

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 20180159  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF NATALIE MIHALEK |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> PO BOX 81   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> HERSHEY   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17033       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7. X      | Year 2022               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>   |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | REP                          |                                     |                   |                    |
|  |                          |           |                         |                                    |                      | 11                      | 8  | 2022   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 11        | 29                      | 2022                               |                      | 12                      | 31   | 2022   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |           |                         |                                    |                      | \$ 6,186.04             |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |           |                         |                                    |                      | \$ 9,500.00             |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |           |                         |                                    |                      | \$ 15,686.04            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |           |                         |                                    |                      | \$ 11,548.20            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |           |                         |                                    |                      | \$ 4,137.84             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF NATALIE MIHALEK                   | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |         |
|--|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 9,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 500.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 9,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 9,500.00 |
|---|-------------|





# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF NATALIE MIHALEK | <b>Reporting Period</b><br><br><b>From:</b> <u>11/29/2022</u> <b>To:</b> <u>12/31/2022</u> |
|--|--|

|   |  |          |                         | DATE |     |      | AMOUNT |          |
|---|--|----------|-------------------------|------|-----|------|--------|----------|
| Full Name of Contributing Committee               |  |          |                         | MO   | DAY | YEAR | \$     | 500.00   |
| CALPINE CORPORATION PAC MULTI-CANDIDATE COMMITTEE |  |          |                         | 12   | 2   | 2022 |        |          |
| Mailing Address 717 TEXAS ST SUITE 1000           |  |          |                         |      |     |      |        |          |
| City HOUSTON                                      |  | State TX | Zip Code (Plus 4) 77002 |      |     |      |        |          |
| Full Name of Contributing Committee               |  |          |                         | MO   | DAY | YEAR | \$     | 1,000.00 |
| CITIZENS FOR GROVE                                |  |          |                         | 12   | 2   | 2022 |        |          |
| Mailing Address 1854 ASHCOMBE DRIVE               |  |          |                         |      |     |      |        |          |
| City DOVER  |  | State PA | Zip Code (Plus 4) 17315 |      |     |      |        |          |
| Full Name of Contributing Committee               |  |          |                         | MO   | DAY | YEAR | \$     | 500.00   |
| FIRSTPAC  |  |          |                         | 12   | 2   | 2022 |        |          |
| Mailing Address 800 N 3RD STREET                  |  |          |                         |      |     |      |        |          |
| City HARRISBURG                                   |  | State PA | Zip Code (Plus 4) 17101 |      |     |      |        |          |
| Full Name of Contributing Committee               |  |          |                         | MO   | DAY | YEAR | \$     | 1,000.00 |
| FUND FOR PENNSYLVANIA LEADERSHIP                  |  |          |                         | 12   | 2   | 2022 |        |          |
| Mailing Address 401 N SECOND STREET               |  |          |                         |      |     |      |        |          |
| City HARRISBURG                                   |  | State PA | Zip Code (Plus 4) 17101 |      |     |      |        |          |
| Full Name of Contributing Committee               |  |          |                         | MO   | DAY | YEAR | \$     | 1,000.00 |
| PITTSBURGH FIREFIGHTERS LOCAL 1 FIRE PAC          |  |          |                         | 12   | 2   | 2022 |        |          |
| Mailing Address 120 FLOWERS AVE                   |  |          |                         |      |     |      |        |          |
| City PITTSBURGH                                   |  | State PA | Zip Code (Plus 4) 15207 |      |     |      |        |          |
| Full Name of Contributing Committee               |  |          |                         | MO   | DAY | YEAR | \$     | 5,000.00 |
| STEAMFITTERS LOCAL UNION 449 PAC                  |  |          |                         | 12   | 2   | 2022 |        |          |
| Mailing Address 1517 WOODRUFF STREET              |  |          |                         |      |     |      |        |          |
| City PITTSBURGH                                   |  | State PA | Zip Code (Plus 4) 15220 |      |     |      |        |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 9,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF NATALIE MIHALEK | <b>Reporting Period</b><br><br><b>From:</b> <u>11/29/2022</u> <b>To:</b> <u>12/31/2022</u> |
|--|--|

|   |                    |                                   |             | DATE                             | AMOUNT                   |      |        |
|---|--------------------|-----------------------------------|-------------|----------------------------------|--------------------------|------|--------|
| Full Name of Contributor                                    |                    |                                   |             | MO                               | DAY                      | YEAR | \$     |
| SAMUEL MICLOT   |                    |                                   |             |                                  |                          |      | 500.00 |
| <b>Mailing Address</b> 211 EASTERN AVENUE                   |                    |                                   |             | 12                               | 2                        | 2022 |        |
| <b>City</b> PITTSBURGH                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15215 |             |                                  |                          |      |        |
| <b>Employer Name</b> K&L GATES                              |                    |                                   |             | <b>Occupation</b> POLICY ANALYST |                          |      |        |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b>                     | <b>Zip Code (Plus 4)</b> |      |        |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |      |
| FRIENDS OF NATALIE MIHALEK   |  | From: <u>11/29/2022</u> To: <u>12/31/2022</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|   |       |                  |       | DATE             |                             | AMOUNT          |         |
|---|-------|------------------|-------|------------------|-----------------------------|-----------------|---------|
| Full Name of Contributor  |       |                  |       | MO               | DAY                         | YEAR            | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |                             |                 |         |
| City  | State | Zip Code(Plus 4) |       |                  |                             |                 |         |
| Employer of Contributor   |       |                  |       | Occupation       |                             |                 |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                 |         |
|   |       |                  |       |                  |                             |                 |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL 0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF NATALIE MIHALEK                   | From <u>11/29/2022</u> To: <u>12/31/2022</u> |

