling Committee of Candidate | | | Rep | | | | | |
|--|-------|-------------------|----------|----|------|------|-----------|------|
| | | | From: To | | | |): | |
| | | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$0.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting | porting Period | | | | |
|---|--------------------------------------|------------------------|--------------------------|----------------|---------------|------|------------------|----------|
| AUMENT FOR SENATE | | | From: | 11/3 | <u>0/2022</u> | То: | <u>1/16/2023</u> | |
| | | | | DA | TE | | AMOL | JNT |
| Full Name of Contributing Committee MERCK EMPLOYEE PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 601 PENNSYLVANIA | AVE NW | | | | | | \$ | 500.00 |
| City WASHINGTON | State DC | Zip Code 200042 | (Plus 4) | 12 | 14 | 2022 | | |
| Full Name of Contributing Committee COMCAST CORP & DECUNIVERSA | COMCAST CORP & amp; NBCUNIVERSAL PAC | | | МО | DAY | YEAR | | |
| Mailing Address 1 COMCAST CENTER City PHILADELPHIA | 1701 JFK BOULEVAR State PA | - | e (Plus 4) | 12 | 14 | 2022 | \$ | 2,500.00 |
| Full Name of Contributing Committee PHILLIPS NORTH AMERICA PAC | | | | | DAY | YEAR | | |
| Mailing Address 901 15TH ST NW ST | E 510 | | | | | | \$ | 500.00 |
| City WASHINGTON | State DC | Zip Code 200052 | e (Plus 4) 319 | 12 | 14 | 2022 | | |
| Full Name of Contributing Committee FRIENDS OF DAVE HICKERNELL | | | | МО | DAY | YEAR | | |
| Mailing Address 2068 MEADOW RD | | | | | | | \$ | 2,000.00 |
| City MOUNT JOY | State PA | Zip Code 175529 | (Plus 4) 724 | 1 | 8 | 2023 | | |
| Full Name of Contributing Committee FIRSTPAC | | | | МО | DAY | YEAR | | |
| Mailing Address 3211 N FRONT ST S | TE 102 | | | | | | \$ | 1,500.00 |
| City HARRISBURG | State PA | Zip Code | e (Plus 4) 342 | 1 | 8 | 2023 | | |