| DATE  |                 |                                |  | AMOUNT      |
|---|-----------------|--------------------------------|--|-------------|
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| ANEDOT  |                 |                                |  |             |
| <b>Mailing Address</b> 5555 HILTON AVE. SUITE 106 | 12              | 2                              | 2022   | \$ 18.90    |
| <b>City</b> BATON ROUGE                           | <b>State</b> LA | <b>Zip Code (Plus 4)</b> 70808 | <b>Description of Expenditure</b><br>CREDIT PROCESSING FEE |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| BRENTWOOD BANK                                    |                 |                                |  |             |
| <b>Mailing Address</b> 3039 WASHINGTON PIKE       | 12              | 2                              | 2022   | \$ 15.00    |
| <b>City</b> BRIDGEVILLE                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15017 | <b>Description of Expenditure</b><br>CASHIERS CHECK        |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| TAR SELF STORAGE                                  |                 |                                |  |             |
| <b>Mailing Address</b> 3054 WASHINGTON ROAD       | 12              | 2                              | 2022   | \$ 84.80    |
| <b>City</b> MCMURRAY                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15317 | <b>Description of Expenditure</b><br>STORAGE               |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| SAGGESE SRATEGIES LLC                             |                 |                                |  |             |
| <b>Mailing Address</b> PO BOX 23173               | 12              | 5                              | 2022   | \$ 7,000.00 |
| <b>City</b> PITTSBURGH                            | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15222 | <b>Description of Expenditure</b><br>CONSULTING            |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| 810 7TH AVE. GARAGE                               |                 |                                |  |             |
| <b>Mailing Address</b> 810 7TH AVE.               | 12              | 6                              | 2022   | \$ 171.00   |
| <b>City</b> NEW YORK                              | <b>State</b> NY | <b>Zip Code (Plus 4)</b> 10019 | <b>Description of Expenditure</b><br>PARKING               |             |
| <b>To Whom Paid</b>                               | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |             |
| M SOCIAL HOTEL                                    |                 |                                |  |             |
| <b>Mailing Address</b> 226 W 52ND STREET          | 12              | 6                              | 2022   | \$ 3,075.37 |
| <b>City</b> NEW YORK                              | <b>State</b> NY | <b>Zip Code (Plus 4)</b> 10019 | <b>Description of Expenditure</b><br>TRAVEL EXPENSE        |             |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>CAPITOL PRESERVE COMMITTEE |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 240.03 |
| <b>Mailing Address</b> 462 MAIN CAPITOL BLDG      |                    |                                   | 12  | 7          | 2022        |           |
| <b>City</b> HARRISBURG                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17120 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>REPUBLICAN COMMITTEE OF ALLEGHENY COUNTY |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b> 100 FLEET STREET #205                    |                    |                                   | 12  | 9          | 2022        |          |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15220 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |          |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>NATALIE MIHALEK    |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 83.30 |
| <b>Mailing Address</b> 211 SETTLERS COURT |                    |                                   | 12   | 16         | 2022        |          |
| <b>City</b> VENETIA                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15367 | <b>Description of Expenditure</b><br>REIMBURSEMENT |            |             |          |

|  |                    |                                   |   |            |             |           |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>OAKRIDGE CONSULTING           |                    |                                   | <b>MO</b>                                       | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 3935 WASHINGTON ROAD UNIT 973 |                    |                                   | 12  | 16         | 2022        |           |
| <b>City</b> MCMURRAY                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 | <b>Description of Expenditure</b><br>CONSULTING |            |             |           |

|   |                    |                                   |   |            |             |           |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| <b>To Whom Paid</b><br>ROTARY CLUB OF UPPER ST. CLAIR - BETHEL PARK |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO BOX 12983                                 |                    |                                   | 12  | 16         | 2022        |           |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15241 | <b>Description of Expenditure</b><br>CONTRIBUTION |            |             |           |

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>TAR SELF STORAGE     |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 84.80 |
| <b>Mailing Address</b> 3054 WASHINGTON ROAD |                    |                                   | 12   | 30         | 2022        |          |
| <b>City</b> MCMURRAY                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15317 | <b>Description of Expenditure</b><br>STORAGE |            |             |          |

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 11,548.20      |