| Full Name of Contributing Committee MERCK EMPLOYEE PAC | ERCK EMPLOYEE PAC | | | | | |
|--|--|--------------------------------|----|-----|--------------|--------------------------|
| Mailing Address 601 PENNSYLVA | ANIA AVE NW | | | | | \$ 1,500.00 |
| City WASHINGTON | State | Zip Code (Plus 4) | 12 | 14 | 2022 | |
| Wienzitereit | DC | 200042601 | | | | |
| Full Name of Contributing Committee | ee | | МО | DAY | YEAR | |
| Mailing Address 235 E 42ND ST | | | | | | \$ 500.00 |
| City NEW YORK | State | Zip Code (Plus 4) | 12 | 14 | 2022 | |
| NEW TORK | NY | 100175703 | | | | |
| Full Name of Contributing Committee CONSTELLATION EMPLOYEE PAC | ee | | МО | DAY | YEAR | |
| Mailing Address 101 CONSTITUT | TION AVE NW | | | | | \$ 2,000.00 |
| City WASHINGTON | State | Zip Code (Plus 4) | 12 | 14 | 2022 | |
| | DC | 200012133 | | | | |
| Full Name of Contributing Committee ARCONIC CORPORATION EMPLOYE | | | мо | DAY | YEAR | |
| Mailing Address | | | | | | \$ 1,000.00 |
| City | State | Zip Code (Plus 4) | 12 | 14 | 2022 | |
| Full Name of Contributing Committee SCHOOL BUS PAC | ee | | МО | DAY | YEAR | |
| Mailing Adduses | | | | | | |
| Mailing Address 355 N. 21ST ST | . #200 | | | | | \$ 500.00 |
| 333 N. 2131 31 | State | Zip Code (Plus 4) | 12 | 14 | 2022 | \$ 500.00 |
| 555 N. 2151 51 | | Zip Code (Plus 4) 17011 | 12 | 14 | 2022 | \$ 500.00 |
| 333 N. 2131 31 | State PA | | 12 | DAY | 2022 YEAR | \$ 500.00 |
| City CAMP HILL Full Name of Contributing Committee NORFOLK SOUTHERN CORP GOOD | State PA | 17011 | | | | \$ 500.00 \$ 1,000.00 |
| City CAMP HILL Full Name of Contributing Committee NORFOLK SOUTHERN CORP GOOD Mailing Address 1 CONSTITUTIO | State PA ee GOV'T FUND | 17011 | | | | |
| City CAMP HILL Full Name of Contributing Committee NORFOLK SOUTHERN CORP GOOD Mailing Address 1 CONSTITUTIO | State PA GOV'T FUND N AVE NE STE 300 | 17011 | мо | DAY | YEAR | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 13,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | ime of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|--------------------------------------|----------------|---------|---------|------------------|---------------|---------|------------|--|--|
| AUMENT FOR SENATE | | | Fron | n: | 11/30/2 | <u>022</u> To |): | 1/16/2023 | | |
| | | | | D/ | ATE | | AN | MOUNT | | |
| Full Name of Contributor | | | | | DAY | YEAR | | | | |
| ROBERT SUN | | | | МО | DAY | YEAR | | | | |
| Mailing 3311 FOX HILL RD Address City FASTON State Zip Code (Plus 4 | | | | | | | \$ | 1,000.00 | | |
| City EASTON | State | Zip Code (Plus | i 4) | 12 | 14 | 2022 | | | | |
| | PA | 180458014 | | | | | | | | |
| Employer Name SUNTEX INTERNATION | NAL | | | Occupat | ion | CEO | | | | |
| Employer Mailing Address/Principal Place Business | e of | City | | | State | | Zip Cod | e (Plus 4) | | |
| 3311 FOX HILL RD | | EASTON | | | PA | | 18045 | 8014 | | |
| Enter Grand Total of Part C on Scheo | dule I, Detailed Su | mmary Page, | Section | on 3. | | | P/ | 1,000.00 | | |
| | | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate | | Report | ting Perio | bd | | | |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AN | 10UNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | | | |
| Enter Grand Total of Part E or | Schedule T Detaile | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Sammary r age, | Section | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|--|------------------|------------------------|------------------|--|--|--|
| AUMENT FOR SENATE | From: | 11/30/2022 To : | <u>1/16/2023</u> | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTO | R | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candi | date | | Reportin | g Period | | | |
|---|---------------------|-----------------------|----------|-----------|------|-----|------------|
| | | | From: | | | То: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| | | | | _ | | | |
| Enter Grand Total of Part F on Section 2. | Schedule II, In-Kir | nd Contributions Deta | iled Sum | ımary Pag | ge, | | PAGE TOTAL |
| 5551511 21 | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candida | te | | | | Re | porting | Period | | | | |
|--|---------------|---------|------------|---------|-------|-----------|-----------|------|-------|---------|-------------|
| | | | | | Fro | m: | | То | : | | |
| | | | | | | | DATE | | | | AMOUNT |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | 1 | | |
| Mailing Address | | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | ation | | | | |
| Employer Mailing Address/Principal P Business | lace of | City | | State | | Zip 4) | Code(Plus | Desc | ripti | on of C | ontribution |
| Enter Grand Total of Part G on S | chedule II, I | In-Kind | Contributi | ons De | taile | ed | | | | | PAGE TOTAL |
| Summary Page, Section 3. | | | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or C | andidate | | Reporti | ng Period | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|---|-----------|----------|-----------|--|
| AUMENT FOR SENATE | | | From | 11/30 | 0/2022 | То: | 1/16/2023 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid GODADDY.COM | | | мо | DAY | YEAR | | | |
| Mailing Address 14747 N. N | ORTHSIDE BLVD | | 12 | 19 | 2022 | \$ \$ | 43.34 | |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 85260 | | otion of Exp ISTRATIVE | | <u> </u> | | |
| To Whom Paid GODADDY.COM | | | мо | DAY | YEAR | | | |
| Mailing Address 14747 N. N | ORTHSIDE BLVD | | 12 | 20 | \$ | 45.34 | | |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 85260 | 1 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid LOTTE NEW YORK PALACE | · | | мо | DAY | YEAR | | | |
| Mailing Address | | | 12 | 4 | 2022 | \$ | 3,189.08 | |
| City | State | Zip Code (Plus 4) | Descrip HOTEL | Description of Expenditure HOTEL | | | | |
| To Whom Paid LNP GROUP | | | мо | DAY | YEAR | | | |
| Mailing Address 8 W. KING | STREET | | 12 | 27 | 2022 | \$ | 19.95 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17608 | Description of Expenditure ADMINISTRATIVE | | | | | |
| To Whom Paid VERIZON WIRELESS | · | | МО | DAY | YEAR | | | |
| Mailing Address 142 PARK CITY CENTER | | 12 | 1 | 2022 | \$ | 235.42 | | |
| City LANCASTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | | |

17601

PΑ

ADMINISTRATIVE

| | | | | | | PA | |
|--|---------------------|---------------------------------------|---|-----------------------|---------------------|-----------|-----------------|
| To Whom Paid BUILDING A STRONGER PA | МО | DAY | YEAR | | | | |
| Mailing Address PO BOX 194 | | | 1 | 16 | 2023 | \$ | 50,000.00 |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 175380194 | Description of Expenditure CONTRIBUTION | | | | |
| To Whom Paid BLUE BOTTLE COFFEE | | | МО | DAY | YEAR | | |
| Mailing Address 1 ROCKEFELLER PLAZA | | | 12 | 5 | 2022 | \$ | 31.14 |
| City NEW YORK | State NY | Zip Code (Plus 4) 100202003 | Description of Expenditure | | | | |
| To Whom Paid S'MORE SPACE STORAGE | | | МО | DAY | YEAR | | |
| Mailing Address 581 STONEY BATTERY ROAD | | | 12 | 2 | 2022 | \$ | 259.70 |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid BREEZY HILL ORCHARD | | | МО | DAY | YEAR | | |
| Mailing Address 120 ESSEX ST | | | 12 | 5 | 2022 | \$ | 47.04 |
| City NEW YORK | State | Zip Code (Plus 4) | Description of Expenditure MEALS | | | | |
| | NY | 100023211 | | otion of Exp | enditure | | |
| To Whom Paid WELLS FARGO BANK | NY | | | DAY | YEAR | | |
| WELLS FARGO BANK | NY ILLIPS AVENUE | | MEALS | | | \$ | 34.00 |
| WELLS FARGO BANK Mailing Address 101 N. PHI | | | MEALS MO | DAY 16 otion of Exp | YEAR 2023 | \$ | 34.00 |
| WELLS FARGO BANK Mailing Address 101 N. PHI | ILLIPS AVENUE State | 100023211 Zip Code (Plus 4) | MO 1 Descrip | DAY 16 otion of Exp | YEAR 2023 | \$ | 34.00 |
| WELLS FARGO BANK Mailing Address 101 N. PHI City SIOUX To Whom Paid ARISTOTLE INTL | ILLIPS AVENUE State | 100023211 Zip Code (Plus 4) | MO 1 Descrip | DAY 16 ption of Exp | YEAR 2023 penditure | \$ | 34.00 175.00 |

| To Whom Paid BLUE BOTTLE COFFEE | | | мо | DAY | YEAR | | | |
|---|------------------------------|---------------------------------------|---|--|--|----|--|-----------|
| Mailing Address 1 ROCKEFELLER PLAZA | | | 12 | 5 | 2022 | \$ | | 6.50 |
| City NEW YORK | State NY | Zip Code (Plus 4) 100202003 | Descrip | enditure | | | | |
| To Whom Paid THE HAMILTON CLUB | | | МО | DAY | YEAR | | | |
| Mailing Address 106 E ORANGE ST | | | 1 | 7 | 2023 | \$ | | 2,916.54 |
| City LANCASTER | State PA | Zip Code (Plus 4) 176022820 | Description of Expenditure ADMINISTRATIVE | | | | | |
| To Whom Paid LYNDON DINER | | | МО | DAY | YEAR | | | |
| Mailing Address 1370 MANHEIM PIKE | | | 12 | 15 | 2022 | \$ | | 22.49 |
| City LANCASTER | State PA | Zip Code (Plus 4) 176013148 | Description of Expenditure MEALS | | | | | |
| | | | | | | | | |
| To Whom Paid CITIZENS FOR LYNDA SCHLEGEL CULV | /ER | | МО | DAY | YEAR | | | |
| | /ER | | MO 1 | DAY 7 | YEAR 2023 | \$ | | 10,000.00 |
| CITIZENS FOR LYNDA SCHLEGEL CULV | /ER State PA | Zip Code (Plus 4) 171080792 | 1 Descrip | | 2023 | \$ | | 10,000.00 |
| CITIZENS FOR LYNDA SCHLEGEL CULV Mailing Address PO BOX 792 | State PA | | 1 Descrip | 7 otion of Exp | 2023 | \$ | | 10,000.00 |
| CITIZENS FOR LYNDA SCHLEGEL CULV Mailing Address PO BOX 792 City HARRISBURG To Whom Paid | State PA | | 1 Descrip CONTR | 7 Ition of Exp | 2023 penditure | \$ | | 5,000.00 |
| CITIZENS FOR LYNDA SCHLEGEL CULV Mailing Address PO BOX 792 City HARRISBURG To Whom Paid REPUBLICAN COMMITTEE OF LANCAST | State PA | | Descrip CONTR | 7 Ition of Exp IBUTION DAY | 2023 penditure YEAR 2022 | | | |
| CITIZENS FOR LYNDA SCHLEGEL CULV Mailing Address PO BOX 792 City HARRISBURG To Whom Paid REPUBLICAN COMMITTEE OF LANCAST Mailing Address 2260 ERIN CT | State PA TER COUNTY | 171080792 Zip Code (Plus 4) | Descrip CONTR | 7 Ition of Exp IBUTION DAY 27 | 2023 penditure YEAR 2022 | | | |
| CITIZENS FOR LYNDA SCHLEGEL CULV Mailing Address PO BOX 792 City HARRISBURG To Whom Paid REPUBLICAN COMMITTEE OF LANCAST Mailing Address 2260 ERIN CT City LANCASTER | State PA TER COUNTY State PA | 171080792 Zip Code (Plus 4) | Descrip CONTR | 7 Ition of Exp IBUTION DAY 27 Ition of Exp IBUTION | 2023 penditure YEAR 2022 penditure | | | |

| | | | | | | | I AGE 15 |
|---|--------------------|---------------------------------------|---|-----|------|----|-----------------------------|
| To Whom Paid CONSTANT CONTACT Mailing Address 1601 TRAPELO ROAD | | | МО | DAY | YEAR | | |
| | | | 12 | 12 | 2022 | \$ | 74.20 |
| City WALTHAM | State MA | Zip Code (Plus 4) 02431 | Description of Expenditure ADMINISTRATIVE | | | | |
| To Whom Paid SQUARE MILE PUBLIC HOUSE | | | МО | DAY | YEAR | | |
| Mailing Address 14 W MAIN ST | | | 12 | 6 | 2022 | \$ | 34.87 |
| City MOUNTVILLE | State PA | Zip Code (Plus 4) 175541632 | Description of Expenditure MEALS | | | | |
| To Whom Paid BREEZY HILL ORCHARD | | | МО | DAY | YEAR | | |
| Mailing Address 120 ESSEX ST | | | 12 | 5 | 2022 | \$ | 40.25 |
| City NEW YORK | State NY | Zip Code (Plus 4) 100023211 | Description of Expenditure MEALS | | | | |
| To Whom Paid GODADDY.COM | · | | МО | DAY | YEAR | | |
| Mailing Address 14747 N. NORTHSIDE BLVD | | | 12 | 9 | 2022 | \$ | 82.68 |
| City SCOTTSDALE | State AZ | Zip Code (Plus 4) 85260 | Description of Expenditure ADMINISTRATIVE | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | PAGE TOTAL 72,314.78 |